

District 25F Newsletter



District Governor Angela Locke

Two Months In - Time Is Flying By!

Can you believe it? Two months have already flown by. July brought a wave of exciting firsts, and August was all about the Indiana State Fair and joyful celebrations. PDG Jeff and I had a great time volunteering during both of the \$2 Tuesdays at the State Fair. It's always fun to connect with other Lions. Yes, the days were busy, but that just made the time zip by. And let's be honest, scoring a *giant* soft pretzel for just \$2? Totally worth it.

A heartfelt thank-you goes out to all the Lions in District 25F who stepped up and worked countless shifts during those two weeks. Many of you even pulled double duty! Your dedication doesn't go unnoticed, and it's deeply appreciated. You truly embody the spirit of service.

We also had the honor of celebrating the Franklin Lions Club's 80th Anniversary- a milestone that speaks volumes. The evening was filled with camaraderie and reflection, joined by Lions from across the region. PCC Reed Fish delivered a fantastic keynote, regaling us with stories from 80 years ago when the Franklin club was just getting started. I can only imagine how proud those charter members would be of the impact their club has made—locally, statewide, and globally. If you're around next July, be sure to stop by the Johnson County Fair and grab a roasted ear of corn from their booth. You'll be supporting some of the hardest-working Lions around.

And then came August 30—Banner Night! What a celebration. I hope everyone who attended had as much fun as I did. Thank you for being there and sharing in the joy. As I said that night, you're not just fellow Lions—you're family.

September is shaping up to be another busy and rewarding month! I'm excited to have the privilege of visiting four wonderful clubs: **Liberty, Sulphur Springs, Centerville, and Bright Lions Clubs**. These visits are always a highlight—getting to connect, share ideas, and celebrate the incredible work being done across our district. If your club hasn't scheduled a visit yet, please reach out to **CS Angie Crouch** at mwam2893@gmail.com. I'd love to add you to the calendar!

I'll also be attending the **USA/Canada Lions Leadership Forum** in Atlantic City. I'm looking forward to bringing back fresh ideas and insights that can help make our district even stronger.

Don't Forget: Pork Chop Sunday!

Mark your calendars for **Sunday, September 28th**—it's time for **Pork Chop Sunday** at **Camp Woodsmoke**! This is a fantastic opportunity to support a great cause *and* enjoy a delicious meal. Check out the flyer in this newsletter for ticket details. The deadline to purchase tickets is **September 12**, so don't wait!

Yours in Service,
DG Angela

District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

1st Vice District Governor

Brenda Wilson
3541 N Riley Ave
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

2nd Vice District Governor

Joseph Shead, Sr
1212 Prairie Depot
Indianapolis, IN 46241
C: 317-753-2858
joe.shead52@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct.
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com





1VDG Brenda Wilson ~

Time Really Flies!

August has been an exceptionally busy month. I had the privilege of being one of the Gate Captains on Gate 1W and 1W Hooks for The Indiana State Fair during the entire 15 days. I enjoyed and appreciated all of the Lions that worked as Cashiers, Scanners, Monitors and Stampers at our gates. Lion Rose Russell is great at motivating clubs to volunteer. We had a fun gate with snacks of sweets and chips to keep our volunteers chipper and sweetly volunteering. It was really a time of fellowship with the multiple district of Lions. Even though I worked 13 double shifts, I really enjoyed it. PCC Sue Topf and PDG Steve Winegardner were great to work with.

On August 23rd, I flew to Detroit, Michigan for the Leader Dog Summer Visit in Rochester. I went alone and stayed in the Embassy Suites in Romulus, Michigan where I bonded with many other Lions from other states. 1st VDG Steve Weld of District G and I were the only two from Indiana in this group. On Sunday the 24th we were busy from 8AM to 9PM. One of the trainers told us of Lion Pauline Ulrey and Lion Satch's first moments together. We got the experience of crossing the street blindfolded with a guide dog and also walking with a White Cane. We got to see the PUPPIES and shop. Lunch was the famous Donuts and Chili. USE YOUR IMAGINATION! Sunday night dinner was DINING IN THE DARK. YES, we were blindfolded and our plates were set in front of us with broccoli at 3 o'clock, chicken breast at 6 o'clock and mashed potatoes at 9. I had to thank God that I have fingers because I lost my knife and misplaced my fork. Dinner was good and more good speakers.

