

District 25F Newsletter



June 2025

As I reflect...



District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435

nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317-409-1029
pbigham25fct@gmail.com

Dear Lions in District 25F, as I look back over the past year, I have had some could've, would've, should've moments but in the end, I couldn't have been any prouder than I am of the clubs in my district. I was always greeted with love and respect as I visited your club. As I listened to the time and service that you put into your community, I was proud of each of you! Even with the smaller clubs, no matter how many members you have, you don't use the lack of members as an excuse not to serve and you all go out and "Make Your Mark"! One of my goals this year was to have a Zone Chair in every zone. I was amazed when I would ask a club when their last zone meeting was and to often the reply was "I can't remember" or "What is a Zone Meeting"? It is my belief that Zone Chairs play an important part in the success of their clubs. With the majority of the positions filled I think we will see it in 2025-2026. Serving as your District Governor has been an honor and I want to thank all of you for your support and service. I want to remind you to continue reporting your service hours and recruiting new members! It makes no difference if you are a President, Secretary, Governor or Past District Governor... at the end of the day we are all Lions. We all serve our communities and where there is a need you are there. We are all in this together. Continue to serve! I don't care what anyone says... District 25F is the best district in the state and I love you all!

DG Nancy Baxter

I need your help!

DGE Angela Locke

I will be printing the district directory soon and I only have officer information for the following clubs:

Beech Grove, Ben Davis, Blue River, Bordon, Bright, Centerville, Clermont, Decatur Central, Edinburgh, Fairland Triton, Fountain City, Greenfield, Hope, Indy Center, Indy Chapel Hill, Middletown, Milan, Osgood, Pike, Richmond Noon, Rising Sun, Scottsburg, Southport, Speedway, Sulphur Springs, Versailles, Vevay-Switzerland Co., Williamsburg

If your club is not listed, please have your secretary, club administrator, or president enter this information before June 7. Officers also need to be entered so access continues into the new Lions year.

If you are having issues, entering your info please contact CS Angie Crouch at mwam2893@gmail.com and she will input the info into the portal.

A look back and a look forward

1VDGE Brenda Wilson

I attended the State Convention in Shipshewana last month. It was great. I just admire the Amish country so much. The food is the best. I did some of my grocery shopping while I was there. The quilts were absolutely beautiful. I thought some of the meetings were a little too long but they were necessary. Our Banquet Speaker, PIP Jimmy Ross, was excellent. He told us how he got new members and new clubs started. He made it sound easier than it really is, but it gives us something to push for. When he started branding Lions we were sitting saying "don't call my name" and when he called Lion Jo Ann Hunter we were relieved. She was a good Sport.

Our club is in the process of having a Membership Drive. We had our first on May 3rd at Douglass Park with the Lupus Foundation. We have two potential members and one positive one that will join next month during our Officers Installation.

The Indiana State Fair starts August 1, 2025 and for 17 days we all have the opportunity to

SERVE. Don't forget to go to the website and pick your times to SERVE. It may not be everyday but District 25 Lions live closer than the other districts. Let's give our time. WE SERVE

District Governor's Calendar

June

June 3— Shelbyville Club Visit
June 4— New Palestine Club Visit
June 10—Scottsburg Club Visit

Camp Woodsmoke -The Best!

Greetings District 25F Lions

We want to welcome the new trustee Lion Todd Yates to the board.

The camp received an anonymous gift of \$36,000. This gift will help tremendously toward fulfilling the purposes of the camp!

We received insurance monies for our roof damage to the infirmary. We now have a new metal roof on the infirmary.

The infirmary still needs repairs. This is a requirement to keep the camp running. We are seeking grants to help with costs. If you can help financially send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, Ind 47374.

When you donate to Camp Woodsmoke please note in check memo where donation is to go. If not noted in the memo donation will go to general funds for operational costs or where most needed.

