

# District 25F Newsletter



## **District Governor**

Linda Scott  
5224 Honey Comb Lane  
Indianapolis, IN. 46221  
C: 317-697-7197  
lindamscott@comcast.net

## **1st Vice District Governor**

Ed Harper  
7775 Melbourne Road  
Indianapolis, IN 46268  
C: 317-363-8333  
edharper46268@peoplepc.com

## **2nd Vice District Governor**

Nancy Baxter  
9005 Robey Drive  
Clermont, IN 46234  
C: 317-833-2435  
nancybaxter1011@yahoo.com

## **Cabinet Secretary**

Angela Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-259-1080  
angbelc@iue.edu

## **Cabinet Treasurer**

Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317 - 409-1029  
pbigham25fct@gmail.com

## **Winter Reflections**

*District Governor Linda Scott*

February is here! Lions are going to be busy during the next few months! We start the month with Ground Hog's Day. Will he or won't he see his shadow. I personally am hoping for Spring being just around the corner! I also want to wish everyone a Happy Valentine's Day!

Mark your calendars for February 11. This is our next Cabinet Meeting. It will be held at the Decatur Twp. School for Excellence Community Room. 5106 S. High School Road, Indianapolis, Indiana 46221. Please note that we have changed the menu since the flyer went out. We will be serving Chicken Alfredo (with chicken on the side for people who do not want the sauce). There will also be roasted broccoli, tossed salad, bread, tea and lemonade. We will have cookies for dessert. There will be some Tail Twisting fun also! Come hear the reports, enjoy time with fellow Lions, and hear some ideas on Membership! It will be a good day. Sign up now!

We enjoyed a great Mid-Winter Conference! The speakers were so interesting! I got some new ideas in the seminars. Lions served as well while attending the conference. We filled 140 Hygiene Kits, 1,085 Caring Cases, and had 3065 blankets and clothing items donated. PDG Kathy Lozier stated how proud she was of Lions for this Service Project! Good job Lions!

I know it is early but before we know it, it will be time for our District Convention. This will be held on March 4, 2023 at the Clermont Lions Club at 3201 Tansel Road. We will have International Director Ernesto Tijerina and his wife Juanita visiting us. He is from San Antonio. Look for the flyer in the newsletter to register for this Convention. We are going to try to make this one fun too! We will be having elections at this Convention. Be sure to get your name and letter of recommendation from your club to Lion Owen Menchhofer if you want to be on the ballot. Clubs should appoint delegates for voting. One delegate for each 10 members for your club.

I said earlier we would be busy in the next few months. State Convention will be May 12-14. It will be held at the Monroe Convention Center 302 S. College Ave Bloomington Indiana. If your club would be interested in putting an ad in the Program Book, check out the flyer in the newsletter or on the Web Site. We will hold a Cabinet meeting at our Caucus at the State Convention to conduct any necessary business.

I have enjoyed my visits to the District F Clubs. So many things are going on and so many good ideas out there! I have had so much fun visiting with Lions and installing new members.

Keep up the good work District F. We are Shining with Service!

My February Sunshine Saying: Give your hands to serve and your hearts to love!

~Mother Teresa

## Planning for the Future

*1st VDG Ed Harper*

It doesn't seem possible but this Lions year is more than half over. It has been a great year with many activities taking place throughout the district.

The Mid-Winter Conference the last part of January was well attended with over 200 people on Saturday. Friday evening's meal and presenter was enjoyed by all and the two service projects that ended the evening will help many needy people. Saturday's workshops and learning sessions were outstanding. Many thanks to all the Lions for all of their work organizing the conference.

I am in the process of planning my 2023/2024 Lions year as your District Governor. I am looking for Lions that are willing to serve on district committees, being a Zone or Region leader or serving on a state committee.

Camp Woodsmoke is in need of trustees. Please contact me by email or text me if you would be willing to serve with me in the upcoming Lions year.

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## A New Experience

*2nd VDG Nancy Baxter*

I had the opportunity to attend the Opening Ceremony at the Special Olympics games in Lawrenceburg. Since this was my first time to attend, I didn't know what to expect. At the end of the winding, country roads was this amazing facility.