DG Angela Locke had her Banner Night in the Historical Richmond Depot in Richmond Indiana. This was a memorable evening of fun and fellowship. In celebration of the 100th Anniversary of Helen Keller asking the Lions to become Knights, DG Angela was knighted into the Knights of Helen Keller by CC Rocky, and now she is KNIGHT DISTRICT GOVERNOR ANGELA LOCKE.! She let us know that she is READY, EAGER, ABLE and DEDICATED!

Yours in Service,
Brenda Wilson
First Vice District Governor



2nd VDG Joseph Shead, SR. ~

Great Time Had at the Fair!

Greetings Brothers and Sisters of Lions District 25F! August has been a jammed packed eventful month! The experience of working the State Fair was an enjoyable event. Just meeting and chatting with the fair goers was enlightening. Most recognizing our dedication for humanity and our commitment for service by acknowledging us with hand shakes or a thumbs up as they passed by. I am honored to do what I can to promote good works and truly support the Indiana Lions Foundation in their endeavors. It is my desire to double our District's participation next year. This project is a win win. Just think of all the possible new members we can recruit by simply asking our friends and family to join us. Hope to see all you at the Indiana State Fair in 2026!!

Yours in Service,
Joseph Shead, Sr
Second Vice District Governor

District Governor Angela's Monthly Calendar

Sept. 4th	Liberty Lions Official Visit
Sept. 11 th	Sulphur Springs Official Visit
Sept. 17-20th	USA Canada Forum
Sept. 22nd	Centerville Official Visit
Sept. 23rd	Bright Lions Official Visit

**** Please reach out to CS Angie Crouch @
mwam2893@gmail.com to schedule your visit !!**

Reminder..... The Blue River Lions Club

is having there Pork Chop Dinner on September 5th from 4-8pm. The club is located at 4893 S 300 W. Shebyville, IN . The cost is \$14 and the dinner Includes a pork chop, 2 sides, roll, dessert and drink. Dine in or carryout.

Hope to see you there!

Camp Woodsmoke -The Best!

Greetings District 25F Lions

A Big Thank You to Lion Bill McDonald for providing needed fire extinguishers for the camp.

The infirmary still needs donations to complete renovations after the storm damage. There have been lots of recent repair costs with a new well pump, water heater, and water softener. If you can help financially send to Lion Owen Menchhofer 1970 N. Co. Rd. 300 W, Holton, IN 47023.

Mark your calendar Pork Chop Sunday at Camp Woodsmoke on September 28th. This is the camp's big fundraiser. Please encourage your members & friends to come out and support the camp. The pork chops are great! There will be no tickets sold on the 28th. You must have your tickets in advance.

When you donate to Camp Woodsmoke please note in check memo where donation is to go. If not noted in the memo donation will go to general funds for operational costs or where most needed. The monthly cost to operate the camp is \$3,000 - \$3,500

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

The camp is celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

I want to invite Lion members & others to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! Many thanks to the Clubs and individuals who continue to support Camp Woodsmoke financially as well as participation in Camp events. THE BEST!

Future events at the camp are:

Pork Chop Sunday
Fall cleanups
Christmas Drive Thru

A big thank you to all Camp Woodsmoke trustees and our camp caretaker Belinda for all that you do.

If anyone is interested in being a trustee, contact Lion Andy
812-621-1451

We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism
Lion Andy Schwier CWS Chair
Cell: 812-621-1451 Email: ajschwie@gmail.com



CAMP WOODSMOKE'S PORK CHOP SUNDAY

9219 EAST COUNTY RD 640 N
GREENSBURG, IN 47240

JOIN US ON 09-28-25!

