

# District 25F Newsletter



## Looking forward to a New Year!

*District Governor Ed Harper*

As I write this article for the July 2023 District 25F newsletter I am beginning my term as your District Governor. I am proud and honored to be able serve in this position. I was asked to serve by the leadership of our district two years ago and was told they would not let me fail. I have asked that same leadership for their help in several different areas of serving as your District Governor and they have always been there to help me. I am now pledging to you the same willingness to help you and your club in any way possible to make your venture in Lionism a success. If I don't know the answer, I will find it for you. All you have to do is contact me. Our great District 25F is still looking for a Lion to step up and volunteer to be our 2VDG for this Lions year. There is an excellent learning program available at Lions Club International to help with the learning process in becoming a District Governor. A lot of the training is on line but some is in person in our State Office and other training is provided by LCI in Illinois. Contact me if you are interested.

I will be going to Boston the second week of July to be installed as your District Governor. Just after returning from Boston, you can join fellow Lions at Camp Woodsmoke on July 15 for Organization Day. If you have not visited our District 25F camp, this is a good time to see what it is all about. There are 264 acres that you will be surprised to see how great it is. Officer training for Presidents, Secretaries and Treasures will begin at 9:30 am followed by a pitch in lunch and presentation by PDG Governor Linda Scott and I in which I will present my goals for the coming Lions year. Packets for each club will be available for each club to pick up. Each packet will contain a District directory for the club president and secretary along with any Lion that will be serving on a District or State project. You can also sign up for a date for my official visitation during the upcoming Lions year. In addition to my official visitation to your club, I would like to visit and possibly help your club with some of your projects. I can't do that if you don't keep me informed as to what your club is doing to serve your community and what your fund raisers are. I always like street fairs, pancake breakfasts, fish fries, car shows and all the other activities that are taking place in our district.

Dates for District activities are listed in the District directory. They are listed on the first few pages of the directory and I would encourage you to attend at least one of these District activities. Reminders will be given monthly of these District activities. Meeting places have been scheduled at different locations throughout the district, so one might be close to . If you have not been to a District meeting, give it a try. You will be meeting fellow Lions and learn what they are doing at their clubs as well as learning more about Lionism.

Yours in Lionism,

DG Ed

### District Governor

Ed Harper

7775 Melbourne Road  
Indianapolis, IN 46268

C: 317-363-8333

edharper46268@peoplepc.com

### 1st Vice District Governor

Nancy Baxter

9005 Robey  
Drive

Clermont, IN 46234

C: 317-833-2435

nancybaxter1011@yahoo.com

### 2nd Vice District Governor

Currently Vacant

### Cabinet Secretary

Angela

Locke 2219 Oak

Park Dr.

Richmond, IN 47374

C: 765-259-1080

angbelc@iue.edu

### Cabinet Treasurer

Patricia

Bigham 1840

Randall Court

Indianapolis, IN 46240

C: 317 - 409-1029

pibigham25fct@gmail.com



## Take time to Remember!

*1st VDG Nancy Baxter*

I hope all of you are enjoying this beautiful weather. With 4th of July coming up, I hope you find time to celebrate with family and friends. I also hope you will take the time to remember why we celebrate the 4th of July and thank our Forefathers for our independence. Whether you are having picnics, watching fireworks, or just having family get together, take a moment and think of our military men and women who have fought and died for our freedom. As Lions, we still have a lot of work to be done and remember what our International Director, Jerome Thompson, said, "There is no intermission for Lions Service. There are always needs to be met and we are there to SERVE those needs."

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## From the Desk of your Global Membership Chair

Hello 25 F Lions...I'm back! As your Global Membership Chair I will begin contributing an article to the 25 F Newsletter each month.

To start with I want to give you some figures on membership through May 2023.

We have 54 clubs in the District with 1,286 members. This year so far, we have added 96 members but have lost 125. The average club in F has 24 members. 37 % of our clubs have less than 20 members. 15 % haven't submitted a Monthly Membership Report (MMR) in 3 months.

The majority of our clubs are in the northern half of the District. If you know of an area in the southern section of the District that is interested in forming a club, please get that information to me and we will check it out.

