The Official Newsletter of Lions District 25-F March, 2018

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Cabinet Treasurer Patricia Bigham (1st VDG Ronald) 1840 Randall Court Indianapolis, IN 46240 C: 317 - 409-1029 pbigham25fct@gmail.com

Public Relations Celeste Calvitto celestecalvitto@yahoo.com

<u>Newsletter</u> Current: Pat Henninger

ROAR!

Hello to my 'F'avorite Lions 'F'amily: "F"ebruary. The month normally known for love and, has thrown those of us in the far northern and southern parts of Indiana for a loop. Disaster response here is under way with an LCIF Emergency grant application filed by the District Governor (me). Supply needs have not yet been asked for but will be as the water starts to recede.

is a need, there is a Lion.

No.

nn.

If your club wishes to help now, please consider donating to LCIF – marking it specifically for disaster response. We would also be glad to accept donations directly to the District Disaster fund. You are welcome to send donations to the District Treasurer clearly marked for flooding assistance. Funds from these accounts go specifically to the Lions Clubs in areas affected, we do not send to other relief organizations.

Emergency Grants provide up to US\$10,000 for districts impacted by a natural disaster. Lions' district governors may apply for Emergency Grants to help meet immediate needs such as food, water, clothing, and medical supplies. LCIF typically awards nearly US\$2 million in emergency grant funding each year. I have attached general information LCIF disaster grants, please be aware that these may only be applied for through the District, not clubs or individuals.

This LCIF grant for our area is only made possible by the generosity of Lions like you worldwide. Some Lions have wondered where the funding goes, especially if it appears there are more disasters overseas than here in Constitutional area 1. CA-1 includes North America, the Bahamas, even as far as Trinidad and Tobago! While this may sound like a commercial, it is the shortened version of the impact globally that we support locally.

The Lions year of 2017-18 will go down as a time of great need, specifically in North America because of the hurricanes, wildfires, and now flooding. This year we will have received much

< Continued on Page 2...>

NOTE: Please send Newsletter content and requests to Celeste Calvitto at celestecalvitto@yahoo.com.

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more than we have given, a true blessing. Earlier in the year, my appeal to you and your clubs asked that in lieu of any gifts for the DG visit, a donation be made to LCIF for Disaster Relief. Many clubs have done this. I cannot fully express my appreciation for this, Lions of 25-F have risen to the occasion, as always.

25-F will also have the chance to share our needs personally to the International Director, Connie LeCleir-Meyer, who is visiting us for our District Convention this weekend, March 3rd. I encourage you to attend and hear her message on LCI's efforts to help improve the lives of our organization, our Lions and of course, our communities. I will send updates as I have them, please hold our affected Lions and the areas they live in good thoughts.

Never forget that Lions will always bring the best of our past with us as WE SERVE into the next century. Lions truly are The Real Thing.

Take care of yourselves and each other - I thank you for all you do from the bottom of my heart -

Yours in Lionism,

DG Melissa Baker <u>http://www.indianalions25f.org/</u> 812/621-8486 – Call, text, email.

My Members	Statistics Updated 2/27/20	18 4:01 PM	My Service Activities		
	This Month	This Year		This Month	This Y ar
Opening Balance	1,633	1,679	Clubs with Activities	12	44
Added Members	21	96	Clubs without Activities	52	20
Dropped Members	7	1.8			
Closing Balance	1,6 7	1,644	2017-2018 Summary		
Net Gain/Loss	14	-32	Number of Lion Hours		26666

BEECH GROVE (9715)	Collection of Amber Pill Bottles	Health & Wellness	health / support services	February 24, 2018
The Beech Grove Lions Club collects amber pill bottles which are then given to a free clinic in Franklin, IN. The clinic serves uninsured and low- income residents in Johnson County. These amber pill bottles are used by the clinic in giving out prescriptions to its providers. By the Lions Club helping the Clinic it has enabled the Clinic to free up this budget line item so that it can be used for other purposes within the clinic. By saving these pill bottles we are also protecting the environment by not throwing them in the trash. We collected 100 amber pill bottles for the month of February.	 ✓ Shared ✓ District-wide Activity ✓ Signature Activity ✓ Environment 			
CLERMONT (9726)	Lent Fish Fry	Fundraising	Fundraising Event / Campaign	February 23, 2018
On Wednesday before the fish fry, members of the club prepared the club by setting up tables and chairs Many members were busy boiling eggs and potatoes in order to make baked beans, potato salad, cole slaw, and pasta salad. On Friday evening members o the club brought a variety of homemade pies and desserts. We welcomed about 150 members from the community for the annual Lent Fish Fry. Music was provided by Grassland Blue Grass Band, and as always, they were wonderful. Many positive comments were made from the best fish and baked beans ever, to the wish that we provide a fish fry more often! Obviously, those who attended had a wonderful evening with good food and entertainment!	f			
DECATUR CENTRAL (9730)	SORTING EYEGLASSES AT STATE OFFICE	Health & Wellness	eyeglasses collected	February 16, 2018
9 LIONS AND 1 CUB SORTED APPROXIMATELY 12,000 PAIRS OF GLASSES TO BE SENT TO THE PRISON TO BE CLEANED AND CATALOGED FOR MISSION TRIPS.	✓ Shared			
MILAN (9760)	Recycled items	Environmental Services	recycling	February 03, 2018
Eyeglasses310, Keys105, Cell Phones 59, Hearing Aids5, Ink Cartridgesapprox 250	J ✓ Shared ✓ Environment			

If Not You, Then Who?

1st VDG Ron Bigham CW Trustee

Greetings Fellow Lions of 25F,

Last month I wrote about "Stepping out of your comfort zone." Now that you have had time to consider what you read, have you considered where you fit in to help your fellow Lions on committees, zone chairs, and other district teams that need your help, your input, your talents?

So still undecided? So if it is not you, then who? Opportunities exist to help guide your District into the new century of Lionism. So if it is not you, then who?



Camp Woodsmoke "The Best" is the only Lions Districtoperated camp for special needs in the United States that I am aware of. We need Trustees from several zones to serve approximately 5 hours a month, including driving time. So you think someone else will do it, but if not you, then who?

Today we do not have sufficient growth in our District to just sit back and say, "Oh, I'm sure someone else will do it." That someone could be you, but if not you, then who?

