

# District 25F Newsletter



## August

## 2025



### District Governor Angela Locke



### Off to a Roaring Start!

The new Lions year is underway, and we've hit the ground running! It's been a busy and exciting start, and I couldn't be more thrilled. PDG Jeff and I had the pleasure of joining the Richmond Noon Lions for their annual picnic - a wonderful evening filled with fun, fellowship, and yes, some delicious food. I was honored to present two Melvin Jones Fellowships to two outstanding Lions: Sandra Poe and Janice Edelman. Both were genuinely surprised and deeply deserving of this recognition. Although I couldn't attend the International Convention in Orlando in person, I was proud to participate virtually in the ribbon-pulling ceremony. Alongside my fellow "Merlots" (a nickname we've adopted thanks to our jacket color), I took the oath and officially transitioned from District Governor-Elect to District Governor.

Organizational Day followed soon after, bringing together club presidents, vice presidents, secretaries, treasurers, and zone chairs for a full morning of training. Thanks to our dedicated trainers and engaged participants, the day was a great success. I heard many positive comments about the value of the sessions. If you missed it and would like access to the training materials, please reach out to our Global Leadership Team Leader, Lion Andrea Feeney, who can provide you with an electronic copy.

Our first official club visit took us to Milan, where it's become tradition to host the District Governor right after Org Day. I had the honor of installing their new officers and enjoyed a lively evening of camaraderie and celebration. It was a fantastic way to kick off the year's visits. As I write this, I'm preparing for my first Council Meeting as District Governor. There's plenty to review—budgets, reports, and plans for the year ahead—but I'm looking forward to collaborating with my fellow DGs and continuing to serve the Lions of our great district.

#### Mark Your Calendars: Banner Night – August 30, 2025

I'm excited to invite you to my upcoming Banner Night celebration! Join us on **Saturday, August 30th** for an evening of fellowship and fun. The **social hour begins at 5:00 PM**, followed by **dinner at 6:00 PM**. There will be a silent auction, with all proceeds benefiting **Camp Woodsmoke** and **Special Olympics**. The registration flier is included in this newsletter—please take a moment to RSVP and join me for a wonderful evening! And don't forget your passport if you got one at Org. Day. If not, you have a chance to pick one up at Banner night. If your club hasn't scheduled its official visit yet, please contact CS Lion Angie Crouch at [mwam2893@gmail.com](mailto:mwam2893@gmail.com) to get on the calendar. Are you as ready and eager as I am to have a great year?

Yours in Service,  
**Angela Locke**  
District Governor

#### District Governor

Angela Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-259-1080  
[lockeangela927@gmail.com](mailto:lockeangela927@gmail.com)

#### 1st Vice District Governor

Brenda Wilson  
3541 N Riley Ave  
Indianapolis, IN 46218  
C: 317-545-7086  
[bwilsonins@gmail.com](mailto:bwilsonins@gmail.com)

#### 2nd Vice District Governor

Joseph Shead, Sr  
1212 Prairie Depot  
Indianapolis, IN 46241  
C: 317-753-2858  
[joe.shead52@gmail.com](mailto:joe.shead52@gmail.com)

#### Cabinet Secretary

Angie Crouch  
9051 Greystone Ct.  
Indianapolis, IN 46234  
C: 317-518-4070  
[mwam2893@gmail.com](mailto:mwam2893@gmail.com)

#### Cabinet Treasurer

Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317 - 409-1029  
[pbigham25fct@gmail.com](mailto:pbigham25fct@gmail.com)



## 1VDG Brenda Wilson ~

**Time really flies!**

August is already here and July was such a busy month. It started with the July 4th parade in Milan, Indiana. When we got to Milan, my daughter, Lion Yvette Glenn and I were greeted by Lion Andy Schwier and the Batesville Club with a wonderful breakfast. Then we were taken to the parade setup destination where there were so many beautifully decorated floats. I was given the difficult task of choosing the best three floats. This was hard because each one had its own personal meaning. We had the privilege of riding on the top of a white convertible, waving and tossing candy to the children. One unique thing I noticed on the parade route were the signs identifying Lion Members' homes in their front yards. We rode behind the float of The Reservation Restaurant that was tossing wrapped hamburgers into the crowd and in front of PDG Ed Harper's fabulous sports car.

I volunteered to help serve lunch in a Summer Day Camp, taught sewing on Tuesdays and Thursdays to the 7th graders, and stuffed and passed out backpacks in back to school functions. I also attended the 107th International Convention in Orlando, FL. Most Indiana Lions stayed in the Element Hotel where we had great fellowship. The Convention Center was HUGE! Our International Parade marched about 6 blocks outside the Convention Center. I took lots of photos of the different club's costumes from around the world. It was a wonderful month and as you can see, I have stayed busy!! Now, I am getting ready to work at the Indiana State Fair every day on Gate 1W.

See you at the fair!!

Brenda Wilson

First Vice District Governor



## 2nd VDG Joseph Shead, SR. ~

**Greetings Fellow Lions'**

Well, it's August and we have 30 days under our belt as new officers for 2025-2026 in District 25 F. This past month of training and networking has shown me that the senior members of our district are doing everything they can to ensure a smooth and safe transition, and I would like to say thank you to them.

I am eager to learn all I can and implement actions to increase lionism throughout our district. We are here to serve and give a helping hand to those who are struggling by not looking down on anyone but standing beside them, encouraging them, and helping lead all to a better tomorrow. As always, be a blessing to others and bless all of you!

Yours in Service,

Joseph Shead, Sr

Second Vice District Governor

### **District Governor Angela's Monthly Calendar**

**August 30th, is Banner Night!**

**\*\* DG Angela has NO official visits this month!! Please reach out to CS Angie Crouch @ [mwam2893@gmail.com](mailto:mwam2893@gmail.com) to schedule your club's visit this month!!**

### **Blue River Lions Club**

is having there Pork Chop Dinner on September 5th from 4-8pm. The club is located at 4893 S 300 W. Shebyville, IN . The cost is \$14 and the dinner Includes a pork chop, 2 sides, roll, dessert and drink. Dine in or carryout.

Hope to see you there!