*Outdoor picnic seating
Carry-out available
Music
Playground
Fun for all ages!*



SMOKED PORK CHOP
CHEESEY POTATOES
BAKED BEANS
COOKIES
BOTTLED WATER
\$15.00

Please complete the form below and mail back to us. **Order plus money must be received by September 12, 2025.** Upon receipt of the order form and the check, the tickets will be emailed to you.

Tear off and return to Patricia Bigham, Trustee Camp Woodsmoke

Person to whom the tickets are to be emailed: _____

Email address: _____

Club name: _____

Total number of meals at \$15.00 each _____ x \$15.00 \$ _____

Total number of 2 chops at \$15.00 _____ x \$15.00 \$ _____

Donation only \$ _____

Check enclosed payable to Camp Woodsmoke \$ _____

Thank you for supporting Camp Woodsmoke!

Mail to:

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

Attention All Treasurers

**Just a small reminder Invoices
are no longer being mailed out!! It is
up to YOU to check the Portal for
monies owed!**

Please note ALL payments are due upon receipt. The clubs are normally given 30-day grace period to pay before letters are sent out. See payment methods below:



LIONS CLUBS INTERNATIONAL

PAYMENT INSTRUCTIONS FOR UNITED STATES CLUBS

I. Online Payment Options

Club Treasurers can visit the Lion Portal on the Lions International website. After logging onto the **Lion Portal**, choose **My Club, Club Statements** and select either 'Pay with PayPal' or 'Pay Now.'

II. CHECK PAYMENTS, VIA MAIL:

You may pay the balance of your account with a US dollar draft drawn on a United States bank or branch. Please mail your check directly to the Association's Lockbox:

**THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS
35842 EAGLE WAY
CHICAGO, IL 60678-1358**

Please allow a sufficient amount of time for the check to be received and processed to your account. Please include the top portion of your statement with your check or write the complete club name and club number on the front of your check. If we cannot identify a payment, there will be a delay in posting the payment to the correct account.

NOTE: Please do not mail your checks to Oak Brook.

III. Please contact the Accounts Receivable & Club Account Services Department with any questions.

E-mail: accountsreceivable@lionsclubs.org or Phone: 1-630-203-3810 / Fax: 1-630-571-1683

Web: www.lionsclubs.org

IV. Correspondence only should be sent to the address below:

Lions Club International
300 W. 22nd Street
Oak Brook, IL 60523

****Please note: Donations by check intended for Lions Clubs International Foundation should be mailed to: Lions Clubs International Foundation, Department 4547, Carol Stream, IL 60122-4547 USA**

For LCIF donation options please visit lionsclubs.org/waystogive or make an online donation at lionsclubs.org/donate.

Please note that LCI will no longer be sending out statements as of July 15, 2025. Treasurers will have access to statements through the Portal moving forward.

08/21/2025

LCIF REPORT FOR DISTRICT F

LCIF has closed the books for July 2025, and We are off to a great start. Our goal for the year is \$40,771.00 and that doesn't include our stretch goal which will be configured in Atlanta at our CA1 LCIF District training. PCC Sue & I plan to attend and get all the training we can. Per the July total funds raised report that is sent out we have already raised \$6,148.00 or about 15% of our goal.

One thing they are stressing is that every club will need an LCIF Club Coordinator. If your Club doesn't name one then it falls to the immediate past president, so please name one as we will begin training in October via Zoom.

If you are on Facebook, please Like the LCIF Facebook page as they send out informational articles on everything LCIF 3-4 times a week and it is easy for you to share. Who knows, if you share enough, you may get interest from someone wishing to join your club.

If you wish to know more about LCIF, Grants, or anything related to donating to LCIF, please contact PCC Sue or Me and we can make a visit.

Please continue to support our foundation, by making that donation and applying it to Empowering Service so that way 15% will go towards the District & Club Impact Grants total.

Respectfully Submitted,

PDG Ken Faulkner & PCC Sue Topf



Indiana Lions Mid-Winter Conference

ALL  FOR 





It's not too early to start planning for 2026. Mark your calendar now for the 2026 Mid-Winter Conference.

