

# Digging Spurs Into Service



The Official Newsletter  
of Lions District 25-F

September, 2020

Labor Day, September 7

## **District Governor**

DG Kenneth Faulkner  
Clermont (Cheri)  
1021 Woodpointe Drive  
Indianapolis, IN 46234  
C: 317 - 847-7884  
kennethfaulkner25f@gmail.com

## **Vice District Governor**

1st VDG Jeffrey Locke  
2219 Oak Park Dr.  
Richmond, IN 47374  
C: 765-265-3805  
jlocke3805@gmail.com

## **2nd Vice District Governor**

2nd VDG Linda Scott  
5224 Honey Comb Lane  
Indianapolis, IN 46221  
C: 317-697-7197  
lindamscott@comcast.net

## **Cabinet Secretary**

Ed Harper  
7775 Melbourne Road  
Indianapolis, IN 46268  
H: 317-872-8229  
C: 317-363-8333  
edharper46268@peoplepc.com

## **Cabinet Treasurer**

Patricia Bigham (PCC Ronald)  
1840 Randall Court  
Indianapolis, IN 46240  
C: 317 - 409-1029  
pbigham25fct@gmail.com

## **Public Relations District Chair**

Andrea Feeney  
Newsletter25F@yahoo.com

## **Newsletter**

Pat Henninger  
lions25f@gmail.com

## Fall Already?

*District Governor Ken Faulkner*

It's September: Labor Day is the unofficial end of summer. Did we even have a summer? But fall is also the start of football season. I should be writing about what great a State Fair we had. I should be writing about PCC Bob Booher and PDG Paul Russell in the golf carts picking up and delivering Lions to all the gates. Watching Rose Russell mark your name off and then asking if you have any friends that could come with you tomorrow. I should be reminiscing about stopping at the Dairy bar for a shake then walking across the street to the Washington Township Lions Club corn stand for a hot, buttery ear or two. I should be celebrating the hard work of many Lions during the 17-day run, but COVID-19 put a stop to that. This is one year I will miss the State Fair.

I'd like to share with you some of my goals for this year: First, I'd like the District to be at a plus one in membership. This will be a challenge for all Clubs the pandemic makes it difficult to recruit. There are things you can do! Wear your pin or Lions apparel and have your elevator speech ready. You never know when your speech may come in handy.

Second, I would like all Lions to consider donating to LCIF Campaign 100. I skip one morning coffee and one lunch out so that I can donate \$10 a month. Proof is in the pudding, so just ask, I'd be happy to share some additional ideas.

Third, I would like to increase Club reporting of service activities to at least 80%. Three Club level Lions can log service activities on the Lions Club website: Club President, Club Secretary and Club Administrator. If these Lions are having issues reporting activities, encourage them to reach out to Cabinet Secretary Ed Harper and/or District Administrator Andrea Feeney for help.

*< Continued on Page 2... >*

**NOTE:** Please send Newsletter content and requests to lions25f@gmail.com .

< ...continued from Page 1. >

And finally, I'd like each Club to add a new service project to your club's yearly agenda. Pay for someone's breakfast or lunch in line at McDonald's, send flowers to the front desk at an assisted living facility, pick up a neighbors grocery order for them, or send someone random in your neighborhood a care package with masks, hand sanitizer, and wipes. **BUT DON'T FORGET TO REPORT THESE!** Make sure you let them know this is from a Lion, no need to give your name.

Have you scheduled your Club visit yet? Cabinet Secretary Ed Harper is waiting on your call (317-363-8333) or email (edharper46268@peoplepc.com). Please schedule as soon as you can, and I am willing to visit virtually as well if that is what works better for your Club.

In closing, I would like to encourage all Lions to support the fundraising efforts of fellow Clubs if you can do so safely. Every Club has been impacted by the current pandemic and our collective fundraising efforts have been limited. Several Clubs in our area have modified their tried-and-true fundraising efforts to comply with state and local health guidelines. As an example, I recently attended the drive thru Carmel Lions Club Fish Fry. It was an easy process: order at one stop, pay at the next and pick up at the next. All from the comfort of your car. This is a different year for all Lions. Support the fundraising efforts of our fellow Lions Clubs and think creatively about modifying your own fundraising efforts. Many things are different, but your servant's hearts remain full.

