

District 25F Newsletter



There is still more to do...



April is almost over, and spring is here. Time is closing in on me as my time as District Governor of District 25F comes to an end. I started looking back over this year and I have enjoyed all my official visits with the clubs in 25F. I have enjoyed hearing what the clubs do to serve their communities and meeting so many different Lions. When I first became District Governor, so many people said this year will go by fast and they were so right but there is still so much to do.

One of my goals was to have a Zone Chair in every region but there are still two regions that do not have a Zone Chair. I am a firm believer that Zone Chairs play a big role within the clubs. Several clubs that have closed recently had no Zone Chairs. If we had chairs

that knew what was going on within those clubs and were able to report that to the District Governor that could have helped prevent clubs from closing. Being a Zone Chair is an

easy but very important job. When I went on club visits I would ask “When was your last zone meeting”? Most clubs would say “What is a zone meeting”? or they couldn’t

remember when they had their last zone meeting. I still have a couple of months left and I am still working to find zone chairs for those two regions.

I am so proud of the clubs in District 25F, even the small clubs are serving the communities with only a handful of members. Thank you all for all you do!

I hope to see you all at Shipshewana. It sounds like it will be a fun filled weekend and a chance to meet with Lions from all over the state. Don’t forget to sign up to work the State Fair. August 1st through the 17th. It is a great way to support the Indiana Lions Foundation.

DG Nancy Baxter

District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435

nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

Be a part of the “In Crowd”

DGE Angela Locke

Thank you to the following clubs for getting their officers for next year into the portal as of April 29:

Beech Grove, Ben Davis, Bordon, Bright, Clermont, Edinburgh, Fairfield Triton, Middletown, Milan, Osgood, Southport, Speedway, Sulphur Springs, Versailles, & Williamsburg.

I want all of the clubs in 25F to be a part of the “In Crowd!”

In order for your club officer info to appear correctly in the directory you must get your info into the portal ASAP.

If you are having issues, please contact CS Angie Crouch at mwam2893@gmail.com and she will input the info into the portal.

District Governor’s Calendar

May

May 7—Rising Sun—Club Visit

May 8—Batesville—Club Visit

If you haven’t scheduled your official visit yet, be sure to contact CS Angie Crouch at mwam2893@gmail.com to get on DG Nancy’s calendar.

Add your event to the DGs calendar!
E-mail DG Nancy directly or newsletter25f@yahoo.com

Camp Woodsmoke -The Best!

Greetings District 25F Lions

New officers for Camp Woodsmoke for 2025 -2026.

Chair: Lion Andy Schwier, Vice Chair: Lion Carla Blair, Secretary: IPDG Ed Harper, Treasurer: Lion Owen Menchhofer.

We want to welcome the new trustee Lion Jodi Cummings to the board.

We had a great turnout for cleanup day at camp. There were 23 volunteers that cut, stacked wood & deep cleaned the cabins. Thank you all!

The infirmery needs repairs. This is a requirement to keep the camp running. Costs for repairs are \$23,700. We are seeking grants to help with costs. If you can help financially send to PDG Jeff Locke 2219 Oak Park Dr. Richmond, Ind 47374. We have received a matching grant of \$1,000 from the Indiana Lions Foundation for the infirmery. Thank you to the Indiana Lions Foundation for their support and thank you to the clubs that have sent donations.

When you donate to Camp Woodsmoke **please note in check memo where donation is to go.** If not noted in the memo donation will go to general fund for operational costs or where most needed.

We are currently working with our insurance company with this claim. Once this claim is complete, we will see what repairs we still need for the infirmery.