Opportunities for Learning



Opportunities for Service

Opportunities for Fellowship

Crowne Plaza Indianapolis Airport

January 16-17, 2026

Happenings Around Our District!



DG Jackie Kurley and her crew on Scanning Duty!

All Districts Working the State Fair for our Indiana Lions Foundation!



PDG Jeff, 2VDG Christine, PCC Scott and DG Angela getting ready to start their shift!



Lion Robin, PCC Reed, and 1VDG Brenda hard at work, well smiling!



PCC Reed, Lion Gretchen, and PID Nick happy to serve!

Denise and Gayle from Southport being escorted to their gate!



Franklin Lions Celebrating 80 Years of Service! ~ Congratulations!!





(left) **New Club Member!**
PCC Reed Fish had the honor of inducting Southport's newest member. Alexis Hale, to the Pride. Lion President and sponsor Bob Roe



WRBI Radio 103.9
July 26 at 8:16 AM · 🌐
It's Batesville Lions Club Radio Day at WRBI!
Tune in and hear more about what they do, and how you can get involved! 🗣️ 📺

(above) **Lions On The Radio!!**
Batesville Lions Carl and Carol (top left to right) on the air at WRBI during Batesville Lions Radio Day on July 26th. It is our largest fundraiser where we sell ads to area businesses, then those ads are read (if not pre-recorded) on the air by our Lions and youth baseball organization representatives. When not reading the ads, we talk about all the great things Lions do at the local, district and state level.

Charlie Nurrenberg



(right) **Installation of Milan Military Banners.**
Banner committee is Andy Schwier, Kris Clark, Sandy Knecht, Milan Lions, Walt Ruggles: Milan Legion, Mike Kissell: Milan VFW, Clark Neighborgall: Milan Sons of Legion. Helping with installation in picture is Lion Shaun Honnert, Travis Rohrig: Milan Elementary Principal & sons. Thanks to Fred Rohrig for providing the truck.





Decatur Central had a busy month! They hold an appreciation night for those who help with their fair! It was during this evening that President Larry Shaw presented Lion Brian Vaughan the Past Presidents Award. He then gave an award to Sue Collins for being a large sponsor to their fair. PID Nick Xinopoulos installed their newest member Becky Nowlin along side of her sponsor Kathy Newman.



The Clermont Lions installed two new members, Flora Jones and Johnny Ross. But we didn't stop there! We then had a installation for 7 of our newest Leo Girls!



The Connersville Lions Club held their Annual Golf Tournament & Helicopter Golf ball Drop. It was an absolutely perfect day for golf and they had a great turnout!



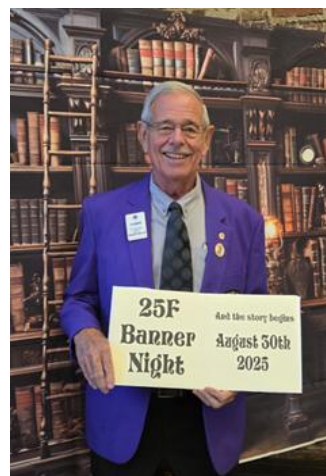


Ben Davis Lions Classic Car Show hosted with Wayne Twp Fire Department's Safety Day. Pictured below is a group of students from the Area 31 Emergency Services class and to the right is the Ben Davis Lions Members.