As I was talking to some of the delegates, I was so proud to be a part of this event and lead the delegates into the main event hall. Normally, this would have been the honor of District Governor Linda Scott; however in her absence, 1st Vice District Governor Ed Harper and I had the privilege to present a check for \$10,000 to Special Olympics.

It was a great way to start 2023 off and I plan to attend all three days at Special Olympics next year and hope to see you there!

## District Governors Calendar

### February

|             |                            |
|-------------|----------------------------|
| February 8  | Middletown Lions Club      |
| February 11 | Winter Cabinet Meeting     |
| February 13 | Greenfield Lions Club      |
| February 14 | Williamsburg Lions Club    |
| February 22 | Charlottesville Lions Club |

### March

|          |                       |
|----------|-----------------------|
| March 4  | District F Convention |
| March 8  | Blue River Lions Club |
| March 13 | Carthage Lions Club   |
| March 23 | Ben Davis Lions Club  |

### May

|           |                                |
|-----------|--------------------------------|
| May 12-14 | State Convention - Bloomington |
|-----------|--------------------------------|

Add your event to the DGs calendar!

E-mail DG Linda directly or  
[newsletter25f@yahoo.com](mailto:newsletter25f@yahoo.com)



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**Share your events with  
District 25F!**

E-mail your flyers and articles to

**[Newsletter25f@yahoo.com](mailto:Newsletter25f@yahoo.com)**

by the 20th of the month for inclusion in the following months newsletter!

# State Convention Auction

Unbelievably we are already in February, and the Indiana State Lions Convention will be upon us before we know it! We need to barrel ahead and prepare as many baskets/items as possible. Every dollar helps us serve others in need throughout the world. There seems to be so many more events on a regular basis that there will always be a reason for worldwide LIONS. If we can get every (or most) Clubs to provide something for sale, we have the opportunity to make this a very successful auction.

Yours in Service,  
Lion Cheri Faulkner



## DONATIONS WANTED!

The Indiana Lions State Convention is quickly approaching. The Convention Committee is asking for silent auction items to help achieve our mission of providing

relief to those in need. We can use items unique to your geographic locations. Perhaps there are very talented members in your local clubs that love to craft. And...who can't use a spa/relaxation treatment, or maybe a movie night would interest people. Please bring your auction items to the Convention Center. If you know in advance what item(s) you are bringing, contact me and I will prepare a bid sheet.

Thank you in advance. If you have any questions, please contact Lion Cheri Faulkner at 317-271-3314, via text or voicemail or you can email me at [clermontlionlady58@yahoo.com](mailto:clermontlionlady58@yahoo.com).

**Lion Cheri Faulkner, Silent Auction Chair for the Indiana Lions State Convention.**



# Call To Convention

March 4, 2023

Clermont Lions Club Building

3201 Tansel Rd, Clermont, IN

All Club dues must be paid by  
February 28th.

Dues will not be accepted at the  
Convention.

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## Beech Grove Lions Club

Beech Grove Lions Club presents a check to South Grove Intermediate School for the Hornet Nutrition Club.

Picture left to right:  
Officer Kelly Spivey, School  
Resource Officer  
Lion Don Stowers  
Melody Hamilton, Sec/Treas.  
South Grove School  
Lion Mike Pence



# DG Photo Favorites



Speedway Lions received chevrons for their years of membership.



Southport Lions have a new member! Donny Cue with his Sponsor Adam Sims. Welcome to Lions, Donny!



Just too cute not to share! District Governor Bob Hrды was at the Council Meeting. Leader Dogg Finn was ready for a break!



A fun visit with the Everton Lions Club! Some Lions from Connersville and Liberty Lions came too. Great evening seeing them all!



# State Convention Nominations & Elections

2022 -2023 Nominations and Elections State Convention Report to Council  
MD Positions open for candidates:  
January 22, 2023

## **STATE COMPTROLLER**

Term: 2 years, starting on July 15, 2023, thru July 14, 1025. (State Constitution, Article IV, Section 4)

Each District shall conduct an investigation to determine if it has a qualified candidate for State Comptroller. One (1) candidate from each District can be submitted. Election for that candidate will follow District election format. The candidate shall furnish a statement in writing showing that such candidate is willing to be nominated, will serve if elected. Each such written statement shall be submitted by the District Governor to the State Council Chairperson with a copy to the State Nominations and Elections Committee Chairperson at least ten (10) days before the opening of the State Convention.