We have to work together as a team to achieve goals in our community; to serve is our motto. As Lions, we brag that "where there is a need, there is a Lion." District 25F "Fantastic" is in need. Do we just serve those that are not Lions in need? To serve others, we have to be willing to serve with Lions as well, to grow, to improve, to be willing to change things when needed as times and society changes.

I make mention in my visits to Lions Clubs that a Lion can have commitment, but to what degree is that commitment if there is not involvement. So if it is not you, then who?

When commitment and involvement are combined, it creates achievement and accomplishment. Let us as Lions achieve and accomplish "Fantastic" goals in 25F. Every Lion is a valuable asset in growing and operating a District that we can be proud of.

Let's lose the idea of "if it not you, then who?" Step up and let it be YOU!

Feel free to contact me at my email (ronbigham25f@gmail.com) or phone (317-695-0683) via text or voicemail.

Bite'em!

Tax Filing, Officer Training Coming Up

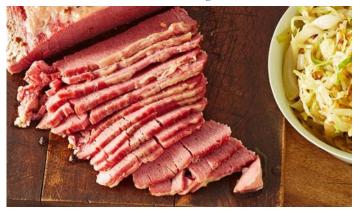
Lion Patricia Bigham Cabinet Treasurer

Well, March is here already!

I presume by now, all clubs have filed a Business Entity Report online if needed. Remember it is now a 2-year coverage, so be sure that expiration date is written down someplace to not be forgotten.

We are approaching the filing in May for Personal Property Taxes. If you desire help with it, please refer to my Treasurer Manual that you were presented at the Officer Training Classes, or handed to you personally by me when visiting your clubs. Also, on that note, Officer Training Classes will be scheduled in the four quadrants of the District.

Please be sure that your President, Secretary and Treasurers try to attend these, or any interested Lion who might want to step into these roles. It is very informative and also a refresher course should rules change.



Feel free to contact me at any time if you need assistance with anything. I am working, but will try to contact you as soon as I can. Enjoy the Ides of March, green shamrock shakes at McDonald's, and corned beef and cabbage!

Directory Changes

New email address for Greensburg Lions Treasurer Steven Brown: skb11639@gmail.com

Lions of Indiana MD 25 2018 State Convention Nomination & Elections

Nominations will be open for the positions of State Comptroller and International Convention Committee for the elections to be held at the 2018 Indiana Lions State Convention.

State Comptroller – 2 year term. Anyone interested in the State Comptroller position will need to secure their local club endorsement and the endorsement of their district. The candidate shall furnish a statement in writing showing that such candidate is willing to be nominated, will serve if elected, and set forth the candidate's qualifications for such office. Each such written statement shall be submitted by the District Governor to the State Council Chairperson with a copy to be sent to the State Nominations and Elections Committee Chairperson at least ten (10) days prior to the opening of the State Convention. Please reference Article IV, Section 4 of the MD 25 Constitution.

International Convention Committee member – three year term. Past District Governors from Districts A, B, D, E, and G may run for this office. The procedure for nomination of a candidate from a district shall follow the procedure set forth in the By-Laws of each district. Endorsement from the District shall be submitted by the District Governor to the State Council Chairperson with a copy to be sent to the State Nominations and Elections Chairperson. Notification must be sent at least thirty (30) days prior to the opening of the convention. For qualifications, please reference Article VII of the MD 25 Constitution.

MD 25 Nomination and Election Chairperson is:

PDG Billy Chastain 140 Foxwood Drive Brownsburg, IN 46112 (317) 698-7660 billchastain@comcast.net

Hope Lions Zone Social

Hope Lions Club is hosting the Annual 25F Zone Social, Thursday, April 19, 2018 at Hope Moravian Church,202 Main St.(St. Rd. 9). Meal at 6:30 p.m. Cost is \$12. Everyone is invited to bring items for auction and plan to take some items home. All dollars from the auction will go to Camp Woodsmoke, Eyeglass Recycling, and Vision Screening.

Contact Lion Mike Crull, e-mail mwscrull@comcast.net or 812-371-8764 for resrevations by April 12, 2018. Pay at the door.

2018 Camp Dates

Law Camps:, boys and girls entering 5th, 6th, 7th and 8th grades:

- \$150 Wednesday afternoon Saturday afternoon
- June 20th 23rd Vincennes University Law Camp,
- June 27th -30th Anderson University Law Camp,

Career Camps:, \$250 week long

- July 8th -13th Trine University Career Camp,
- July 8th-13th Vincennes University Career Camp,
- July 15th -20th University of Indianapolis Career Camp

More info at www.Trooper.org

Note:

Click on 'camps' (this site is for students paying their own way....using this link will cost an additional \$5.

For students being paid for by a Lions club please request a copy from your Law Camp chairman or print a PDF version of the Camp Camp application at www.troopeer.org but please Note: There has been a problem with this site printing the PDF version. It requires a google email address and an account password to get it to print! The ISP is working to correct this issue.

Lions Law Camp applications for printing are available by clicking on printable forms on the Indiana Lions MD25 web site.

In addition, some scholarship monies are available to Lions clubs wanting to send students. Please contact me or PDG Betty Weist...as always we ask that parents contribute something (if they can). Their financial contribution even if only \$20 ensures the child attends.

By sending the application and payment with all checks made out to MD25 and the child's name in the memo along wi name of camp attending to PDG Betty or me, we can also assist you in getting your money back if the child you sponsor doesn't attend! We will process the application for you and your club will receive credit for participating in the Law Camp program.

All applications should be received 2 weeks prior to Camp.

This is a great Camp for all age groups. Be sure to attend the seminar at Lions State Convention April 28, 2018 or call if you have any questions.

PDG Betty Wiess 765-623-3353 P.O. Box41 Markleville, Ind. 46056

LIONS CLUBS INTERNATIONAL FOUNDATION EMERGENCY GRANT GUIDELINES FOR APPLICANTS

Lions Clubs International Foundation (LCIF) Emergency grants provide immediate emergency relief assistance to victims of natural disasters through the service work programs of Lions clubs worldwide. Emergency grants in the amount of up to US\$10,000 are available to Lions districts for relief aid in the wake of tornadoes, hurricanes, earthquakes, typhoons, monsoons, ice storms, wildfires, flooding caused by excessive rains and similar natural disasters.

In addition to following the criteria listed in the Emergency grant application, applicants must follow these guidelines to ensure timely and efficient receipt of funds.

