

Sowing Seeds of Service.

25F

The Official Newsletter  
of Lions District 25-F

July, 2019



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Newsletter

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## Ready...Set...Go!

*District Governor Don Mullen*

Greetings Lions of 25F,

Well, here we are. Presumably, when you read this, I will still be at or have just returned home from the **International Convention in Milan, Italy**. Outside of a long flight, I'm sure everyone from the Indiana Delegation and District F had a wonderful time.

As we begin the year, I want to take the opportunity to thank those who have stepped up to serve on the District Team. With your support and efforts, District 25 F will benefit from your leadership. I also want to thank each Club Officer for leading your Clubs throughout the 2019/2020 year. Your communities will benefit from your leadership.

I would be highly remiss if I do not thank now PDG Ron Bigham for great leadership during his successful year as District Governor. We are excited about the Leadership he brings to Multiple District 25 as he serves as Council Chair. We encourage you to express your gratitude for his year of service the next time you see him.

When you see them, please congratulate the following Lions for being elected State Chair for the Committees they agreed to serve: Emergency Preparedness – A J Johnson, Southport; Vision Services – PCC Steve Winegardner, Pike; State Pin Design – CT Patricia Bigham, Indy Washington Township;

< Continued on Page 2... >

**Please Note:** All newsletter contributions should now be sent directly to [lions25f@gmail.com](mailto:lions25f@gmail.com) no later than the 20th of the month.

*NOTE: Please send Newsletter content and requests to [lions25f@gmail.com](mailto:lions25f@gmail.com).*

< ...continued from Page 1. >

Youth Camp and Exchange -- Jim Graves, Ben Davis; and Special Olympics -- Bill Mc Donald, Osgood. District 25 F and these Committees will be well represented by these good Lions.

Once again, I would like to encourage all of you to attend Organization Day on Saturday, July 13 at Camp Woodsmoke; as well as the Fall District Meeting at Napoleon, IN on October 8th. We will be having the District Banner Night on Saturday, August 24 at the Clermont Lions Clubhouse. A Registration Form is included in this Newsletter. We encourage your attendance at these events to just enjoy, if nothing else, for other Lions and the Lionism we all share.

Inclusion and communication are not just words we have been stressing just for the sake of stressing them. We seriously want to hear from you concerning your thoughts, concerns, complaints, ideas and anything else you feel needs to be discussed and considered. Nothing is out of line, and everything is on the table. **Again, don't be shy. We want to hear from you. As we've said before, this year there are some changes in the way we will conduct business. It is not going to be business as usual.**

Shortly, you will hear from Cabinet Secretary Andrea Feeney about scheduling Official Visits. Oddly enough we already have a few clubs scheduled. Please promptly respond to Andrea as she will confirm the date with me, then with you. If you are planning to have a multiple club visit, be sure to let us know which clubs are involved and who is hosting. As always, we will be happy to induct any new members and/or make any award presentations you would like. Just please let us know in advance so we can be properly prepared. Remember, Official Visits are not Zone Meetings. We promise to make visits a little different, informative and concise.

Other housekeeping items as we begin the new year would include providing info for the Newsletter. Submission date remains the same at the 20th of each month. Your info will then be in the following months edition. The process for Event Flyers will be the same as last year. Anotherwards, send separately from your other submissions. They will then be sent as additional info to the Newsletter. Anything not received by the 20th will be held to be published later. So, please be timely. Again, this is same process as this past year. Email directly to: lions25f@gmail.com.

We have instructed your District leadership to be open to new ideas and suggestions. We want you to feel you have a safe environment in which to express yourselves. We will hear you. We will consider your comments. We want each of you to feel welcome to be a part of lending a hand in the direction 25 F takes as we evolve during this time of change and new growth. It is your District. We are looking forward to serving with you throughout the year.

Don Mullen  
District Governor  
District 25 F

## Happy New Year

*1st VDG Ken Faulkner*

...or should I say HAPPY NEW LIONS YEAR!! I hope everyone had a successful prior year and now we are off to a "Roaring" start this year. I am looking forward to meeting most of you at Organizational Day on Saturday July 13.