## **INDIANA INTERNATIONAL CONVENTION COMMITTEE**

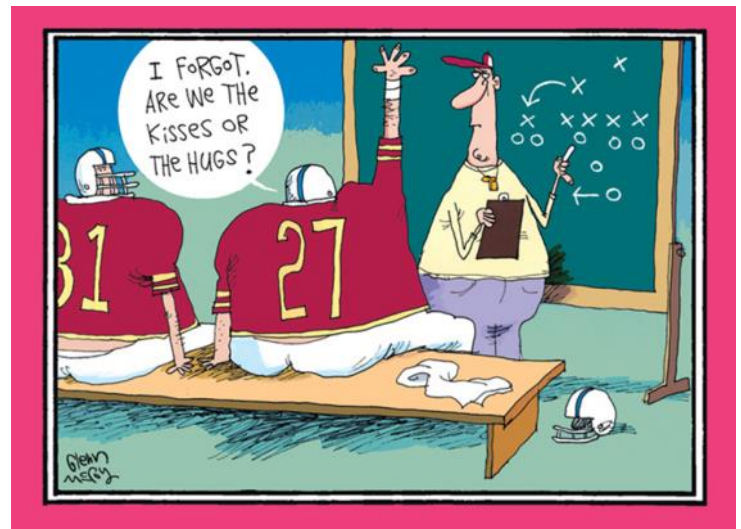
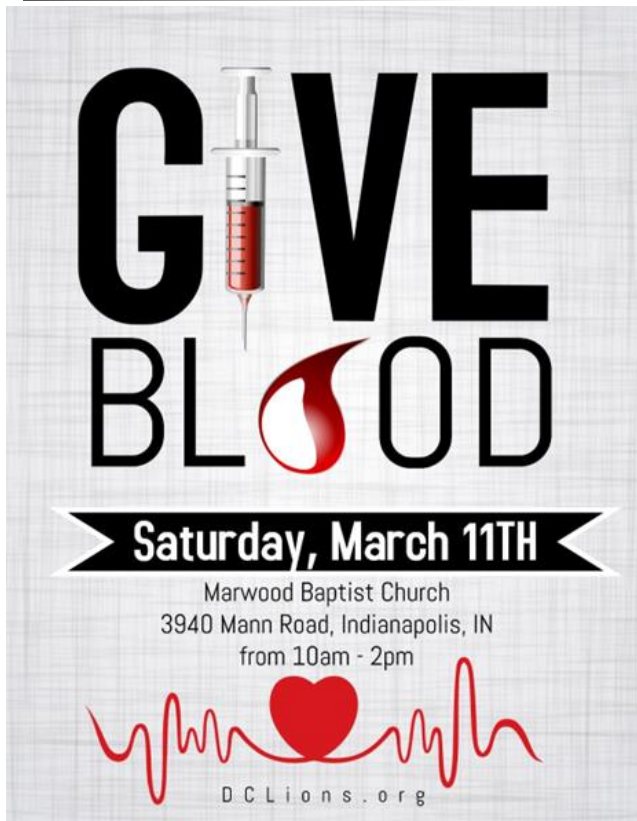
Term: 3 years, starting after the International Convention, 2023 thru 2025. (State Constitution Article IV, Section 6)

Qualifications: A PDG from Districts: C, D, E, F or G, ONLY.

Elected members of the Indiana International Convention Committee shall be elect at the State Convention from among candidates nominated at their District Convention, shall follow the procedure set forth in the By-Laws of that district. Such nominations shall be submitted by the District Governor to the State Council Chairman with a copy to the State Nominations and Election Chairman at least thirty (30) days before the opening of the State Convention. If no nominations are received on time, nominations will be taken from the floor at a State Convention business meeting.