WHAT ARE IMMEDIATE NEEDS?

Emergency grant funds are limited to meeting disaster victims' most urgent and vital needs immediately following a disaster. Emergency grants are not intended for more long-term needs such as rebuilding homes and buildings or replacing household and personal belongings. (LCIF Standard grants may be available for long-term projects that address the need for vital community facilities.) Emergency grants address these immediate needs:

- food
- bottled water
- clothing
- blankets
- medicine and medical supplies
- cleaning supplies
- toiletries

DETERMINING NEEDS Lions are encouraged to actively seek out and address the most pressing needs to maximize the use of funds. Lions are most appreciated when they make purchases and deliver supplies directly to victims. For instance, after the tornado in Joplin, Missouri, USA, Lions found out that a shelter had opened its doors to families left homeless from the tornado and was struggling to provide 120 additional meals each day. Lions used Emergency grant funds to take a staff member grocery shopping to ensure they purchased sufficient and correct supplies to meet their overwhelming needs. In Japan, Lions cooked hot meals and served to those left homeless as well as volunteer relief workers. After many days of eating canned foods, community members were appreciative of the hot meal. This is an opportunity for Lions to deliver a heands-on relief activity within their community. Be creative!

WORKING WITH PARTNERS

Lions are encouraged to work with partner organizations, such as the Red Cross, to combine efforts and have greater impact on devastated communities. However, Emergency grant funds are not available to present to another party; Lions must utilize the funds directly.

QUESTIONS?

LCIF can provide suggestions for appropriate use of grant funds and determining immediate needs. Please contact the Humanitarian Programs Department at (630) 203-3819 or lcifemergencygrants@lionsclubs.org.



LCIF47A 0811

Disaster Grant Programs





Lions worldwide continue to prioritize disaster relief as one of their most important local service activities. Lions Clubs International Foundation (LCIF) now offers a wide variety of funding options designed to support Lions-led relief efforts during the various stages of disaster relief operations. Lions are key figures in their communities and play a vital role in this process. Lions are responsible for assessing the needs in their district to maximize their relief efforts. Depending on the needs within the community and the Lions' plan of action, expanded funding options from LCIF enable the Lions to have a greater impact in the communities where they live and serve.



A grant for every phase of disaster



Disaster & Emergency Preparedness

The Disaster Preparedness Grant is for Lions districts interested in partnering with local authorities and other community organizations to plan and prepare for *future* relief efforts. The goal is to determine the Lions' role in the community before the disaster strikes.

- Grants available in amounts of US\$5,000 US\$10,000
- Districts may apply once in a three year period; clubs may not apply
- Local funds must account for 10% of the grant request
- Must be applied for in <u>advance</u> of a disaster
- Priority will be given to districts susceptible to regular and repeated natural disasters and those that appoint ALERT Chairpersons (or equivalent position).
- · Funds must be spent within 6 months of receipt
- The request must detail how the Lions' project supports the community's overall local emergency and disaster preparedness plan

What types of activities are eligible? Lions participation in local emergency response and ALERT training programs; stockpiling of key materials and supplies for future response including assembly of ALERT kits; advance support for first responders, food banks, medical facilities and shelters; outreach activities to community preparedness, education and awareness

2018—2019 Theme: The Future of Peace



Peace Poster Contest Kits – PPK1

Lions clubs interested in sponsoring the Lions International Peace Poster Contest can order a Peace Poster Contest Kit. Kits are available in all official languages. Lions clubs must purchase a kit for each contest sponsored; one kit per school or group. Each kit contains:

- Official Club Contest Guide and Rules
- Official School or Youth Group Contest Guide and Rules
- Participant Flyer to duplicate and give to participating students to take home
- · Sticker to place on back of winning poster
- · Certificates for contest winner and school or youth group

You can order kits from January 15 through October 1.

US\$11.95 each



TIVES tion by industrious application to the end that I may merit a reputation for quality of service. TO CREATE and foster a spirit of under-TO SEEK success and to demand all fair remunerstanding among the peoples of the world. ation of profit as my just due, but to accept no profit or success at the price of my own respect TO PROMOTE the principles of good govlost because of unfair advantage taken or because ernment and good citizenship. of questionable acts on my part. ERNATION TO REMEMBER that in building up my business it is TO TAKE an active interest in the civic, not necessary to tear down another's, to be loyal to cultural, social, and moral welfare of the my clients or customers and true to myself. community. WHENEVER a doubt a rises as to the right or eth-TO UNITE the clubs in the bonds of ics of my position or action towards my fellow men, to resolve such doubt against myself. friendship, good fellowship and mutual understanding. TO HOLD friendship as an end and not a means. To hold that true friendship exists not because TO PROVIDE a forum for the open disthe service performed by one to another, but that cussion of all matters of public interest, true friendship demands nothing but accepts serprovided, however, that partisan politics vice in the spirit in which it is given. and sectarian religion shall not be debated by club members.. ALWAYS to bear in mind my obligations as a citizen to my nation, my state and my community, **TO ENCOURAGE service-minded people** and to give to them my unswerving loyalty in to serve their community without perword, act and deed. To give them freely of my time, labor and means. sonal financial reward, and to encourage efficiency and promote high ethical TO AID my fellow men by giving my sympathy to standards in commerce, industry, prothose in distress, my aid to the weak, and my subfessions, public works and private enstance to the needy. deavors. TO BE CAREFUL with my criticisms and liberal with my praise; to build up and not destroy. Service Focus Areas Environment Hunger Diabetes Vision Pediatric Cancer EMERGENCY

Lions 101

The Beech Grove Lions Club donates smoke detectors to the Beech Grove Fire Department, which provides smoke detectors to those who cannot afford them. Also, the Department replaces smoke detectors in homes that they go to that do not have any detectors. They also replace batteries as needed, while they are on fire/EMS responses. Pictured are Robert Metcalfe, Brian Butler, Lion Don Stowers, Ryan Tusing and Kyle Heerdink.

Lions Code of Ethics

TO SHOW my faith in the worthiness of my voca-

LIONS INTERNA-

TIONAL OBJEC-



Brian's Trike Race 20th Running!