**"We Serve!"** As Lions, we all know what that means: serving your Club, your Community, our Country, and our World. How many non-Lions know that we serve? Have you ever heard the term, "Lions are the best kept Secret in World?" **PLEASE DO NOT FALL INTO THAT !!** Be noticed, **WEAR YOUR PIN EVERY DAY!!** However, Be prepared to give that 3 minute elevator speech, because one day, you will be asked, "What's a Lion?"

Is your Club prepared for the coming year?

**Club Presidents, do you have you club's goals prepared?**

Is your Club ready for the coming year?

Is your calendar filled out with all the happenings for your Club?

Many other organizations have a motto that we should incorporate into our service as well.

**The Scouts use "Be Prepared" and the US Coast Guard uses "Semper Paratus" or Always Ready. As Lions, we try and incorporate both in our Service to others. If we are not prepared to serve our communities then the people in our communities suffer. If we are not ready to serve as Lions then who suffers? Our community? Our country? Neither, It is OUR CLUBS that will suffer ! That is why our Global Leadership Team has conducted Officer Training over the past month, to make your Club Officers prepared for the coming Lions Year. For those Officers that have attended, thank you for attending.. For those officers that haven't attended, Please try and attend at Organizational Day..**

**On a more personal note, I'd like to thank IPDG/CC Ron in his Service to our District 25F and the Lions of Indiana. Also 2VDG Jeff Locke for stepping into this Leadership role. And last and least, I wish DG Don the best of luck in His Year!!**

Ken Faulkner, 1st Vice District Governor, District 25 F

## Time Flew!

*Lion Patricia Bigham, Cabinet Treasurer*

To MD 25-F Fellow Lions,

I would like to thank you all for the wonderful hospitality extended towards DG Ron and myself this year. We are truly blessed to have such a welcoming District.

As we move on into a new year, I will be around as your District Treasurer. Please do not hesitate in contacting if you have any questions or just want to say Hi!

Lion Patricia Bigham, CT

## Club Activities

July 26, 3 - 7PM

Fortville Lions Club BBQ-to-Go Friday nights

SR67 in downtown Fortville

Also August 23, and September 20

August 2-18

The Indianapolis Washington Township Lions Club will run their Roasted Corn Stand at the Indiana State Fair, near the Pepsi Coliseum. Lions are welcome to participate; see advertisement in this month's supplement for more information.

Also, support the Indiana Lions Foundation by selling tickets at the Fair. Information later in this newsletter.

August 24, 6:15+

District 25F Banner Night  
Details later in this newsletter.

September 15

Indiana Lions for the ISBVI will be hosting the 21st running of the Brian's Trike Race at the Indiana School for the Blind and Visually Impaired. More details will be provided soon.

## Additional Officers Training

*PCC Reed Fish*

With all of the five Officer Training Sessions hosted by clubs completed in June the remaining opportunity for any new or repeating officers to attend will be at Organizational Day on July 13th at Camp Woodsmoke.

All officers are invited as well as those Lions who may be considering positions in their club.

The President, Secretary and Treasurer positions will be covered in this session. By this time the MYLion reporting timeline will have already taken place and additional information will be shared.

The start time will be 9:00am with an anticipated completion time of 11:30 with lunch starting at noon.

## MD-25 Lions

### Intl Pin Design

2021



**June 25 – 29, 2021: Montreal, Quebec:** Known as 'Canada's Cultural Capital', Quebec's largest city is like no other in North America! Behind Paris, Montreal is the 2nd largest French-speaking city in the world and truly a foodie's paradise. While the underground pedestrian network is impressive with over 2,000 shops covering 18 miles, the 9 miles of shops lining the famous Sainte-Catherine Street has been the pride of Montreal for over a century. Explore Montreal, Notre-Dame Basilica, Montreal Museum of Fine Arts and the Olympic Stadium are just a few sights. If nature is your escape, 343 acres of green space in Mount Royal Park offers the best views of this cosmopolitan city. Montreal has so much more to offer.

So encourage your clubs to put on their thinking cap on and start designing.