## District Directory Corrections!



*Corrected item will be in blue!*

- Page 44 PDG Governors: Title correction - [PCC](#) Bob Booher
- Page 55 Speech & Hearing Project Trustee: Gary Perry's club name correction – [Versailles](#)
- Page 20 IN-Center Twp: Missing Email for Treasurer Jerilene Herron - [jerileneherron@gmail.com](mailto:jerileneherron@gmail.com)
- Page 25 Middletown: Email & phone number correction – Treasurer Ruth Alexander [Ph# 765-623-3294](tel:765-623-3294) and email: [raalexander@aol.com](mailto:raalexander@aol.com)
- Page 12 Bright: Email correction – Secretary Tina Hallas [hallast601@gmail.com](mailto:hallast601@gmail.com)
- Page 9 Aurora: Email correction – Treasurer Randy Turner [waterman310@hotmail.com](mailto:waterman310@hotmail.com)
- Page 9 Austin: New Treasurer information – [Roger Smith @ 5449 N Terry Rd., Austin, IN 47102 C: 812-595-1802 email: 1srogers@gmail.com](#)
- Page 16 Economy: Email correction – Treasurer J B Cain [merupeccain@gmail.com](mailto:merupeccain@gmail.com)
- Page 29 Pike Twp: Email correction – President Larry Koval [Koval2607@gmail.com](mailto:Koval2607@gmail.com)
- Page 30 Scottsburg: Email correction – Secretary Scott Murphy [murphysfdg@gmail.com](mailto:murphysfdg@gmail.com)
- Page 31 Southport: Club Meeting Time correction [the meet at 6:30pm](#) NOT 6:00pm
- Page 61 Camp Woodsmoke: New Trustee – [Idris Smith @ 26 Hickory Dr, Richmond, IN 47374. Ph# 765-993-4408 email: idrisbond@aol.com](#)

**I want to personally apologize for the mistakes and If you have discovered a correction needed on your information, please contact me, CS Angie Crouch @ [mwam2893@gmail.com](mailto:mwam2893@gmail.com). Your correction will be posted in September's Newsletter.**

# Camp Woodsmoke -The Best!

Greetings District 25F Lions

The camp was generously given a gift of 10,000 from the Madison Lions Club. A HUGE THANK YOU TO THEM!! We are sad to hear that the Madison Lions Club had to close. They have been a huge supporter of the camp & vision screening in Ripley, Jefferson, Decatur, Dearborn, Ohio, Switzerland counties.

The infirmary still needs donations to complete renovations after the storm damage. There have been lots of recent repair costs with a new well pump, water heater, and water softener. If you can help financially send to Lion Owen Menchhofer 1970 N. Co. Rd. 300 W, Holton, Ind 47023

Welcome to the board of trustees Lion Idris Smith of the Richmond Noon Lions.

Mark your calendar Pork Chop Sunday at Camp Woodsmoke on September 28<sup>th</sup>. This is the camp's big fundraiser. Please encourage your members & friends to come out and support the camp. The pork chops are great! More information to come.

There are some openings for use of the camp, due to recent camper and group cancellations.

When you donate to Camp Woodsmoke please note in check memo where donation is to go. If not noted in the memo donation will go to general funds for operational costs or where most needed.

The monthly cost to operate the camp is \$3,000 - \$3,500

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmary.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

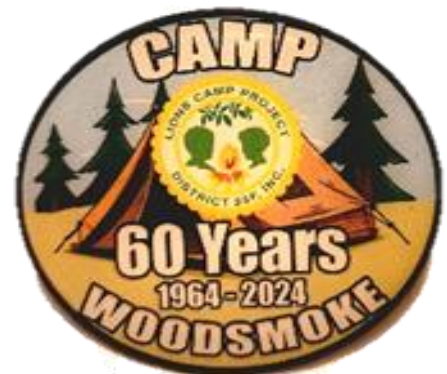
The camp is celebrating its 60<sup>th</sup> anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp. I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

Future events at the camp are: *Pork Chop Sunday*  
*Fall cleanups*  
*Christmas Drive Thru.*

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy 812-621-1451

We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism  
Lion Andy Schwier CWS Chair  
Cell: 812-621-1451 Email: [ajschwie@gmail.com](mailto:ajschwie@gmail.com)





# Attention All Treasurers

## Just a small reminder Invoices are no longer being mailed out!!

Please note ALL payments are due upon receipt. The clubs are normally given 30-day grace period to pay before letters are sent out. See payment methods below:



LIONS CLUBS INTERNATIONAL

### PAYMENT INSTRUCTIONS FOR UNITED STATES CLUBS

#### I. Online Payment Options

Club Treasurers can visit the Lion Portal on the Lions International website. After logging onto the **Lion Portal**, choose **My Club, Club Statements** and select either 'Pay with PayPal' or 'Pay Now.'

#### II. CHECK PAYMENTS, VIA MAIL:

You may pay the balance of your account with a US dollar draft drawn on a United States bank or branch. Please mail your check directly to the Association's Lockbox:

THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS  
35842 EAGLE WAY  
CHICAGO, IL 60678-1358

Please allow a sufficient amount of time for the check to be received and processed to your account. Please include the top portion of your statement with your check or write the complete club name and club number on the front of your check. If we cannot identify a payment, there will be a delay in posting the payment to the correct account.

NOTE: Please do not mail your checks to Oak Brook.

#### III. Please contact the Accounts Receivable & Club Account Services Department with any questions.

E-mail: [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org) or Phone: 1-630-203-3810 / Fax: 1-630-571-1683

Web: [www.lionsclubs.org](http://www.lionsclubs.org)

#### IV. Correspondence only should be sent to the address below:

Lions Club International  
300 W. 22<sup>nd</sup> Street  
Oak Brook, IL 60523

**\*\*Please note: Donations by check intended for Lions Clubs International Foundation should be mailed to: Lions Clubs International Foundation, Department 4547, Carol Stream, IL 60122-4547 USA**

For LCIF donation options please visit [lionsclubs.org/waystogive](http://lionsclubs.org/waystogive) or make an online donation at [lionsclubs.org/donate](http://lionsclubs.org/donate).

**Please note that LCI will no longer be sending out statements as of July 15, 2025. Treasurers will have access to statements through the Portal moving forward.**

WOW, what a year we had to raise funds for LCIF this past Lions Year.

District F had a goal of \$38,460 with a Chairperson's Stretch goal of \$61,938. Thanks to a generous donation by our Eyeglass recycling, District F blew both goals out of the water, as our total donation for the year was \$82,352.49. PCC Sue Topf & PDG Ed Harper arranged to donate \$1,000 for every club in the district, THANK YOU!!