The monthly cost to operate the camp is \$2,587

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmary.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

The camp is celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy 812-621-1451

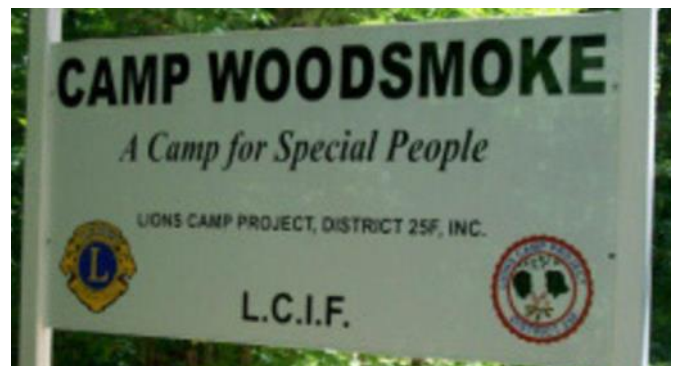
We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!


Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email:

ajschwier@gmail.com





New Feature in Lions Portal

The Service Metrics are now immediately Visible when you click on the word **Service** on the main page!! The 6 steps are no longer needed! It is a really nice feature and there is also an option to filter how you see your reported service hours.

**Go on to the Portal
and check it out!**

District 25-F Lions Dues 2025-2026

New member semi-annual dues breakdown: LCI - District - State

effective 7/1/2025

Lions Intl Regular Member Dues

The information listed below is how the semi-annual dues billing (July & January) will be calculated.

Lions Clubs International ANNUAL dues effective 7/1/2025 increase from \$48.00 to \$50.00

Month Joined	Billing Date New Member	Semi-Annual Dues	New Member Fee (only billed once)	Total LCI Dues & Fee
July	July 1st	\$25.00	\$35.00	\$60.00
August	August 1st	\$20.84	\$35.00	\$55.84
September	September 1st	\$16.68	\$35.00	\$51.68
October	October 1st	\$12.50	\$35.00	\$47.50
November	November 1st	\$8.34	\$35.00	\$43.34
December	December 1st	\$4.17	\$35.00	\$39.17
January	January 1st	\$25.00	\$35.00	\$60.00
February	February 1st	\$20.84	\$35.00	\$55.84
March	March 1st	\$16.68	\$35.00	\$51.68
April	April 1st	\$12.50	\$35.00	\$47.50
May	May 1st	\$8.34	\$35.00	\$43.34
June	June 1st	\$4.17	\$35.00	\$39.17

Lions Intl Family Member Dues

Chart listed below is for qualifying **FAMILY MEMBER** (half price LCI dues).

Month Joined	Billing Date New Family Member	Semi-Annual Dues	New Family Member Fee (only billed once)	Total LCI Dues & Fee
July	July 1st	\$12.50	\$35.00	\$47.50
August	August 1st	\$10.42	\$35.00	\$45.42
September	September 1st	\$8.34	\$35.00	\$43.34
October	October 1st	\$6.25	\$35.00	\$41.25
November	November 1st	\$4.17	\$35.00	\$39.17
December	December 1st	\$2.09	\$35.00	\$37.09
January	January 1st	\$12.50	\$35.00	\$47.50
February	February 1st	\$10.42	\$35.00	\$45.42
March	March 1st	\$8.34	\$35.00	\$43.34
April	April 1st	\$6.25	\$35.00	\$41.25
May	May 1st	\$4.17	\$35.00	\$39.17
June	June 1st	\$2.09	\$35.00	\$37.09

District 25-F & State Dues

District 25-F & State dues are billed based on member count per LCI as of December 31st & June 30th. No exception.

District 25-F & State semi-annual dues are the same amount for member and family member.

District 25-F & State dues are **NOT PRORATED** for month member joins.

Month Joined	Billing Date New Member	Semi-Annual District 25-F/State dues
July-December	July 1st	\$9.30
January-June	January 1st	\$9.30

Semi-annual District 25-F & State dues \$9.30 breakdown

Indiana Lions Administration	\$5.37	Indiana Lions Reserve	\$0.38
Indiana State Convention	\$0.63	Lions District 25-F	\$2.30
Lions Intl Convention	\$0.62		

Any club dues would be an additional amount to the above LCI, District & State dues per member.

