

# District 25F Newsletter



## March is Convention Time

February has been a busy month for visitations for me and 1VDG Nancy Baxter. One week included four nights in a row for visitations. One of those visitations included four club in attendance. As of the first of March, thirty-nine clubs have been visited and eight more visits are scheduled. That only leaves six clubs out of our fifty-three District 25F clubs that I have not heard from to schedule a visitation. Give me a call and that is all it will take to set up a date for me to visit your club.

March is Convention time in District 25F. International Director Steven Middlemiss and his wife LeeAnn from New Hampshire will be joining us representing Lions Club International. Mark your calendar for March 23, 2024, for an exciting and informative day. We will meet at the Clermont Lions Clubhouse. A registration form is included in this newsletter for the Convention. Let's show ID Steven Middlemiss and Lion LeeAnn how great the Lions of 25F are and inform them of our many accomplishments. Let's also look ahead to April for our State Convention. DG Julia Kozicki and her husband Lion Jeff from District D will join us at our District Convention to encourage us to attend the Indiana Lions State Convention. DG Julia and her committee have been working hard on the planning of the convention for the past two years. We will be learning about the many presentations that will take place during the convention. Plan on a great weekend in Noblesville for the State Convention.

PCC Ron Bigham and PDG Merle Goldman are trying to see how many pancake breakfasts and pork chop dinners they can attend this year. I have joined them on several of their adventures and all three of us would like to attend and support more clubs in their fund raisers. Call any one of the three of us and we will check and see if your date is open on our calendar. We sure have a lot of good cooks in District 25F!

As my year as your District Governor is quickly winding down, I want to thank all of District 25F Lions for all that you are doing for your communities as well as helping out at the district, state and international level. Every Lion is greatly appreciated for all you do.

Yours in Lionism

DG Ed Harper

### District Governor

Ed Harper  
7775 Melbourne Road  
Indianapolis, IN 46268  
C: 317-363-8333  
edharper46268@peoplepc.com

### 1st Vice District Governor

Nancy Baxter  
9005 Robey Drive  
Clermont, IN 46234  
C: 317-833-2435  
nancybaxter1011@yahoo.com

### 2nd Vice District Governor

Currently Vacant

### Cabinet Secretary

Angela Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-259-1080  
angbelc@iue.edu

### Cabinet Treasurer

Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317-409-1029  
pbigham25fct@gmail.com

## *It has been a busy month!*

*1st VDG Nancy Baxter*

It has been a busy month for me and the month is only half over. I have been on a lot of visitations with DG Ed Harper and enjoyed meeting many Lions members. One night, we had a visit with 4 clubs in the same evening! Nettle Creek, Fountain City, Economy and Williamsburg clubs decided to hold their visitation together. It not only made it more convenient for the District Governor, but it also made for a great time. It has been nice to meet Lions from all over our district.

We finally have a 1st VDG and 2nd VDG in 25F. Lion Angela Locke from Williamsburg Lions agreed to be 1st VDG and Brenda Wilson from Indianapolis Center Township agreed to be the 2nd VDG (with a little coaxing). Thank you so much, ladies, for stepping up. I know you will make great leaders for District 25F.

I am looking forward to going to Chicago at the end of the month for DG training and meeting many more Lions and hearing everything I need to do to make me a better Lion.

I hope you are all inviting prospective members to your clubs. That is how we will grow!

**Did you know that you can report your club meetings as a service activity? Yes you can! So if your club is meeting be sure to report that as a service. DG Ed's goal is to have 100% service reporting for 25F. Not sure how, reach out to GST Bev Coombs at [lionbevcoombs@gmail.com](mailto:lionbevcoombs@gmail.com) and she can help.**

**Clubs need to hold their officer elections in March or April. Once election has concluded be sure to enter the club officer information in LCI so there is no interruption in access to LCI. Please have this done by May 1st. This info is used to build District Directory.  
Thanks—CS Angela Locke**

### **District 25F Cabinet Treasurer**

Due to a recent change, I will be emailing all **Club Treasurers** the State/District dues invoices beginning **July 1, 2024**. This will enable the District to save postage expenses. **So I ask that all Clubs ensure that all Club Treasurers information, especially their email addresses, be inputted and updated into the Lions Club International data base before July 1, 2024.**

I appreciate your assistance in this important matter.