Please ask your Secretary to submit a Monthly Membership Report and a Monthly Service activities report. If you need help with those let me know.

So, let's start the new Lion year with DG Ed off on the right foot and look for new members. As your Global Membership Chair, I'm willing to come to clubs and do a presentation on membership.

Jeff Locke, PDG/Global Membership

## Here to Help!

*Cabinet Secretary Angela Locke*

It doesn't seem possible, but we are starting a new Lions year. It seems just like yesterday that I was traveling with my husband PDG Jeff Locke around the state visiting all of the wonderful clubs in our district. I am looking forward to continuing my service as Cabinet Secretary for DG Ed Harper. It is going to be a great year.

As you know MyLion is going to be changing. The official launch of the new system has been delayed, so stay tuned. It is still very important that the club secretary or administrator report the monthly membership as well as all of your service activities. Club meetings count as a service activity. If you have any questions or issues with MyLion or MyLCI please let me know and I will do my best to help.

I will be helping DG Ed schedule his official visits. So if you want on Ed's schedule please contact me so we can get your club on his calendar.

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## District Governors Calendar

### July

July 15	Organization Day – Camp Woodsmoke
July 17	Milan Lions Club
July 28	State Fair

**Add your event to the DGs  
calendar!**

**E-mail DG Ed directly or  
newsletter25f@yahoo.com**





# **Organizational Day**

## **July 15, 2023**

### **Camp Woodsmoke**

Presidential, Secretary & Treasurer Training – 9:30 am

Pitch-in Lunch – 12 pm – Chicken will be provided

Bring a side dish of your choice – You will also need to bring your own plates, cutlery & drinks.

Meeting to immediately follow lunch

Directories distributed to clubs

Schedule your official club visit

**All Lions Welcome!**  
**Please join us for fun,**  
**food, and fellowship!**





# Camp Woodsmoke -The Best!

**Lions of District 25F**, thank you to everyone, Lions and non-Lions alike, for helping the Camp reach the financial goal of being able to purchase the needed mattresses as required by the State Health Department.

Our next goal is to replace the range in the dining hall kitchen. It is 43 years old and parts are no longer available to make necessary repairs. We are nearing our financial goal to replace the unit. Thank you to everyone who has contributed to getting us very near to purchasing a new unit.

Just as a reminder, any Lion who wants to go down to the Camp when they have time available, can contact the Caretakers and plan to work on a project for the benefit of the Camp. We have RV camping spots with electricity available, no water or sewer at the RV sites. A cabin is usually available for use as well if staying overnight.

Get out your calendars and mark **Sunday, September 24<sup>th</sup>** to attend **Pork Chop Sunday**. Dining will be held in the shelter house along with drive-thru for those on the go. DJ music, tractor tours and kids barrel train are planned as well.

The Camp is asking Lions or other individuals to **donate** any Christmas lights, extension cords, use of generators of any size to help us in improving our Christmas at Camp Woodsmoke for next year. We had many positive comments this year and we want to keep improving this each year.

We are still looking for Lions to be part of the Board of Trustees at Camp Woodsmoke "The Best". The more Lions who participate as a Trustee, the more diverse ideas and plans for the future of the Camp. Be sure to contact any of our Trustees to come and make a Camp Woodsmoke presentation to your Club.

Contact any of our Trustees for any ideas that will help with the needs of the Camp. Thanking all 25F Lions for your help specific to these projects. The Camp has applied for some grants at this time but are always open for more possible grant information.

As always, many thanks to the Clubs and individual Lions who continue to support Camp Woodsmoke "The Best" both financially as well as participation in the Camp events. Without you, we could not do all that we do at the Camp.

For those who have had problems locating Camp Woodsmoke, here are two routes that I use regularly.

First route: Follow I-74 out of Indy to State Route 244 which is the first exit past Shelbyville. Get off at that exit and turn left. Follow 244 through Milroy and Richland to County Road 450 E. Turn right and follow to T at County Road 1000 S. Turn left onto 1000 S and travel to 500 E. Turn right and follow to stop sign in downtown Clarksburg. There is a Camp Woodsmoke sign at that intersection. Turn left onto 640 N and follow to the Camp Woodsmoke entrance where there is a sign indicating right turn at Camp entrance.