Respectfully submitted,

Barbara Toosley  
Lion Barbara Toosley, PDG 25A 13700 Lantern Drive  
St John, IN 46373 lionbarb@comcast.net  
219-798-5950  
CC: State Council Chairman Scott Smith 4472 N. Wabash Rd. #2  
Marion, IN 46922



**HAPPY  
VALENTINE'S  
DAY ♥**

# Camp Woodsmoke

This past year the Camp has been financially challenged due to the Camp being closed for Covid for almost 2 years and reduced camper attendance because of Covid. The Camp Woodsmoke Trustees have been dealing with funding the Camps normal operation obligations. We are working and considering various new ways of funding and the Trustees have worked to create a plan to help to pay for the increased utilities costs that we all are experiencing in our economy, and we are reaching out to our Lions members for assistance. The costs per month for operating the Camp is approximately \$2,200. I know that with Club fund raising programs having changed as well due to Covid, is a challenge and the smaller number of Clubs in our District has become a factor as well. We are planning to harvest trees more often starting this spring, working on a program for corporate donations and asking groups that use the Camp to help by donating financially to support the Camps operations.

The Trustees are asking our Clubs and individual Lions in our District to consider being as generous as possible to continue our maintaining everyday operations. If each Lions member in our District would donate a tax-deductible amount of \$10.00, (about 3 cups of Starbucks coffee, or so my coffee friends tell me) that would pay for 6 months of operation expenses. This help would keep the Camp continuing its original goal of providing special needs groups and other non-profit groups to use the Camp to enjoy the outdoors and nature at no specified cost to use the Camp.

The Camp is asking Lions or other individuals to donate any Christmas lights, extension cords, use of generators of any size to help us in improving our Christmas at Camp Woodsmoke for next year. We had many positive comments this year and we want to keep improving this each year.

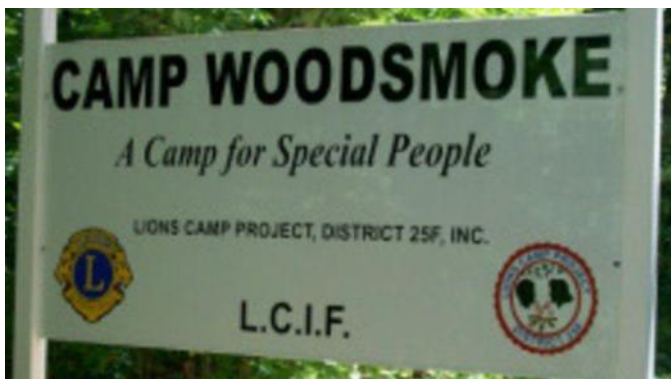
We are still looking for Lions to be part of the Board of Trustees at Camp Woodsmoke "The Best". The more Lions who participate as a Trustee, the more diverse of ideas and plans for the future of the Camp, the better. Be sure to contact any of our Trustees to come and make a Camp Woodsmoke presentation to your Club.

Contact any of our Trustees for any ideas that will help with the needs of the Camp. Thanking all 25F Lions for your help specific to these projects. The Camp has applied for some grants at this time but are always open for more possible grant information.

As always, many thanks to the Clubs and individual Lions who continue to support Camp Woodsmoke "The Best" both financially as well as participation in the Camp events. Without you, we could not do all that we do at the Camp. For those who have had problems locating Camp Woodsmoke, here are two routes that I use regularly.

First route: Follow I-74 out of Indy to State Route 244 which is the first exit past Shelbyville. Get off at that exit and turn left. Follow 244 through Milroy and Richland to County Road 450E. Turn right and follow to T at County Road 1000S. Turn left onto 1000S and travel to 500 E. Turn right and follow to stop sign in downtown Clarksburg. There is a Camp Woodsmoke sign at that intersection. Turn left onto 640N and follow to the Camp Woodsmoke entrance where there is a sign indicating right turn at Camp entrance. **FOR THE SAFETY OF OUR VISITORS, SPEED LIMIT IS 10MPH!!!**

Second route: Follow I-74 out of Indy to Greensburg and take the exit that goes north onto State Route 3. Follow State Route 3 north to 300N. Turn Right on to 300N. (There is a school on the northeast corner of that intersection.) Follow to 400E. Turn left and follow to T at 640N. (There is a church at the top of the T.) Turn right onto 640N and follow to Camp Woodsmoke. You will travel through downtown Clarksburg before getting to Camp Woodsmoke. **FOR THE SAFETY OF OUR VISITORS, SPEED LIMIT IS 10 MPH!!!**



Be safe in your travels, count your blessings each day, be grateful for your friends and family, continue to serve when you can and thank all Veterans and First Responders you meet for all they have done for our freedoms and safety.