United in Kindness and Diversity as We Serve,

DG Ken Faulkner



Is your Club event on the District Calendar? Check here:

[www.indianalions25f.org/calendar.html](http://www.indianalions25f.org/calendar.html)

## A Few Things

*VDG Jeffrey Locke*

I hope everyone has had a Happy August! It's been a great month for the Lions in 25F as we celebrated DG Don's Banner Night on the 1st in Clermont. I attended a Global Service Team meeting on Zoom August 13th. Several topics were discussed such as new service projects, which is one of DG Ken's goals of every 25F club completing a project you've never done before. Projects could be taking coloring and puzzle books to a local nursing home, a chalk art contest, a pie baking contest as examples.

Because of Covid 19, some clubs are meeting but some are not. A few clubs are planning fundraisers such as a drive through pancake breakfast or fish fries.

Camp Woodsmoke Pork Chop Sunday will be a drive through and I hope you will consider supporting this worthy cause. You can obtain tickets through your Club President.

Remember to submit your Club's Monthly Membership Report each month. The information contained in this report is valuable to LCI. No project or service activity is too small to report.

Also remember to file your Club's annual IRS 990 and the Indiana NP-20 by November 15th.

As our Clubs activities begin to take shape, please submit those to the District to be included in our newsletter and District calendar.

Hope to see you at Camp Woodsmoke on September 27th, if not before.

Mask Up, Wash Up, & practice social distancing.

Jeffrey Locke, 1st VDG

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## Yee-Haw!

*2nd VDG Linda Scott*

District Governor Ken Faulkner had a very nice banner night! There was great food, a photo op area, and his guest book was to sign his white hat. Several Governors from other Districts were present as was the Council Chair Mitch Semans. Presidential Awards were handed out by PID Linda Tincer and PID Nick Xinopoulos. The recipients were PCC Ron Bigham and Clermont Lion Nancy Baxter for all their hard work, dedication and service to their community. The Governor's Banner was passed from the Ben Davis Club and accepted by the Clermont Club. All in all it was a very pleasant evening.

District F was awarded \$10,000 from LCIF for a COVID-19 Emergency Grant for COVID-19 relief activities. Rural communities in our District received much needed items. Counties receiving supplies were Ripley, Ohio, Dearborn and Franklin. Some items distributed were hand sanitizer and dispensers for Emergency Personnel, isolation gowns, a UVA Lantern, N95 mask replacement cartridges, and gloves. All items distributed were greatly appreciated. Way to Serve District F.

Mark your calendars for Sept. 27. That is the date Camp Wood Smoke is having their Pork Chop Sunday. It will be a drive through pick up. The menu has changed slightly. You will receive a pork chop, cheesy potatoes, baked beans, bottled water and a cookie. Some picnic tables will be out for you to sit and eat but all buildings will be closed. Social Distance and wear your masks when not eating. Come out and support them!

Keep up all the good work and stay safe!



## My Pin

DG Ken Faulkner

*On the lapel of my coat is a little pin. Its colors are purple and gold. The purple is perishable enamel and the gold is gilt. The enamel will fade the gilt will tarnish, but the pin is priceless. That pin cost me little, but I wouldn't swap it for all the gold in Fort Knox.*

*It was given to me by those who know me for what I am, my sins, weaknesses and my shortcomings. They have chosen me in spite of all these, to honor and to accept me in the greatest service club of them all and have given me the privilege of calling myself a LION.*

*However, that pin represents even more than the comradeship*

*and fellowship of my fellow members, when I became one of them. It is a symbol of brother and sisterhood of mankind and reverence of God. Those who wear a pin like mine, do good things not for fame or glory, but for goodness sake.*

*They help those with poor vision to see and make the burden of the sightless lighter. They make boys and girls happier; they support all kind of worthwhile community projects and make the world a much better place to live.*

*Yes, all my fellow LIONS, that little pin on my lapel is PRICELESS.*

This Poem was re-published from a previous District Governor's newsletter, author unknown. I proudly wear my PRICELESS pin, and encourage all LIONS to do the same.