It was announced at the International Convention that Lions raised \$81,579,545 worldwide for LCIF. Donations at the ICC poured in and I am positive that an adjusted amount will be announced soon. LCIF has closed the books for June 2025 and the year 2024-2025. Reports are being compiled and sent out, but I don't have specifics yet.

PCC Sue & Me were approved for another 3-year term as LCIF coordinators as well as me being chair. I'd like to thank DG Angela for endorsing us.

Did you know that if your club didn't name a LCIF club coordinator that the Immediate Past President assumes the role? If your IPP doesn't want the job, Club Presidents please appoint a Lion. Doesn't have to be a PDG. PCC Sue and me will be having LCIF Club coordinator training after our training in September. Be on the lookout for zoom meeting invites. Please continue to support our foundation.

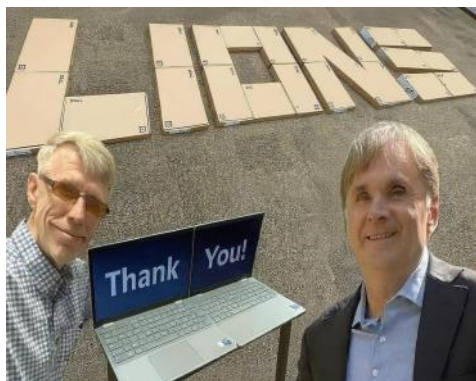
Respectfully Submitted,

PDG Ken Faulkner & PCC Sue Topf

## **Your ISBVI Donations At Work!**

*Written by ISBVI Trustee &  
Secretary PDG Pat Short*

On Wednesday, July 23, the Indiana School for the Blind and Visually Impaired ("ISBVI") received a delivery of 25 Dell laptops. This was thanks to the generosity of the Lions of Indiana. At the last meeting of the Lions for the ISBVI trustees, the school Superintendent (James Michaels) shared his goal of providing every ISBVI student with a laptop....the Trustees voted to allocate \$15,000 to make this a reality. Actions like this cannot happen without the support of everyday Lions and their Clubs throughout the state.



\* Photo of thanks from ISBVI: 23 laptops lined up to spell "LIONS" + 2 in foreground (total 25)

Right to left: ISBVI Superintendent James Michaels,  
ISBVI Jeff Frownfelter, Head of IT

You or your club have 3 years to donate \$500 to ISBVI and you will qualify for a ISBVI Fellowship Vase to give out to a deserving person of your choosing or to give to yourself if you personally donate.



## APPLICATION

### **INDIANA LIONS FOR THE INDIANA SCHOOL FOR THE BLIND & VISUALLY IMPAIRED FELLOWSHIP**

The undersigned Lions Club or Lion does hereby submit  
the name of \_\_\_\_\_ for an ISBVI Fellowship

Indiana Lions for ISBVI Fellowship (\$500)

Recipient Name \_\_\_\_\_  
*Print clearly how name should appear on Fellowship*

Recipient Address \_\_\_\_\_  
Number & Street  
\_\_\_\_\_  
City, State & Zip Code

Recipient Phone # (\_\_\_\_) \_\_\_\_\_

\_\_\_\_\_ Check here if the recipient is a Lion  
Presentation Date \_\_\_\_\_

Mail to: Lion Bob Jessen (ISBVI Treasurer)  
2361 Hanover Road  
Brownsburg, IN 46112  
219/765-0630 [treasurerisbvi@gmail.com](mailto:treasurerisbvi@gmail.com)

*Allow 21 days minimum for processing.  
No shipping. Fellowship will be hand delivered.*

Form Submitted by:  
Name: \_\_\_\_\_

Authorizing Officer \_\_\_\_\_  
(Required for club award)

Signature \_\_\_\_\_

Address \_\_\_\_\_  
Number & Street

City, State & Zip Code \_\_\_\_\_

Applicant Phone # (\_\_\_\_) \_\_\_\_\_

Applicant Email \_\_\_\_\_

Club Name \_\_\_\_\_  
Club giving Fellowship

District # \_\_\_\_\_

*Please send a check made payable to:  
The Indiana Lions for the ISBVI  
with the application to Lion Bob Jessen.*

*\$500 Payment: Earned \_\_\_\_\_ Donation \_\_\_\_\_  
Check appropriate payment option*

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**INDIANA LIONS FOR THE  
INDIANA SCHOOL FOR THE BLIND & VISUALLY IMPAIRED  
FELLOWSHIP**



**A DONATION OF \$500 EARNS A FELLOWSHIP**

- This can be a one-time donation of \$500 OR
- The \$500 can be accumulated over a three-year period.

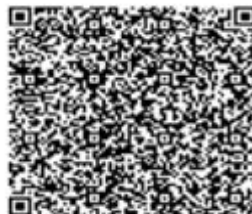
Note that donations received since July 1, 2022, qualify for this award.

Donations may be made BY CHECK OR BY SUBMITTING FUNDS VIA

PayPal, Zelle or Venmo.



**PAYPAL**



**Zelle**



**VENMO**

**THANK YOU FOR YOUR CONTINUED SUPPORT.**



## Making our Mark Magically in Orlando

Highlights from the 107<sup>th</sup> International Convention

Sixty plus Hoosier Lions traveled to Orlando for the 107<sup>th</sup> International Convention of Lions Clubs International. The Convention is a great opportunity to meet Lions from all over the world, hear from incredible speakers, conduct the business of the Association, and show more ways that We Serve.

District F was well represented by PCC Reed Fish, PDG John Brown who volunteered with the election process, 2<sup>nd</sup> VDGE/ 1VDG Brenda Wilson, Lion Yvette Glenn, Lion Jo Ann Hunter, Lion Judy Jordan, PDG Peg Dawson, Lion Cheri Faulkner, State Administrative Secretary & Lion Ann Ninness, & me.

Monday morning, we were up bright and early for the traditional Parade of Nations. With the 95' heat, we were glad to be near the front of the line and back in the convention center well before noon. We then heard from the candidates for International Director and enjoyed the International Show – an amazing display of Latin American song and dance.

Tuesday morning, we enjoyed the Midwest Breakfast, hosted by Minnesota, and heard from the U.S. and Canada candidates for international director as well as incoming International President A.P. Singh, incoming first international vice president Mark Lyon, and incoming third international vice president Tony Benbow from Australia. We enjoyed the presentation of flags and International President Fabricio Oliveira's final remarks.

Tuesday night was an excellent Indiana dinner organized by our International Convention Committee members PDG Brian Thomas and State Administrative Secretary Ann Ninness.