April 22, 2018

• Indiana Lions for the Indiana School for the Blind and Visually Impaired State Project's annual draiser "Brian's Trike Race" will be held on April 22, 2018. This change will better align with ISBVI's calendar and allow students and faculty to participate more fully.

s will be the <u>20th running of the Race</u> and we are working to make the event more fun for all s while expanding the event to provide even greater visibility and benefit to the ISBVI and ns! This event raises funds to assist both resident and outreach students of the school through nsorship of summer programs at the school, to underwrite costs of students attending national ferences for the blind & visually impaired and to assist with technology upgrades.

ddition to the traditional Trike Race, the day will also feature:

- A Disc Golf competition
- Trophies created in the ISBVI's own 3D Print Lab
- other activities yet to-be-announced

eam application form is attached. Please encourage your club to send a team. If your club is not ding a race team, see if it would sponsor a local Leo Club, school or Boy Scout troop that would like lave a fun afternoon racing around the Letterman Track on adult trikes. All are welcome!

PDG Pat Short -- Chair Lions for the ISBVI

BRIAN'S TRIKE RACE and DISC GOLF TOURNAMENT April 22, 2018

Please help the children at the Indiana School for the Blind and Visually Impaired by participating in Brian's Trike Race. This year sees the addition of a new event: Disc

Golf! Did you know that the ISBVI is home to its own 9-hole Disc Golf Course? It's true! And now you can play on this typically closed course! Four-person team categories for each event are "Adults" and "Student." Students will receive 4 hours service credit. Each Trike team member will receive a race t-shirt; each Disc Golf team member



will receive a commemorative disc. Additional shirts and discs available to purchase.

BRIAN'S TRIKE RACE & DISC GOLF TOURNAMENT
April 22, 2018; Entry Deadline March 30 Doors Open at 11AM Registration & Practice = 12:00 noon Races start at 1PM (rain or shine)* at the Indiana School for the Blind and Visually Impaired 7725 North College Avenue, Indianapolis, Indiana
Team Name
Captain's Name , Phone #, & Email
Team category that best describes 4 team members: (circle) Lions Students Adults Leos Mixed Ages List (print): Name Phone # Lion/Leo? T-Shirt Y/N Size
1
3.
4.
Alternate:
Check One Per Form (\$100 / Team): Trike Team Disc Golf Team
Include \$10 for each additional t-shirt or disc (please specify) beyond those included.
* For safety purposes, participants must wear closed-toe shoes Please send a check, payable to <i>Indiana Lions for the ISBVI</i> , along with this form to Pat Henninger, 8447 Stones Ferry Road, Indianapolis IN 46278.

Questions? Call Pat at 317-908-8884 or e-mail at iwtlions@gmail.com

Hosted by the Indiana Lions for the ISBVI and the Indiana School for the Blind and Visually Impaired.





To benefit children served by the Indiana School for the Blind and Visually Impaired (ISBVI) at the school and in your community via outreach services.

Silver Sponsorship What You Receive:	 \$150.00 by March 30, 2018* Your organization's name displayed at Brian's Trike Race
Gold Sponsorship What You Receive:	 \$300.00 by March 30, 2018* All perks of a Silver Sponsorship PLUS: Your organization's name and/or logo on each of the 250+ T-shirts worn throughout Indiana A one-year listing on our webpage. Certificate of Appreciation from the Indiana Lions for the ISBVI
Platinum Sponsorship What You Receive:	Exclusive opportunity starting at \$500* - Priority name/logo placement based on donation! - All benefits of Silver and Gold - Prominent placement on event t-shirts and web page (1-year) - By-request exhibit space at the event
	lacement to be determined by the Indiana Lions for the ISBVI d support the sponsoring organizations and space available.

Name of Sponsoring Organization:			
Contact Name:			
Contact Phone Number and e-mail:			
Sponsorship Level: Silver	Gold	Platinum	Other
*Deadline - mail by March 30 to:	Pat Hennii 8447 Ston	nger, Event Chairman es Ferry Road, Indiana	polis, IN 46278
For more information abo		ip or fielding a team, e-	

Pat Henninger at iwtlions@gmail.com or call 317-908-8884

Leadership Skills For Lions & Life

CLUB LEADERS - learn how to grow & manage your club

LION LEADERS - hone & advance your leadership skills

YOUNG LIONS - network & grow your marketable leadership skills to advance your Lion & professional careers



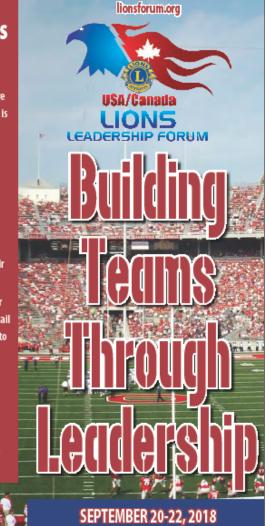
Visitors Love Columbus

experiencecolumbus.com

There's an energy & excitement in Columbus that's going to hit you as soon as you arrive. Big things are happening here & you're invited to join in. The city is booming & not just in population.

- Columbus Museum of Art added a spectacular
 new wing
- Scioto Mile puts 33 acres of new riverfront parkland in the heart of downtown
- Innovative food scene melds artisan food producers with imaginative chefs to create meals that are far greater than the sum of their parts
- Nationally acclaimed distilleries work together with brewers, coffee roasters & high-end cocktail bars, black box stages, music halls & dive bars to deliver unforgettable nightlife
- Neighborhoods on all sides of downtown are bursting with new places to eat & shop
- Artists are shaping new areas of the city into dynamic spaces to explore
- It's time to get to know the Columbus that grew up when you weren't looking.

vww.lionsforum.org



COLUMBUS, OHIO

USA/Canada Forum

PCC Reed Fish Global Leadership Team – 25F

The 2018 USA/Canada Forum will be held in Columbus, Ohio, a couple of hours drive to most Indiana Lions. Recognized as the most comprehensive learning opportunity offered by Lions, this year's Forum would be the one to attend. New and seasoned Lions alike will find many things of interest in growing a club, finding new service or fundraising projects and strengthening leadership. Sign up prior to May to get the Early Bird rate. (See accompanying flyers for details.)

Dates for Baker DG year (2017-18)

February 3rd, 2018: 25F Winter Cabinet Meeting Indiana School for the Blind and Visually Impaired, Indianapolis IN

March 3rd, 2018: 25F District Convention; Batesville, IN April 26-29th, 2018: State Convention; Muncie, IN June 29th- July 3rd, 2018: International Convention Las Vegas, NV USA

Lions end of watch roll call:

Roy Borgmann – Speedway Johnny McDonough – Ben Davis

Welcome our new Lions members!