Patricia Bigham,  
District 25F Cabinet Treasurer

**All committee and state project chairs are to present a report at the District 25F Convention on March 23rd. Registration flier is in this newsletter. Please email a copy to CS Angela Locke at [angbelc@iu.edu](mailto:angbelc@iu.edu) by March 18th.**

### **District Governor's Calendar**

#### **March**

Mar. 6 Club Visit—New Palestine  
Mar. 11 Club Visit—Vevay  
Mar. 13 Club Visit—Blue River  
Mar. 21 Club Visit—Hope  
Mar. 23 District Convention  
Mar. 25 Club Visit—Carthage

# Camp Woodsmoke -The Best!

**Spring Clean Up Date:** Saturday, April 6, 2024. Backup date if weather is inclement, Saturday, April 13, 2024. There will be plenty of work to do. Clean up the grounds, cut and haul firewood, paint various items, and clean cabins. Plan to come and help. Even if you have trouble walking, need to sit to do a job, or anything like that, plan to come down and we will find a job for you to do. The Camp will have coffee and donuts for breakfast and will provide chicken for lunch and we ask anyone attending to bring a covered dish to share with everyone. Breakfast and check-in are from 8:00 to 8:45 am. Work projects will be presented at 8:45. Lunch will be at 12:30 pm.

This year is the 60<sup>th</sup> year of Camp Woodsmoke serving people with special needs. The Camp is having a contest among the Lions of 25F to design a pin to commemorate this accomplishment. We will accept submissions until April 2, 2024. Camp Trustees will vote on the pin that best represents the Camp. It must have the number 60 in some form and try to show the Camp Woodsmoke logo on the pin. Once a selection is made, the design will be made into a pin and made available for sale to guests and Lions.

The Trustees want to extend to our Clubs who sponsor a cabin the opportunity to help improve our Christmas at Camp Woodsmoke and raise funds for your cabins' escrow accounts. Decorate your cabin and we will have those who visit donate money to their favorite cabin Christmas decoration. The cabin that collects the most funds will receive a special recognition yet to be determined. Come join in the Christmas joy.

I want to invite Lions members to come and visit the Camp whenever you get the opportunity. It truly needs more awareness in the community and in District F. We want more Lions and non-Lions to be aware that we are here.

As always, many thanks to the Clubs and individual Lions who continue to support Camp Woodsmoke "The Best" both financially as well as participation in the Camp events. Come down for a day and help with our continual improvement of our Camp. Just contact Belinda at the Camp to let her know you are coming to work at the Camp. Without you, we could not do all the things that we do at the Camp.

We live in the Land of the Free because of the Brave.

Yours In Lionism,

PCC Ron Bigham, CWS Chair

Cell: 317-695-0683 Email: [ronbigham25f@gmail.com](mailto:ronbigham25f@gmail.com)

## Summary of Indiana Lions Foundation and Indiana Lions Holding Corporation Trustees Meeting of February 10, 2024

The trustees of the Indiana Lions Foundation and Indiana Lions Holding Corporation met at the state office building in Indianapolis on Saturday, February 10<sup>th</sup>, 2024. At this meeting the trustees approved a \$1,000 matching grant for the Union Township club to purchase play-ground equipment, a \$1,000 matching grant for the Crown Point club to purchase and erect park message boards, a \$499 matching grant for the Oakland City club to purchase a refrigerator for their local food pantry and a \$1,000 matching grant to the Gosport club for upgrading local park landscaping.