GOLF SCRAMBLE

Lawrenceburg Lions Club

Lawrenceburg, IN



June 21, 2025

Kelly's Hidden Acres

8:00AM Shotgun Start

Cost: \$300 per Team (includes golf and lunch)

Cash Payout for Winners

Proceeds Benefit the Lawrenceburg Lions
Community & Educational Programs

Optional Skins Game

Limited to First 25 Paid Teams

Contact

Bill Snyder (812) 537-0891

Larry Bishoff (513) 315-8678



***SAVE THE
DATE!***



Sponsors



Gatsby Pub & Grill



**MIDWEST
FLOOR
RESTORE**

Clermont Lions Club Car Show & Fish/Tenderloin Fry June 21, 2025

***CARS, BOATS,
& MOTORCYCLES!
ALL MAKES, MODELS,
YEARS, & Car Clubs WELCOME!***



Located at the Clermont Lions Club Park
3201 Tansel Rd, Clermont, IN 46234

\$15 REGISTRATION 8:00 am – 11:00 am

\$15 FISH/TENDERLOIN FRY MEAL 11:00 am – 2:00 pm

Cars judge by new categories with OVER 20 PRIZES AWARDED @ 2:00 pm

\$100 PRIZE AWARDED TO CAR CLUB WITH MOST PARTICIPANTS

DASH PLAQUE TO FIRST 50 CARS ~ 50/50 Raffle

**Cars pictured
are last year's
participants**

**REGISTRATION AT THE FRONT GATE ONLY THE DAY OF!
NO ONLINE SALES!! (AVOID SCAMS!)**



All proceeds benefit
Lions Club Charities





Indiana State Police Summer Camps



2025 Dates:

PIONEER CAMPS ARE BY RECOMMENDATION ONLY: AGES 11-14

Lincoln Pioneer Camp: June 23-26, 2025

Mounds Park Camp: June TBD, 2025

Mollenhour Camp: June 9-12, 2025

LAW CAMPS: 6TH, 7TH AND 8TH GRADE

Columbus Law Camp (Columbus Indiana): July 6 - July 10, 2025

Anderson Law Camp (Anderson Indiana): June 29 - July 2, 2025

CAREER CAMPS: HIGH SCHOOL AGE

Vincennes Career Camp (Vincennes Indiana): June 22 - 27, 2025

Trine Career Camp (Angola Indiana): July 6 -11, 2025

Anderson Cadet Camp (Anderson Indiana): June 22-28, 2025

SHIELD PROJECT

Anderson College (Anderson Indiana): June 4-8, 2025

Check out our website:

[HTTP://TROOPERS.ORG](http://TROOPERS.ORG)

GET INVOLVED AND FIND OUT HOW TO BE PART
OF THE CAMPS AS A SPONSOR OR CAMPER!

ALSO CHECK OUT FACEBOOK

[HTTPS://WWW.FACEBOOK.COM/ISPYOUTHCAMPS/](https://www.facebook.com/ISPYOUTHCAMPS/)

Contact Us Today!

Email: itsinfo@trooper.org

Phone: 1-317-951-3882

Indiana Troopers Youth Services, Inc.

8660 East 21st Street

Indianapolis, IN 46219

Organizational Day

Saturday July 19, 2025

9 am - President, Secretary, Treasurer and Zone Chair Training

Camp WoodSmoke

9219 E. Co. Rd. 640 N. Greensburg, IN 47240

12pm Lunch

*Pulled pork and Pulled Chicken will be provided. Please
bring a covered side dish and drink.*

Plates and Plastic-ware will be provided as well

All Lions Welcome!
Please join us for Fun,
Food, & Fellowship



Indiana Lions Foundation Indiana State Fair Project



It's not too early to start thinking about fun and fellowship with other Indiana Lions at the 2025 Indiana State Fair. This is the Foundation's single largest fundraiser. Proceeds support the operation of the Indiana Lions State Office Building and provide funds for the Foundation's new Community Service Grants.

The Fair will be held in Indianapolis, August 1-17, 2025, and we will need volunteers to work at six gates during the Fair.

Scan the QR code above to go to <https://indianalionsfoundationmd25.org/what-we-do/indiana-state-fair-volunteer/> and sign up to work for the Foundation at the 2025 Indiana State Fair.

If you liked our ferris wheel and carousel pins, you'll love our new roller coaster pin. The proposed design is shown here. The only way to get one of these pins is to work for the Foundation at the Indiana State Fair.

When you work for the Indiana Lions Foundation at the Indiana State Fair, you receive State Fair credits. Work an early morning shift and receive 1 credit; work a regular morning or afternoon shift and receive 2 credits. You may redeem 12 credits for a W.P. Woods Fellowship for yourself or another individual.