Pins MUST include:

- a-MD 25 Indiana (as text)
- b-the Intl Convention year - 2021
- c-Lion Club Intl Logo
- d-Intl Convention Host City representation
- e-MD 25 graphic representation

MD-25 usually includes a race car and/or the outline of Indiana

Each club can submit one design to its District Governor.

One design will be selected by each District Governor.

All District designs need to be submitted to me by December 15, 2019.

Each District's selected design will be presented to State Council in January.

Remember: pin designers do not have to be (a) Lions

Be creative! CT Patricia Bigham, State Pin Chairperson

## Club Excellence Award

*PCC Reed Fish*

Lion Presidents and First Vice-Presidents; you have an excellent club! Now be officially recognized by submitting the application for the Club Excellence Award.

But why would we want to be recognized – it's **only another** certificate that will lay around in a drawer?

This would be a perfect time to get as much publicity as you can for your club – either in the local paper, Facebook, Instagram etc. The recognition reinforces to the community why they should donate to your projects, become a member of your club or attend a fund raiser – they have other options – they could attend the old ABC organization's event or they could go to the Lion's (who were honored with being an Excellent Club) fund raiser!

Which one would you choose – the Excellent club of course!

Review the application (the very next page in this newsletter) to see if you have met all the qualifications – if so submit it to DG Ron Bigham for his signature.

Please contact DG Ron, your Zone Chairperson or myself with any questions.

PCC Reed Fish, Global Leadership chair District F

## Camp Woodsmoke Update

*PDG Ron Bigham*

Camp Woodsmoke is getting busy with the summer campers and other upcoming events.

Saturday, July 13 is Organizational Day for our new District Governor Don Mullen. Plan to come and visit with your Fellow Lions from our District and bring your special family dish to share along with your own plates and utensils for the day. Of course, we will be blessed with Betty's special chicken for lunch. Super Duper Good!!!!!! DG Don will be presenting his goals for the upcoming year and many other happenings as well. Club Presidents or Secretaries will be able to pick up Club packets that day. Also there will training for Club Officers and Zone Chairs starting at 9:00 am.

Pork Chop Sunday will be held on Sunday, September 29 from 11:30 to 4:00 pm. Purchase your advance sale tickets from your Club Secretary. Tickets will be in the Club packets. Thank you Fountain City LC for coming to CW to cook the chops and bringing the ice cream, Thank you Southport LC for serving the drinks, and Thank you Franklin LC for baking the potatoes again this year. These Lions help make it happen with much success for Camp Woodsmoke. If a Lion would like to participate in the preparation and serving on Pork Chop Sunday, please contact one of the Trustees to let them know. We always appreciate the help.

I have great news to report that Camp Woodsmoke did pass the State Inspection held on Wednesday, June 12. Many thanks to Trustees Lion Roy Cudworth and Lion Ivan Nading for being in attendance during the inspection. Thank you Paul and Betty for your diligence in keeping the camp in tip top shape. Be sure to thank them for everything they do for our Camp.

Paul conveyed to me that Deliverance Tabernacle brought 80 youth to stay at the Camp recently and 50 of these youth were foster children. For these youth to have an opportunity to enjoy some good times away from their life of challenges is what I believe District Lions of 25F had in mind when the Camp was established.

Although I am sure that the Lions never thought about the camp being used for the following. The Camp was used to simulate emergency situations and medical training for battlefield trauma. In attendance was a Wayne County Deputy Sheriff, FBI Agents, US Marshalls, along with Secret Service agents. The Camp is helping those who help us in many situations, known and unknown to us.

If your Club is interested in having one of our Trustees come and make a presentation, please give a Trustee a call. Information can be found in the Club Officers District directory.

If you would be interested in serving as a Trustee, please contact one of our Trustees to let us know of your interest to serve.

If you have not visited Camp Woodsmoke "The Best" in the last couple of years, make plans to go and visit this jewel of District 25F. Be proud of what we have at this camp and thank you for supporting such a fantastic project. Let's not keep it a secret. Get the word out.