Yours In Lionism,

PCC Ron Bigham, CWS Chair

Cell: 317-695-0683

Email: ronbigham25f@gmail.com



# **Lions Project - Camp Woodsmoke**

**9219 E Co Rd 640 N  
Greensburg, IN 47240**

**Date: January 20, 2023**

**Re: Camp Woodsmoke**

**To: District 25F Lion Clubs**

Camp Woodsmoke was designed to benefit the special needs campers, at no cost to them. Since 1963, this has been in force and has continued up to this time. Though it appears that due to the Covid shut down, continuation of Covid, lack of campers, and lack of donations, that Camp Woodsmoke has fallen prey to the aftereffects.

The camp expenses, with the inflation of fuel, electric, minor/major repairs and overall upkeep of the camp, have increased to approximately \$2,200 per month. With the lack of campers and donations from the campers, and decrease in District 25-F clubs, the camp has recently fallen short each month.

This is the District's Camp!!!! The Trustees are asking for an "In Kind Donation" from our District 25-F Clubs. Camp Woodsmoke is a tax-exempt 501(c) (3) organization that offers a safe, creative, and serene space primarily for people with special needs, church groups, and special training groups. In Kind Donations are tax-deductible as charitable contributions. All proceeds go directly to the camp and each gift ensures a meaningful experience for the groups that stay here. Donations can be made out directly to Camp Woodsmoke and mailed to:  
Treasurer: PDG Jeff Locke 2219 Oak Park Drive Richmond, IN 47374.

Should you have any questions, please feel free to contact any Camp Woodsmoke Trustee.

**Please support your camp!!  
Camp Woodsmoke Trustees**



# Invitation to the State Convention

TOGETHER WE WILL (IN BLOOMINGTON IN MAY, 11-14, 2023)

PDG Gary Ochs and I want to give EVERY Lion a personal invitation to attend the 102nd 2023 Indiana Lions State Convention in Bloomington, Indiana on May 11-14 -2023. All Lions will have a great opportunity to meet other Lions, hear great speakers, attend wonderful seminars and learn what wonderful things that the Lions are doing across the State of Indiana. But for one especial reason to come to the convention, you will have the opportunity to meet one particular Lion, OUR INTERNATIONAL PRESIDENT BRIAN SHEEHAN. President Brian and his wife will be the special guests of Indiana Lions and will be traveling to Indiana just TO MEET YOU, HEAR FROM YOU, AND TO GET YOUR INPUT FOR THE BETTERMENT OF LIONS.

The convention will start on Friday, May 12, 2023. You can come into Bloomington and stay at either the Courtyard at the Monroe County Convention Center or at the Hyatt Place on Kirkwood. Both of those hotels have blocks of rooms reserved for the Lions at rates that you will not want to pass up. See the registration form for the specific details to register with the block reserved from the Lions.

On Friday morning, there will be a presentation in the Monroe County Convention Center on the limestone industry of Lawrence and Monroe Counties. This industry has in the past provided the limestone for major monuments and buildings in Washington DC as well as in numerous states and countries. We will have a special speaker from Bloomington to make this presentation to the Lions. This will be given on Friday morning at 9:00 am, so you will want to plan to attend this event.

Friday night the Ellettsville Lions will be sponsoring a bar-b-q dinner with the High Sierra band performing at the Monroe County Fairgrounds. This will take place prior to the first general business session of the convention at the convention center. The dinner will be sure to be a good time to catch up with old friends and make new friends over great food and music. The first business session will be the official beginning of the convention.

Saturday is filled with the district caucuses, vendors, exhibits, the second general business session, seminars, and the ALL STATE BANQUET. See the full schedule of events for the convention at [www.indianalionsconvention.org](http://www.indianalionsconvention.org). One seminar will be led by But make sure to plan to attend the All State Banquet. Not only will we have the keynote address from IP Brian, but will lead a seminar at 1:30 in the afternoon and his wife, Lion Lori, will lead a seminar at 2:30 pm. But at the All State Banquet, you will want to enjoy the presentation from the INDIANA SINGING HOOSIERS that will perform during our dinner meal. This will be a great performance given just for the Indiana Lions.