The State Fair Committee received a check in the amount of \$52,749.05 in December for the work of Lions at the 2023 Indiana State Fair. The State Fair will implement several changes for the 2024 fair including remodeling of Gate One to make that gate safer for both workers and fair goers. Also, there will be four additional entrance points in the parking lot areas that have been offered to Lions to work. The Fair will be shortened by one week in 2024, but will be open six days per week rather than the previous five days. With these schedule changes and gate additions, the Foundation has an opportunity to increase our revenues by \$15,000 to \$20,000 in 2024. We are also considering the creation of additional club incentives in 2024 to assist in recruiting state fair volunteers.

The Trustees approved an invitation to the ISBVI to conduct the annual Brian's Trike Race at 8780 Purdue Road due to the construction at the College Avenue campus.

At the Holding Corporation meeting, Trustees heard from Vision One Realty about the ongoing effort to sell the 8780 Purdue Road property. At the current asking price of \$1.65 million, there are two current entities that have shown serious interest in the property and it is anticipated that these negotiations will reach some conclusion within 30 to 60 days. If these negotiations result in sale of the property, then the Trustees will begin to implement a plan which will provide uninterrupted office and conferencing space for all of the present activities of the Lions of Indiana. The conclusion of the plan will be a vastly improved office and conferencing facility that we can all take great pride in.

Have a local project, such as buying new playground equipment for a park, that you may need some extra money, consider applying for a grant from the Indiana Lions Foundation.

Application is available online at: <https://indianalionsfoundationmd25.org/> then scroll down to Grants and check out the two available options.





# 25F District Convention

## Saturday, March 23, 2024



**Hosted by the Pike Township Lions**

at the Clermont Lions Club  
3201 Tansel Rd, Indianapolis, IN 46234

**Keynote Speaker ID Steven Middlemiss**

**Doors Open @ 9 am, meeting begins @ 10 am.**

**Lunch at Noon provided by Lion Joe Shead**

**Morning refreshments:** Fruit, Muffins, Pastries, Milk, Coffee, & Tea.

**Lunch Menu:** Glazed Ham, Lemon Chicken, Scalloped Potatoes, Green Beans, Carrots, Rice Pilaf, Salad, Rolls, Cake, Lemonade, Tea, & Water.

**Pre-Register by Wednesday, March 15, 2024**

**Registration Fee: \$25.00 in advance or \$30.00 at the door**

**Make Checks payable to the Pike Township Lions**

**Please mail registration and check to:**

**Lion Angie Crouch**  
**9051 Greystone Ct, Indianapolis, IN 46234**

**\* If you need an exhibit table or if you or your club would like to donate an item to our Silent Auction Please contact Lion Angie Crouch @ [mwam2893@gmail.com](mailto:mwam2893@gmail.com) prior to March 20<sup>th</sup>, 2024.**

**\*All proceeds from both the Auction and the 50/50 will be divided between Special Olympics and Camp Woodsmoke.**

Name: \_\_\_\_\_, Title: \_\_\_\_\_ Club: \_\_\_\_\_

Name: \_\_\_\_\_, Title: \_\_\_\_\_ Club: \_\_\_\_\_

Total # Registering \_\_\_\_\_ x \$25.00      Total enclosed \$ \_\_\_\_\_

## **STEVEN MIDDLEMISS**

### **INTERNATIONAL DIRECTOR**

Steven Middlemiss from Hudson, New Hampshire, USA, was elected to serve a two-year term as an international director of Lions Clubs International at the association's 105th International Convention in Boston, Massachusetts, USA, July 7 through July 11, 2023.

Director Middlemiss has more than 30 years of experience in land development. He is a commercial and industrial property owner and manager, and co-owner of a land development company.

Inspired by seeing his father-in-law serve throughout their community, Director Middlemiss joined the Hudson Lions Club in 1990, with his father-in-law as his sponsor. Since then, he has held a number of offices within the association including multiple district council chairperson and president of the Lions Sight & Hearing Foundation of New Hampshire.

In recognition of his service to the association, he has received numerous awards including an International President's Leadership Award. He has been recognized as a progressive Granite State Fellow. He is also a Progressive Melvin Jones Fellow.