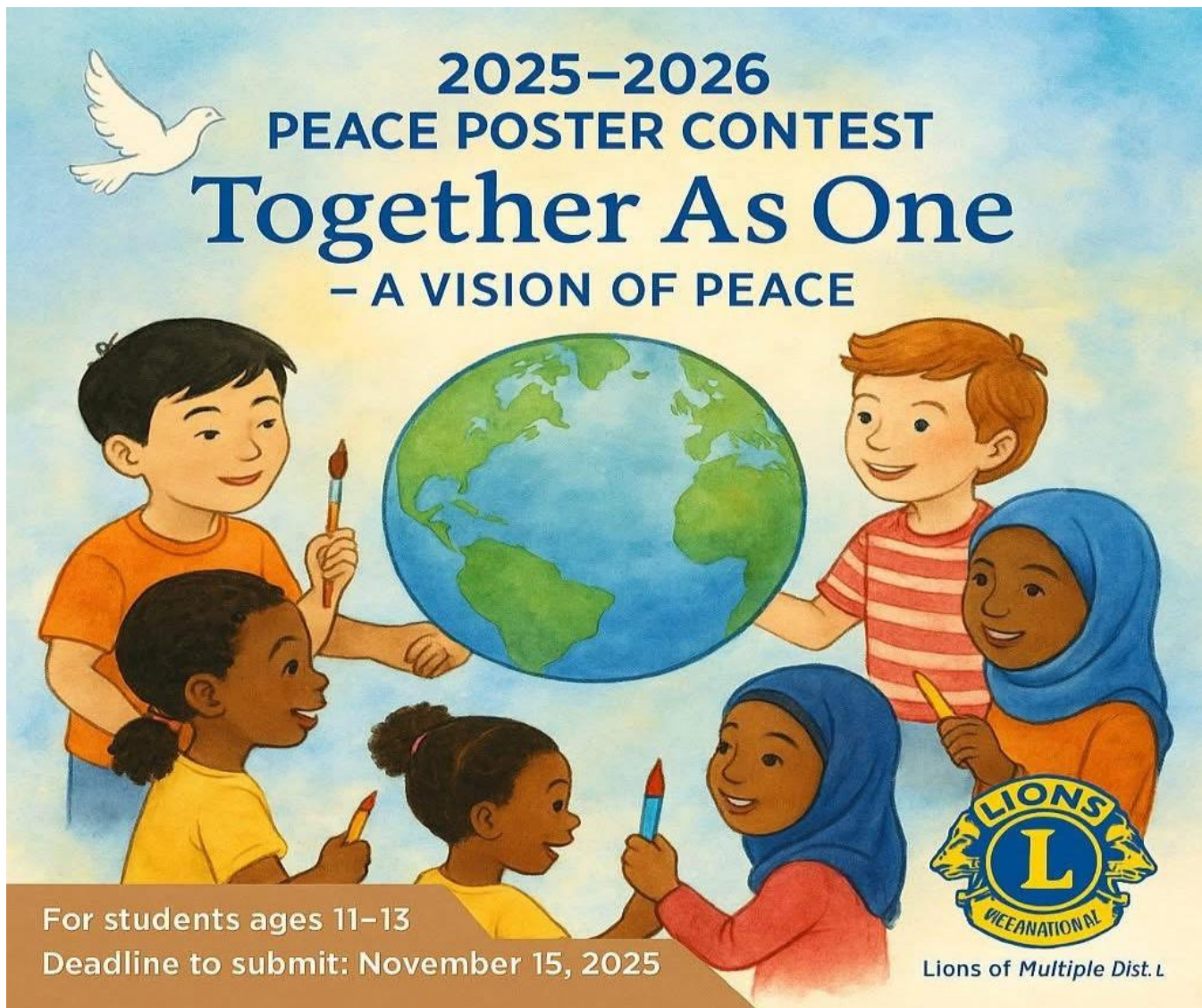
District Governor Angela Lockes' Banner Night





Special Club Announcement !

The Hope Lions Club has a different meeting place through December, 2025. Hope Moravian Church, 202 Main Street,(State road 9) Hope, Indiana, 47246. Enter the south door to the sanctuary, come to the Parlor room. Meeting begins at 7 p.m. (Reason is library is under remodeling.)



Get your Peace Poster Kits now! Then present this project to school groups, church groups, scouts, 4-H Clubs, or Boys and Girls club, or Grandchildren. Get them to design their poster and enter the contest. I would love to see lots of entries from District F this year. Let's find those artists. Your club will need to order the kits from the LCI Store. Be sure to read the rules (found inside the kit) then find those creative kids. Kits are available January 15th - October 1st. If you have any questions or need help please reach out to me. I am here to help!!