## Club Activities

### September, 2020

**Cancelled:** Brian's Trike Race; due to ongoing COVID 19 concerns and temporary closure of the ISBVI campus.

### September 22, 2020; noon

25C Golf Tournament. See ad later in this newsletter.

### September 27, 2020; 11AM—2PM

Pork Chop Sunday at Camp Woodsmoke. Take-out / Drive-Thru only. See ad later in this newsletter.

### October 3, 2020; 4-8PM

Southport Lions Club's Annual Spaghetti Supper.

### October 10, 2020; 9PM+

Indiana Lions District 25F Fall District Meeting  
Hosted by Fortville Lions Club at the McCordsville United Methodist Church

### January 22 - 23, 2021

Mid-Winter Conference at the Indianapolis Crowne Plaza (Airport). See Ad later in this newsletter.

# Back in Indy !!



**The 2021 Mid-Winter Conference returns to the Crowne Plaza at the Indianapolis Airport.**

**Everything under one roof! It's a 'One-stop' environment for Indiana's premier conference.**

## SAVE THE DATE

January 22-23  
2021





# BANNER NIGHT REDUX

District 25 F Banner Night turned out to be a great success!

We are so proud of our District Governor, Ken Faulkner.

The evening was Rodeo themed and everyone was asked to wear western wear. Everyone participated and a good time was had by all!

We also had one of our very own, Lion Nancy Baxter along with IPCC Ron Bigham, each receive the Presidential Leadership Medal. Congratulations to you both!





# BANNER NIGHT REDUX, PART DEUX





# AROUND THE DISTRICT...

## President of Tindley Leo Club Has Big Plans!

Taran Richaardson is no stranger to leadership. He has been the Tindley Leo Club President for the last 4 years

(Sponsored by the Indianapolis Center Township Lions Club). Taran has decided to go to Howard University to study

Astrophysics, this was not an easy choice as he had received acceptance letters from 65 colleges and was awarded over

\$2,000,000 in scholarships! Taran was a 4 sport athlete (cross country, basketball, soccer, and track), Class President,

Honor Student, Eagle Scout and President of the Tindley Leo Club. He held a GPA of 3.7 and was on the Dean's list both

his Junior and Senior years earning the title Salutatorian at graduation. With his motto being #NoSleepInMySchedule he

has proven that hard work definitely does pay off! Congratulations to Taran Richardson, we are proud of you!



Beech Grove Lions Club presents Erin Probus, Principal of Hornet Park Elementary, a check to help purchase some of the supplies needed for the school. Pictured, left to right: Lion Mike Pence, President -- Erin Probus, Principal -- Lion Don Stowers, Secretary



In recognition of his outstanding service to our club, our district and our community, Lion Jerry Smith, a member of Milan Lions Club, was honored with the presentation of a Melvin Jones Award at their August 3 meeting, by President Lion Andy Schwier. Family members attending the presentation were Travis Smith, Dustin Smith and Amy Ralston.



***We Serve***

**Indiana Lions District 25F Fall District Meeting**

Saturday October 10, 2020

Hosted By the Fortville Lions Club

Location: McCordsville United Methodist Church

6247 W. Broadway (Hwy.67)

McCordsville In. 46055

Doors open 9:00- PDG Meeting 9:20

Coffee, Juice Coffee Cakes and Breads & Fruit

Meeting starts at 10:00

Lunch 12:00

Lunch \$20.00 with reservations by Oct. 1, 2020 after Oct. 1 \$23:00

Soup, Salad, Sandwich, Dessert, and Drinks

Checks payable to Fortville Lions Club

Send Reservations and payment to:

Lion Lee Guthrie

8693 N. 500 W. McCordsville, In. 46055

Name of members attending: \_\_\_\_\_

\_\_\_\_\_

Club \_\_\_\_\_

Amount Included \_\_\_\_\_ x \$20:00 before Oct. 1 \$23.00 after Oct1 \_\_\_\_\_



We are raising money for the City of Southport  
to purchase new vests for the Southport Police  
Department .