In addition to his Lions activities, Director Middlemiss is active in numerous professional and community organizations. He has served on the Hudson budget committee and has been a trustee for the George H. and Ella M. Rodgers Memorial Library.

Director Middlemiss and his wife, LeeAnn, also a Lion and a Melvin Jones Fellow, have three children, who are also Lions, and three grandchildren.



**Nominations/Elections**  
**PCC Stephen Winegardner**

During our District 25-F Convention being held at the Clermont Lions Club on Saturday March 23, 2024 you will have the opportunity to vote for next year's (2024-2025) Officers, Trustees, and Representatives from our District. So far, there are no contested races for these positions. The Cancer Control Trustee position is open at this time, if interested in serving this position contact me.

**District Governor**

Current 1<sup>st</sup> Vice District Governor Nancy Baxter, Clermont Lions Club

**1<sup>st</sup> Vice District Governor**

Current Cabinet Secretary Angela Locke, Williamsburg Lions Club

**2<sup>nd</sup> Vice District Governor**

Current President Brenda Wilson, Indianapolis Center Township Lions Club

**State Project Trustees**

**Lions Cancer Control Fund of Indiana, Inc.**

No candidate presently.

**Leader Dogs for the Blind**

Pauline Ulrey, Southport Lions Club

**Indiana Lions Speech & Hearing, Inc.**

PDG John Brown, Pike Township Lions Club

**Indiana School for the Blind and Visually Impaired**

Barbara Price, Pike Township Lions Club

**Representatives**

**Indiana Lions Foundation & Lions of**

**Indiana State Office Holding Corp.**

PCC Sue Topf, Clermont Lions Club

**VisionFirst Indiana Lions Eye Bank**

PCC Reed Fish, Speedway Lions Club

I am hoping you will attend the District 25-F Convention to support these Lions.



# What's Happening in 25F?



(Above) DG Ed Harper visits Williamsburg, Economy, Fountain City & Nettle Creek Clubs.

(Below) Winter Cabinet Meeting in Connersville. A big THANK YOU to Lion Bob Powell for setting up and hosting the meeting.



(Below) Indpls- Center Township Lions, Pike Lion and Tindley Leo Lions did a vision screening session at Tindley Middle/High School for all student in grades 7 thru 12, approximately 300 students.







(Above) Charlottesville President presents donation to DG Ed at their official visit on Feb. 28th.

(Below) Members listed while DG Ed shares his message with he club.





Clermont Lions did a Service project with DG Ed by sorting eye glasses. It is amazing how quickly a lot of glasses were sorted and Lion's spent an evening together having fun. Another example of proving our moto "We Serve." Contact DG Ed if your club would like to do this project.





## Southport Lions Serving their Community

On Saturday, December 16 several members of the Southport Lions Club assisted the City of Southport Police Department in their annual Christmas with Kids program. The Lions served breakfast while the kids interacted with the police officers. Parents were given gift cards, wrapping paper and tape, so the kids will have something to open on Christmas Day. This is the third year that the club has assisted with this program. It is always a fun time.

Lions Mike Ault, Linda Orkin, and Wayne Orkin, President



Lion Mike Ault serving breakfast



Lions Mike Ault, Barbara Ell, and Linda Orkin





## **ANNUAL FUND RAISER**

**Corned Beef and Cabbage Dinner**

**Sponsored by**

**The Indianapolis Center Township Lions Club**



**March 11, 2024 from 6:00 P.M. to 8:00 P.M.**

**Miracles and Blessings United Methodist Church**

**4062 E. 34<sup>th</sup> St.**

**Indianapolis, IN 46218**

**\$15.00 at the door**

**Includes Corned Beef, (or Chicken for those who don't eat corned beef)**

**Cabbage, Mashed Potatoes, Corn Bread, Dessert,**

**Lemonade or Coffee and Water**

NETTLE CREEK LIONS CLUB  
PRESENTS

PLATE-TO-PALATE 2024  
**SOLAR MAGIC**  
MARCH 16TH

OUT-OF-THIS-WORLD FOOD BY LOCALS  
50/50 RAFFLE, AUCTION ITEMS

**DOORS OPEN AT 6PM**

**PRESALE TICKETS REQUIRED**

\$30 per person

PROCEEDS GO TO HAGERSTOWN BOYS AND GIRLS CLUB  
AFTER SCHOOL PROGRAM

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TO RESERVE YOUR TICKETS (765) 238-0425  
LOCATED AT 500 WEST EVENT CENTER (OLD UAW HALL)



