

District 25F Newsletter



The Start of a New Year



District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

1st Vice District Governor

Brenda Wilson
3541 N Riley Ave
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

2nd Vice District Governor

Joseph Shead, Sr
1212 Prairie Depot
Indianapolis, IN 46241
C: 317-753-2858
joe.shead52@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct.
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317-409-1029
pbigham25fct@gmail.com

I hope this finds you well, and you have not melted from the current heat wave we are experiencing. It doesn't seem possible that we are starting a new Lions year already.

I am looking forward to making visits with all the great clubs we have in our district. I hope to see a lot of you on July 19th at Organizational Day at Camp Woodsmoke. Training for Club presidents, secretaries, treasurers and zone chairs will start at 9 am followed by lunch and cabinet meeting. Our District will be providing pulled chicken and pulled pork, water, paper plates, plastic ware and napkins. If you are attending, please bring a side dish or dessert. It is a great way to meet new Lions and visit with others from our district. CS Angie Crouch will have the new District 25F Directories for Clubs to pick up. A HUGE shout out to CS Angie Crouch and her countless hours she spent on getting the information gathered and put in the directory. Also, want to thank Andrea Feeney and Ann Ninness for their assists on creating and printing the directory. It takes a team. CS Angie will also have my calendar so that you can schedule my official visit with your club if you haven't already. You will also get your Passport. What is a Passport you ask? Come to Organizational Day and find out.

Just a reminder, if any club in District 25F has a project, a pancake breakfast, fish fry or just a service you have performed that you are proud of, let us know! Send a picture along with a note letting the district know what you are doing. Please send those along with any flyers or any article to CS Angie Crouch at newsletter25F@yahoo.com. All submissions are due by the 20th of each month!

DG Angela Continued:

Don't forget the State Fair is August 1st through the 17th. They still need volunteers, and it is a fun way to serve! You can click this link to [sign up to volunteer](#). They have \$2 Tuesdays. PDG Jeff and I have signed up for Aug. 5th and the 12th to take advantage of the great deals offered by the vendors. Lastly, I want to congratulate IPDG Nancy Baxter on a great Lions year. Take care and see you all soon.

Yours in Service,
DG Angela Locke

1VDG Brenda Wilson ~

Am I 1st VDG Yet?

Time is flying! During the Month of June, I had the pleasure of doing Officer installation ceremonies for two clubs. While at the Southport Club I was informed that Lion Pauline Ulrey was ill. I pray for her speedy recovery. I attended the Pre-Council meeting at the Eye Bank Building on June 7th. (Wow, now I know where it is!) It was a long session but informative. I attended the Zoom GAT meeting on June 18th that was presented by ID Bob Block. Even though it was an Area E meeting, I joined because I received an INVITE. It was very informative, and I got a lot of ideas from it. I like that he always says KEEP IT FUN. The International Convention in Orlando, Florida is next on my list and I hope to see many of you there. Our Organizational Day is July 19th and I stress to our clubs to attend for the Officers Training is very important because no matter how long you have held that office things change. And now for my favorite subject: THE INDIANA STATE FAIR! It begins August 1st and runs through the 17th. Plan to work!!!

Hope everyone has a great month!
1st VDG Brenda Wilson

2nd VDG Joseph Shead, SR. ~

Eager To Get Started!

Greetings fellow Lions. I wish to thank everyone for having faith when you selected me to become your 2nd VDG for 2025-2026. I have been an active Lion for sometime now and I have truly enjoyed witnessing the leadership and commitment of my fellow club members, state officers and international officers. I am honored to serve in my new position and will do everything to the best of my ability to accomplish the goals set forth for the advancement of Lionism.

I want everyone to know that I will be your servant leader in all aspects of our district and I will uphold the high standards of Lions. I am looking forward to becoming the best representative for our district with my main goal being to serve those in need. I believe that we as Lions give a "Hand Up, not a hand out". Now let's get it on!

Yours in Service,
2VDG Joseph Shead, Sr

Camp Woodsmoke -The Best!

Greetings District 25F Lions

Organizational Day is July 19th @ Camp Woodsmoke. There will be officer training @ 9am. We encourage you to attend this training, whether you are a new or current officer. Lunch will be around noon. The district provides pulled Pork and Shredded Chicken, plastic ware, napkins, & water. Please bring a side dish. District meeting will follow around 1. Bring a friend and enjoy a day at our beautiful camp.

The infirmary still needs donations to complete renovations more than the storm damage. There have been lots of recent repair costs with a new well pump, water heater, and water softener. If you can help financially send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, Ind 47374.

There are some openings for use of the camp, due to recent camper and group cancellations.

When you donate to Camp Woodsmoke please note in check memo where donation is to go. If not noted in the memo donations will go to general funds for operational costs or where most needed.