Cara Kowal – Ben Davis Keith Chappelle – Borden Kevin Chappelle - Borden David Martin – Borden

Robert Waples – Bright Charles Tice – Fountain City

Mary Rosenthal - Greater Greenwood

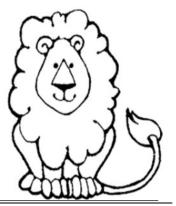
Andy Brown – Liberty Marlene Carmack – Liberty Angel Dickenson – Liberty Todd Dickenson – Liberty Randy Pollitt – Liberty Vickie Pollitt – Liberty

Ricky Hartwell – New Salem Alvin Tincher – New Salem

John English – Scottsburg Jamie Sherrard – Scottsburg

James Hanahan - Shelbyville

Jacob Blasdel – Speedway Davina Merrell – Speedway Rhonda Schwartz - Speedway





Indiana Lions District 25F District Convention

Saturday, March 3, 2018

Join the Lions of District 25F in welcoming International Director Connie LeCleir-Meyer and her husband Michael

Proudly hosted by the Batesville Lions Club Location: Knights of Columbus Hall, 624 Delaware Rd., Batesville, IN 47006 Doors open at 8am; Meeting starts at 9:30am Coffee, tea, juice, fresh fruits, yogurt and pastries available Cost: \$18.00 by February 20th. \$25 after February 20th. Menu: Roast Pork au jus, Garlic Ranch Chicken (gluten free), red Parley-potatoes, Antigua Blend Vegetables, Tossed Salad, Dinner Rolls (some gluten free), non-alcoholic beverages Make checks payable to the Batesville Lions Club and mail to: Lion Joe Foster P.O. Box 91 Batesville, In. 47006 Name_____ Title_____ Name_____ Title_____ Name_____ Title_____ Club ______ Up to February 20^{th} – No. Attending ____x \$18.00 = _____ After February 20^{th} – No. Attending x \$25.00 =

Directions from I-74. Take Exit 49. Turn South onto Rt 229. Turn left onto State Rd 46E. Turn Right at the second traffic light (Coonhunter's Rd) and make an immediate Right onto E. Pearl Street. Turn left onto Prairie Avenue which becomes Central Avenue. Turn left onto Delaware Rd. The Knghts of Columbus Hall will be over the RR tracks and on your left.

e T	Indiana Lions
	Leadership
111	Institute
This institute is designed	ed for those persons interested in becoming leaders

I his institute is designed for those persons interested in becoming leaders in their club or district. The only costs to participants are transportation to and from the institute and dinner on Saturday night. The institute is limited to 3 participants per district.

Date:	April 7-8, 2018	
Beginning Time:	10:00 am, April 7th	
Location	Baymont Inn, Plainfield (317-837-9000) (Participants must make their own reservations with the hote Be sure to tell them you are with the Indiana Lions.)	
	APPLICATION FORM	
Name and Title:		
Address:		
City, State, Zip:		

District:: _____Club: _____ Email: _____ District Governor Signature: _____ Send completed registration form to: PCC David Eisen, 1112 E. 3rd Street, Mishawaka, IN 46544 Or Email: d.eisen01@yahoo.com. Or call: 574-250-1469

Deadline for Registration is March 23, 2018



Horizon Convention Center, 401 S. High Street, Muncie, Indiana 47305 April 27-29, 2018



Registration Form

Please Print or Type All Information

Name:							
	Lion Title	First N	ame	Last Nam	e	Nam	ne on Badge
Name:							
	Lion Title	First N	ame	Last Nam	e	Nam	ne on Badge
Address:							
	Mailing	Address	City		State		Zip Code
	_						
Telephone:			E-Mail:				
				•			
Club:				District:			
Special Dieta	ry Needs:						
Emergency C	ontact:						
		Name	0	aytime Telephone	Ev	ening Telepho	ne

HOTELS

PLEASE RESERVE YOUR OWN LODGING BY MARCH 26, 2018

Rooms and rates cannot be guaranteed after March 27, 2018 Courtyard Muncie at Convention Center 601 S. High Street \$ 129/night plus tax Call: 765-287-8550 Holiday Inn Express on Bethel (off McGalliard) 4201 W. Bethel Ave. \$ 129/night plus tax Call: 765-289-4678 Hampton Inn on Bethel (off McGalliard) 4220 W. Bethel Ave. \$ 129/night plus tax Call: 765-288-8500

MEALS / CONVENTION MERCHANDISE

Meal Prices Increase by \$5.00 per meal after April 1, 2018. – No Meal Reservations Accepted after April 21, 2018

Make All Checks Payable to : Indiana Lions 2018 State Convention Send Check and Reservation Forms to: Lion David DeVilbiss,

Lion David DeVilbiss, Convention Registrar

10301 Central Avenue, Indianapolis, IN 46280

Registration and Meals may be reserved and paid online at: http://indianalionsconvention.org/convention-registration

Event	Entree	Number	Price	Amount
Friday Lunch	Soup and Salad Bar		\$ 20.00	\$
Friday Dinner	Smoked Pork Chop, or		\$ 25.00	\$
	Mediterranean Chicken Breast		\$ 25.00	\$
Saturday Lunch	Herb Roasted Chicken Breast		\$ 20.00	\$
Saturday Dinner	Grilled 8 oz. Beef Ribeye, or		\$ 35.00	\$
	Lemon Caper Trout		\$ 35.00	\$
Sunday Brunch	Breakfast Buffet plus Fried Chicken, Ham Steak		\$ 25.00	\$
Saturday Afternoon	Strides Walk for Diabetes – T-Shirt and Donation		\$ 25.00	\$
	Convention Souvenir Limited Edition Pin		\$ 5.00	\$
	Convention Souvenir Limited Edition Mug		\$ 5.00	\$
	Total Amount Enclosed			\$
If Participating in Strid	es Walk for Diabetes, indicate T-shirt size:			



Lions of Indiana 2018 State Convention April 27-29, 2018

Keynote Speakers



Friday, April 27, 2018 Dinner Coach Lion Paul Fugate



Lion Paul Fugate is a second-generation Lion since 2009 and a LEO before that in 2007. Lion Paul is a member of the Mt. Vernon Iowa Lions Club and has served with the club on many committees. Paul has also served on the district level as LEO Club Chair, Zone Chair and Region Chair. Paul also is a trustee on the Iowa Lions Foundation. Wear your favorite sport team jersey or other team clothing. Paul will be presenting a video-interactive program of how Basketball, the greatest game ever invented, can relate to Lions and how to be a team and a team player.