Olympian Michael Phelps was our keynote speaker on Wednesday, sharing both the joys of his swimming victories and the mental health challenges that he has successfully addressed. Mental Health is the focus for one of three Service Weeks during the coming year and this was a great kickoff.

Finally, at our Thursday session, incoming President A.P. Singh shared his vision for the coming year, where we "Lead to Serve, Serve to Lead" and continue to grow Lionism through Mission 1.5 so that we can spread the joy of serving.

The 2026 International Convention will be held in **Hong Kong, July 3-7, 2026** - hope to see you there.

Respectfully submitted,

PDG Ken Faulkner

International Convention Committee,  
with assistance of PCC Julia Kozicki.



# Happenings Around Our District!

**1VDG Brenda Wilson and Lion Yvette Glen handed out ribbons to the winning Milan Parade**



**DG Angela Locke installed new officers at Milan Lions Club.**

**From left to right:** DG Angela Locke, Lions: Jerry Smith Immediate Past President, Shirley Bocock Tail Twister, Todd Yates Director, Jodi Cummings Director, Roberta Bible Director, Janice Schwier Secretary, Amanda Honnert 1st Vice President, Andy Schwier President



**Richmond Noon Picnic in the Park!**



**To the right: Sandy Poe receiving a Melvin Jones.**



**Above: Janice Edelman received a Melvin Jones presented by DG Angela Locke.**



**To Left: PDG Ed Harper presenting PDG Jack Buckland a Progressive Melvin Jones Fellowship pin.**





EID Reed Fish and PCC Bob Booher presented to PP Vince Noble his 3<sup>rd</sup> W. P. Wood and PP Tim Ramion his 2<sup>nd</sup> W.P. Wood for all their hard work.

A local Southside newspaper mentioned the Southport Lions Club Fundraiser that was held on July 3<sup>rd</sup> at Sara Bolton Park in Beech Grove.



Above: Madison Lions Club donated \$10,000 to Camp Woodsmoke! What a generous gift!!

### Camp Woodsmoke Organizational Day!



IPDG Nancy Baxter handed the Giant Gavel over to DG Angela Locke making her official!



Meet DG Angela's Cabinet! We may be having a little too much fun!



## Photos from Law Camp!



**Clermont Lions Newest Member  
Lion Sheila Anthony!**



PDG Linda Scott, a ISBVI  
Trustee giving our club a  
presentation about their  
wonderful project.

**Clermont Lions New Alpha Leo Club,  
Young Hearts of Clermont,** learning to  
sort eyeglasses with PDG Ed Harper, our  
District Eyeglass Recycling Chair, and  
Leo Club Advisors, Lion Cheri Faulkner  
and IPDG Nancy Baxter



## ***WORKING THE INDIANA STATE FAIR!!***

***Opening Day for the 2025 edition of the great Indiana State Fair is Today, Friday, August 1st, and we still have many open positions on the first weekend and throughout the Fair.***

### **What to Expect**

If you've worked at the State Fair in the past few years, you know that Indiana Lions share fun and fellowship at the Indiana State Fair. If you've never worked at the State Fair, or you haven't worked there for several years, you've been missing out on that particular brand of Lions fun and fellowship. In any case, I encourage you to sign up to work for the Indiana Lions Foundation at the 2025 Indiana State Fair. Most positions are seated, most are in the shade, a few are in air-conditioned ticket booths, most do not require you to handle money. You will meet some great Indiana Lions working for the Foundation at the State Fair - everyone from brand new Lions to multi-decade members, from ordinary everyday Lions to Past International Directors and everything in between. But, at the State Fair, we're all just Lions, having a great time and working to raise funds for our Indiana Lions Foundation.

We have a short shift very early in the morning, then a morning shift and an afternoon shift. Sign up for a morning shift, then stay to enjoy the fair in the afternoon and evening, or sign up for an afternoon shift, then come early and enjoy the fair before you work. All Indiana Lions Foundation volunteers get **\*FREE\*** parking and **\*FREE\*** admission.

Sign up now: <https://IndianaLionsFoundationMD25.org/>.

### **Foundation Incentives for Group Participation**

If you can recruit at least 5 (including you) of your club members, family members, friends, neighbors, or strangers on the street to come with you and work at least one shift at the State Fair, the Indiana Lions Foundation will help pay for your gas. If you can organize a group of 10 or more (including you), the Foundation will help pay for your van rental. Save your receipts and turn them in to Lion Rose.

### **How to Get from Point A to Point B**

Ah, you say, but I've never been to the Indiana State Fair and I don't know how to get there. No problem! Here are directions from any point in District 25-G to the Indiana State Fair. Note: If you use a maps app on a smartphone and specify "Indiana State Fair" as your destination, it will take you to the wrong gate, so be sure to use these directions.

1. From any starting point in District 25-G, go to US 31.
2. Take US 31 South to Westfield, Indiana.
3. At Westfield, take the Keystone Avenue exit.
4. Take Keystone Avenue south to 46th Street. (It's a stoplight with a CVS on the NW corner of the intersection.)
5. Turn right and go west on 46th Street to Evanston Avenue, approximately 1/4 mile. (Note: Use "46th Street and Evanston Avenue, Indianapolis" as the destination in your maps app and it will get you to this point.)
6. Turn left and go south on Evanston Avenue to 42nd Street.  
*Note: In the past, I would have instructed you to take Keystone to Fall Creek Parkway, then Fall Creek Parkway to Evanston, then Evanston 1/2 block to 42nd Street, but you may encounter delays in traffic going this way due to the opening of a new Gate 5 on Fall Creek Parkway near Evanston.*
7. Turn right and go west on 42nd Street, 1 block to Indiana State Fair Gate 4 (the gate formerly known as 10).*Note: In the past, I would have instructed you to take Keystone to Fall Creek Parkway, then Fall Creek Parkway to Evanston, then Evanston 1/2 block to 42nd Street, but you may encounter delays in traffic going this way due to the opening of a new Gate 5 on Fall Creek Parkway near Evanston.*
8. Turn left into Gate 4.
9. The parking lot is on the right side of the drive after you come through the gate, adjacent to a large white utility building.
10. Park as close to the large white utility building as you can and come around the south end of the building. Our check-in booth is on the west side of the utility building. It is the first of several small sheds and it will have an Indiana Lions Foundation sign on it.
11. Check in with Lion Rose or another Foundation volunteer at the booth. A Lions volunteer will take you to your gate on a golf cart.