CC Ron Bigham, CW Trustee





# 2018-2019 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2018-2019 Club President's Name \_\_\_\_\_

2018-2019 Club President's Email Address \_\_\_\_\_

<p><b>1. MEMBERSHIP</b></p> <p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><b>OR</b></p> <p><input type="checkbox"/> Chartered new Lions club or Club Branch: Name of club or branch: _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____ _____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p><b>2. SERVICE</b></p> <p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____ 2. _____ 3. _____</p> <p><b>OR</b></p> <p><input type="checkbox"/> Organized a new Leo Club</p> <p><b>AND</b></p> <p><input type="checkbox"/> Contributed to LCIF</p>
<p><b>3. ORGANIZATIONAL EXCELLENCE</b></p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><b>AND</b></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <p><input type="checkbox"/> District                      <input type="checkbox"/> Multiple District <input type="checkbox"/> International                <input type="checkbox"/> Webinars <input type="checkbox"/> Lions Learning Center      <input type="checkbox"/> Club Quality Initiative</p> <p><b>AND</b></p> <p><input type="checkbox"/> Improved club operations</p> <p>Improvements include: _____ _____</p>	<p><b>4. MARKETING AND COMMUNICATION</b></p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media as noted below: _____ _____</p> <p><b>OR</b></p> <p><input type="checkbox"/> The club utilized social media to promote club activities and reported to Lions Clubs International as noted below: _____ _____</p>



Date \_\_\_\_\_ 2018-2019 District Governor's Signature\* \_\_\_\_\_ District \_\_\_\_\_ Member Number \_\_\_\_\_

Due by: August 31, 2019  
Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6919  
Awards Mailed to: 2019-2020 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.  
Disqualified clubs have 12 months from original due date to request a review.

# Around the District



## Centerville Lions Fish Fry Recap

*Lion Jim Resh*

The Centerville Lions Club, which was organized in 1944, held it's 40th annual community Fish Fry

on Saturday, June 8th, serving from 11 am to 7:30 pm in downtown Centerville, IN. Bob Hobson was chairman and members helped to serve the fish, hot dogs, and hamburgers. A good crowd was on hand all day long at the Fellowship Hall. Members provided pies and desserts also and our Leo members pitched in. President Ty Farmer was pleased with the crowd and this was the first year we held the event for just one day.



*President of the Centerville Club Ty Farmer talks with DG Ron Bigham outside at the fish fry and hamburger tent.*



*Lions Club Treasurer Dennis Stephen joins Dr. Byron Park and Bill Hasse following a great fish fry meal. Everyone seemed to have a good time this year. This is our big money maker each year.*



*DG Ron joins Sandra Resh at the cashier's table after finishing a fine fish dinner.*

*Centerville long time member and past secretary Jim Resh welcomes two District Governors to the fish fry including Ron Bigham.*



*Holly Stiggleman and Wendy Cook, secretary, serve hungry folks in the serving line at the Lions Club 40th annual fish fry.*

# Brian's Trike Race & Disc Golf Tournament Needs Your Help!

The Brian's Trike Race and Disc Golf Competition will be held September 15 this year and we need your help!

## *Help Here Helps the School!*

**Brian's Trike Race is the largest fundraiser for your State Project, The Indiana Lions for the Indiana School for the Blind and Visually Impaired.**

As in years past, we need Lions teams to participate in the event, in both the Trike Race and in the Disc Golf Competition. That being said, we also need community and student teams! This is where we need your help! Whether or not you are near Indianapolis, some schools in your District are, and we need their participation!

## *Why Students and What's in It for Them?*

Having students at the event increases the excitement and vitality, but also gives them (and their teacher and parent chaperones!) visibility to the Indiana School for the Blind and Visually Impaired and Lions! They really do make the event more fun.

"So, what's in it for them?" you might ask. Great question! Aside from the fact that they tend to have a great time, they can also ear four Community Service hours, which many schools require for graduation or participation in certain school activities.

