

District 25F Newsletter



September 2024

Continue to Make Your Mark



I hope you are all enjoying this beautiful weather. It was certainly great for the Indiana State Fair. There were only a few really hot days but it seems like we always had a good breeze.

I had the pleasure of working with Lions from all over the state. It was good to hear what the clubs were doing around Indiana and making new friends as well as working with old friends. The Indiana Lions Foundation thanks you for your support! I'd also like to thank everyone who worked the fair this year. I think it was one of the busiest fairs I have ever worked.

Now that the fair is over and I am well rested, I am ready to get on to making my official visits as DG to all the clubs in 25F. If your club has not scheduled an official visit, please contact CS Angie Crouch or me.

Congratulations to Richmond Lions Club for 100 years. Happy Anniversary!

DG Nancy Baxter

District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435
nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

Heading to KY and MI

1st VDG Angela Locke

September brings USA/Canada Lions Leadership Forum <https://lionsforum.org/>. September 5-7. If you have never been now is the time to check it out as it will be in Louisville KY. This is a great opportunity to meet many great Lions from US & Canada and come away inspired to do great service for our communities. I hope to see a lot of you there.

I will also be making a trip to Michigan to take part in the Leader Dogs for the Blind visit. DG Jeff was not able to participate in this opportunity as he was 1VDG during Covid, so he will be joining me this time.

August was a busy Month

2nd VDG Brenda Wilson

August was a very busy month. First I have good news regarding our Lion Norma Lewis. She had surgery after her fall and now she is in rehab in Springhill Rehabilitation Center across from St. Vincent's Hospital. The month of August was very busy for me because I worked a double shift every day except Sundays. Gate 1W was a very busy gate. As Gate Captain, I had an excellent group of cashiers, monitors and scanners. We ran an extra gate at Hooks Drug Store. The best thing about that was that every time I had to go over there I purchased ice cream.

The weather was great as we only had about three really hot days.

I had a great time at DG Nancy's Banner Night.

Indiana Lions Foundation Thanks the Volunteers

The great Indiana State Fair is over for another year, and the preparation of the final report on the Indiana Lions Foundation's State Fair project is still in progress. At this point, we can report that our Indiana Lions volunteers worked nearly 7,000 hours selling and scanning tickets at 6 gates at the 2024 Indiana State Fair. Additional information will be available when the final report is complete.

We want to thank everyone who worked for the Foundation at the State Fair. This is the Foundation's single largest fundraiser and it is your efforts that made it successful again this year.

Lion Rose Russell, Indiana Lions Foundation Trustee

Secretary Tip of the Month

Have Patience with the new Lion Portal. Keep trying and don't give up. Keep on clicking and you might just find what you are looking for.

If you were not able to attend the training on July 21 please contact Cabinet Secretary Angie Crouch at mwam2893@gmail.com or call 317-518-4070 and she can send you the powerpoint presentation or try to help you.

District Governor's Calendar

September

- Sept. 5 Liberty—Club Visit
- Sept. 11 Speedway—Club Viist
- Sept. 14 & 15 Special Olympics Volunteer, Hope
- Sept. 18 Southport—Club Visit
- Sept. 24 Sulphur Springs—Club Visit

**Add your event to the DGs calendar!
E-mail DG Nancy directly or
newsletter25f@yahoo.com**

Eyeglass Mission 2025?

I am serving on a committee with other Lions from Indiana to see about the possibility of scheduling an Eyeglass Mission trip to Mexico during the 2025 calendar year.

I am checking with Lions and other interested parties to see if they are interested in joining the group if a trip is scheduled. The last Mission Trip that District 25F arranged was the year before Covid 19 and we had forty-one people on the trip. I am looking for input from you.

Are you interested in a Mission Trip to Mexico? When would be the best time of year for you {month}? And how many would be going in your group?

In the past, volunteers for the mission have been responsible for their own air fare and any extra money they may want on the trip. Meals and hotel rooms have been paid for by the host country. We are assuming the same will apply for the upcoming trip.

If you are interested, please contact me ASAP by text or phone call at 317-363-8333. Look forward to hearing from you. – Thanks, IPDG Ed Harper.



Camp Woodsmoke -The Best!

Greetings to all 25F Lions.

Camp Woodsmoke Pork Chop **Sunday is September 29** serving from 11:00 to 2:00. Pork Chop meals are still \$15. Also, available will be two pork chops in place of a meal for \$15 with the purchase of a special ticket in advance. This is our big money maker so come out to support the camp. We ask Clubs to send money for each ticket sold and return tickets not sold by **September 15** to:

Lion Patricia Bigham 1840 Randall Court, Indianapolis, In 46240.