The monthly cost to operate the camp is \$3,000 - \$3,500

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmary.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

The camp is celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

Future events at the camp :

Organizational Day

Pork Chop Sunday

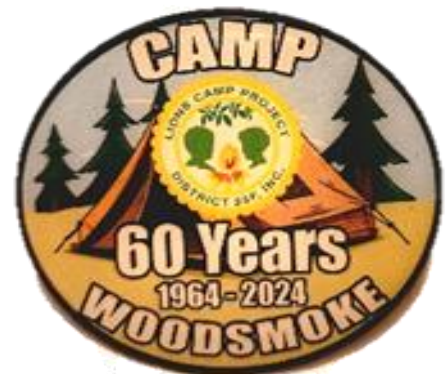
Fall Cleanups

Christmas Drive Thru.

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy 812-621-1451

We live in the Land of the Free because of the brave.
Thank you, veterans, for your service to our country.
Remember Those Deployed!!!

Yours In Lionism
Lion Andy Schwier
CWS Chair
812-621-1451
ajschwier@gmail.com



District 25-F Lions Dues 2025-2026

New member semi-annual dues breakdown: LCI - District - State

effective 7/1/2025

Lions Intl Regular Member Dues

The information listed below is how the semi-annual dues billing (July & January) will be calculated.
Lions Clubs International ANNUAL dues effective 7/1/2025 increase from \$48.00 to \$50.00

Month Joined	Billing Date New Member	Semi-Annual Dues	New Member Fee (only billed once)	Total LCI Dues & Fee
July	July 1st	\$25.00	\$35.00	\$60.00
August	August 1st	\$20.84	\$35.00	\$55.84
September	September 1st	\$16.68	\$35.00	\$51.68
October	October 1st	\$12.50	\$35.00	\$47.50
November	November 1st	\$8.34	\$35.00	\$43.34
December	December 1st	\$4.17	\$35.00	\$39.17
January	January 1st	\$25.00	\$35.00	\$60.00
February	February 1st	\$20.84	\$35.00	\$55.84
March	March 1st	\$16.68	\$35.00	\$51.68
April	April 1st	\$12.50	\$35.00	\$47.50
May	May 1st	\$8.34	\$35.00	\$43.34
June	June 1st	\$4.17	\$35.00	\$39.17

Lions Intl Family Member Dues

Chart listed below is for qualifying **FAMILY MEMBER** (half price LCI dues).

Month Joined	Billing Date New Family Member	Semi-Annual Dues	New Family Member Fee (only billed once)	Total LCI Dues & Fee
July	July 1st	\$12.50	\$35.00	\$47.50
August	August 1st	\$10.42	\$35.00	\$45.42
September	September 1st	\$8.34	\$35.00	\$43.34
October	October 1st	\$6.25	\$35.00	\$41.25
November	November 1st	\$4.17	\$35.00	\$39.17
December	December 1st	\$2.09	\$35.00	\$37.09
January	January 1st	\$12.50	\$35.00	\$47.50
February	February 1st	\$10.42	\$35.00	\$45.42
March	March 1st	\$8.34	\$35.00	\$43.34
April	April 1st	\$6.25	\$35.00	\$41.25
May	May 1st	\$4.17	\$35.00	\$39.17
June	June 1st	\$2.09	\$35.00	\$37.09

District 25-F & State Dues

District 25-F & State dues are billed based on member count per LCI as of December 31st & June 30th. No exception.

District 25-F & State semi-annual dues are the same amount for member and family member.

District 25-F & State dues are **NOT PRORATED** for month member joins.

Month Joined	Billing Date New Member	Semi-Annual District 25-F/State dues
July-December	July 1st	\$9.30
January-June	January 1st	\$9.30

Semi-annual District 25-F & State dues \$9.30 breakdown

Indiana Lions Administration	\$5.37	Indiana Lions Reserve	\$0.38
Indiana State Convention	\$0.63	Lions District 25-F	\$2.30
Lions Intl Convention	\$0.62		

Any club dues would be an additional amount to the above LCI, District & State dues per member.

Happenings Around Our District!

Organizational Day

Saturday July 19, 2025

9 am - President, Secretary, Treasurer and Zone Chair Training

Camp WoodSmoke

9219 E. Co. Rd. 640 N. Greensburg, IN 47240

12pm Lunch

*Pulled pork and Pulled Chicken will be provided. Please
bring a covered side dish and drink.*