**Williamsburg Lions Club**



**All you care to eat breakfast**

**Williamsburg Community Center**

**Saturday, Mar. 16**

**7am-9:30 am**

**Sausage patty, scrambled eggs, biscuits & sausage gravy, pancakes coffee and orange juice will be served. Dine-In or Carry-Out**

**\$7 for adults**

**\$3 for children 6-12**

**Children under 6 - Free**





## Indiana Lions Special Olympics Committee Random Raffle



Benefits the Indiana Special Olympics Winter Games and Corn Hole Tournaments

# Tickets are 3 for \$5.00.

Drawing to be held at the Indiana Lions State Convention April 27<sup>th</sup>.

(Do not need to be present to win.)

S.O. Polar Plunge Large Dry Bag, S.O. Sling bag, Insulated Tumbler & Water Bottle, S.O. Winter Games Scarfs, S.O. Gray Fleece Blankets, S.O. Snack Basket, Wayne Convention Bureau Blanket. S.O. Picnic Blanket, S.O. Fleece Bath Robe, Polar Plunge tee's- size large, Additional Items will be added up to the day of drawing.

**Donations Accepted.**

For tickets see any S.O. Committee Member or contact Bill McDonald

812-689-6699 or [lionmcdonald53@gmail.com](mailto:lionmcdonald53@gmail.com)



## Experience Leader Dogs for the Blind



REGISTER ONLINE at link below  
or scan the QR code on the left.

[LeaderDog.org/  
lions-club/resources](https://LeaderDog.org/lions-club/resources)

**BOOK NOW!**  
*Registration  
limited to 30!*

Experience #31 on the Lions International magazine checklist... "How Lionisitic Are You?"  
by visiting to the Leader Dog campus via a FREE personalized trip!

**2024 DATES** - Mar 16 | Jul 20 | Oct 19  
**TIME** - 1-4PM

For questions call  
**248.218.6421**

### FREE TOUR INCLUDES

#### CANINE DEVELOPMENT CENTER TOUR



#### BLINDFOLD WALKS with a white cane



#### with a Leader Dog



#### PRESENTATION BY A LDB CLIENT



Leader Dogs for the Blind | 1039 S Rochester Rd | Rochester Hills, MI 48307



# TRACTOR, TRUCK, BIKE & CAR SHOW

**Sunday, April 7, 2024**



**Liberty Lions Club**

## **SMOKIN' ON THE WATER**

**3-DAY BBQ FESTIVAL AND ECLIPSE CELEBRATION**

**3801 Dunlapville Rd. Liberty, IN**

**\$10.00 entry fee in advance, \$15.00 on site.**

**A total of 46 awards will be given.**

**Registration from 10:00 am - 12:30 pm on April 7.**

**Judging from 12:30-1:30 pm. Awards ceremony at 3:00 pm.**



**PRE-REGISTER BY CALLING UCDC AT (765) 458-5976  
& PAY AT THE EVENT!**



# CHARLOTTESVILLE

## LIONS CLUB

### FISH FRY

### OR TENDERLOIN



Charlottesville Community Building

Saturday, April -13- 11:00 to 7:00

ADULTS.....

KIDS MEAL....

HAMBURGER

CHEESEBURGER

HOT DOGS

FRENCH FRIES

COLE SLAW

BAKED BEANS

DESSERTS

DRINKS

# SPAGHETTI SUPPER AND GARAGE SALE



Hosted by the Lions Club of Southport

**April 20th**

Southport Community Center  
6901 Derbyshire Rd., Southport IN 46227

Garage Sale 10 am – ?