We are looking for a club that would be interested in sponsoring Cabin 7 or the Infirmary.

Reminder to all sponsoring Clubs to decorate your cabin for Christmas Drive thru. The winning cabin will receive special recognition. Contact Lion Andy Schwier @ 812-621-1451 or ajschwier@gmail.com for more information.

We have a lot of down trees and wood already cut that needs splitting and stored. We will need help checking & replacing bulbs on Christmas decorations. If you can help contact Belinda Flashpohler @ 812-209-0191 to arrange a time and day.

The camp will be celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp.

We welcome Lion Bob Powell from Connerville as a new trustee to the camp.

I want to invite Lion members to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word! See pages 24-25 for application.

Many thanks to the Clubs and individual Lions who continue to support Camp Woodsmoke financially as well as participation in Camp events.

“THE BEST”

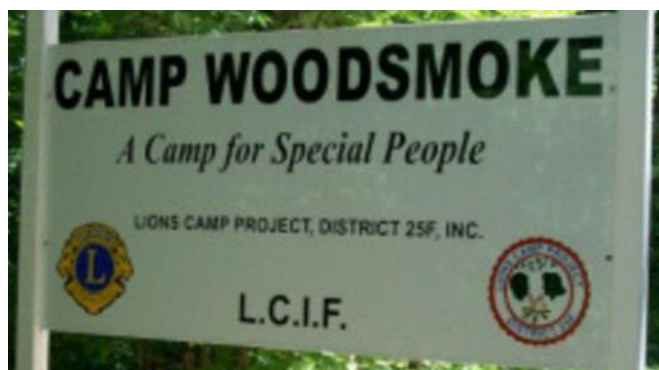
We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email:

ajschwier@gmail.com



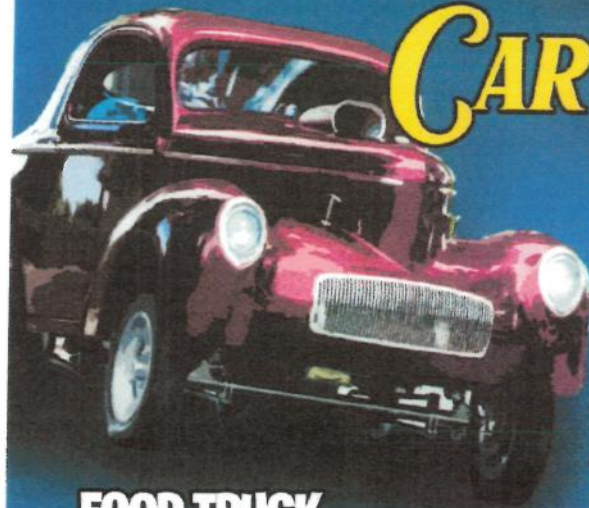


SPONSORED BY:



RICH YOUNG LABOR DAY CAR SHOW

★ 150 DASH PLAQUES ★



REGISTRATION @ 8:00 - 12:30

AWARDS @ 3:00

ADMISSION : \$ 15.00

VENDOR SPACE : \$ 20.00

FOR INFORMATION CALL:

DALE LAINHART 317-4090-0046

BOB POWELL 765-338-9468

MINDY GREGORY 765-760-6613

-TROPHYS-

BEST OF SHOW

BEST PAINT

BEST ENGINE

BEST CUSTOM

BEST RAT ROD

BEST GM

BEST MOPAR

BEST FORD

BEST TRUCK

BEST JEEP

LIONS CHOICE

TOP 20

**FOOD TRUCK
ELEPHANT EARS
DOOR PRIZES
FUN FOR KIDS
AND ALL
50/50
D.J.**



**SUNDAY, SEPT. 1ST 2024
ROBERTS PARK, CONNERSVILLE, INDIANA**

NOT RESPONSIBLE FOR ACCIDENTS

PROCEEDS TO CONNERSVILLE LIONS CLUB & MUNCIE VETERANS COFFEE CLUB

CREATED BY JARED SCHWITZER

Blue River Lions Club

Smoked Pork Chop Dinner

**Blue River Lions Club Building
4893 S 300 W. Shelbyville, IN**

Friday, SEPT. 6 from 4:30 pm-7pm

**Smoked Pork Chop 2 sides, dessert and
drink will be served.**

\$12

Both Dine-in and Carry-out options available.



