

# Scores for Service



The Official Newsletter of  
**Lions District 25-F**  
July, 2020



## New Year, Renewed Hope, & New Service

*District Governor Ken Faulkner*

Welcome to the Start of a NEW LION's YEAR! A new year brings promise, hope and new goals, yet, our times seem uncertain. As Lions go, we are a brave group, willing to take on many challenges and many issues. The current COVID-19 pandemic has many of us sheltering in place and wearing masks as we buy groceries and do our "normal" shopping. Even toilet paper has returned to the store shelves, yay! And yet, even during this pandemic, despite the many obstacles, I see many Lions sharing stories of service via social media outlets. I am proud of the Lions in the District that are serving in different ways: serving to-go meals at the local Church, sewing masks and delivering them, & feeding our frontline workers just to name a few. Without our members, there would be no service. Please remember to record your service in MyLCI. In addition to reviewing service projects when visits are scheduled, I review Club service projects regularly and share those project ideas with other Clubs.

In last month's article, I asked that you go digital. In District F, we are spread over many miles; but, through technology, we are only a click away. Virtual meetings are happening regularly at the local, state, national and international level. Have you attended one?

The State Global Leadership Team including PCC Reed Fish has conducted a couple training sessions and I would like to do more. You can download Zoom on your computer or your smart phone. Not sure how to use Zoom or any of the other digital media? Let me know & I or someone from our District Leadership Team will personally walk you through it. If you're new to Zoom, download and experiment! Ask a fellow Lion to join you. A meeting of two can be just as fun as a meeting of ten. You can experiment and make mistakes and the two of you can laugh

*< Continued on Page 2... >*

**NOTE:** Please send Newsletter content and requests to [lions25f@gmail.com](mailto:lions25f@gmail.com).

### **District Governor**

DG Kenneth Faulkner  
Clermont (Cheri)  
1021 Woodpointe Drive  
Indianapolis, IN 46234  
C: 317 - 847-7884  
[kennethfaulkner25f@gmail.com](mailto:kennethfaulkner25f@gmail.com)

### **Vice District Governor**

2nd VDG Jeffrey Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-265-3805  
[jlocke3805@gmail.com](mailto:jlocke3805@gmail.com)

### **2nd Vice District Governor**

2nd VDG Linda Scott  
5224 Honey Comb Lane  
Indianapolis, IN. 46221  
C: 317-697-7197  
[lindamscott@comcast.net](mailto:lindamscott@comcast.net)

### **Cabinet Secretary**

Ed Harper  
7775 Melbourne Road  
Indianapolis, IN 46268  
H: 317-872-8229  
C: 317-363-8333  
[edharper46268@peoplepc.com](mailto:edharper46268@peoplepc.com)

### **Cabinet Treasurer**

Patricia Bigham  
(CC Ronald)  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317 - 409-1029  
[pbigham25fct@gmail.com](mailto:pbigham25fct@gmail.com)

### **Newsletter**

Pat Henninger  
[lions25f@gmail.com](mailto:lions25f@gmail.com)

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about. I know it can be intimidating but once you experiment and get familiar, it will become fun.

One of my goals this year is to have ONE more member than we started with on July 1st. That is always challenging but with the introduction of NAMI, North American Membership Initiative, this goal is an obtainable one. Remember to wear your Lions Pin, it can arouse many questions in others and your 3-minute elevator speech may gain Lions a new member! District Governor's Challenge: \$5.00 to anyone who catches me without a pin or wearing a Lion's logo.

This year will be like no other, together we will face many challenges as we figure out our "new normal". Together we can accomplish our goals and continue serving our communities. We need to tell the world how "Fabulous" District F is by recording your service. Can't get logged in or having difficulty entering a service project? Contact our District Admin, Lion Andrea Feeney at [babycakesisu@yahoo.com](mailto:babycakesisu@yahoo.com) for help. She has the same access that all club secretaries have and can enter all information for you.

Club Secretaries and Presidents, please contact our District Secretary Ed Harper via email, ([edharper46268@peoplepc.com](mailto:edharper46268@peoplepc.com)) or by phone # (317-363-8333) to schedule your club visit. Visiting your Club and joining you in Lions fellowship is what I am looking forward to most as your District Governor.

Please join me at Camp Woodsmoke for Organizational Day on Saturday, July 11th. Club Officer training begins at 9am, District luncheon beginning at 11am and District meeting beginning at 12noon.