Sunday will be a special day of remembrance for those Lions whom we have lost in the past year. PDG Newell Clifton and his wife Lions Judy, will lead the memorial service and help us remember those we cherish for their past service. The brunch will fill you up and we will conclude the convention with the third business session. At the end of the third business session all the ladies will receive a gift for attending the convention on Mother's Day.

All in all, the convention will be a busy and exciting time for the Lions of Indiana. Make plans now to attend in Bloomington and have a great experience being a Lion. We both look forward to seeing you in May. See you then, PDG Mark Clark, & PDG Gary Ochs.





## ISBVI WORKDAY

ISBVI WORKDAY IS BACK ON TRACK AFTER AN ABSENTS DO TO COVID.

This is an opportunity to show others our motto WE SERVE.



INDIANA SCHOOL for the BLIND and VISSUALLY IMPAIRED will once again start up its annual workday for Lions and anyone that wants to participate. This event is held at the school in the spring on the weekend before graduation. Coffee and donuts along with lunch will be provided. If you want to bring a covered dish to share that would be appreciated. This event is free we will not be asking for donations or hitting you up for funds. All we need is your help to clean windows, pick up grounds, pull some weeds in main entrance flower beds and maybe place some bark chips in playground areas. We give certificates to any college or high school student that helps this certificate will look good on a college application form or job interview resume. Work starts at 8:30 am with registration and donuts/coffee (of course) Work hours 9am- 1pm. Lunch 1pm (provided by the school)

After lunch tour of school for those interested. (This is worth taking)

After lunch Afternoon work session until done or you are worn out.

Event will be Saturday, MAY 20<sup>th</sup> 2023.

If interested contact your ISBVI District Trustee or contact

Mike Okuly  
260-519-3541  
mokuly52@yahoo.com

This is your Indiana's Lions State Project

# Indiana Lions District 25 F

## Nominations for 2023-2024

Nominations are now being accepted by District Nominations Chair, Owen Menchhofer for elections to be held on **March 4, 2023**, at the Lions 25 F District Convention.

Anyone wishing to submit a nomination for an office listed below, is required to submit a letter from the Lion seeking office and a letter from the Lions home Club attesting that the Lion is in good standing. Nominations must be submitted by **February 27, 2023**.

Letters can be sent to Lion Owen Menchhofer, 1970 N CR 300 W. Holton, In. 47023 or emailed to [owen.47037@gmail.com](mailto:owen.47037@gmail.com).

Offices that will be on the ballot at the 2023 District Convention:

District Governor

First Vice District Governor

Second Vice District Governor

Global Leadership Chair

Global Membership Chair

Global Service Chair

Trustee's (3 year term) for the following State Projects

Cancer Control

Leader Dog

Indiana Eye Bank

Speech & Hearing

Indiana School for the Blind and Visually Impaired

Indiana Lions Foundation & Holding Corp.

If you are interested in a Board position at Camp Woodsmoke or Trustee position, please contact Board Chair, PCC Ron Bigham at [Ronbigham25f@gmail.com](mailto:Ronbigham25f@gmail.com)

Yours in Lionism

District Governor Linda Scott





# 25F District Convention

## Saturday, March 4, 2023



Hosted by the Decatur Central Lions

at the Clermont Lions Club

3201 Tansel Rd, Indianapolis, IN 46234

**Keynote Speaker ID Ernesto "TJ" Tijerina**

**Doors Open @ 9 am, meeting begins @ 10 am.**

**Lunch at Noon** *provided by Lion Joe Shead*

**Morning refreshments:** Fruit, muffins, pastries, milk, coffee, & tea.

**Lunch Menu:** Meatloaf, Baked Chicken, mashed potatoes, green beans, carrots, macaroni & cheese, salad, rolls, homemade desserts, lemonade, tea, & water.

**Pre-Register by Wednesday, March 1, 2023**

**Registration Fee: \$18.00 in advance or \$20.00 at the door**

**Make Checks payable to the Decatur Central Lions**

Please mail registration and check to:

**Lion Angie Crouch**

**9051 Greystone Ct, Indianapolis, IN 46234**

- \* If you need an exhibit table or if you or your club would like to donate an item to our Silent Auction,** Please contact Lion Angie Crouch @ [mwam2893@gmail.com](mailto:mwam2893@gmail.com) or [call 317-518-4070](tel:317-518-4070) prior to March 1<sup>st</sup>, 2023.