See the maps on the attached document for additional information.

The top map shows the layout of the Indiana State Fair. Our gates are highlighted in yellow, as are Gate 4, the parking area, and our check-in booth.

The bottom map shows how to get into the fairgrounds via the route described above, starting at step 6.

### **State Fair Dress Code**

The State Fair has a dress code for our volunteers.

- \* Tan or black slacks, shorts, or skirt
- \* Lions shirt, State Fair shirt, or plain shirt
- \* No open-toed shoes

I look forward to seeing you at the great Indiana State Fair. Don't disappoint me!

--

PDG Paul Russell

Lakeville, Indiana USA

574-250-2621 (call or text)

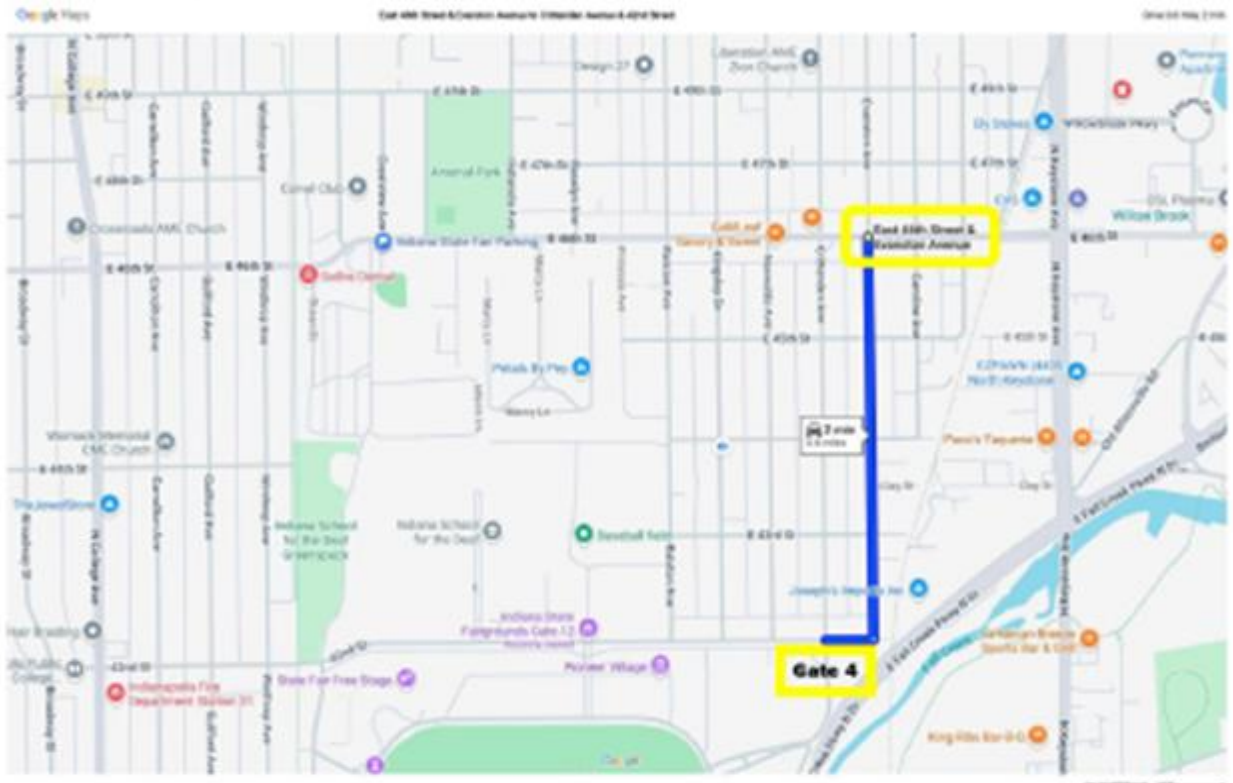


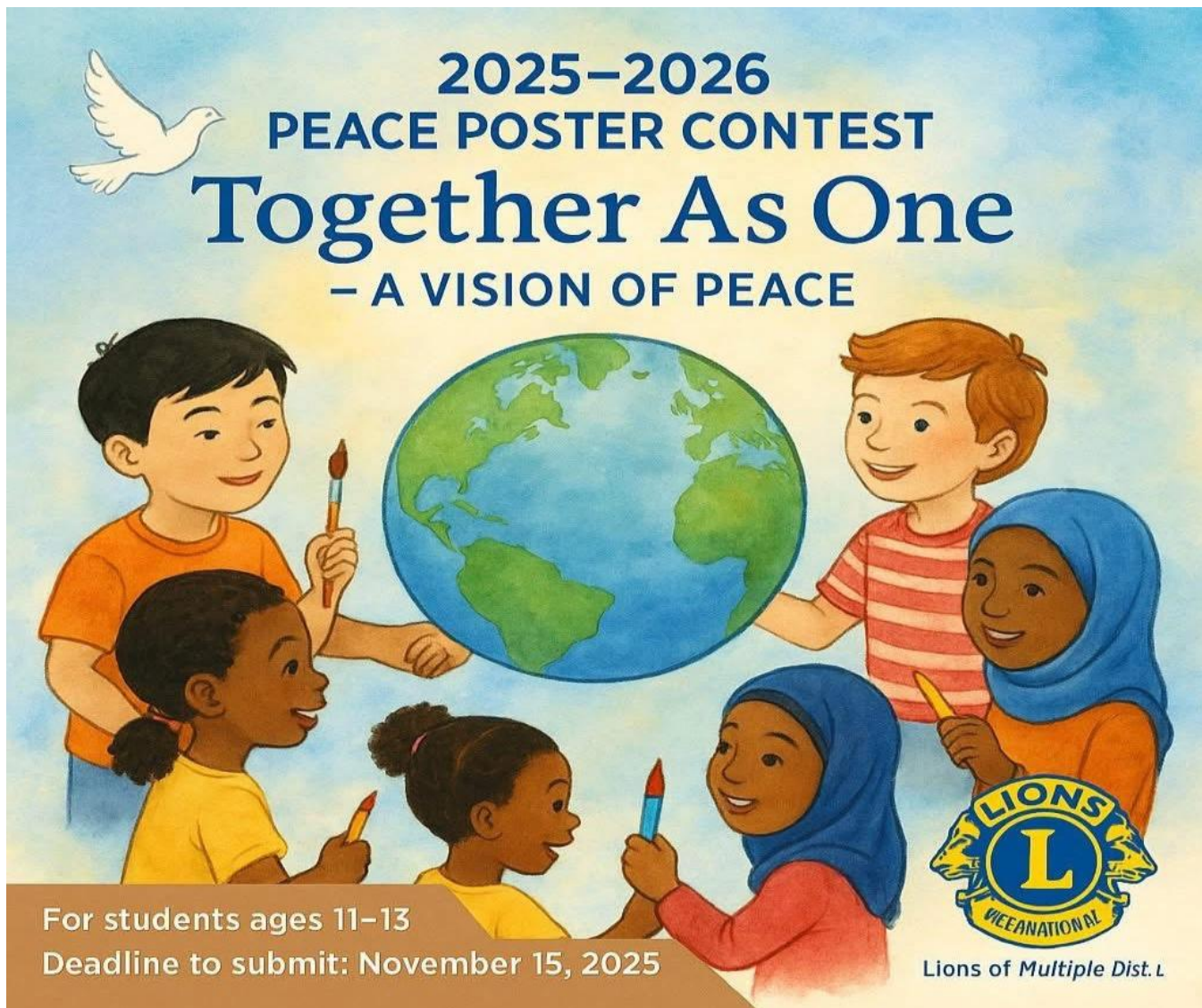
## Indiana Lions Foundation—Indiana State Fair Project