I look forward to meeting and serving alongside every Lion in our District.

We Serve through Diversity & Kindness,

DG Ken Faulkner



Is your Club event on the District Calendar? Check here:

[www.indianalions25f.org/calendar.html](http://www.indianalions25f.org/calendar.html)

## Getting Started

VDG Jeffrey Locke

Hello Lions of 25 F. Were starting to see some Lions activities begin again. But still use caution when in large crowds by wearing your masks, using hand sanitizer and or washing your hands.

I'm excited to get started as your 1st Vice Governor for 2020-2021. I look forward to working with Lion Gover-

nor Ken Faulkner and Lion 2nd Vice Governor Elect Linda Scott.

On June 6th I attended the last statewide Lions Council meeting and the Pre-Council meeting held at the Clermont Lions Club Park building. All Indiana Districts were well represented.

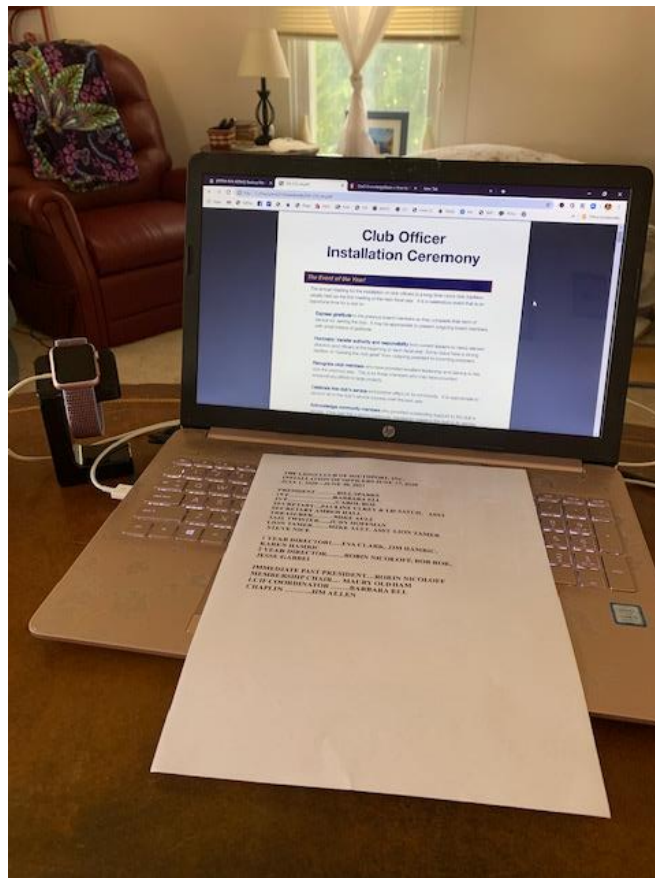
I want to congratulate PDG Don Mullen on a great year even though it was cut short. I would like to thank Lion Governor Don on his leadership and his faith and belief in myself for the appointment to 2nd Vice Governor of our District this year.

I hope every 25F Club can send a representative to Organizational Day on July 11th at Camp Woodsmoke.

I'll end by asking that all Lions keep 2nd Vice Governor David Dickinson of 25 A in their thoughts and prayers. Lion David suffered a stroke on Mother's Day and is currently in a rehab facility.

Jeffrey Locke, 1st VDG

## Around the District



*Lions life goes on...PDG Melissa Baker installs Southport Lions Club new officers for 2020-21 via conference call.*



## Organization Day Officer Training

PCC Reed Fish

Our District's first officer's training session will be held at Camp Woodsmoke prior to the Organizational Day meeting. Any Lion is welcome to attend – however please contact me via email so that we can make sure we have enough booklets on hand. Include in your email the particular office booklet you would want (Treasurer, Secretary or President). The session will begin at 9am. The plan is if the weather cooperates then we will hold it in the Carter Everage amphitheatre which will allow for social distancing. We will take all precautions to help maintain a safe meeting area. If the weather does not cooperate then we will spread out in the Chapel or in the shelter depending on the attendance.

We also plan on hosting a session via the Zoom platform. We will be publicizing the scheduled date for this training in the near future. In last month's newsletter there were details on how to access that application. If you or a member(s) in your club would like to attend this training and would like some assistance in setting it up on your computer, table or smart phone please contact me and one of our Lions will then make arrangements to coach you on getting it programmed. We look forward to seeing as many of our fellow 25 F Lions as we can!