## **FOR THE SAFETY OF OUR VISITORS, THE SPEED LIMIT IS 10MPH!!!**

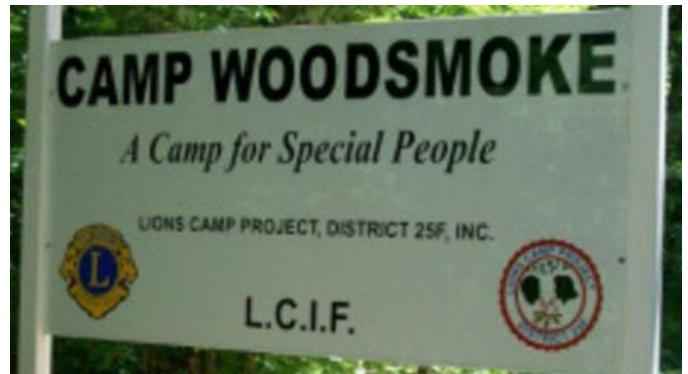
Second route: Follow I-74 out of Indy to Greensburg and take the exit that goes north onto State Route 3. Follow State Route 3 north to 300 N. Turn Right on to 300 N. (There is a school on the northeast corner of that intersection.) Follow to 400 E. Turn left and follow to T at 640 N. (There is a church at the top of the T.) Turn right onto 640 N and follow to Camp Woodsmoke. You will travel through downtown Clarksburg before getting to Camp Woodsmoke.

## **FOR THE SAFETY OF OUR VISITORS, THE SPEED LIMIT IS 10 MPH!!!**

Be safe in your travels, count your blessings each day, be grateful for your friends and family, continue to serve when you can and thank all Veterans and First Responders you meet for all they have done for our freedoms and safety.

We live in the Land of the Free because of the Brave.

Yours In Lionism,  
PCC Ron Bigham, CWS Chair  
Cell: 317-695-0683 Email: ronbigham25f@gmail.com





# Camp Woodsmoke –Pics



Camp Woodsmoke Trustees (Pictured Left) PCC Ron Bigham, Owen Menchhofer, Milan American Legion members present a \$6,000 check to CWT Andy Schweir along with DG Ed Harper, IPDG Linda Scott, CWT Charlie Nurrenberg, PDG John Scott & CWT Doug Daggy for new mattresses in the cabins. Thanks, Lion Andy for applying for this grant.



Trustees and Lions unloaded mattresses from the delivery truck to get them ready to be installed into 7 cabins at Camp Woodsmoke on June 24th. Below is the small army that removed old and installed new mattresses.





# Centerville Lions Club

## Tyler Farmer named as President of Centerville Lions Club

Past District Governor Jeff Locke installed all new Officers of the Centerville Lions Club at a regular dinner meeting held at the Senior Center on Monday, June 12.

Ty Farmer was installed as new President of the Club. First Vice President is Richard Tincher and 2nd Vice President Vicki Chasteen. Secretary: Wendy Cook and Assistant Secretary Jim Resh. Treasurer is Dennis Stephen and Assistant Treasurer Crystal Jenkins.

The members all received a schedule of club meetings for next season and special Silver Centennial medals were awarded to Bill Felker and Crystal Jenkins. A 25 year membership award was presented to Steve Orsborn.

The Club is thankful to the Centerville community for supporting their recent annual Fish Fry held on June 10th. It was very successful. Next meeting of the Club will be the annual Club picnic held at Camp Woodsmoke near Greensburg, IN on July 10th.



Jeff Jenkins (L) outgoing President presents the Lions Club gavel to new President Ty Farmer at the June 12th dinner meeting.



Ready to serve fish dinners to the crowd are members from Left: Jeff Jenkins, Wendy Cook, Vicki Chasteen, and Holly Stiggleman.



Members of the club who worked the recent 44th annual Lions Club Fish Fry in downtown Centerville June 10th.



# District Governor Pics



Clermont Car Show. Held June 24th. 134 cars were registered for the show



Top 25 winners from the Clermont Car Show. Note that our own DG Ed Harper is among the winners. For the car pictured below a 1964 Chevelle SS.



DG Ed Harper, CT Patricia Bigham, & Lion Gary Redick getting ready for the Middletown Lion's Parade.