**\*All proceeds from auction will go to the Indiana School for the Blind.**

**\* 50/50 proceeds will go to LCIF.**

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Name: \_\_\_\_\_, Title: \_\_\_\_\_ Club: \_\_\_\_\_

Name: \_\_\_\_\_, Title: \_\_\_\_\_ Club: \_\_\_\_\_

Total # Registering \_\_\_\_\_ x \$18.00

Total enclosed \$ \_\_\_\_\_



# TOGETHER WE WILL!

## 2023 Indiana Lions State Convention

Monroe Convention Center  
302 S. College Ave.  
Bloomington, IN 47403

May 12-14, 2023

### CONVENTION PROGRAM BOOK ADVERTISING APPLICATION

#### WHAT MAKES A GOOD AD?

- Events-Advertise a Club, district, community or business event...
- Honors-Thank a Lion, recognize an employee, congratulate a VDG...
- Welcome IP to Indiana and thank sponsors
- Show Club pride! Share Club History!

The 2023 Convention Program Book will be the standard 8.5" x 11" page. Please circle to indicate chosen size/price. **Deadline for submission is Saturday, April 1, 2023.**

| Full Page | Half Page       | Quarter Page  | Business Card Size |
|-----------|-----------------|---------------|--------------------|
| 7" x 10"  | 7" x 8"         | 3.5" x 5"     | 3.5" x 2"          |
|           | Horizontal Only | Vertical Only |                    |
| \$250     | \$150           | \$75          | \$50               |

**To place your ad:**

1. Email your digital ad to [PCCJim.Query@yahoo.com](mailto:PCCJim.Query@yahoo.com)
2. Mail your check (payable to Lions of Indiana, Inc. State Convention),  
*with this completed application to:* **PCC Jim P.M. Query**  
**2408 Shepard Patrick Rd.**  
**Spencer, IN 47460**

**Your Name** \_\_\_\_\_

**Club, Organization, Business Name** \_\_\_\_\_

**Address** \_\_\_\_\_

\_\_\_\_\_

**Phone Number** \_\_\_\_\_

**Email Address** \_\_\_\_\_





## 2023 Indiana Lions 102<sup>nd</sup> State Convention

Hosted by District 25E

May 12,13,14, 2023



### Bloomington/Monroe County Convention Center

with special guests: International President Brian Sheehan and Lion Lori

PLEASE RESERVE YOUR OWN LODGING BY APRIL 11, 2023

Courtyard by Marriott Convention Hotel (attached to Convention Center)

310 South College Avenue, Bloomington, IN 47401 (Free Parking available at Convention Center)

Room Rate: \$109.00 per night, plus tax, until April 11, 2023.

Call 1-812-335-8000 for Reservations and mention LIONS CLUB 2023 in making the reservation

Hyatt Place Hotel: 217 S. Kirkwood Avenue, \$119 per night w/ breakfast

Hyatt Hotel does charge for parking; 1 ½ block north of Convention Center & free parking

Call 812-339-5950 and use block code LION for the reservation.

Come and visit several Lions project tables and related booths including a USA/Canada Forum apparel vendor.

Friday Golf Outing to be at Stonecrest Golf Club – 18 holes at \$39. Meet in the hotel lobby.

**Scooter rental is \$120 for Friday thru Sunday.**

Friday, May 12<sup>th</sup> 9:00 AM to 11:00 AM, MONROE COUNTY LIMESTONE PRESENTATION

#### Registration Form (one per person)

Register Online and pay with PayPal: [www.indianalionsconvention.org](http://www.indianalionsconvention.org)

**Deadline: All Registration Forms must be postmarked by April 30, 2023.**

Please print name/Lions Title as desired on name badge:

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_ Email: \_\_\_\_\_

Is this your FIRST Indiana Lions State Convention (circle one) **Yes** **No**

Attend the Friday morning Monroe County Limestone Presentation (circle one) **Yes** **No**

**Friday Evening BBQ Dinner** at Monroe County Fairground Sponsored by Ellettsville Lions Club

Choose pulled pork: \_\_\_\_\_ or pulled chicken: \_\_\_\_\_ \$ 18.00= \_\_\_\_\_