Several gates at the Indiana State Fair have been renumbered and a gate has been added. Those which affect us are: Former Gate 10 is now Gate 4. Former Gate 12 is now Gate 3. Gate 1/LW has not changed.

The best way to reach Gate 4 (formerly Gate 10) may be to go to 46th Street, come south on Evanston Avenue to 42nd Street, then west on 42nd Street to Gate 4, as shown below.





Get your Peace Poster Kits now! Then present this project to school groups, church groups, scouts, 4-H Clubs, or Boys and Girls club, or Grandchildren. Get them to design their poster and enter the contest. I would love to see lots of entries from District F this year. Let's find those artists. Your club will need to order the kits from the LCI Store. Be sure to read the rules (found inside the kit) then find those creative kids. Kits are available January 15th - October 1st. If you have any questions or need help please reach out to me. I am here to help!!

PDG Linda Scott  
Peace Poster  
Committee Chair  
317-697-2039  
[lindamscott@comcast.net](mailto:lindamscott@comcast.net)



# Special Olympics Corn Hole Tournament 2025

This a Great opportunity for you or your club to get involved!

This year, our sectional tournaments will be held on **September 13th and 14th**, and the **State Tournament** will take place again at **Grand Park in Westfield, Indiana on September 28th**.

*Please reach out to Bill McDonald at [Lionmcdonald53@gmail.com](mailto:Lionmcdonald53@gmail.com) with questions or to sign up!*

Sectional #	Date (Saturday or Sunday )	Location	
Sectional 1	Sunday, September 14	<a href="#">3848 N Frontage Rd., Michigan City, IN 46360</a>	Orak Shrine Hall
Sectional 2	Sunday, September 14	<a href="#">9273 IN-9, Hope IN 47246</a>	Hauser JR-SR High School
Sectional 3	Saturday, September 13	<a href="#">555 W Ohio St., Kendallville, IN 46755</a>	Hidden Ego Event & Recreation
Sectional 4	Sunday, September 14	300 S 3rd St., Monticello, IN 47960	Twin Lakes High School Monticello
Sectional 5	Sunday, September 14	<a href="#">9815 IN-25, Rochester, IN 46975</a>	Caston HS
Sectional 6	Saturday, September 13	<a href="#">4405 S Madison St., Muncie, IN 47302</a>	Fountain Square Church
Sectional 7			
Sectional 8	Sunday, September 14	<a href="#">1300 E 100 S, Lebanon, IN 46052</a>	<a href="#">Boone County</a> Fairgrounds
Sectional 9	Sunday, September 14	<a href="#">412 Eastern Ave, Sunman, IN 47041</a>	<a href="#">American Legion</a>
Sectional 10	Saturday, September 13	<a href="#">6800 N Green River Rd, Evansville, IN 47725</a>	Goebel Soccer Complex



## **Indiana lions Special Olympics Premier Medal Sponsorship Program**

**Gold Medal – donate a min. of \$500.00 annually**

**Silver Medal – donate a min. of \$250.00 annually**

**Bronze Medal – donate a min. of \$125.00 annually**

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions.**

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

**Together we Can....be the difference that makes a difference!**

**Thanks,**

**Indiana lions Special Olympics Co-Chairs**

**Bill McDonald, Steve Holtzleiter**

attachment-4

45



Congratulations Lions all on a fantastic year!  
And a special shoutout to all who participated in any way with  
KidSight screenings in our state's schools and daycares.  
Indiana Lions screened 15250 kids from August 2024 to July 2025.

Having finished a full year as coordinator, I couldn't be in more awe and happy  
to work with such amazing Lions and this program.  
I appreciate your patience & guidance and look forward to serving with you all for years to come.

#### Indiana Lions Operation KidSight

#### 2024-2025 COUNT BY CLUB DISTRICT F

Name	Count
Decatur Central	786
Milan	819
Pike Township	2178
Richmond	73
Sum: 3856 Avg: 964	

Total Screened All Time: 291193  
Total Screened 2023-2024: 15518  
Total Screened FY 2024-2025  
(August-July): 15250  
Total Referrals FY 2024-2025: 1622  
(includes 88 uncooperative)  
Referral rate: 10.6%  
558 screenings took place from  
August 2024 to July of 2025  
63 clubs reported screenings  
  
District 25F  
Total Screened All Time: 45442  
Total Screened FY 2023-2024: 39101  
Total Screened FY 2024-2025  
(August-July): 3856

#### 2023-2024 COUNT BY CLUB DISTRICT F

Name	Count
Decatur Central	898
Downtown Indy	242
Indy-Warren Township	95
Milan	479
Pike Township	2047
Pike Township	35
Richmond	114
Sum: 3910 Avg: 558.57	

## Mid-Winter Conference Survey

~ Your answers will help choose seminars important to you! ~

As the committee continues the preparation for this year's Mid-Winter Conference, they have put together a short survey to gain insights on what Seminars the Lions of Indiana want covered. They want to be focused on the topics that Lions want to hear! Their goal is to have the list of Seminars (and speakers for them if possible), set by August 31, so they can start promoting. The Committee really needs you to complete this survey by August 15th. The link to the survey is:

<https://tinyurl.com/MWC2026Survey>

***Thank you in advance for your help. It is greatly appreciated!!***



# Banner Night

*Celebrating DG Angela Locke*

**August 30, 2025**

**Historic Richmond Depot**

**900 N E St.**

**Richmond, IN 47374**

**Social hour begins at 5pm & dinner begins at 6pm**

**Dinner includes Chicken Parmesan, Capellini Marinara,  
Caesar Salad, Fresh Bread, Dessert,  
Lemonade, Tea, & Water**

**Cost: \$25 /\$30 after August 25, 2025**

**Door Prizes & Silent Auction**

**Checks made payable to**

**Williamsburg Lions Club**

**Send to Williamsburg Lions Club**

**PO Box 727 , Williamsburg, IN 47393 or**

**email [wburginlions@gmail.com](mailto:wburginlions@gmail.com) to register and pay at door**

**Title & Name:** \_\_\_\_\_

**Club:** \_\_\_\_\_





## FRANKLIN LIONS CLUB CELEBRATING 80 YEARS OF SERVICE



**August 16, 2025**

Grace United Methodist Church  
1300 E. Adams Drive  
(Entrance on King Street)  
Franklin, IN 46131

6:00 p.m. Reception/Appetizers  
6:30 p.m. Program/Meal  
Speaker: PCC Reed Fish

\$15.00 per person in advance  
Checks Payable to Franklin Lions Club  
Mail check and completed form to  
**Lion Macie Martin, 1112 E Adams Drive, Franklin, IN 46131**  
Phone (317) 736-5897  
Reservation Deadline is August 1, 2025  
(No refunds after August 1, 2025)

Note: If you registered/paid for our 75<sup>th</sup> Celebration (which was cancelled due to Covid) please send an email to [maciekmartin@gmail.com](mailto:maciekmartin@gmail.com) to confirm your attendance at this event.

-----  
Names of Attendees:

_____	_____
_____	_____
_____	_____

Home Club: \_\_\_\_\_

Number of Reservations \_\_\_\_ X \$15.00 = \$\_\_\_\_\_ total enclosed

# SHINE & SHOW CAR SHOW

In coordination with the Wayne Township Fire  
Department Fire Safety Day at Sam's Club

Door  
Prizes &  
Shirts  
For Sale

Free For  
public



AUGUST

23

10:00AM

\$15 PER ENTRY

REGISTRATION UNTIL 9:30AM

CARS IN PLACE BY  
10:00AM

Sam's Club 5805 Rockville Rd, Indianapolis

Contact Tim McDonough at 317-442-1131 or [t.mcdonough@sbcglobal.net](mailto:t.mcdonough@sbcglobal.net)



**CONNERSVILLE LIONS CLUB**



**GOLF TOURNAMENT &  
HELICOPTER GOLFBALL DROP  
AUGUST 23rd @ ARBOR CROSSING GOLF CLUB**

**TOURNAMENT STARTS @ 9:00 AM  
HELICOPTER GOLFBALL DROP @ 2:00 PM**

**IF INTERESTED IN COMPETING, SIGN YOUR GROUP UP  
AT ARBOR CROSSING/CONTACT ANY LION MEMBER**

**SELLING ALL NUMBERED TICKETS FOR  
\$25 EACH OR 5 FOR \$100  
ALL GOLF BALLS DROP OVER THE GREEN  
CLOSEST TO HOLE WINS**

**\$2500 - 1ST PLACE  
\$1000 - 2ND PLACE  
\$500 - 3RD PLACE**





# ANNUAL CONNERSVILLE LIONS CLUB



# GOLF



## TOURNAMENT @ ARBOR CROSSING GOLF CLUB AUGUST 23RD

**9:00 AM SHOTGUN START**

**OPEN TO THE PUBLIC**

**4 PERSON SCRAMBLE**

*~ DINNER AFTER THE TOURNAMENT WILL BE LOCATED AT THE CLUBHOUSE ~*



**SPONSOR**



**TEE SPONSOR \$75**



**GOLF TEAM**

NAME \_\_\_\_\_  
EMAIL \_\_\_\_\_  
PHONE \_\_\_\_\_

\$300 PER TEAM - PAYMENT WITH  
REGISTRATION IS APPRECIATED

MAKE CHECK PAYABLE TO:  
CONNERSVILLE LIONS CLUB  
P.O. BOX 581  
CONNERSVILLE IN 47331

NAME \_\_\_\_\_  
EMAIL \_\_\_\_\_  
NAME \_\_\_\_\_  
EMAIL \_\_\_\_\_  
NAME \_\_\_\_\_  
EMAIL \_\_\_\_\_  
NAME \_\_\_\_\_  
EMAIL \_\_\_\_\_

YOUR AD COPY HERE:



ANY QUESTIONS PLEASE CALL BOB POWELL 765-338-9468 OR  
PHILLIP GREEN 765-265-3400





**SPONSORED BY:**



**~ RICH YOUNG ~**

# LABOR DAY CAR SHOW



**150 DASH PLAQUES**

**REGISTRATION @ 8:00 AM - 12:30 PM**

**AWARDS @ 3:00 PM**

**ADMISSION: 15.00**

**VENDOR SPACE: 20.00**

**FOR INFORMATION CALL:**

**DALE LAINHART-765-409-0046**

**BOB POWELL-765-338-9468**

**MINDY GREGORY-765-760-6613**

**FOOD TRUCKS**

**DESSERTS &**

**LEMON SHAKE UPS**

**DOOR PRIZES**

**FUN FOR KIDS**

**AND ALL**

**50/50**

**DJ - DALE LAINHART**

## TROPHYS

**BEST OF SHOW**

**BEST PAINT**

**BEST ENGINE**

**BEST CUSTOM**

**BEST RAT/ROD**

**BEST GM**

**BEST MOPAR**

**BEST FORD**

**BEST TRUCK**

**BEST JEEP**

**LIONS CHOICE**

**TOP 20**

**BEST OTHER DOMESTIC**

**BEST IMPORT**

**2000 & UP MILLENNIAL CAR**

**2000 & UP MILLENNIAL**

**TRUCK**



**SUNDAY, AUGUST 31, 2025**

**ROBERTS PARK, CONNERSVILLE INDIANA**

**NOT RESPONSIBLE FOR ACCIDENTS**

**PROCEEDS TO CONNERSVILLE LIONS CLUB & TWISTED WRENCHES FOR YOUTH WITH SPECIAL NEEDS**





## **INDIANA HARBOR—EAST CHICAGO LIONS CLUB**

**CELEBRATING 99 YEARS OF SERVICE**

**AUGUST 24th, 2025**

**RAILCATS STADIUM**

**FIRST PITCH: 1:30PM**

**TICKETS \$20**

**INCLUDES ENTRY & SLUGGER MEAL COUPON**

**50/50 RAFFLE \$5 EACH OR 3 FOR \$10**

**TO PURCHASE TICKETS CONTACT:**

**CHRISTINE RUSSELL (219)678-1087**

**PATRICK RODRIGUEZ (219)902-6459**

**BRYAN COSSEY (281) 630-0836**

**ART TREVINO (219) 248-8554**



**PLEASE DONATE YOUR  
OLD EYEGLASSES**





# Liberty Lions Club's Smoke on the Water Festival Car, Truck, Tractor & Motorcycle Show



Car, Truck, Tractor & Motorcycle Show  
**Sunday, August 24, 2025**  
Sponsored by the Liberty Lions Club

**3801 W Old Dunlapville Rd  
Liberty, IN 47353**

Car Show Registration: 10:00 am – 12:30 pm  
\$15.00 Entry Fee on Site, \$10.00 in Advance  
Dash Plaques to the first 100 Entries

Awards to Top 20 Entries,  
Plus 40 Specials:

Best 4x4, Best 4 Door, Best Bike, Best Camaro, Best Chevelle, Best Convertible, Best Corvette, Best Custom, Best Fairlane/Torino, Best Ford, Best GM, Best Import, Best Jeep, Best Late Model, Best Long Roof, Best Military Vehicle, Best MOPAR, Best MOPAR Muscle Car, Best Mustang, Best Orphan, Best Paint, Best Pedal Vehicle, Best Pony Car, Best Pre-War, Best Race Car, Best Rat Rod, Best Resto Mod, Best Sportscar, Best Street Rod, Best Survivor, Best Tractor, Best Tractor Collection, Best Truck, Best Project, Most Original Tractor, Special Interest, Young Guns, Participants Choice, Lions Choice, Best of Show

**A Total of 60 Awards Will Be Given!**

Cars will be judged from 12:30 pm – 2:00 pm  
Awards Ceremony at 3:30pm

For more information: Call Carl Sharp at: 765-458-5574 (O), or 765-580-0215 (C)  
Make checks payable to: Liberty Lions Club and mail to:

**Liberty Lions Club, 27 W. Union St., Liberty, IN 47353**

*(Pre-registrations must be received by August 22, 2025.)*

Name \_\_\_\_\_ Phone \_\_\_\_\_  
Address \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_  
City \_\_\_\_\_  
Email Address \_\_\_\_\_ Model \_\_\_\_\_ Year \_\_\_\_\_  
Type of Vehicle \_\_\_\_\_

Swap Meet Vendor (Price: \$25 per 10' x 20' space) # of spaces: \_\_\_\_\_  
**Note: All Swap Meet Vendors must pre-register.**

*Smoke on the Water - 2025*

# CALLING ALL VENDORS

**The Clermont Lions Club is  
seeking vendors for our fall festival!!**

**Saturday, September 20, 2025  
from 11am to 3pm**

**@ 3201 Tansel Rd. Clermont, IN 46234**

**We have all shaded 10 x 10 spots with  
electric for \$20!**

***For more information or a  
registration form please email Angie@  
clermontfestivalvendors@gmail.com***

***\*\*The festival will follow the parade that leads  
into the park and will end before the Rodeo  
begins that night!!***







## APPLICATION FOR USE OF CAMP WOODSMOKE

*COMPLETE information regarding proposed use of Camp Woodsmoke is required.*

*Application must be filled out by the Person in Charge listed below.*

Arrival Date: \_\_\_\_\_ Time: \_\_\_\_\_ Departure Date: \_\_\_\_\_ Time: \_\_\_\_\_

### -ORGANIZATION

Organization Name: \_\_\_\_\_

*(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)*

Person in Charge: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Phone: \_\_\_\_\_

Email Address: \_\_\_\_\_

### -SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. **1 adult supervisor per 5 campers is preferred.** Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

### -ATTENDEES

Total Number in Group: \_\_\_\_\_ Boys: \_\_\_\_\_ Girls: \_\_\_\_\_ Age Range: \_\_\_\_\_ to: \_\_\_\_\_

### -FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)



☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

**-CABINS**

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

**-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting**

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------

**-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting**

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

*Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.*

Applicant Signature: \_\_\_\_\_

Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Sponsoring Lions Club: \_\_\_\_\_

President/Secretary Lion Signature: \_\_\_\_\_

President/Secretary Printed Name: \_\_\_\_\_ Date: \_\_\_\_\_

Caretaker Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**TRANSFER STATE FAIR CREDITS**

Transfer Credits From: \_\_\_\_\_  
(Name of individual or club)

Transfer Credits To: \_\_\_\_\_  
(Name of individual, club, or district)

**APPLICATION FOR COMMUNITY SERVICE GRANT**

**CLUB REQUEST (One \$200 grant allowed per year)**

Club Name: \_\_\_\_\_

Club Address: \_\_\_\_\_

**APPLICATION FOR COMMUNITY SERVICE GRANT**

**INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)**

Individual Name: \_\_\_\_\_

Individual Address: \_\_\_\_\_

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

**Complete this form and send it to PCC Sue Topf.**

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf  
9152 Key Lane  
Clermont, IN 46234

**This box is for Indiana Lions Foundation use only.**

Credits verified by: \_\_\_\_\_

**DISTRICT 25-F  
CLUB DONATION NOTIFICATION**



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

**DISTRICT 25-F PROJECT - CAMP WOODSMOKE**

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

**DISTRICT 25-F COMMITTEE**

EYEGASS RECYCLING	SPECIAL OLYMPICS	DIST 25-F PRGRM VISION SCREENING
\$	\$	\$

**MD 25 LIONS OF INDIANA STATE PROJECTS**

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

**ADDITIONAL**

DIABETES	LAW CAMP	INDIANA LIONS FOR LEADER DOG	YOUTH EXCHANGE	
\$		\$	\$	\$

**LIONS FOUNDATIONS**

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: \_\_\_\_\_

CHECK NO: \_\_\_\_\_

**MAIL TO:**

Lion Patricia Bigham  
1840 Randell Court  
Indianapolis, IN 46240-3133

2017 Donation 2020