Saturday, April 28, 2018 Luncheon Gold Medalist Chris Perdue

Chris Perdue is an 18-year old student of South Ripley High School in Versailles, IN. He will be competing in the sport of Snowboarding for Team USA in Schladming, Austria. This is a first for his local Special Olympics program – Special Olympics Indiana – Ripley Ohio Dearborn Counties. He has won a gold medal every year since 2014. Chris was initially motivated to get involved with Special Olympics not so much for the medals, but by a simple desire to "be normal" after years of not being chosen to be part of neighborhood teams.



Saturday, April 28, 2018 Dinner International President Naresh Aggarwal



Dr. Naresh Aggarwal, International President, is from Batala, Punjab, India. Dr. Naresh is chairman of companies specializing in steel and agricultural products. President Aggarwal is trustee and vice chairperson of Lions Quest in India Foundation and has also served on the National SightFirst Committee. He is the chief patron of Dainik Prarthana Sabha, which operates charity projects in Batala and he is vice president of Age-Care India, a charitable society for the care and welfare of elderly people. He is sure that solving our greatest problems is within Lions' reach if we work together for the common good with the Powers of We, Action, Service, and Acting Now.

Sunday, April 29, 2018 Brunch Kevin OCallaghan

Kevin O'Callaghan is a Regional Human Resources Manager with Advance Auto Parts serving 27 distribution centers across the country. He is a committed architect of well performing teams and driving leaders to win. He is a four-time graduate of Leader Dogs for the Blind and has worked with Leader Dogs as a Graduate Rep speaking at numerous Lion's Club events.





Horizon Convention Center, 401 S. High Street Muncie, Indiana 47305 April 27-29, 2018



Convention Center and Meal Information

Meal Menus:

- Friday Lunch: Soup and Salad Bar Two salad mixes with toppings of two meats, assorted cheeses, seasonal vegetables, seeds, nuts, croutons. Roasted vegetable soup with assorted rolls and honey butter, fresh brewed coffee and iced tea.
- Friday Dinner: Hickory and Applewood Smoked Pork Chop with maple bourbon glaze, sweet potato puree, sautéed green beans with bacon. Iceberg wedge salad with cherry tomato, bacon, red onion, and bleu cheese. Concannon's Classic Carrot Cake with assorted rolls and honey butter, fresh brewed coffee and iced tea. (Alternate entrée: Mediterranean Chicken Breast)
- Saturday Lunch: All-Natural Herb Roasted Chicken Breast, slow roasted and served in sage brown butter and white wine sauce. Rosemary roasted red potatoes and glazed carrots. Winter berry salad of spring mix, dried cranberries, blueberries, strawberries, cherry tomato, walnuts, bleu cheese. Assorted rolls and honey butter, fresh brewed coffee and iced tea.
- Saturday Banquet Dinner: Beef Ribeye Grilled 8-oz. ribeye fillet topped with roasted herb garlic butter. Yukon Gold potatoes and asparagus. Caesar salad. Peach crème brulee with fresh peaches, whipped topping, and mint. Assorted rolls and honey butter, fresh brewed coffee and iced tea. (Alternate entrée: Lemon Caper Trout)
- Sunday Brunch: Breakfast Buffet of fresh seasonal fruit, scrambled eggs, pork sausage links, Applewood smoked bacon strips, breakfast potatoes, and assortment of Danish and muffins with flavored butters. Fried chicken, sliced ham steaks, and mixed vegetables. Chilled orange and cranberry juices, fresh brewed coffee and iced tea.

Children's Meals: Contact Registrar for details

Directions to Convention Center and Courtyard Hotel:

From I-69 Indianapolis: Exit 234 (Daleville) at Indiana State Road 67, East 9 miles to Cowan Road. Turn left on Cowan for 2.1 miles and turn right onto Hoyt Road Exit. North on Hoyt to end, bear to left onto Liberty. North three blocks (1 block north of railroad tracks) and turn right into convention center parking lot or hotel parking garage.

From I-69 Fort Wayne: Exit 245 (State Road 28/35) East onto State Road 28 6.5 miles to Wheeling Pike. South on Wheeling for 6 miles when road becomes High Street after crossing White River. Continue south on High Street to Adams Street (one way west). Turn right on Adams for two blocks then left on Liberty for two blocks, then turn left into convention center parking lot or hotel parking garage.

Alternate from I-69: Exit 241 (County Road 800 North/Jackson Street /McGalliard Road). East on McGalliard to Chadam. Turn right for one block and pick-up Bethel again. Continue southeast on Bethel to Wheeling. Turn right on Wheeling going south to High Street. High Street (one way south) into downtown Muncie. Turn right onto Adams Street (one way west). Turn right on Adams for two blocks then left on Liberty for two blocks, then turn left into convention center parking lot or hotel parking garage.



Horizon Convention Center, 401 S. High Street Muncie, Indiana 47305 April 27-29, 2018



Exhibitor Registration Form Please Print or Type All Information

Name of Project/Committee/Activity/Organization:					
Contact Name:					
		First Name	Last Nan	e.	
Address:					
	Mailing Address		City	State	Zip Code
Telephone:		E-Mail:			

Exhibit booths are \$75.00 each and include:

10' x 10' pipe and drape booth One 8-foot table, covered and skirted Two chairs Each exhibit booth includes one business card-sized advertisement in the Convention Program Book

Double booths, 10' x 20', available for \$140.00.

Complimentary booth space will be available as part of a sponsorship package.

Additional Equipment available from Decorator/Convention Center at exhibitor expense: Electricity \$15 per booth per day Extra tables, chairs, wired internet available, audio-visual: Contact convention center for quote.