The monthly cost to operate the camp is \$2,587

We are still looking for a club that would be interested in sponsoring Cabin 7 or the Infirmery.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

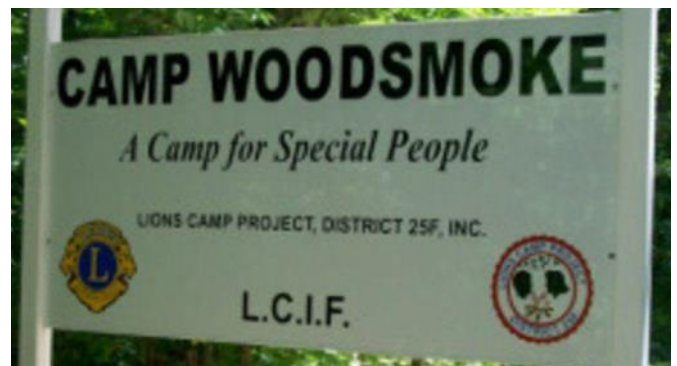
The camp is celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do. If anyone is interested in being a trustee, contact Lion Andy 812-621-1451

We live in the Land of the Free because of the brave.
Thank you, veterans, for your service to our country.
Remember Those Deployed!!!

Yours In Lionism
Lion Andy Schwier CWS Chair
Cell: 812-621-1451 Email: ajschwie@gmail.com



LCIF Update

Lions of District F,

District F has been lucky, (so to speak) in we have not had the opportunity to apply for an emergency grant. To apply for an emergency grant, 100 homes need to be affected and thankfully that hasn't happened yet.

Your Coordinators have been working diligently to raise funds. District F is only at 52% of our goal of \$38,034, So please continue to give generously.

Great News from LCIF, a District Impact Grant was awarded to Camp Woodsmoke in the amount of \$11,850.00 on April 18, 2025, to repair the infirmary. It is a matching grant so please continue to send your donations to the Camp; they still need at least \$12,000. These are the easiest to get awarded as they don't have to be approved from the LCIF Board.

As always, if your club needs a presentation or you need questions answered I or PCC Sue Topf can assist with a presentation.

Respectfully submitted,

PDG Ken Faulkner & PCC Sue Topf, Your LCIF Coordinators

Centerville Lions Club Breakfast

Saturday, May 3

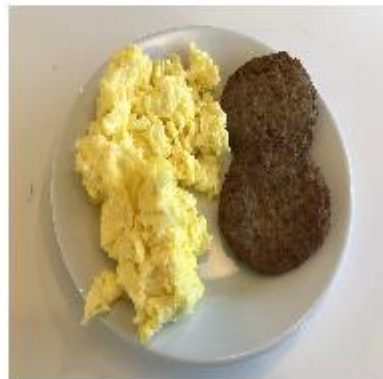
7:30 a.m. - 10:00 a.m.

Centerville Senior Center

Adults \$7.50 Children under 12 \$5.00

All you care to eat

Eggs, Sausage,
Biscuits, Sausage Gravy,
Pancakes and Drinks





Williamsburg Lions Club



**All you care to eat breakfast
Williamsburg Community Center**

**Saturday, May 17
7am-9:30 am**

**Sausage patty, scrambled eggs, biscuits &
sausage gravy, pancakes, coffee and orange
juice will be served. Dine-In or Carry-Out**