# Disciples of JOY FUNDRAISER GALA

An evening to support the  
Disciples of JOY disaster relief non-  
for-profit organization.

22 Saturday  
July, 6-10 p.m.

Featuring :

- Chuck Fewell, Mayor of Greenfield
- Randy Ollis, Meteorologist WISH-TV 8
- Mike Crider, Indiana Senator
- Cool City Band

Tickets \$65 each or \$520 for table of 8

\*Contact Jim Snelleberger at 463-233-4500 or visit our  
website at [www.disciplesofjoy.org](http://www.disciplesofjoy.org) for ticket information

*\*If unable to attend, prayerfully consider a donation of support*

Dinner included, catered by Costa's Grill

Cash Bar of beer and wine, silent auction, & raffle!

License # 17134



Hancock County Fairgrounds

Sarah Burke Building  
620 North Apple Street  
Greenfield, IN. 46140





# ***Bright Lions Golf Scramble***



***Saturday, July 8th***

***Shotgun Start @ 8 AM***

**North Branch Golf Course  
Greensburg, Indiana**

**\$280 per Foursome**

**Includes 18 Holes of Golf with Cart, Food & Soft Drinks**

**Extra Putter \$50**

**Hole Sponsor \$100**

**Send registration and check to:**

**Jasper Thompson 2610 Toddy Place, Lawrenceburg, IN 47025**

**Questions: Call Jasper @ 513-368-6689 or Dave Nash @ 513-615-2149**

***Weather Policy:*** The Bright Lions and North Branch Golf Course will make every attempt to play the scramble in the event of inclement weather. However, because this is a charitable event, no refunds for the golf outing will be made in the event of inclement weather and the event will not be rescheduled. Prize drawings will take place regardless of weather conditions.



# PIKE TOWNSHIP LIONS 29<sup>TH</sup> ANNUAL CHARITY GOLF OUTING

**July 20, 2023** (thursday)

Place: Twin Lakes Golf Club, 3200 West 96<sup>th</sup> Street, Carmel, IN 46032

Time: 9:00 am shotgun start

Fun Format: Florida Scramble

Fee: \$100/golfer includes: Green Fee, Cart, Prizes, Lunch/Dinner

Lions Club Contact: Larry Koval : Ph 317-840-0646, lkoyal2607@gmail.com

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## ENTRY FORM

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone and or email address: \_\_\_\_\_

If applicable:

Lions Club (Name) \_\_\_\_\_

Corporation: \_\_\_\_\_

Others in Foursome:

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**Please make checks payable to Pike Township Lions Golf.**

All proceeds go to Lions Club Charities: Cancer, Diabetes, Leader Dogs for the Blind, Speech and Hearing, Camp Woodsmoke (Special Needs Children), Vision Van, and Local Charities.

**Thank you for your support!**



## **Volunteer to work for the Indiana Lions Foundation at the 2023 Indiana State Fair ----- July 28<sup>th</sup> - August 20<sup>th</sup>**

Want to visit the Indiana State Fair and save money? Work at the State Fair for the Indiana Lions Foundation as a ticket seller, monitor, scanner, or hand stamper and you do not have to pay either the admission or parking fees. Sorry, you still have to buy your own fair food! Work the morning shift and you'll be finished by 2:30, which is still plenty of time to visit the fair, or come in the morning, enjoy the fair, and check in at our booth at 2:00 for the afternoon shift.

Need a place to stay if you're volunteering for more than one day at the State Fair? There are two options this year. Three bedrooms are available for your use at the Indiana School for the Blind and 4 camping spaces at the Indiana State Fairgrounds are reserved for Foundation use. Both options are FREE and on a first come first serve basis. Call Lion Rose Russell, Indiana Foundation State Fair Committee member, at 574-250-0125 to make your reservation or for more information.



**Who can volunteer to work for the Indiana Lions Foundation at the Indiana State Fair?** A person need not be a Lion to volunteer at the Indiana State Fair. Ask your friends, your children, and grandchildren to volunteer – all are welcome who are at least 15 years old.

**What are the starting and ending times for the shifts?** There are four shifts available this year. The start time listed for each shift is the time you are expected to check in at our booth. These times have changed from previous years.