Join us for **FUN, FOOD** and **PRIZES.**

Dinner, Silent Auction and Door Prizes

**SATURDAY, OCTOBER 3.**

Southport Community Center  
6901 Derbyshire Rd Aaron Allan Way .  
*4:00 P.M. until 8:00 P.M.*

***Menu:***

***Spaghetti and Meatballs***

***Garlic Bread***

***Tossed Salad with “Olive Garden” dressing***

***Assorted Desserts***

***Drinks***

***\$8.00 (CREDIT CARDS WELCOME)***

Another worthy cause, brought to you by

**The Lions Club of Southport Inc.**

**“We Serve”**

Tickets may be purchased in advance from any Southport  
Lions Club member or.

Call: LION BOB ROE, 317 797-3294

OR LION PAULINE ULREY 317-374-7294



# 2020-2021 Directory Corrections

## **Governor's Honorary Advisory Committee** (pg. 36)

List should include PCC Reed Fish (13-14), Speedway, C: 317-501-0535, rfish@amfam.com and PDG John Brown (15-16), Pike Township, C: 317-442-3223, jebrown1234@comcast.net

## **Greensburg Lions Club** (pg. 16)

President Jeffrey Marker – Phone: 937-597-6988, E-mail: Jefferymarker1979@gmail.com

## **Lawrenceburg Lions Club** (pg. 19)

Secretary EG McLaughlin – E-mail Address: mclaughlineg@gmail.com

Present Bryan Johnson – E-mail Address: hbryanjohnson@77@gmail.com

## **Zone Chair** (pg. 38), **Special Olympics Committee Chair** (pg. 42), **Camp Woodsmoke Chair** (pg. 48),

## **Camp Woodsmoke Trustee** (pg. 50)

William (Bill) McDonald - Home: 812-689-6699, E-mail: lionmcdonald53@gmail.com

## **Law Camp Committee Chair** (pg. 40)

Toni McDonald – E-mail: tonimcdonald2855@gmail.com

## **Leader Dog Trustee** (pg. 47)

Remove listing for Jill Moore

## **Camp Woodsmoke Caretaker** (pg. 48)

Updated to include phone number, 812-527-2656

## **Camp Woodsmoke Officers** (pg. 48)

Past District Governors & Current Governor should be reflected as *Trustees* not Officers

## **Camp Woodsmoke Trustees** (pg. 49-50)

R4 Zone B – position should reflect empty

Region 5 Chair – PDG Earl Whipple (21), Connersville, PO Box 644, Connersville, IN 47331,  
H: 765-825-5886

R5 Zone B – Donna Kumli, Brookville, 10060 SR 252, Brookville, IN 47012, H: 765-647-2868,  
kumli@hotmail.com

## **Milan Lions Club** (pg. 21)

Secretary Judy Jordan, Phone: 317-709-1011, E-Mail: j.k.jordan@comcast.net

## **I-Center Township – Tindley Preparatory Academy** (pg. 28)

Contact person should reflect Yvette Glenn, Phone: 317-491-3357, E-mail: yglenn87@gmail.com *AND* Chatel Bacon, Phone: 317-996-3619, E-mail: cbadonovr50@yahoo.com

## **Hope Lions Club** (pg. 17)

President/Secretary Mike Crull, Address: PO Box 40, Hartsville, IN 47244

## **Ben Davis Lions Club** (pg. 9)

Club Meetings take place the 2<sup>nd</sup> & 4<sup>th</sup> Thursday of the month at the Clermont Lions Club Building, 3201 Tansel Road @ 6pm

## **Lawrence Lions Club** (pg. 19)

Address: PO Box 26143, Meeting Locations: TBA, contact President/Secretary, Meetings on the 4<sup>th</sup> Monday of the month