Exhibitor Move-In Set-Up: 12:00 pm to 5:00 pm on Thursday April 26, 2018

Exhibit Hours: 8:00 am to 5:00 pm on Friday, April 27, 2018 8:00 am to 4:00 pm on Saturday, April 28, 2018

Additional	
Needs/Requests:	

Send Exhibitor Registration Form and check to:

Lion Amy Bullick 1606 Kurtis Lake Tipton, Indiana 46072 <u>albullick@hotmail.com</u> 765-675-4386



Horizon Convention Center, 401 S. High Street Muncie, Indiana 47305 April 27-29, 2018



Sponsorship Opportunities

Meal Sponsors:		Meal Naming Rights
Thursday Night Council Dinner	\$ 3,000	Free Full-Page Color Ad in Program Book
Friday Night Dinner	\$ 3,000	in prominent cover location
Saturday Lunch	\$ 3,000	Presentation at meal by Sponsor Rep.
Saturday Night Dinner	\$ 5,000	Complimentary exhibit booth
Sunday Brunch	\$ 3,000	Logo/Name displayed
Exhibit Hall Sponsor:	\$ 1,500	Free Full-Page Color Ad in Program Book
Keynote Speaker Sponsors:		Sponsorship in speaker introduction
Friday Night Dinner	\$ 1,500	Complimentary exhibit booth
Saturday Lunch	\$ 1,500	Logo/Name displayed
Sunday Brunch	\$ 1,500	
Strides Walk for Diabetes T-Shirts:	\$ 1,500*	Free Full-Page Color Ad in Program Book
Program Book and Printing:	\$ 1,500	Complimentary exhibit booth
Registration Bag Sponsor:	\$ 1,500*	Logo/Name printed on items
Website Sponsor:	\$ 1,500	coBolitanic britter of iterio
Souvenir Pin Sponsor:	\$ 1,500*	Free Full-Page Color Ad in Program Book
Souvenir Mug Sponsor:	\$ 1,500*	Complimentary exhibit booth
Host Committee Uniform Shirt:	\$ 2,500*	Free Full-Page Color Ad in Program Book Complimentary exhibit booth Logo/Name printed on shirts

*Payment- or Sponsorships-In-Kind Available.

Contact for Details or Sponsorship:

PID Doug Lozier lozier@indy.rr.com 317-582-0562

		STRICT 25-F		and a state		
		TION NOTIFICAT	TION			
		17 - 2018	4			
	DG Me	elissa Baker		E STREET STREET		
Date:						
The club of District 25-F	:			(name of club)		
would like to make the	following donations to the p	projects so indicated:				
DISTRICT 25-F PROJE	ст	DISTRICT 25-F CC	OMMITTEE	DISTRICT 25-F PROGRA		
CAMP WOODSMOKE		EYEGLASS RECYCLING	SPECIAL OLYMPICS	VISION		
WOODSMORE		RECTOLING	ULT MPICS	SCREENING		
\$		\$	\$	\$		
CONTROL	DOG	TISSUE BANK & OPERATION KIDS SIGHT	FOR THE BLIND AND VISUALLY IMPAIRED	HEARING		
		NDIANA STATE PROJEC				
CANCER	LEADER DOG	EYE AND TISSUE BANK	INDIANA SCHOOL FOR THE BLIND AND	SPEECH AND HEARING		
		& OPERATION KIDS SIGHT	VISUALLY IMPAIRED			
s	\$	\$	s	s		
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DIABETES	AD LAW CAMP		1			
DIADETES	LAWCAMP	YOUTH EXCHANGE				
\$		\$	\$	\$		
	LI	ONS FOUNDATIONS				
	INDIANA LIONS FOUNDATION		LIONS CLUBS			
	FOUNDATION		FOUNDATION			
	\$]	\$			
TOTAL DONATION:	\$		Check No:			

Treasurer's Check list

NOTE: Lions Club fiscal year is July 1st to June 30 each year

NOTE: Lions Club	ofiscal year is July 1st to June 30 each year
April	1- Prepare last Quarterly reports and present to members by first meeting of the month
May 15	 1- Prepare and submit a- Business Tangible Personal Property Tax b- Forms 104, 103-Short, and 136
	tax exempt.
June	 Have the Secretary submit non-active or terminated members to International and District for removal Send Invoices out to current members for semi-annual dues Renew Bonding for the Treasurer, Secretary and President Renew any Insurance that's additional from other than Intl. Prepare and submit: a- State NP-20 AND b- Federal 990EZ. These are due Nov 15th for Fiscal year July 1 to June 30. Also

- for Fiscal year July 1 to June 30. Also
- closes out the books for new Treasurer
- c- or your club files the E-990 N postcard

http://www.in.gov/dor/taxforms

6- Installation of Officers: Last meeting of June. Officers assume new positions July 1st.

+ CINER + 1046 + 1004	IDDR + LCI IDDR + WHOP WILCI + LCIF + LCICON + DOWATE + Q + Q
LIONS LEOS CLU	
Member Center > Clubs > Club (Officers > Club Marketing Communications Chairperson
Club President/First Vice President	Club Marketing
Club Secretary	Communications Chairperson
Club Membership Chairperson	🖶 Point 📑 💓 in 🧐 😂 🐟
Club Treasurer	As the Marketing Communications Chairperson, you will play a lead role within your
Oub Service Chairperson	club. Using social metha, you will be able to motivate and excite new and existing members. Ways you can do this are by publiciping dub activities, growing your club's
Club LCIF Coordinator	menters, ways you can do this array paint and communicating with club members.
Club Marketing Communications Chairperson	The Marketing comment in the service of the service of the information you officer post of the information you officer post of the information you officer post of the information was an index you can post, new to make it easier to access the information, tools and resources you use most often to help you stay on top of your being schedule. The following are helpful tools to ease the task as Marketing Communications of helperoon.

New Club Officer Positions Can Help Clubs Increase Impact in Local Communities

On the LCI website, additional information on three relatively new positions are detailed. While not mandatory, they are suggested for clubs' consideration to help make them more effective in providing service to their respective communities. The **Club Service Chairperson** will assist clubs implementing impactful service an fundraising projects, increasing service project engagement

of members, and elevating awareness of Lions' collective impact in fulfilling global humanitarian needs. The **Club LCIF Coordinator** will help educate each club's members about Lions Clubs International Foundation programs and initiatives, as well as the many benefits of supporting LCIF. The **Club Marketing Coummunications Chair- person** will play a led role within the club, using social media to motivate and excite new adn existing members. Each of these positions had additional links to useful information for the position. You can access this page from the LCI website *http://members.lionsclubs.org/EN/clubs/officers/*

ATTENTION: CLUB PRESIDENTS AND SECRETARIES

Now is the time for action.

As you know, Lions will be celebrating 100 years of service in 2017. The big celebration will take place in Chicago during the International Convention. However, there are things that need to be done, and reported at the local level.