**Saturday Lunch:** sandwich bar: chips, seasonal fresh fruit, pickle spear & drink

Choose warm beef & swiss sub w/ lettuce & tomato: \_\_\_\_\_

Or grilled ham & cheese on sourdough bread: \_\_\_\_\_ \$ 20.00 = \_\_\_\_\_

**Saturday Night Banquet:** Choose 1 Entrée below

Choose: citrus glazed pork chop \_\_\_\_\_ mushroom chopped steak \_\_\_\_\_ \$ 28.00 = \_\_\_\_\_

**Sunday Brunch:** fried chicken, scrambled eggs, fresh fruit, bacon, french toast \$ 20.00 = \_\_\_\_\_

**Saturday Strides Walk** T-shirt Size (S to 3XL, other) \_\_\_\_\_ \$ 18.00 = \_\_\_\_\_

**2023 Indiana Convention Pin** \$ 4.00 = \_\_\_\_\_

**Scooter Rent (Friday thru Sunday)** **\$120.00** = \_\_\_\_\_

Total Registration Paid: \$ \_\_\_\_\_

Special dietary needs, list here: \_\_\_\_\_

Mail this Registration Form and Your Check, payable to  
Indiana Lions State Convention 2023 to

CT Debbie Ellis, 8262 East Center Road, Sullivan, IN. 47882

Contact Info: 1-812-798-2096 or [ellisdebbie259@gmail.com](mailto:ellisdebbie259@gmail.com)



**DISTRICT 25-F  
CLUB DONATION NOTIFICATION**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

|  |   |  |
|--|---|--|
| <b>CAMP<br/>WOODSMOKE<br/>GENERAL FUND</b> | <b>CAMP<br/>WOODSMOKE<br/>CARTER EVERAGE FELLOWSHIP</b> | <b>CAMP<br/>WOODSMOKE<br/>CABIN ESCROW<br/>CABIN #</b> |
| \$   | \$  | \$   |

**DISTRICT 25-F COMMITTEE**

|                              |                             |   |
|------------------------------|-----------------------------|---|
| <b>EYEGASS<br/>RECYCLING</b> | <b>SPECIAL<br/>OLYMPICS</b> | <b>DIST 25-F PRGRM<br/>VISION<br/>SCREENING</b> |
| \$                           | \$                          | \$  |

**MD 25 LIONS OF INDIANA STATE PROJECTS**

|                           |                       |  |   |                               |
|---------------------------|-----------------------|--|---|-------------------------------|
| <b>CANCER<br/>CONTROL</b> | <b>LEADER<br/>DOG</b> | <b>VISION FIRST<br/>&amp; OPERATION KIDS<br/>SIGHT</b> | <b>INDIANA SCHOOL<br/>FOR THE BLIND AND<br/>VISUALLY IMPAIRED</b> | <b>SPEECH AND<br/>HEARING</b> |
| \$                        | \$                    | \$   | \$  | \$                            |

**MD 25 LIONS OF INDIANA STATE PROJECTS**

|                           |                       |  |   |                               |
|---------------------------|-----------------------|--|---|-------------------------------|
| <b>CANCER<br/>CONTROL</b> | <b>LEADER<br/>DOG</b> | <b>VISION FIRST<br/>&amp; OPERATION KIDS<br/>SIGHT</b> | <b>INDIANA SCHOOL<br/>FOR THE BLIND AND<br/>VISUALLY IMPAIRED</b> | <b>SPEECH AND<br/>HEARING</b> |
| \$                        | \$                    | \$   | \$  | \$                            |

**ADDITIONAL**

|                 |                 |                       |    |    |
|-----------------|-----------------|-----------------------|----|----|
| <b>DIABETES</b> | <b>LAW CAMP</b> | <b>YOUTH EXCHANGE</b> |    |    |
| \$              |                 | \$                    | \$ | \$ |

**LIONS FOUNDATIONS**

|                                     |   |
|-------------------------------------|---|
| <b>INDIANA LIONS<br/>FOUNDATION</b> | <b>LIONS CLUBS<br/>INTERNATIONAL<br/>FOUNDATION</b> |
| \$                                  | \$  |

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_

**MAIL TO:**

Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133

25F Donation 2021