\$8 for adults

\$3 for children 6-12

Children under 6 - Free

**We are collecting old
eyeglasses & hearing
aids. All donations are
appreciated.**





**SAVE THE
DATE!**



Sponsors



Gatsby Pub & Grill



MIDWEST
FLOOR
RESTORE

Clermont Lions Club Car Show & Fish/Tenderloin Fry June 21, 2025

**CARS, BOATS,
& MOTORCYCLES!
ALL MAKES, MODELS,
YEARS, & Car Clubs WELCOME!**



Located at the Clermont Lions Club Park
3201 Tansel Rd, Clermont, IN 46234

\$15 REGISTRATION 8:00 am – 11:00 am

\$15 FISH/TENDERLOIN FRY MEAL 11:00 am – 2:00 pm

Cars judge by new categories with OVER 20 PRIZES AWARDED @ 2:00 pm

\$100 PRIZE AWARDED TO CAR CLUB WITH MOST PARTICIPANTS

DASH PLAQUE TO FIRST 50 CARS ~ 50/50 Raffle

**Cars pictured
are last year's
participants**

**REGISTRATION AT THE FRONT GATE ONLY THE DAY OF!
NO ONLINE SALES!! (AVOID SCAMS!)**



All proceeds benefit
Lions Club Charities





Indiana State Police Summer Camps



2025 Dates:

PIONEER CAMPS ARE BY RECOMMENDATION ONLY: AGES 11-14

Lincoln Pioneer Camp: June 23-26, 2025

Mounds Park Camp: June TBD, 2025

Mollenhour Camp: June 9-12, 2025

LAW CAMPS: 6TH, 7TH AND 8TH GRADE

Columbus Law Camp (Columbus Indiana): July 6 - July 10, 2025

Anderson Law Camp (Anderson Indiana): June 29 - July 2, 2025

CAREER CAMPS: HIGH SCHOOL AGE

Vincennes Career Camp (Vincennes Indiana): June 22 - 27, 2025

Trine Career Camp (Angola Indiana): July 6 -11, 2025

Anderson Cadet Camp (Anderson Indiana): June 22-28, 2025

SHIELD PROJECT

Anderson College (Anderson Indiana): June 4-8, 2025

Check out our website:

[HTTP://TROOPERS.ORG](http://TROOPERS.ORG)

GET INVOLVED AND FIND OUT HOW TO BE PART
OF THE CAMPS AS A SPONSOR OR CAMPER!

ALSO CHECK OUT FACEBOOK

[HTTPS://WWW.FACEBOOK.COM/ISPYOUTHCAMPS/](https://www.facebook.com/ISPYOUTHCAMPS/)

Contact Us Today!

Email: itsinfo@trooper.org

Phone: 1-317-951-3882

Indiana Troopers Youth Services, Inc.

8660 East 21st Street

Indianapolis, IN 46219

Indiana Lions Foundation Indiana State Fair Project



We may be shoveling snow from the sidewalk and scraping ice from the car windows now, but it's not too early to start thinking about fun and fellowship with other Indiana Lions at the 2025 Indiana State Fair. This is the Foundation's single largest fundraiser. Proceeds support the operation of the Indiana Lions State Office Building and provide funds for the Foundation's new Community Service Grants.

We have spoken to our contact at the Indiana State Fair and do not anticipate any major changes for the 2025 State Fair. The Fair will be held in Indianapolis, August 1-17, 2025, and we will need volunteers to work at six gates during the Fair.

Scan the QR code above to go to <https://indionalionsfoundationmd25.org/what-we-do/indiana-state-fair-volunteer/> and sign up to work for the Foundation at the 2025 Indiana State Fair.

If you liked our ferris wheel and carousel pins, you'll love our new roller coaster pin. The proposed design is shown here. The only way to get one of these pins is to work for the Foundation at the Indiana State Fair.

When you work for the Indiana Lions Foundation at the Indiana State Fair, you receive W.P. Woods Fellowship credits. Work a morning shift and receive 1 credit; work an afternoon shift and receive 2 credits. You may redeem 10 credits for a W.P. Woods Fellowship for yourself or another individual.

This past July, the board of trustees of the Indiana Lions Foundation approved a proposal to allow State Fair volunteers to redeem W.P. Woods Fellowship credits for Community Service Grants to benefit Indiana Lions clubs, Indiana Lions districts, Indiana Lions state projects, or LCIF. For more information about Community Service Grants, visit the Indiana Lions Foundation website at <https://indionalionsfoundationmd25.org/>.

If you need assistance signing up for this project, please contact Lion Rose Russell at 574-250-0125 or RoseWRussell@gmail.com.

If you have question about the Foundation, please contact one of the Foundation trustees in your district.



Indiana lions Special Olympics Premier Medal Sponsorship Program

Gold Medal – donate a min. of \$500.00 annually

Silver Medal – donate a min. of \$250.00 annually

Bronze Medal – donate a min. of \$125.00 annually

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions**.

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

Together we Can....be the difference that makes a difference!