- 5:30 am—8:30 am Volunteers on this shift will earn 1 W.P. Woods credit.
- 8:00 am—2:30 pm Volunteers on this shift will earn 1 W.P. Woods credit.
- 2:00 pm—8:30 pm Volunteers on this shift will earn 2 W.P. Woods credits.
- 4:00 pm—8:30 pm Volunteers on this shift will earn 1 W.P. Woods credit.



Sign up today to make new friends and renew old friendships with Lions from all over the state.

Scan the QR code on the left with the camera on your smartphone, or enter the following URL to go directly to our State Fair signup page.

[https://IndianaLionsFoundationMD25.org/what-we-do/  
Indiana-state-fair-volunteer/](https://IndianaLionsFoundationMD25.org/what-we-do/Indiana-state-fair-volunteer/)

For more information, contact any member of the Indiana Lions Foundation State Fair Committee.

Lion Pam Arnold	260-705-6610	pamalam@myfibersolution.com
PCC Bob Booher	317-435-0139	lion_boo@att.net
PDG Don Cooper	260-615-5350	dkcooper81@outlook.com
PDG Bob Howard	260-243-0678	bdhoward1@yahoo.com
PDG Kathy Lozier	317-431-7655	kathylozier@icloud.com
Lion Rose Russell	574-250-0125	RoseWRussell@gmail.com



Williamsburg Area Community Center

# COMMUNITY FARM DAYS

8441 Centerville Road North  
Williamsburg, IN 47393

Free  
Strawberry  
Ice Cream  
Shortcake

Gifts of the  
Masonic  
Lodge

FRIDAY, JULY 28TH:

Vendors Open

**FAMOUS GRILLED PORK CHOPS**

SATURDAY, JULY 29TH:

Huge Car Show

Lions Club Breakfast

Firefighters BBQ

**FAMOUS GRILLED PORK CHOPS**

**FREE CONCERT 6-9PM**



This event is sponsored by:

Nazarene Church, Volunteer Fire Department, Friends Church  
Masonic Lodge, Williamsburg Area Community Center



Please join DG Ed Harper  
for his District 25F



# Sunday Cruise-In

Sunday, August 27, 2023

Hosted by the Pike Township Lions Club  
at the Clermont Lions Club

3201 Tansel Rd, Clermont, IN 46234

Social hour begins @ 3:00 pm

Dinner begins at 4:00 pm



Hamburgers (with or without cheese), Veggie Burgers, Grilled Chicken Sandwiches, Hot Dogs, Chili Dogs, ALL with deluxe fixings. Potato Salad, Coleslaw, Baked Beans, Chips, Rootbeer & Coke Floats!



**Please Register by August 18<sup>th</sup>**

**\$25 per person or \$30 per person after deadline/at the door**

**Please make checks payable to Pike Township Lions**

**Mail check and registration form to**

**Lion Angie Crouch @ 9051 Greystone Ct., Indianapolis, IN 46234**



Lion Title & Name: \_\_\_\_\_

Spouse/Guest: \_\_\_\_\_

Lions Club: \_\_\_\_\_ District: \_\_\_\_\_

Email Address: \_\_\_\_\_ Ph # \_\_\_\_\_





# Save the Date

## September 9th, 2023

### Brian's Trike Race



### & Disc Golf Tournament



22nd Annual Running!

**The Indiana Lions for the Indiana School for the Blind and Visually Impaired  
State Project's annual fundraiser 'Brian's Trike Race'  
& Disc Golf Tournament is coming Sept. 9, 2023 to the ISBVI Campus**

This event raises funds to assist both residential and outreach students of the school. Sponsorships and team participation of this event help to underwrite costs, which include but are not limited to, expenses to help students attend national leadership conferences for the blind and visually impaired, to assist with technology upgrades and many other expenses that directly effect improved learning.

Please encourage your club to send a team. You could also sponsor a Leo club, local school team or a local Boy Scout or Girl Scout troop that would like to have a fun afternoon racing around the David Letterman Track on adult trikes. Peddling not your thing? No worries. Play it through on the campus's 9 hole Disc Golf Course. You too could be a basket case!