PDG Linda Scott
Peace Poster
Committee Chair
317-697-2039
lindamscott@comcast.net

Special Olympics Corn Hole Tournament 2025

This a Great opportunity for you or your club to get involved!

This year, our sectional tournaments will be held on **September 13th and 14th**, and the **State Tournament** will take place again at **Grand Park in Westfield, Indiana on September 28th**.

	Date (Saturday or Sunday)	Location		Management Team Email	Tournament Director
Sectional 1	Sunday, September 14	3848 N Frontage Rd., Michigan City, IN 46360	Orak Shrine Hall	areaone.soi@gmail.com	Garnett Kirk
Sectional 2	Sunday, September 14	9273 IN-9, Hope IN 47246	Hauser JR-SR High School	susie.warnell@yahoo.com	Susie Warnell
Sectional 3	Saturday, September 13	555 W Ohio St., Kendallville, IN 46755	Hidden Ego Event & Recreation	lpapple10@gmail.com	Laura Pepple
Sectional 4	Sunday, September 14	300 S 3rd St., Monticello, IN 47960	Twin Lakes High School Monticello	whitacountvso91@gmail.com	Kevin Anderson
Sectional 5	Sunday, September 14	9815 IN-25, Rochester, IN 46975	Caston HS	jonesgirls03@gmail.com	Michelle Jones
Sectional 6	Saturday, September 13	4405 S Madison St., Muncie, IN 47302	Fountain Square Church	barh.cox@oldnational.com	Barb Cox
Sectional 7					
Sectional 8	Sunday, September 14	1300 E 100 S, Lebanon, IN 46052		Boone County Fairgrounds	Melinda Cloud & Terri Noffke
				schoonecountv@gmail.com	
Sectional 9	Sunday, September 14	412 Eastern Ave, Sunman, IN 47041		heatherscarr93@gmail.com	Heather Sterwerf
Sectional 10	Saturday, September 13	6800 N Green River Rd, Evansville, IN 47725	Goebel Soccer Complex	connieking5354@gmail.com	Connie King

The contacts to sign up are listed above by each event. If you have any additional questions please reach out to Lion Bill McDonald at Lionmcdonald53@gmail.com.

Indiana lions Special Olympics Premier Medal Sponsorship Program

Gold Medal – donate a min. of \$500.00 annually

Silver Medal – donate a min. of \$250.00 annually

Bronze Medal – donate a min. of \$125.00 annually

In 2024 we had all but one district make some sort of a donation.

Thanks to Districts B - D - **F** and G for making the “Lions share” of donations to make this program successful along with **many individual Lions.**

We are looking to better communicate with all District and Clubs this coming year to increase not only donations but volunteer opportunities for our members across the state.

It is our goal and belief that this partnership with Special Olympic can help with membership recruitment and retention by providing new opportunities for additional service hours, not only at these two events but at regional and local events also.

Together we Can....be the difference that makes a difference!

Thanks,

Indiana lions Special Olympics Co-Chairs

Bill McDonald, Steve Holtzleiter

attachment-4

45

2025
Edinburgh
Fall Festival



Lions Club
Chicken & Rib Dinner

THUR. SEPTEMBER 11
Dinner: 4 - 7pm

SATURDAY, SEPTEMBER 13
Lunch: 11:30am - 3pm

Meals: Full \$17, Petite \$12, Sandwich \$10

Sandwich only \$5, Side Dish/Dessert \$3
Hot Dog \$2

**BBQ chicken or ribs, cole slaw, green beans,
applesauce, dessert & drink**

112 S. Walnut Street, Edinburgh, IN
Dine-in or Carry-out



**Batesville Lions Club
Coach Willis Dunker Memorial
Golf Scramble**

Fundraiser to benefit local community & charity programs

Saturday, September 20, 2025

18 hole shotgun start at 1:00 p.m.
North Branch Golf Course
8492 E Base Road, Greensburg IN 47240

Get ready to have FUN
Team and Individual PRIZES Awarded
Door Prizes
Picnic Dinner

Support YOUR Lions Club in our quest to better all our lives.