Thanks,

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

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What's been happening in 25F?



170 years of Service with the Connersville Lions club as DG Nancy shares years of service chevrons with the club during her visit.



Milan President Jerry Smith presents Lion Janice Schwier with Milan Lion of the Year award. Congratulations!

MD25 DGEs—L-R District A: Jim Furlong; B: Pam Arnold; C: Paul Scheetz; D: Jim Dubeansky; E: John Spurgeon; F: Angela Locke; G: Jackie Kurley



Fun at State Convention



Left: IPDG Ed Harper gets pie in the face for LCIF.
Below: PDG Linda Scott delivers a pie to PIP Jimmy Ross after PDG John Scott made a \$2,000 donation to LCIF..



Left: PDG Ken Faulkner enjoys his pie in the face for LCIF.
Below: DG Nancy gets ready to deliver her pie in the face to Lion Jeff Kozicki from District D.





Lion Bill McDonald presented with Leadership Medal



PDG Jeff Locke received the Presidential Award at the State Convention in Shipshewana.



PIP Jimmy Ross shares words of wisdom at 25F Caucus at State Convention



2VDGE Joe Shead receives Melvin Jones award at State Convention.

Happenings around our District :



**Connersville Lions
Club Official Club
Visit!**



**Zone Chair Andy Schwier and his son Andy
went on the Honor Flight for Veterans.
Thank you for your service Lion Andy!!**

**Lions from Chapel Hill, Decatur,
Ben Davis, Speedway, Pike &
Clermont participated in a
Zone Chair Service project at
Gleaners Food Bank.**





PDG Linda Scott and Lion Alice M Wyatt volunteered at the Indiana School for the Blind and Visually Impaired. They had their first ever Beeping Egg Hunt for all the students!



One of Clermont's largest installation groups ever!

DG Nancy installed 9 new members! Congratulations to all of you!



APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. **1 adult supervisor per 5 campers is preferred.** Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)

☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

-CABINS

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

| | | | | | | |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Cabin 1 <input type="checkbox"/> | Cabin 2 <input type="checkbox"/> | Cabin 3 <input type="checkbox"/> | Cabin 4 <input type="checkbox"/> | Cabin 5 <input type="checkbox"/> | Cabin 6 <input type="checkbox"/> | Cabin 7 <input type="checkbox"/> |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|----------------------------------|

-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

| | | | |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|
| Cabin A <input type="checkbox"/> | Cabin B <input type="checkbox"/> | Cabin C <input type="checkbox"/> | Cabin D <input type="checkbox"/> |
|----------------------------------|----------------------------------|----------------------------------|----------------------------------|

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ Date: _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ Date: _____

Caretaker Signature: _____ Date: _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.

Credits verified by: _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION
DG Nancy Baxter**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

| | | |
|--|---|--|
| CAMP WOODSMOKE GENERAL FUND | CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP | CAMP WOODSMOKE CABIN ESCROW CABIN # |
| \$ | \$ | \$ |

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

| | | |
|-------------------------------|-----------------------------|-----------------------------|
| EYEGLOSS RECYCLING | SPECIAL OLYMPICS | VISION SCREENING |
| \$ | \$ | \$ |

MD 25 LIONS OF INDIANA STATE PROJECTS

| | | | | |
|---------------------------|-----------------------|--|---|-------------------------------|
| CANCER CONTROL | LEADER DOG | VISION FIRST & OPERATION KIDS SIGHT | INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED | SPEECH AND HEARING |
| \$ | \$ | \$ | \$ | \$ |

ADDITIONAL

| | | | | |
|-----------------|-----------------|-----------------------|----|----|
| DIABETES | LAW CAMP | YOUTH EXCHANGE | | |
| \$ | | \$ | \$ | \$ |

LIONS FOUNDATIONS

| | | |
|-------------------------------------|--|---|
| INDIANA LIONS FOUNDATION | | LIONS CLUBS INTERNATIONAL FOUNDATION |
| \$ | | \$ |

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021