Plates and Plastic-ware will be provided as well

All Lions Welcome!
Please join us for Fun,
Food, & Fellowship



Banner Night

Celebrating DG Angela Locke

August 30, 2025

Historic Richmond Depot

900 N E St.

Richmond, IN 47374

Social hour begins at 5pm & dinner begins at 6pm

**Dinner includes Chicken Parmesan, Capellini Marinara,
Caesar Salad, Fresh Bread, Dessert,
Lemonade, Tea, & Water**

Cost: \$25 /\$30 after August 25, 2025

Door Prizes & Silent Auction

Checks made payable to

Williamsburg Lions Club

Send to Williamsburg Lions Club

PO Box 727 , Williamsburg, IN 47393 or

email wburginlions@gmail.com to register and pay at door

Title & Name: _____

Club: _____



Indiana State Police Summer Camps



2025 Dates:

PIONEER CAMPS ARE BY RECOMMENDATION ONLY: AGES 11-14

Lincoln Pioneer Camp: June 23-26, 2025

Mounds Park Camp: June TBD, 2025

Mollenhour Camp: June 9-12, 2025

LAW CAMPS: 6TH, 7TH AND 8TH GRADE

Columbus Law Camp (Columbus Indiana): July 6 - July 10, 2025

Anderson Law Camp (Anderson Indiana): June 29 - July 2, 2025

CAREER CAMPS: HIGH SCHOOL AGE

Vincennes Career Camp (Vincennes Indiana): June 22 - 27, 2025

Trine Career Camp (Angola Indiana): July 6 -11, 2025

Anderson Cadet Camp (Anderson Indiana): June 22-28, 2025

SHIELD PROJECT

Anderson College (Anderson Indiana): June 4-8, 2025

Check out our website:

[HTTP://TROOPER.ORG](http://TROOPER.ORG)

GET INVOLVED AND FIND OUT HOW TO BE PART
OF THE CAMPS AS A SPONSOR OR CAMPER!

ALSO CHECK OUT FACEBOOK

<https://www.facebook.com/ISPYOUTHCAMPS/>

Contact Us Today!

Email: itsinfo@trooper.org

Phone: 1-317-851-3882

Indiana Troopers Youth Services, Inc.

8660 East 21st Street

Indianapolis, IN 46213

Indiana Lions Foundation Indiana State Fair Project



It's not too early to start thinking about fun and fellowship with other Indiana Lions at the 2025 Indiana State Fair. This is the Foundation's single largest fundraiser. Proceeds support the operation of the Indiana Lions State Office Building and provide funds for the Foundation's new Community Service Grants.

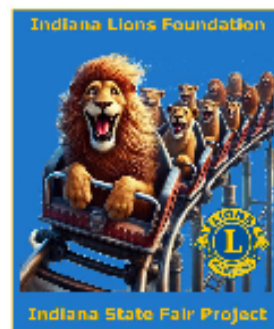
The Fair will be held in Indianapolis, August 1-17, 2025, and we will need volunteers to work at six gates during the Fair.

Scan the QR code above to go to <https://indianalionsfoundationmd25.org/what-we-do/indiana-state-fair-volunteer/> and sign up to work for the Foundation at the 2025 Indiana State Fair.

If you liked our ferris wheel and carousel pins, you'll love our new roller coaster pin. The proposed design is shown here. The only way to get one of these pins is to work for the Foundation at the Indiana State Fair.

When you work for the Indiana Lions Foundation at the Indiana State Fair, you receive State Fair credits. Work an early morning shift and receive 1 credit; work a regular morning or afternoon shift and receive 2 credits. You may redeem 12 credits for a W.P. Woods Fellowship for yourself or another individual.

This past July, the board of trustees of the Indiana Lions Foundation approved a proposal to allow State Fair volunteers to redeem State Fair credits for Community Service Grants to benefit Indiana Lions clubs, Indiana Lions districts, Indiana Lions state projects, or LCIF. For more information about Community Service Grants, visit the Indiana Lions Foundation website at <https://indianalionsfoundationmd25.org/>.



If you need assistance signing up for this project, please contact Lion Rose Russell at 574-250-0125 or RoseWRussell@gmail.com.

If you have questions about the Foundation, please contact one of the Foundation trustees in your district.



FRANKLIN LIONS CLUB CELEBRATING 80 YEARS OF SERVICE



August 16, 2025

Grace United Methodist Church
1300 E. Adams Drive
(Entrance on King Street)
Franklin, IN 46131

6:00 p.m. Reception/Appetizers
6:30 p.m. Program/Meal
Speaker: PCC Reed Fish

\$15.00 per person in advance
Checks Payable to Franklin Lions Club
Mail check and completed form to
Lion Macie Martin, 1112 E Adams Drive, Franklin, IN 46131
Phone (317) 736-5897
Reservation Deadline is August 1, 2025
(No refunds after August 1, 2025)

Note: If you registered/paid for our 75th Celebration (which was cancelled due to Covid) please send an email to maciekmartin@gmail.com to confirm your attendance at this event.