Cost to Play: \$70 per person or \$280 per team
Hole Sponsors - \$100 places a sign on the course
Split the Pot - \$1 per chance or 6 for \$5; Mulligans - 2/\$5.00

Questions? Contact Lion Carol Rhoads, 812-212-8394
Make checks payable to: Batesville Lions Club, P.O. Box 91, Batesville, IN 47006

Golf Day's Schedule

Noon
Registration

1:00 p.m.
Shotgun Start

Picnic

Welcome and
Sponsor Acknowledgements

President, Batesville Lions Club
Charlie Nurrenberg

Awards and Tournament Winners
Charlie Nurrenberg

Door Prize Distributions
Club Members



Thanks to our 2024 Sponsors

North Branch Golf Course
Bruns-Gutzwiller, Inc.
FCN Bank, Batesville
Friendship State Bank
Enneking Auto Body Shop
Water Tek
Lions Ted & Ginny Hartshorn
Lion Jim & Mary Freeland
Lion Joe & Barb Foster
Linda and Anthony Casablanca
Great Plains Communications
Tri-County Collision Center
Gillman Do It Best Home Center
Mike and Janet Schumacher
Crum Trucking, Inc.
Gibson Theatre, Batesville
Friendship Insurance
Batesville Dental
Batesville Chrysler – Dodge – Jeep Inc.
Weigel Funeral Home

Patron
Paul Ehrman Insurance

*And to the dozens of merchants that
contributed to our door prizes –
a sincere **Thank You!***



The Batesville Lions Club
Invites you to join us
for the
11th annual

Coach Willis Dunker Memorial Golf Scramble

Saturday
September 20, 2025
1:00 pm

North Branch Golf Course
8492 Base Road
Greensburg, IN

For more information
Lion Carol Rhoads
812-212-8394



Coach Willis Dunker Memorial Golf Scramble

Sponsor Opportunities

Corporate Sponsors

\$500 puts your name on a banner,
your name on the day-of brochure,
& next year's program and brochure

Hole Sponsors

\$100 places a sign at one of the holes,
your name on the day-of brochure
and next year's brochure

Partner

\$25 puts your name on the day-of brochure
and next year's brochure

Name _____

Address _____

Phone # _____

E-mail _____

Type of sponsor _____

Golfer Registration

\$70 per individual/\$280 per team

Golfer #1

Name: _____

Street Address: _____

City/State/Zip: _____

Phone #: _____

E-mail: _____

Golfer #2

Name: _____

Street Address: _____

City/State/Zip: _____

Phone #: _____

E-mail: _____

Golfer #3

Name: _____

Street Address: _____

City/State/Zip: _____

Phone #: _____

E-mail: _____

Golfer #4

Name: _____

Street Address: _____

City/State/Zip: _____

Phone #: _____

E-mail: _____

September 20, 2025

Parade and Festival from 11:00 to 3:00
Rodeo begins at 6:30 pm



**Get your tickets online or in person
Tuesdays or Fridays**

The Clermont Rodeo is almost here!! Get your tickets now!!!

Adults \$20

Children 2- 10 \$10

Children under 2 are free!