**Bragging rights and trophies are included in all the fun and competition!**

**All are welcome and participants must be 14 years of age or older.**

Applications and sponsorship opportunity forms will be coming soon. In the meantime, if you have any questions, please contact an ISBVI trustee in your district or the 2023 event chairs.

Be sure to visit the ISBVI booth and attend the seminar at this year's State Convention.

#### 2023 Event Chair

PDG Connie Roe

C: 219-863-0761

E: lionroeable@gmail.com

#### 2023 Event Co-Chair

PDG Robin Smith

C: 219-916-4549

E: mswolfen@aol.com





Natasha's Hope



# WILLIAMSBURG LIONS CLUB GOLF TOURNAMENT



**September 17, 2023**

**1:30pm**

Liberty Country Club  
1391 N US Highway 27  
Liberty, IN 47353

With your help we can provide Northeastern Seniors with scholarships; help Northeastern elementary reading program; Northeastern elementary kids Christmas.

**The cost is \$60 per player – This fee covers green fees, cart and 2 drink tickets per player. Please list team information on the back of this flyer.**

Come out and support this terrific cause! This is an amazing end of season opportunity to have a great time and help out some of those in need in our local communities!

## Lions Roar Package

-Entry fee for Two Teams  
- Five hole sponsorship

**\$800**

## Lions Package

-Entry fee for One Team  
-Three hole sponsorship

**\$400**

## Team Sponsor

-Entry fee for One Team

**\$240**

## Hole Sponsor

-One hole Sponsorship

**\$100**

## Prizes

1<sup>st</sup> Place - \$500

2<sup>nd</sup> Place - \$300

Random Team Drawing - \$300,  
\$200, \$100. 1<sup>st</sup> & 2<sup>nd</sup> teams can  
win Random Drawing

Last Place – Surprise

50/50 drawing

\$20 team skins game

\$20 Team Mulligans

1 skin goes to charity

## Additional Information

Men 70+ Red Tees

Men 54 & Under White Tees

Children 13 & Under – Red Tees

Men 55-69 Yellow Tees

Ladies – Red Tees

Submit Team information and checks made  
payable to Williamsburg Lions Club to:  
PO Box 727 Williamsburg IN 47393

See team information on next page



## Team Information

### Golfer's Name

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**Team Name (if applicable):** \_\_\_\_\_

### **Team Leader Contact information:**

**Name:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

### **Please select package:**

- ☐ Lions Roar - \$800
  - ☐ Lions - \$400
  - ☐ Team Sponsor - \$240
  - ☐ Hole Sponsor - \$100
  - ☐ Individual Player(s) - \$60 per if less than 4
- Information to be listed on Hole Sponsor Sign:

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**Check Total:** \_\_\_\_\_



**DISTRICT 25-F  
CLUB DONATION NOTIFICATION**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

<b>CAMP WOODSMOKE GENERAL FUND</b>	<b>CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP</b>	<b>CAMP WOODSMOKE CABIN ESCROW CABIN #</b>
\$	\$	\$

**DISTRICT 25-F COMMITTEE**

<b>EYEGASS RECYCLING</b>	<b>SPECIAL OLYMPICS</b>	<b>DIST 25-F PRGRM VISION SCREENING</b>
\$	\$	\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

<b>CANCER CONTROL</b>	<b>LEADER DOG</b>	<b>VISION FIRST &amp; OPERATION KIDS SIGHT</b>	<b>INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED</b>	<b>SPEECH AND HEARING</b>
\$	\$	\$	\$	\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

<b>CANCER CONTROL</b>	<b>LEADER DOG</b>	<b>VISION FIRST &amp; OPERATION KIDS SIGHT</b>	<b>INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED</b>	<b>SPEECH AND HEARING</b>
\$	\$	\$	\$	\$

**ADDITIONAL**

<b>DIABETES</b>	<b>LAW CAMP</b>	<b>YOUTH EXCHANGE</b>		
\$		\$	\$	\$

**LIONS FOUNDATIONS**

<b>INDIANA LIONS FOUNDATION</b>	<b>LIONS CLUBS INTERNATIONAL FOUNDATION</b>
\$	\$

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_

**MAIL TO:**  
Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133

25F Donation 2021