## *How to Get Student Teams*

At this point, I assume you are convinced! ;-) So, how do we get these Student Teams? Well, we need to contact schools (it makes sense, right?) and ask. The action that we are requesting is that our Lions Clubs contact local schools to see if they would be interested in participating in the event. Here's some guidance on how to do that:

- Check your local high schools' calendars. Once schools have been back in session for a week or so, it's a good time to contact them.
- Often the Vice Principal is the senior person involved in the management of student organizations; start by asking for the Vice Principal when you call.
- Let them know that you are from their local Lions Club and give a few examples of how you help the community. Let them know that we have an annual fundraiser called Brian's Trike Race, held in Indianapolis on September 16th, where adult and student teams of four participate in a relay race on adult-sized tricycles to race funds and awareness for the Indiana School for the Blind and Visually Impaired and we need student teams to participate. Let them know that this year we have added a disc golf tournament.
- Make sure they know that participating students will

receive four hours of community credit and will have fun!

- Student organizations (language clubs, sports teams, Key Clubs, etc.) tend to participate the most, because they are already often thinking of themselves as teams. The Vice Principal often knows the best groups or teams at the school to contact.
- Signup forms are available on the following two pages and additional information is available at the web site [www.inlionsforisbvi.org](http://www.inlionsforisbvi.org) If you direct them to the web site, be careful to letter-spell the whole address for clarity.



*These are student winners of the last Brian's Trike Race. See how happy they look? Wouldn't it be swell to see a high school from your District here?*

Call me or one of your District's Indiana Lions for the ISBVI trustees if you need help or have questions and with any registrations. You may also redirect any questions from the schools or students to me.

**One final note:** Often, student clubs don't have the funds to support a team. If your club would like to sponsor them, that is ideal. We also have some sponsored slots for teams already available!

Thank you!

Lion Pat Henninger, Event Chair  
Brian's Trike Race and Disc Golf Tournament  
[iwtlions@gmail.com](mailto:iwtlions@gmail.com)  
317-908-8884



Is your Club event on the District Calendar? Check here:  
[www.indianalions25f.org/calendar.html](http://www.indianalions25f.org/calendar.html)  
Email to: [dosalsbery@att.net](mailto:dosalsbery@att.net) com

# BRIAN'S TRIKE RACE and DISC GOLF TOURNAMENT

September 15, 2019

Please help the children at the Indiana School for the Blind and Visually Impaired by participating in Brian's Trike Race. Relay race your team of four against in a single-elimination race for fun and fundraising! This year also sees the addition of a new event: Disc Golf! More information is available at [www.inlionsforisbvi.org](http://www.inlionsforisbvi.org). Students will receive 4 hours service credit. *Each Trike team member will receive a race t-shirt; Additional shirts and Disc Golf discs available to purchase.*



## BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT

### Trike Race Team Application



**September 15, 2019; Entry Deadline August 16**  
**Doors Open at 11AM**  
**Registration & Practice = 12:00 noon**  
**Races start at 1PM (rain or shine)\* at the**  
**Indiana School for the Blind and Visually Impaired**  
**7725 North College Avenue, Indianapolis, Indiana**

Students must be 14 years old by race day.

Team Name \_\_\_\_\_  
Organization/School

Captain's Name , Phone #, & Email \_\_\_\_\_

Team category that best describes 4 team members: (circle)      Students      Adults      Mixed Ages

List (print):	Name	Phone#	Lion/Leo? Y/N	T-Shirt Size (if Trike team)
---------------	------	--------	---------------	------------------------------

- |    |       |       |       |       |
|----|-------|-------|-------|-------|
| 1. | _____ | _____ | _____ | _____ |
| 2. | _____ | _____ | _____ | _____ |
| 3. | _____ | _____ | _____ | _____ |
| 4. | _____ | _____ | _____ | _____ |

Alternate: \_\_\_\_\_

***\$100 entry fee per team*** includes \$10 for each additional t-shirt or disc (please specify) beyond those included.

\* For safety purposes, participants must wear closed-toe shoes  
 Please send a check, payable to **Indiana Lions for the ISBVI**, along with this form to  
 Pat Henninger, 8447 Stones Ferry Road, Indianapolis IN 46278.

Questions? Contact Pat at 317-908-8884 or [iwtlions@gmail.com](mailto:iwtlions@gmail.com); **text or e-mail form for timely entry**

Hosted by the Indiana Lions for the ISBVI and the Indiana School for the Blind and Visually Impaired.