# District 25F Project

# Camp Woodsmoke



## Pork Chop Sunday

September 27, 2020 11:00 am—2:00 pm

## Take out—Drive Thru Only

\* Limited Number of Picnic Tables Available thru-out the Facility \*

9219 East CR 640 North, Greensburg, IN

Dinner Ticket \$10.00

Smoked Pork Chop, Baked Beans, Cheesy  
Potatoes, Cookie and Bottled Water

**Prepaid Ticket Only—No On-Site Ticket Sales**

**All Tickets and Payments Must be returned by 09-12-2020**

**Contact:** Owen Menchhofer 812-756-0160 Or





**Batesville Lions Club  
Coach Willis Dunker Memorial  
Golf Scramble**

Fundraiser to benefit Boys' and Girls' State,  
Eye glass Collection Van and Local community charities

**Saturday, September 19, 2020**

18 hole shotgun start at 1:00 p.m.

North Branch Golf Course

8492 Base Road, Greensburg, IN

-

Get ready to have FUN,  
PRIZES Awarded, Gifts for EVERYONE  
Picnic Dinner

Support YOUR Lions Club in our quest to better all our lives.

**Cost to Play: \$55 per person or \$220 per team**  
**Early bird special at \$50 if registered before September 1**  
**Hole Sponsors - \$100 places a sign on the course**  
**Split the Pot - \$1 per chance or 6 for \$5; Mulligans-2/\$5.00**

Questions? Contact Lion Joe Foster at 859-760-3326  
Make checks payable to  
Batesville Lions Club, P.O. Box 91, Batesville, IN 47006



Join us for a fun afternoon at Quail Creek Golf Club  
7585 Quail Creek Trace N, Pittsboro, IN (directions below)

All proceeds will go to Indiana Special Olympics-Winter Games.  
Lunch will be provided.

Hole Sponsors    ☐ Silver \$50.00    ☐ Gold \$100.00

Name: \_\_\_\_\_

Contact Information: \_\_\_\_\_

Team name: \_\_\_\_\_

Player #1 \_\_\_\_\_

Player #2 \_\_\_\_\_

Player #3 \_\_\_\_\_

Player #4 \_\_\_\_\_

(Individual players are welcome)

Make checks payable to Indiana Lions 25-C  
Send checks and registrations to:  
Cindy Russell  
5797 Hemlock Dr, Whitestown, IN 46075  
[lioncindy@yahoo.com](mailto:lioncindy@yahoo.com)  
317-714-0754

**Directions:**

From West or South Side: West on US 36, turn Right (N) on IN 267, turn Left (W) onto US 136 to Pittsboro, turn Right (N) on Maple Street (Stoplight) to T turn Right (E) onto 750 N (Wall Street), approximately 1/2 mile to entrance on left.

From I-465: Take I-74 to the Pittsboro (Exit 61), turn Left (South) on 275 E (Jeff Gordon Blvd.), for approximately 1/4 mile, road T's turn left (East) and this becomes 750 N (Wall Street), continue East approximately 1 mile past water tower to entrance of Quail Creek Golf Community on left.





## Dear Lion Leader,

We hope you and your family are safe and well.

In these challenging times, we must respond to the realities we are facing as a global community and stay hopeful for the future. It has been inspiring to hear how you and your clubs are finding ways to serve your communities. We are also determined to find the best way forward to ensure the long-term success of our efforts.

In this spirit, we are announcing that the timeline for Campaign 100: LCIF Empowering Service has been extended by one additional year, through June 30, 2022. The LCIF Board of Trustees recently concluded its virtual board meeting on May 21, 2020 and voted to make this decision based on our current realities. We must give ourselves the time necessary to realize our full potential for this campaign, for the future of our foundation.

We remain optimistic and action-oriented in the face of this pandemic. As of May 18, 2020, LCIF has granted US\$3,500,000 to provide immediate relief to communities severely impacted by the coronavirus (COVID-19). Together, we are finding new ways to engage, to connect, and to serve our communities. These opportunities will sustain us in this time of uncertainty and benefit our communities once we return to our normal activities. We encourage you to reach out to your fellow Lions and stay connected to our foundation. You can visit LCIF's dedicated COVID-19 response page to learn how our foundation is responding.