Names of Attendees:

_____	_____
_____	_____
_____	_____

Home Club: _____

Number of Reservations ____ X \$15.00 = \$_____ total enclosed

SHINE & SHOW CAR SHOW

In coordination with the Wayne Township Fire
Department Fire Safety Day at Sam's Club

Door
Prizes &
Shirts
for Sale

Free For
public



AUGUST

23

10:00AM

\$15 PER ENTRY

REGISTRATION UNTIL 9:30AM

CARS IN PLACE BY
10:00AM

Sam's Club 5805 Rockville Rd, Indianapolis

Contact Tim McDonough at 317-442-1131 or t.mcdonough@sbcglobal.net

CONNERSVILLE LIONS CLUB



**GOLF TOURNAMENT &
HELICOPTER GOLFBALL DROP
AUGUST 23rd @ ARBOR CROSSING GOLF CLUB**

**TOURNAMENT STARTS @ 9:00 AM
HELICOPTER GOLFBALL DROP @ 2:00 PM**

**IF INTERESTED IN COMPETING, SIGN YOUR GROUP UP
AT ARBOR CROSSING/CONTACT ANY LION MEMBER**

**SELLING ALL NUMBERED TICKETS FOR
\$25 EACH OR 5 FOR \$100
ALL GOLF BALLS DROP OVER THE GREEN
CLOSEST TO HOLE WINS**

**\$2500 - 1ST PLACE
\$1000 - 2ND PLACE
\$500 - 3RD PLACE**



ANNUAL CONNERSVILLE LIONS CLUB



GOLF



TOURNAMENT @ ARBOR CROSSING GOLF CLUB AUGUST 23RD

9:00 AM SHOTGUN START

OPEN TO THE PUBLIC

4 PERSON SCRAMBLE

~ DINNER AFTER THE TOURNAMENT WILL BE LOCATED AT THE CLUBHOUSE ~



SPONSOR



TEE SPONSOR \$75



GOLF TEAM

NAME _____
EMAIL _____
PHONE _____

\$300 PER TEAM - PAYMENT WITH
REGISTRATION IS APPRECIATED

MAKE CHECK PAYABLE TO:
CONNERSVILLE LIONS CLUB
P.O. BOX 581
CONNERSVILLE IN 47331

NAME _____
EMAIL _____
NAME _____
EMAIL _____
NAME _____
EMAIL _____
NAME _____
EMAIL _____

YOUR AD COPY HERE:



ANY QUESTIONS PLEASE CALL BOB POWELL 765-338-9468 OR
PHILLIP GREEN 765-265-3400



SPONSORED BY:



~ RICH YOUNG ~

LABOR DAY CAR SHOW



150 DASH PLAQUES

REGISTRATION @ 8:00 AM - 12:30 PM

AWARDS @ 3:00 PM

ADMISSION: 15.00

VENDOR SPACE: 20.00

FOR INFORMATION CALL:

DALE LAINHART-765-409-0046

BOB POWELL-765-338-9468

MINDY GREGORY-765-760-6613

FOOD TRUCKS

DESSERTS &

LEMON SHAKE UPS

DOOR PRIZES

FUN FOR KIDS

AND ALL

50/50

DJ - DALE LAINHART

TROPHYS

BEST OF SHOW

BEST PAINT

BEST ENGINE

BEST CUSTOM

BEST RAT/ROD

BEST GM

BEST MOPAR

BEST FORD

BEST TRUCK

BEST JEEP

LIONS CHOICE

TOP 20

BEST OTHER DOMESTIC

BEST IMPORT

2000 & UP MILLENNIAL CAR

2000 & UP MILLENNIAL

TRUCK



SUNDAY, AUGUST 31, 2025

ROBERTS PARK, CONNERSVILLE INDIANA

NOT RESPONSIBLE FOR ACCIDENTS

PROCEEDS TO CONNERSVILLE LIONS CLUB & TWISTED WRENCHES FOR YOUTH WITH SPECIAL NEEDS

Indiana lions Special Olympics Premier Medal Sponsorship Program

Gold Medal – donate a min. of \$500.00 annually

Silver Medal – donate a min. of \$250.00 annually

Bronze Medal – donate a min. of \$125.00 annually

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions.**

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

Together we Can....be the difference that makes a difference!

Thanks,

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

45

CALLING ALL VENDORS

**The Clermont Lions Club is
seeking vendors for our fall festival!!**

**Saturday, September 20, 2025
from 11am to 3pm**

@ 3201 Tansel Rd. Clermont, IN 46234

**We have all shaded 10 x 10 spots with
electric for \$20!**

***For more information or a
registration form please email Angie@
clermontfestivalvendors@gmail.com***

*****The festival will follow the parade that leads
into the park and will end before the Rodeo
begins that night!!***





APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)

☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

-CABINS

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------

-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ Date: _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ Date: _____

Caretaker Signature: _____ Date: _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.

Credits verified by: _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION
DG Nancy Baxter**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGLASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021