# BRIAN'S TRIKE RACE and DISC GOLF TOURNAMENT

September 15, 2019

Please help the children at the Indiana School for the Blind and Visually Impaired by participating in Brian's Trike Race. This year sees the addition of a new event: Disc Golf! Did you know that the ISBVI is home to its own 9-hole Disc Golf Course? It's true! And now you can play on this typically closed course! 4-person teams play as a scramble. Students receive 4 hours service credit. *Each Disc Golf team member receives a commemorative disc. Additional discs and trike shirts available to purchase.*



## BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT

### Disc Golf Team Application



**September 15, 2019; Entry Deadline August 16**

**Doors Open at 10:30AM**

**Registration & Team Picture = 11:00**

**Scramble starts at 11:30 noon (rain or shine)\* at the Indiana School for the Blind and Visually Impaired  
7725 North College Avenue, Indianapolis, Indiana**



Students must be 14 years old

Team Name \_\_\_\_\_ Organization/School \_\_\_\_\_

Captain's Name, Phone, & Email \_\_\_\_\_

Team category that best describes 4 team members: (circle)      Students      Adults      Mixed Ages

**List (print):**      **Name**      **Phone#**      **Lion/Leo? Y/N**

1. \_\_\_\_\_

2. \_\_\_\_\_

3. \_\_\_\_\_

4. \_\_\_\_\_

Alternate: \_\_\_\_\_

***\$100 entry fee per team*** includes \$10 for each additional t-shirt or disc (please specify) beyond those included.

\* For safety purposes, participants must wear closed-toe shoes  
Please send a check, payable to **Indiana Lions for the ISBVI**, along with this form to  
Pat Henninger, 8447 Stones Ferry Road, Indianapolis IN 46278.

Questions? Contact Pat at 317-908-8884 or iwtlions@gmail.com; **text or e-mail form for timely entry**

Hosted by the Indiana Lions for the ISBVI and the Indiana School for the Blind and Visually Impaired.



# Brian's Trike Race and Disc Golf Tournament September 15, 2019



To benefit children served by the Indiana School for the Blind and Visually Impaired (ISBVI) at the school and in your community via outreach services.

## Silver Sponsorship

\$150.00 by August 16, 2019\*

What You Receive:

- Your organization's name displayed at Brian's Trike Race

## Gold Sponsorship

\$300.00 by August 16, 2019\*

What You Receive:

- All perks of a Silver Sponsorship PLUS:
- Your organization's name and/or logo on each of the 250+ T-shirts worn throughout Indiana
  - A one-year listing on our webpage.
  - Certificate of Appreciation from the Indiana Lions for the ISBVI

## Platinum Sponsorship

Exclusive opportunity starting at \$500\*

What You Receive:

- Priority name/logo placement based on donation!
- All benefits of Silver and Gold
- Prominent placement on event t-shirts and web page (1-year)
- By-request exhibit space at the event

Additional sponsorship options available by consultation.

On-shirt and on-property sponsorship placement to be determined by the Indiana Lions for the ISBVI committee to best group, prioritize, and support the sponsoring organizations and space available.

Name of Sponsoring Organization: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number and e-mail: \_\_\_\_\_

Sponsorship Level:     Silver             Gold             Platinum             Other

*\*Deadline - mail by August 20 to:      Pat Henninger, Event Chairman  
8447 Stones Ferry Road, Indianapolis, IN 46278*

**To ensure timely entry please e-mail a scan of this form or text to the number below:**

For more information about sponsorship or fielding a team, e-mail Pat Henninger at [iwtlions@gmail.com](mailto:iwtlions@gmail.com) or call 317-908-8884



# **District 25F Banner Night**

**Saturday, August 24, 2019**

**Clermont Lions Club Building**

3201 N. Tansel Road, Clermont, IN 46234

**Social at 6:15pm**

**Dinner at 7:00pm**

Sports Theme – Wear your favorite team jersey

Menu: Beef tenderloin, tilapia, corn, scalloped potatoes, dinner rolls & cake.  
Complementary coffee, tea, lemonade and water.