Dinner: Spaghetti, meatballs and sauce, garlic bread, salad with Olive Garden Dressing, Cookies, choice of lemonade, sweet or unsweet tea

Cost: \$10.00 for adults, children under 6 are free

Serving: 4 pm until 7 pm

Silent Auction will also be taking place. You do not need to be present at close of auction. Winner will be contacted.



**OFFICIAL MD25 STATE CONVENTION NOTICE**

**MD 25 STATE CONVENTION**

Embassy Suites by Hilton Noblesville Indianapolis Conference Center  
13700 Conference Ctr Dr S, Noblesville, IN 46060 (317) 674-1900

April 26, 27 & 28, 2024

Election on Sunday, April 28, 2024 – 7:00 am to 10:00 am,  
Check Convention Program for LOCATION

**CERTIFICATION of DELEGATES IS OPEN**

FRIDAY, APRIL 26, 2024, from 3:00 pm to 5:00 pm  
SATURDAY, APRIL 27, 2024, from 9:00 am to 4:00 pm

CHECK Convention Program for LOCATION

Lion Barbara Toosley, PDG 25A  
MD25 Nomination and Election Chair  
lionbarb@comcast.net  
219-798-5950





**2024 Indiana Lions 103<sup>rd</sup> State Convention**  
Hosted by District 25D  
April 26 – 28, 2024



**Embassy Suites Noblesville Indianapolis Convention Center  
With Special Guest Past International President Frank Moore**

**PLEASE RESERVE YOUR OWN LODGING BY APRIL 1, 2024**

Embassy Suites Noblesville Indianapolis Conference Center  
13700 Conference Center Drive South, Noblesville, IN 46060  
(317) 674-1900 (Group Code LIO) or click [here](#)

Room Rate: \$175/night. Includes cooked-to-order hot breakfast and manager's reception  
For those not staying at the hotel who wish to enjoy the breakfast or reception,  
the cost is \$20 per – please register below.

Friday Golf Outing at Top Golf, 9200 E 116<sup>th</sup> St. Fishers  
\$20 per person / limited to 48 golfers

**Registration Form (one form per person)**

**Deadline: All Registration Forms must be Postmarked by April 12, 2024**

Please print name/Lions title as desire on Name Badge:

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_

Is this your FIRST Indiana Lions State Convention (circle one)      YES      NO  
Special Dietary Needs, list here: \_\_\_\_\_

Friday Top Golf	\$20	_____
Friday Evening Hors D'oeuvres	\$10	_____
Saturday Lunch: Beef Tips with Buttered Noodles	\$25	_____
Or Chicken Parmesan (circle one)		
Saturday Strides Walk T-Shirt Size (S to 3XL)	\$20	_____
Saturday Dinner: Grilled Ribeye or Filet of Salmon (circle one)	\$35	_____
Non-Hotel Guest: Breakfast ticket(s)	\$20	_____
Non-Hotel Guest: Manager's Reception ticket(s)	\$20	_____
<b>Total Registration Paid</b>		_____

Mail this form (postmarked by 4.12.24) and your check,  
payable to: **Indiana Lions State Convention to:**  
Lion Christine Woodward, 13862 Kickapoo Trail, Carmel, IN 46033  
[Woodward1999@sbcglobal.net](mailto:Woodward1999@sbcglobal.net) or 317-716-0622