This past July, the board of trustees of the Indiana Lions Foundation approved a proposal to allow State Fair volunteers to redeem State Fair credits for Community Service Grants to benefit Indiana Lions clubs, Indiana Lions districts, Indiana Lions state projects, or LCIF. For more information about Community Service Grants, visit the Indiana Lions Foundation website at <https://indianalionsfoundationmd25.org/>.

If you need assistance signing up for this project, please contact Lion Rose Russell at 574-250-0125 or RoseWRussell@gmail.com.

If you have questions about the Foundation, please contact one of the Foundation trustees in your district.





FRANKLIN LIONS CLUB CELEBRATING 80 YEARS OF SERVICE



August 16, 2025

Grace United Methodist Church
1300 E. Adams Drive
(Entrance on King Street)
Franklin, IN 46131

6:00 p.m. Reception/Appetizers

6:30 p.m. Program/Meal

Speaker: PCC Reed Fish

\$15.00 per person in advance

Checks Payable to Franklin Lions Club

Mail check and completed form to

Lion Macie Martin, 1112 E Adams Drive, Franklin, IN 46131

Phone (317) 736-5897

Reservation Deadline is August 1, 2025

(No refunds after August 1, 2025)

Note: If you registered/paid for our 75th Celebration (which was cancelled due to Covid) please send an email to maciekmartin@gmail.com to confirm your attendance at this event.

Names of Attendees:

_____	_____
_____	_____
_____	_____

Home Club: _____

Number of Reservations ____ X \$15.00 = \$_____ total enclosed

SHINE & SHOW CAR SHOW

In coordination with the Wayne Township Fire
Department Fire Safety Day at Sam's Club

Door
Prizes &
Shirts
For Sale

Free for
public



AUGUST

23

10:00AM

\$15 PER ENTRY

REGISTRATION UNTIL 9:30AM

CARS IN PLACE BY
10:00AM

Sam's Club 5805 Rockville Rd, Indianapolis

Contact Tim McDonough at 317-442-1131 or t.mcdonough@sbcglobal.net

A poster for Banner Night featuring a dark background with a dense pattern of colorful confetti in shades of blue, yellow, and pink. The text is centered and uses a mix of white, yellow, and pink colors.

Save the Date

Banner — Night —

FUN ✱ **FOOD** ✱ **FELLOWSHIP**

WHEN
August 30, 2025

WHERE
Historic Richmond Depot
900 N E St. Richmond, IN

Indiana lions Special Olympics Premier Medal Sponsorship Program

Gold Medal – donate a min. of \$500.00 annually

Silver Medal – donate a min. of \$250.00 annually

Bronze Medal – donate a min. of \$125.00 annually

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

Together we Can....be the difference that makes a difference!

Thanks,

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

45

What's been happening in 25F?

DG Nancy Baxter's Official Visit with the Batesville Lions Club!



Official Visit with Rising Sun!



Pike Lions working at the Indianapolis Motor Speedway.



Lion Cori Wills loading a tube into a robot built by the Pike HS Robotics Club.



ISBVI FELLOWSHIP AWARDS Given out by the Pike Lions!

To Steve Michels and Ronnie & Billie Dalrymple for all of their dedication and hard work in our community for those who are blind and visually impaired.



LCIF Coordinator, PDG Ken Faulkner doing an LCI, LCIF, & ILF Presentation at the Clermont Lion's Dinner Meeting. He was explaining the differences between the three.



**Clermont Lions
Scholarship Winners.**



CALLING ALL VENDORS

**The Clermont Lions Club is
seeking vendors for our fall festival!!**

**Saturday, September 20, 2025
from 11am to 3pm**

@ 3201 Tansel Rd. Clermont, IN 46234

**We have all shaded 10 x 10 spots with
electric for \$20!**

***For more information or a
registration form please email Angie@
clermontfestivalvendors@gmail.com***

*****The festival will follow the parade that leads
into the park and will end before the Rodeo
begins that night!!***





APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. **1 adult supervisor per 5 campers is preferred.** Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)

☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

-CABINS

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ Date: _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ Date: _____

Caretaker Signature: _____ Date: _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.

Credits verified by: _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION
DG Nancy Baxter**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGLASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021