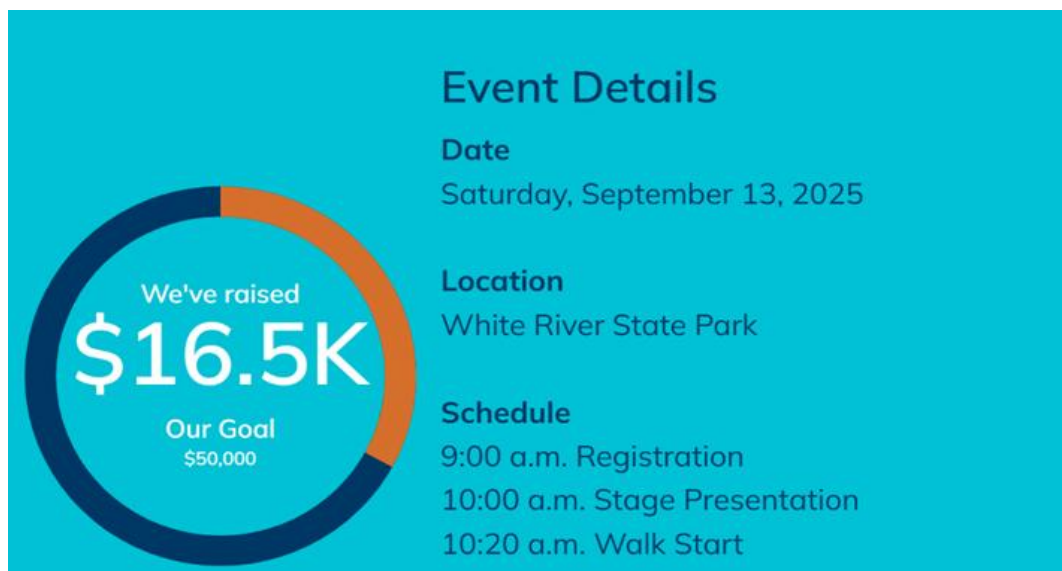
**You can buy tickets every Tuesday and Friday in person at the mini barn
at the front entrance of our park or you can purchase them online at**

<https://www.zeffy.com/en-US/ticketing/clermont-rodeo>



Indianapolis Vision Walk Saturday, September 13, 2025

Consider joining the walk for their cause. If interested, please reach out to PCC Reed Fish @ RFISH@amfam.com





Leader Dogs for the Blind. By joining our Paws 365 program, you'll become a consistent champion for our clients, helping them gain the skills and confidence to travel safely and independently every single day.

When you sign up to [contribute \\$10 or more per month](#), you'll not only make a lasting impact on the lives of those we serve, but you'll also receive exclusive updates on Roo, an adorable Future Leader Dog!

Future Leader Dog Roo is a black Labrador retriever, currently being raised in Illinois by Jeff, a member of Lions Clubs International. This affectionate, intelligent puppy is well on her way to changing someone's life. Your support doesn't just shape her journey; it changes the life of the person who will one day call her their Leader Dog.

As a member of our Paws 365 program, you'll have a front-row seat to Roo's progress, seeing the difference your generosity makes firsthand. To start receiving these exclusive updates, simply [join Paws 365 with a monthly contribution of \\$10 or more](#).

Your ongoing support can create lasting change, and we're grateful to have you as part of our community.

P.S. - Current Paws 365 members contributing \$10 or more each month are automatically enrolled to begin receiving Future Leader Dog Roo updates.

Warm regards,
Danielle Richards
Director of Philanthropy - Annual Giving
Leader Dogs for the Blind

Meet Roo

Breed: Black Labrador retriever

Gender: Female

Favorite Toy: Ice cubes

Zodiac Sign: Gemini

Growing Up In: Illinois

What Her Raisers Say: "Roo is a very cuddly little girl."



**Join Paws 365 today and be part of Roo's journey
from playful puppy to confident Leader Dog!**



APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

*Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. **1 adult supervisor per 5 campers is preferred.** Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.*

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- ☐ Dining Hall (80-person Maximum Occupancy)
- ☐ Kitchen
- ☐ Main Shelter
- ☐ Motor Home Area (5 Spots with Electric Available)

☐ Amphitheater

☐ Chapel

☐ Shelter #2

☐ Shelter #3

-CABINS

☐ Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

☐ Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------

-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ Date: _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ Date: _____

Caretaker Signature: _____ Date: _____

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- ☐ Cancer Control Fund
- ☐ Eye Bank
- ☐ ISBVI
- ☐ Leader Dog
- ☐ Speech & Hearing
- ☐ LCIF
- ☐ Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.

Email: PCCSue@indianalions.org

Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.

Credits verified by: _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

EYEGASS RECYCLING	SPECIAL OLYMPICS	DIST 25-F PRGRM VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	INDIANA LIONS FOR LEADER DOG	YOUTH EXCHANGE	
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randell Court
Indianapolis, IN 46240-3133

2017 Donation 2020