Cash Bar - Beer & Wine

**Register by August 14, 2019**

**\$15.00 per person, \$20.00 per person after deadline/at the door**

Make checks payable to **Ben Davis Lions Club**

Mail checks and registration form to Lion Mike Honeyman  
(2208 Midlothian Lane, Indianapolis, IN 46214)

---

Name: \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Lions Club: \_\_\_\_\_

Office Held: \_\_\_\_\_

PDG/PCC/PID: \_\_\_\_\_

**Register by August 14, 2019**



**SUPPORT THE  
INDIANA LIONS FOUNDATION  
BY SELLING TICKETS AT THE  
2019 INDIANA STATE FAIR  
INDIANAPOLIS, INDIANA**

**DATES: AUGUST 2 – 18  
MORNING AND AFTERNOON SHIFTS AVAILABLE  
EARN W. P. WOODS FELLOWSHIP CREDITS FOR  
YOU OR YOUR CLUB**

**FOR MORE INFORMATION OR TO SIGN UP VISIT:  
[indianalionsfoundationmd25.org](http://indianalionsfoundationmd25.org)**

**Or Contact an Indiana Lions Foundation Trustee**



**New for 2019: This Collector Pin will be presented  
to all Lions volunteering at the Indiana State Fair**

**WANT TO EARN MONEY FOR YOUR LIONS CLUB, SCHOOL GROUP OR NON-PROFIT ORGANIZATION?**

**WORK WITH THE INDIANAPOLIS WASHINGTON  
TOWNSHIP LIONS CLUB  
AT  
THE INDIANA STATE FAIR, AUGUST 2 - 18, 2019,  
AT THEIR ROASTED CORN BOOTH.**



**YOUR GROUP WILL BE PAID \$8.50 PER HOUR  
FOR THE TOTAL HOURS YOU WORK,  
YOU WILL RECEIVE A FAIR ADMISSION TICKET  
AND BE REIMBURSED FOR PARKING EACH DAY THAT YOU WORK.**

**STUDENTS MUST BE AT LEAST 16 YRS. OLD - SIGN UP AS CREW  
INCLUDE YOUR INFO & SPECIFIC GROUP NAME  
PLEASE READ ALL INSTRUCTIONS ON CORN STAND SIGNUP PAGE**

**[SIGN UP NOW!!](#)**

**CLICK THE CORN STAND 2019 TAB ON OUR CLUB WEBSITE**

**<http://e-clubhouse.org/sites/iwtlc/>**

Organization Day  
Saturday, July 13, 2019

Camp Woodsmoke

Officer Training at 9 A. M.  
Lunch at 12 P. M.

Food Provided: Chicken and Drinks

Attendees need to bring: A Side Dish and/or Desserts  
Your own cutlery, cups, paper plates, napkins

We **Encourage you all to attend as we'd like to set an**  
Attendance record for number of Clubs and  
Members attending.

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*MD-25 INTERNATIONAL PIN DESIGN*

Singapore 2020



Congratulations goes out again to

District E - Cecelia Schulz

for the winning design of the

Indiana State Pin for Singapore.

Final artwork by Recognition Services

Design requirements were

- \*Convention year - 2020
- \*Lions International logo
- \*Lions of Indiana recognition - MD25/ Indiana USA
- \*Graphic representing Indiana - the checkered flag
- \*Convention site -Singapore
- \*Graphic representing convention site - the statue at the entrance

Lion Patricia Bigham, State Pin Design Chairperson

# DISTRICT 25-F CLUB DONATION NOTIFICATION



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

### DISTRICT 25-F PROJECT

CAMP WOODSMOKE
\$

### DISTRICT 25-F COMMITTEE

EYEGASS RECYCLING
\$

### DISTRICT 25-F PROGRAM

SPECIAL OLYMPICS
\$

### DISTRICT 25-F PROGRAM

VISION SCREENING
\$

### MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

### ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

### LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION	LIONS CLUBS INTERNATIONAL FOUNDATION
\$	\$

**MAIL TO:**  
Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_



“Where There’s a Need, There’s a Lion.”  
Lions District 25-F Newsletter  
July 2019—A publication of the Lions District 25-F Inc. — [www.lions25f.org](http://www.lions25f.org)



**DG Don Mullen**  
60 Coronado Road  
Indianapolis, IN 46234