PCC Reed Fish  
District Leadership Chair  
RFish@Amfam.com  
317-501-0535

## Club Activities

**July 10, 2020; 5 - 8PM**

Clermont Lions Fish Fry. See Ad later in this newsletter.

**July 11, 2020; 8AM**

Bright Lions Gold Scramble. See Ad later in this newsletter.

**August 1, 2020; 5PM+**

DG Ken Faulkner's Banner Night. See ad next page.

**September 13, 2020**

Indiana Lions For the ISBVI's Brian's Trike Race at the Indiana School for the Blind and Visually Impaired.

**January 22 - 23, 2021**

Mid-Winter Conference at the Crowne Plaza at the Indian-

# Back in Indy !!



**The 2021 Mid-Winter Conference returns to the Crowne Plaza at the Indianapolis Airport.**

**Everything under one roof!  
It's a 'One-stop' environment for Indiana's premier conference.**

**SAVE THE DATE**

**January 22-23 2021**



**2021**



# **District 25F Banner Night**

DG Ken Faulkner invites you to join him

**Saturday, August 1, 2020**

**Clermont Lions Club Building**

3201 N. Tansel Road, Clermont, IN 46234

**Social at 5:00pm**

**Dinner at 6:00pm**

Wear your favorite western & rodeo attire

Menu: Pulled pork, brisket, macaroni and cheese, green beans & salad. Complementary coffee, tea, lemonade and water.

Cash Bar - Beer & Wine

**Register by July 20th**

**\$25.00** per person

**\$30.00** per person after deadline/at the door

Make checks payable to **Clermont Lions Club**

Mail checks and registration form to Lion Angie Crouch  
(9051 Greystone Court, Indianapolis, IN 46234)



Name: \_\_\_\_\_  
Spouse/Guest: \_\_\_\_\_  
Address: \_\_\_\_\_  
City/State/Zip: \_\_\_\_\_  
Lions Club: \_\_\_\_\_  
Office Held: \_\_\_\_\_  
PDG/PCC/PID: \_\_\_\_\_

**Register by July 20th**



# Clermont Lions Club



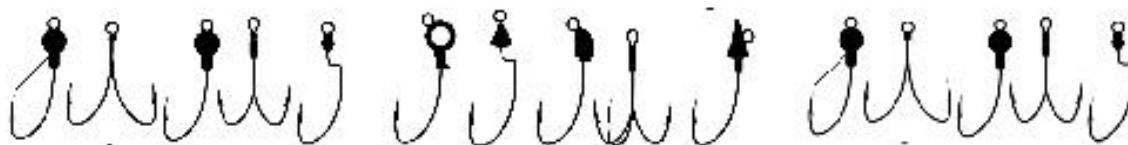
Clermont Lions Club Park  
3201 Tansel Road, Indianapolis, IN 46234

**Friday, July 10<sup>th</sup>**  
**5pm – 8pm**



Adult meal includes choice of  
fish sandwich, BBQ sandwich or  
hot dog, choice of 2 sides  
(potato salad, baked beans,  
coleslaw or Italian pasta), a  
homemade dessert and a drink!

Kids meals and carry out available





# **Bright Lions**

## **GOLF SCRAMBLE**

**Saturday, July 11th**  
**Shotgun Start @ 8 AM**  
**North Branch Golf Course**  
**Greensburg, Indiana**

**\$260 per Foursome**

**Includes 18 Holes of Golf with Cart, Food & Soft Drinks**

**Extra Putter \$25**

**\* \* Hole Sponsor \$100 \* \***

**Send registration and money to:**

**Jasper Thompson 2610 Toddy Place, Lawrenceburg, IN 47025**

**Questions? Call Jasper @ 513-368-6689 or Dave Nash @ 513-615-2149**

**Please support this local Service Organization!**

**Weather Policy:** The Bright Lions will make every attempt to play the scramble in the event of inclement weather. However, because this is a charitable event, no refunds for the golf outing are made in the event of inclement weather and the event will not be rescheduled. Prize drawings will take place regardless of weather conditions.





## Dear Lion Leader,

We hope you and your family are safe and well.

In these challenging times, we must respond to the realities we are facing as a global community and stay hopeful for the future. It has been inspiring to hear how you and your clubs are finding ways to serve your communities. We are also determined to find the best way forward to ensure the long-term success of our efforts.