Cornhole Sectionals Locations

SECTIONAL 1 - SEPT. 15

- Location: 3848 N. Frontage Rd., Michigan City, IN 46360

SECTIONAL 2 - SEPT. 15

- Location: 9273 IN-9, Hope, IN 47246

SECTIONAL 3 - SEPT. 14

- Location: 555 W. Ohio St. Kendallville, IN 46755

SECTIONAL 4 - SEPT. 15

- Location: 300 S 3rd St., Monticello, IN 47960

SECTIONAL 6 - SEPT. 14

- Location: 4405 S. Madison St. Muncie, IN 47302

SECTIONAL 8 - SEPT. 15

- Location: 1300 E. 100 S., Lebanon, IN 46052

SECTIONAL 9 - SEPT. 15

- Location: 412 Eastern Ave., Sunman, IN 47041

SECTIONAL 10 - SEPT. 14

- Location: 6800 N Green River Rd. Evansville, IN 47725



**Special
Olympics**
Indiana

State Tournament | Sept. 29 | Grand Park, Westfield

Email Bill McDonald closer to September to learn more about exact dates, times and locations!



Camp Woodsmoke



Pork Chop Sunday

September 29, 2024

**Remember to submit your money
or unsold tickets by September
15!!!**

To PCC Ron Bigham

1840 Randolph Court

Indianapolis IN 46240-3133



**Batesville Lions Club
Coach Willis Dunker Memorial
Golf Scramble**

Fundraiser to benefit local community & charity programs

Saturday, September 21, 2024

18 hole shotgun start at 1:00 p.m.
North Branch Golf Course
8492 E Base Road, Greensburg IN 47240

Get ready to have FUN
Team and Individual PRIZES Awarded
Door Prizes
Picnic Dinner

Support YOUR Lions Club in our quest to better all our lives.

Cost to Play: \$70 per person or \$280 per team
Hole Sponsors - \$100 places a sign on the course
Split the Pot - \$1 per chance or 6 for \$5; Mulligans - 2/\$5.00

Questions? Contact Lion Carol Rhoads, 812-212-8394
Make checks payable to: Batesville Lions Club, P.O. Box 91, Batesville, IN 47006

Clermont Lions Club Festival

Saturday, September 21, 2024

@ 3201 Tansel Rd., Clermont, IN 46234

WE ARE HAVING GRILL OFF!!

Who will win? Preacher Damian Boyd from Impact Clermont Christian Church will be grilling off against our very own Club President, Lion Joe Shead! Come out and Judge who you think is the best!

Help crown *The 2024 Grill Master!*



Arts & Crafts

DJ music 12:30 to 4!
Bring your chairs, coolers,
& your dancing shoes!



- ~ Clermont Lions are grilling hamburgers & hot dogs~
- ~O-D Community Leos Club Amish Fried Pies~
- ~Washington Twp Lion's very own Corn Stand~
- ~ Calliope Sno-balls ~ Pop A Kernel~

Clermont Lions Parade



The Clermont Lions Club invites you to join us for the 2024 Clermont Lions Parade with a special appearance by the **Ben Davis Marching Band!**

Parade begins at 11:00 am on Main Street and ends at the Park!

Want to participate in the parade? Contact DG Nancy Baxter @ nancybaxter1011@yahoo.com

Want to participate in the festival? Contact Angie Crouch @ mwam2893@gmail.com



57th Annual Levi Coffin Days Festival



September 21-22

Browse the streets with various vendors offering handmade, new and unique items. Visit food trucks and food booths. Listen to live entertainment. Come enjoy kids activities and the parade.



Fountain City Indiana

Marketing for Lions



July 7th Marketing Lions Session 1 Recording

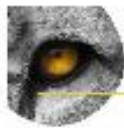
Use the link below to watch the session again, for the first time or share it with others...

<https://youtu.be/CYNoLgzi608>



CHECK OUT THE LIVE QUESTION & ANSWER

While the Zoom attendees were in their breakout room, our YouTube participants were able to ask our presenter panel their marketing questions. Tune into the recording @ about 59 minutes to listen in & learn. <https://youtu.be/CYNoLgzi6Q8>



Let's Do This

1. Record video(s) showing how you are serving your community vertical / handheld
2. Share your projects & videos on social media using **#yourclubname**
#MarketingLions



October 6th

9:00 am CDT / GMT-5 / 7:30 pm IST

REGISTER NOW: <https://bit.ly/MarketingLions2>

You are invited...