## 2024 State Convention Tentative Schedule of Events

Time Begin	Time End	Event
<b>Friday, April 26, 2024</b>		
9:00am	11:30am	Council of Governors
2:00pm	4:00pm	Top Golf
2:30pm	3:00pm	Credentials Committee Meeting
3:00pm	5:30pm	Registration and Packet Pick-Up
3:00pm	5:30pm	Exhibits and Silent Auction Open
3:00pm	5:00pm	Credentials Certification
5:30pm	7:30pm	Manager's Reception/ Lions Reception with Hors d'oeuvres
7:30pm	9:00pm	General Business Session 1
9:00pm	11:00pm	DJ with cash bar
<b>Saturday, April 27, 2024</b>		
8:00am	4:00pm	Exhibits and Silent Auction Open
		Service Project
8:00am	4:00pm	Registration and Packet Pick-Up
8:30am	9:30am	District Meetings
9:00am	4:00pm	Credentials Certification
10:00am	11:30am	General Business Session 2
11:45am	1:45pm	Luncheon
		Katie Stam Irk, 2009 Miss America
		Presentations (MJF, WPW, etc).....
		State Awards
2:00pm	2:45pm	Seminars
3:00pm	3:45pm	Strides Walk for Diabetes
4:15pm	5:00pm	Past District Governors Meeting
5:30pm	7:30pm	Hotel Manager's Reception
6:00pm	6:50pm	Receiving Line
7:00pm	9:30pm	All-State Banquet
		Past International President Frank Moore
<b>Sunday, April 28, 2024</b>		
6:30am	7:00am	Credentials, Nominations, Elections Breakfast
7:00am	10:00am	Voting
7:00am	10:30am	Full Service Breakfast – For Embassy Suites Guests
10:00am	10:45am	Worship and Memorial Service
11:00am	11:30am	Morning Session
		Jeweled PDG Pin Presentations
		Membership Award Presentations
11:30am	1:00pm	General Business Session 3
1:15pm	4:00pm	Council Meeting (starts 15 minutes after General Business Session 3 concludes)



## Indiana Lions 2024 Convention Silent Auction Items Needed



The Indiana Lions 2024 Convention will once again be having a Silent Auction. It will only be successful with your help.

Have your Club donate something to the Silent Auction that will run during the Convention. This could be a basket representative of your community, or something Lion related, or anything that you think another Lion will enjoy. These donations can be brought to your District Convention, as members of the Convention Committee will be on hand at each to collect and transport to the State Convention or bring it when you come to the State Convention.

Please send questions to [woodward1999@sbcglobal.net](mailto:woodward1999@sbcglobal.net)





## 2024 Indiana Lions 103<sup>rd</sup> State Convention

Hosted by 25 D

April 26, 27, & 28, 2024

**Embassy Suites Hotel, Noblesville, IN**

with special guest: Past International President Frank Moore



### EXHIBIT AND VENDOR APPLICATION

EACH 8' X 10' Booth Includes

8' skirted table

2 chairs

Lions Exhibitor - \$25

Non-Lions Exhibitor - \$50

w/electrical per booth - \$25

Additional Booths - \$50 each

Please return the completed form and payment by March 16, 2024 to:

PDG Mike Imbler

7609 E. 50 N.

Greentown, IN 46936

Make checks payable to: Lions of Indiana, Inc State Convention

Questions, please contact PDG Mike Imbler

[mikeimbler@sbcglobal.net](mailto:mikeimbler@sbcglobal.net) or (765) 776-0424

(if no answer, please leave message)

Name: \_\_\_\_\_

Organization/Club \_\_\_\_\_

Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\_\_\_\_\_ Lions Exhibitor - \$25

\_\_\_\_\_ Non Lions Exhibitor - \$50

\_\_\_\_\_ Electricity - \$25

\_\_\_\_\_ Additional Booth - \$50 each

Total Enclosed \$ \_\_\_\_\_

**Thank you for supporting the Lions of Indiana!!!**



## Indiana Lions 2024 Convention Committee



Dear Friend of the Indiana Lions,

The Lions of Indiana have a mission to improve health and well-being, strengthen communities and support those in need through humanitarian services and grants that impact lives globally and locally. For more than one hundred years, Lions have embodied our motto of 'We Serve' by supporting life-changing research at the IU Med Center in vision and hearing and by a multitude of projects in 331 cities and towns across the state of Indiana. Our 8500 members are the glue holding communities together by providing leadership and service supporting those in need.