In this spirit, we are announcing that the timeline for Campaign 100: LCIF Empowering Service has been extended by one additional year, through June 30, 2022. The LCIF Board of Trustees recently concluded its virtual board meeting on May 21, 2020 and voted to make this decision based on our current realities. We must give ourselves the time necessary to realize our full potential for this campaign, for the future of our foundation.

We remain optimistic and action-oriented in the face of this pandemic. As of May 18, 2020, LCIF has granted US\$3,500,000 to provide immediate relief to communities severely impacted by the coronavirus (COVID-19). Together, we are finding new ways to engage, to connect, and to serve our communities. These opportunities will sustain us in this time of uncertainty and benefit our communities once we return to our normal activities. We encourage you to reach out to your fellow Lions and stay connected to our foundation. You can visit LCIF's dedicated COVID-19 response page to learn how our foundation is responding.

Many Lions have asked how they can help during these unprecedented times. Your support of LCIF has never been more important. To date, Campaign 100 has raised US\$151,804,119 to make Lion service possible. If you're able, please consider joining LCIF in its support of Lions' relief efforts by donating at [lionsclubs.org/donate](https://lionsclubs.org/donate). Your contributions are crucial to sustaining LCIF's ability to help Lions keep their communities safe and healthy. All donations are eligible for MJF and Campaign 100 recognition. If you have recently made a donation, we sincerely thank you for your leadership and generosity!

As International President Choi recently wrote, we will get through this incredible challenge as we are in this together! We look forward to being in touch with further updates and good news in the coming weeks and months.

As always, we thank you for your leadership and dedication to our foundation.

Sincerely,

Jung-Yul "Yul" Choi, International President  
Gudrun Yngvadottir, LCIF Chairperson  
PIP Dr. Jitsuhiro Yamada, Campaign International Chairperson  
PIP J. Frank Moore, III, Campaign International Vice Chairperson



## 2019-2020 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2019-2020 Club President's Name \_\_\_\_\_

2019-2020 Club President's Email Address \_\_\_\_\_

1. MEMBERSHIP	2. SERVICE
<input type="checkbox"/> Achieved a Net Growth of: _____ * <b>OR</b> <input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch: Name of club, or branch: _____ <b>AND</b> <input type="checkbox"/> Supported member retention by increasing member satisfaction Outline strategy: _____ _____ <i>*Based on June 30 cumulative membership report</i>	<input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i> 1. _____ 2. _____ 3. _____ <b>AND</b> <input type="checkbox"/> Contributed to LCIF
<b>3. ORGANIZATIONAL EXCELLENCE</b> <input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more. <b>AND</b> <input type="checkbox"/> Key Officers participate in one or more of the following leadership training events: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> District  <input type="checkbox"/> International  <input type="checkbox"/> Lions Learning Center               </div> <div> <input type="checkbox"/> Multiple District  <input type="checkbox"/> Webinars               </div> </div> <b>AND</b> <input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club. Improvements Include: _____ _____	<b>4. MARKETING AND COMMUNICATION</b> <input type="checkbox"/> The club has publicized its service activities through local media or social media Choose all that apply: <div style="display: flex; justify-content: space-between;"> <div> <input type="checkbox"/> Facebook  <input type="checkbox"/> Instagram  <input type="checkbox"/> Twitter  <input type="checkbox"/> Billboards  <input type="checkbox"/> Presentations to Groups  <input type="checkbox"/> Other _____               </div> <div> <input type="checkbox"/> Local Paper  <input type="checkbox"/> Radio  <input type="checkbox"/> Club Website  <input type="checkbox"/> Posted or Distributed Flyers               </div> </div>

Date \_\_\_\_\_

2019-2020 District Governor's Signature\* \_\_\_\_\_

District \_\_\_\_\_

Member Number \_\_\_\_\_

Due by: August 31, 2020

Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.EN 2/2019



# DISTRICT 25-F CLUB DONATION NOTIFICATION



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

## DISTRICT 25-F PROJECT

CAMP WOODSMOKE
\$

## DISTRICT 25-F COMMITTEE

EYEGASS RECYCLING
\$

SPECIAL  
OLYMPICS

\$

## DISTRICT 25-F PROGRAM

VISION  
SCREENING

\$

## MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

## ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

## LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_

**MAIL TO:**

**Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133**



“Where There’s a Need, There’s a Lion.”

# Lions District 25-F Newsletter

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