Many Lions have asked how they can help during these unprecedented times. Your support of LCIF has never been more important. To date, Campaign 100 has raised US\$151,804,119 to make Lion service possible. If you're able, please consider joining LCIF in its support of Lions' relief efforts by donating at [lionsclubs.org/donate](https://lionsclubs.org/donate). Your contributions are crucial to sustaining LCIF's ability to help Lions keep their communities safe and healthy. All donations are eligible for MJF and Campaign 100 recognition. If you have recently made a donation, we sincerely thank you for your leadership and generosity!

As International President Choi recently wrote, we will get through this incredible challenge as we are in this together! We look forward to being in touch with further updates and good news in the coming weeks and months.

As always, we thank you for your leadership and dedication to our foundation.

Sincerely,

Jung-Yul "Yul" Choi, International President  
Gudrun Yngvadottir, LCIF Chairperson  
PIP Dr. Jitsuhiro Yamada, Campaign International Chairperson  
PIP J. Frank Moore, III, Campaign International Vice Chairperson



## 2019-2020 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2019-2020 Club President's Name \_\_\_\_\_

2019-2020 Club President's Email Address \_\_\_\_\_

<p><b>1. MEMBERSHIP</b></p> <p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><b>OR</b></p> <p><input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch:</p> <p>Name of club, or branch: _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____</p> <p>_____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p><b>2. SERVICE</b></p> <p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p><b>AND</b></p> <p><input type="checkbox"/> Contributed to LCIF</p>
<p><b>3. ORGANIZATIONAL EXCELLENCE</b></p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><b>AND</b></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <p><input type="checkbox"/> District <input type="checkbox"/> Multiple District</p> <p><input type="checkbox"/> International <input type="checkbox"/> Webinars</p> <p><input type="checkbox"/> Lions Learning Center</p> <p><b>AND</b></p> <p><input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.</p> <p>Improvements include: _____</p> <p>_____</p>	<p><b>4. MARKETING AND COMMUNICATION</b></p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media</p> <p>Choose all that apply:</p> <p><input type="checkbox"/> Facebook <input type="checkbox"/> Local Paper</p> <p><input type="checkbox"/> Instagram <input type="checkbox"/> Radio</p> <p><input type="checkbox"/> Twitter <input type="checkbox"/> Club Website</p> <p><input type="checkbox"/> Billboards <input type="checkbox"/> Posted or Distributed Flyers</p> <p><input type="checkbox"/> Presentations to Groups</p> <p><input type="checkbox"/> Other _____</p>

Date \_\_\_\_\_

2019-2020 District Governor's Signature\* \_\_\_\_\_

District \_\_\_\_\_

Member Number \_\_\_\_\_

Due by: August 31, 2020

Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.EN 2/2019



# DISTRICT 25-F CLUB DONATION NOTIFICATION



Date: \_\_\_\_\_

The club of District 25-F: \_\_\_\_\_

would like to make the following donations to the projects so indicated:

## DISTRICT 25-F PROJECT

CAMP WOODSMOKE
\$

## DISTRICT 25-F COMMITTEE

EYEGASS RECYCLING
\$

SPECIAL  
OLYMPICS

\$

## DISTRICT 25-F PROGRAM

VISION  
SCREENING

\$

## MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

## ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

## LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

### MAIL TO:

**Lion Patricia Bigham  
1840 Randall Court  
Indianapolis, IN 46240-3133**

**TOTAL DONATION:** \_\_\_\_\_

**CHECK NO:** \_\_\_\_\_



September 2020 — A publication of the Lions District 25-F Inc. — [www.lions25f.org](http://www.lions25f.org)

# Lions District 25-F Newsletter

“Where There’s a Need, There’s a Lion.”



**DG Kenneth Faulkner**  
1021 Woodpointe Drive  
Indianapolis, IN 46234