There are five sets of Centennial report dates, each with a particular area of focus for collection of data and reporting:

The date is as follows (NOTE change in Due Dates):

Spring 2018, area of focus is LCI Forward, date due: March 15, 2018				
Club Name:				
Club Centennial chair:				
Accomplishments (What has been accomplished in the area of Legacy):				
Challenges (Are you reporting service activities, etc.				
Yes No				
Comments:				

Please forward to me at <u>dosalsbery@att.net</u>, phone **317-823-0821**. Remember the due date is **March 15, 2018**.

Jack Salsbery, PDG, 25-F District Centennial Coordinator



Your ISBVI Lion Trustees are sponsoring a **work day** at the school in Indianapolis on **Saturday**, <u>May 19, 2018</u>. This is a great opportunity for you/family/ friends to walk the walk and put our "We Serve" motto into action. Our schedule for the day will be:

8:30 am	Registration and donuts (of course!)
9 am – 1 pm	Morning work Session
1 pm	Lunch (provided by the school)
After Lunch	Tour of the School for those interested
After lunch	Afternoon work session until done

Come and help us beautify and improve this campus! Interested? Contact...

Lion Charlie Crawford 260-359-9086 charliec32@cinergymetro.net

It's a great day of fun, hard work and camaraderie and a chance to meet other Lions from around the state as well as visit this beautiful campus. This is one of **your** Lions State Projects.....take a few hours to help beautify and improve it. You'll get great satisfaction from doing so....and of course, a **free lunch**! Hope to see you there.

PDG Pat Short - Chair





WE NEED HOST FAMILIES FOR STUDENTS

FROM ITALY AND BELGIUM.

Please contact Lion Pam Gemmer for more information: pagemmer@gmail.com 317-626-8674.



Is your Club event on the District Calendar? Check here: http://www.indianalions25f.org/ calendar.html Email to: celestecalvitto@yahoo.com or Call 812/637-0660



Bulletin No. 5 "Las Vegas here we come" By PDG Gary Oche, Chairperson

Early registration is <u>BEFORE</u> January 12, 2018; Regular registration is January 13 through March 31, 2018; and Late registration is April 1 to May 1, 2018. <u>Plan early!</u> All convention venues are located at the MGM Grand on the Las Vegas Strip. The Indiana Lions attending will stay at the Luxor "Egyptian Pyramid" hotel within walking distance of the MGM Convention Center. Visit online at www.lionsclube.org for update.



CONVENTION AND HOTEL RESERVATION FORM LIONS CLUBS 101ST INTERNATIONAL CONVENTION

Las Vegas, Nevada USA • Friday, June 29 - Tuesday, July 3, 2018

DEADLINES MAY 1, 2018:

Deadline for advance registration and hotel reservation. (Registrations after his date will be prozessed in Las Vegas).
 Deadline to submit a refund request for registration, housing and/or ticketed event cancellation.

REGISTRANT INFORMATION: Please type or print name as it appears on passport/photo ID. First Name/ Family (Last) Name Bodge/Call Nome Address Chy State Postal Code Country Daytime Phone E-mail Lion Lioness Alpha Leo Omega Leo Adult Guest Cub No. Membership No. District The COMPANION: First Name/ Family (Last) Name Bodge/Call Name Lion Lioness 🗌 Alpha Leo 🔄 Omega Leo Adult Guest Club No. Membership No. District The CHILD: First Name/ Family (Last) Name Apha Leo **I**QE PACKAGE A: PACKAGE B: includes convention registration for each registrant listed above plus one (1) hotel room serviced by shuttle NO ROOM REQUIRED (Registration only for each peson listed above.) buses during convention. Before January 12, 2018 Reservation in delegation hotel OPTIONAL TICKETED EVENTS After January 12, 2018 I prefer my delegation hotel Prefer another hotel (/we plan to attend the following event(s): (Must be registered to attend) EVENTE MELVIN JONES FELLOW LUNCHEON Hatel Name DATE/TIME ÆE QUANTITY AMOUNT DUE July 2/ 13:30-15:00 US \$75 \$_ Arrival Day/Date Departure Day/Date EVENTE DISTRICT GOVERNOR/PAST DISTRICT GOVERNOR BANQUET Number of Guests in Room ___ Number of Beds Needed 🔲 1 🛄 2 DATE/TIME FEE QUANTITY AMOUNT DUE Special Requirements: Non-smoking Wheelchair Accessible Other July 2/ 20:00-22:00 US \$135 \$_ The Hotel deposit is US\$200 per room. Your deposit will be credited to your hotel bill at checkout. SERVICE PROJECTS IN LAS VEGAS I am interested in participating in a hands-on community service project during the Las Vegas International Convention. Further details on registering for service projects will be sent to you in the coming months.

PAYMENT: Full payment is required with this form. US currency only. Checks and money orders must be drawn on US banks. Visa, MasterCard & Discover cards occepted.							
REGISTRATION FEES:	Adult	Child (17 and under)/Alpha Leo	Omego Leo	PACKAGE A:		PACKAGE B:	
EARLY (Before January 12, 2018)	US\$150	US\$20	US\$100	Registrations:	US\$	Registrations:	US\$
REGULAR (January 13 through March 31, 2018)	US\$200	US\$20	US\$100	Toketed Events:	US\$	Ticketed Events:	US\$
LATE (April 1, 2018 – onsite)	US\$225	US\$20	US\$100	Hotel Deposit:	US\$200.00		
				Total Due:	US\$	Total Due:	US\$
Check # Whe transfer (payment silp must be attached to this form) 🔲 Visa 🔲 MasterCard 🗌 Discover							
Name as it appears on card Gredit card must be in the name of the egistrant.							
Card Number Expires Month/Tear Security code (3 digits)							
Cardholder Signature							

Mail: Lions Clubs International Attr: Convention Division + 300 West 22nd Street Ook Brook, IL 60523-8842 USA + Fax: +1 630.571.1689 + E-mail: registration@hansdubs.org

Place role: Lass Cole Intendence of the documents for promotion of promotion of papers. Nor participation may be fitted exploring sphedeolities event. Your agestration is your assent to experiment and a sphere and a sphere



DG Melissa Baker PO Box 711 Milan, IN. 47031



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Where There's a Need, There's a Lion." Lions District 25-F Newsletter



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