In April 2024, the Lions of Indiana will be gathering for the 103<sup>rd</sup> state convention in Noblesville to celebrate the many great works accomplished by Lions and Lions Clubs across the state. We anticipate 400 members will join us at the Embassy Suites over the three days of the convention to learn and have fun while serving.

As a friend of the Indiana Lions, we hope that you would consider sponsoring or advertising at our event. The details for sponsorship and advertising are shown on the next page. All sponsorship and ad information must be submitted by March 15, 2024 to meet our publication deadline. Please know that your support will allow our members and clubs to pour more into their communities, supporting the Hoosiers we know and love.

In appreciation,  
The 2024 Indiana State Lions Committee

For questions regarding sponsorships, call Lion Jeff Kozicki (765) 481-0822  
For questions regarding program ads, call PID Nick Xinopoulos (317) 797-8730





## Indiana Lions 2024 Convention Committee

### Convention Sponsorship Levels



- **\$10,000 Premier Level:** This sponsorship includes your logo on all printed materials, including a full page ad in the program book, logo in all ads in the *Hoosier Lion* newspaper (sent to all members in December, February and April), logo in the convention information on the state website, public acknowledgement at all meals and 10 minutes to speak to the attendees during the Saturday lunch.
- **\$5,000 Platinum Level:** This sponsorship includes your logo on all printed materials, including a full page ad in the program book, logo in all ads in the *Hoosier Lion* newspaper (sent to all members in February and April), logo in the convention information on the state website, and public acknowledgement during all meals.
- **\$2,500 Gold Level:** This sponsorship includes a half page ad in the program book, logo in the April *Hoosier Lion*, logo in the convention information on the state website and a public acknowledgement during the Saturday lunch
- **\$1,000 Silver Level:** This sponsorship includes a half page ad in the program book and a public acknowledgement during the Saturday lunch.

#### Program Book Ads

- **\$250 – Full page ad**
- **\$150 - Half page ad**
- **\$75 - Quarter page ad**
- **\$50 - Business Card size ad**

Please contact and provide the following information:

Company Name: \_\_\_\_\_

Sponsorship Level \_\_\_\_\_

Contact Information: \_\_\_\_\_

Invoice needed?    Yes \_\_\_ No \_\_\_



**Save the Date**  
**October 12th 2024**

**Richmond Lions Club**  
**100th Anniversary**

**Elks Country Club**  
**2100 US Hwy 27**

For More Info Contact Lion Jack Buckland  
(765)969-8420 • [jbuckland1944@gmail.com](mailto:jbuckland1944@gmail.com)

**KEY NOTE SPEAKER PID NICK XINOPOULOS**



**DISTRICT 25-F  
CLUB DONATION NOTIFICATION**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

<b>CAMP WOODSMOKE GENERAL FUND</b>	<b>CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP</b>	<b>CAMP WOODSMOKE CABIN ESCROW CABIN #</b>
\$	\$	\$

**DISTRICT 25-F COMMITTEE**

<b>EYEGASS RECYCLING</b>	<b>SPECIAL OLYMPICS</b>	<b>DIST 25-F PRGRM VISION SCREENING</b>
\$	\$	\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

<b>CANCER CONTROL</b>	<b>LEADER DOG</b>	<b>VISION FIRST &amp; OPERATION KIDS SIGHT</b>	<b>INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED</b>	<b>SPEECH AND HEARING</b>
\$	\$	\$	\$	\$

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\$	\$	\$	\$	\$

**ADDITIONAL**

<b>DIABETES</b>	<b>LAW CAMP</b>	<b>YOUTH EXCHANGE</b>		
\$		\$	\$	\$

**LIONS FOUNDATIONS**

<b>INDIANA LIONS FOUNDATION</b>	<b>LIONS CLUBS INTERNATIONAL FOUNDATION</b>
\$	\$

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_

**MAIL TO:**

Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133

25F Donation 2021