RICHMOND LIONS CLUB
100th ANNIVERSARY

October 12th 2024

Elks Country Club

2100 US Hwy 27

Richmond, IN

Tickets \$25ea

Social Hour 5:00 to 6:00pm

Dinner at 6:00pm

Key Note Speaker

PID Nick Xinopoulos



RSVP by September 28, 2024

checks payable to Richmond Lions Club

contact PDG Jack Buckland

1649 Boston Road

Richmond, IN 47374

(765)969-8420

jbuckland1944@gmail.com

CARSON HUGHES MEMORIAL RIDE



DATE: 10/26/2024 (RAIN OR SHINE)
TIME: REGISTRATION STARTS AT 10AM
WHEELS ROLL AT 12PM
RETURN AT 5PM
FOOD TRUCKS OPEN AT 4PM
PLACE: RIPLEY COUNTY FAIRGROUNDS
424 W CRAVENS ST
OSGOOD, IN 47037



Come join us for a day filled with **FAMILY FUN** in your Jeep, Bronco, Side-by-Side, motorcycle or your vehicle of choice on our 2 stop, well-planned ride. We'll have **FOOD TRUCKS, LIVE MUSIC,** and a **KID'S FUN ZONE!**

Carson was a talented wildlife and nature photographer that left us far too soon doing what he loved at the place he loved the most. This memorial ride helps to carry on his legacy to fund scholarships and projects that were near and dear to his heart.



Caddo Parish



Jordan Dermody with Dermody Lane




Goose on a Roof

#BeLikeCarson

WAYS YOU CAN SUPPORT THE CARSON HUGHES MEMORIAL RIDE

DONATE: We appreciate the donation of gift baskets, gift certificates, and other items to be used in the raffle baskets. Donors of each item will be recognized at the event. Please contact **Christi Stone (812) 621-0835** or **Jodi Comer (812) 756-0779** to coordinate.

SPONSORSHIP: Sponsorships can be purchased with credit card using the QR code below or you can pay with cash or check by contacting **Robin Laws (812) 498-0328** or **Tami Ertel (812) 871-4900** to coordinate. Please make checks payable to **Carson Hughes Memorial Fund, a 501c3 organization.**

LEVEL	AMOUNT	VEHICLE	MEALS		MARKETING
PLATINUM	\$1000	2	4	2 LARGE CANVASES	SOCIAL MEDIA AND PREMIUM LOGO ON EVENT BANNER
GOLD	\$500	1	2	1 MEDIUM CANVAS	SOCIAL MEDIA AND TIER 1 LOGO ON EVENT BANNER
SILVER	\$250	1	2	1 MEDIUM PAPER PRINT	SOCIAL MEDIA AND TIER 2 LOGO ON EVENT BANNER

JOIN THE RIDE: Pre-registration is **HIGHLY ENCOURAGED** using the QR Code below. Prices discounted for pre-registration. There will be limited registration the day of the event. Based on the number of registrations, multiple routes may be used and parties may be split up for safety reasons.

COME JOIN THE AFTER PARTY: If you can't make the ride, come join us for dinner with a variety of food trucks, live music, a kid zone with bounce houses, face painting, and more. You won't want to miss the amazing silent auction and large ticket items with Franklin's Auction Service.

PURCHASE CARSON HUGHES MEMORIAL RIDE MERCHANDISE: Choose from a variety of tshirts, hoodies, hats and more. Merchandise will be "pre-order" only as it will not be available for purchase the day of the ride. Orders can be picked up at the registration booth on 10/26.

DEADLINE: Sponsorships, pre-registration, and merchandise purchases are due by 9/29 to finalize media, banners, routes, and apparel.





**2024 LIONS MEMBERSHIPS AND DEVELOPMENT
AKA WOMEN and MEN SYMPOSIUM EVENT**

**THEME: LIONS LEMON UP TO MAKE LEMONADE TO SERVE
THE COMMUNITY**

DATE: Saturday, November 9th, 2024 TIME: 11:00am--2:00pm

**LOCATION: Brazil YMCA Community Room 225 E Kruzan
Street, Brazil, IN 47834**

**COST: Nonperishable food items to fill Local Food Pantry
Thanksgiving Food Baskets**

**RSVP: Nov 1st to PDG Patti Foxx call or text 812.201.0906
email pafoxx31@gmail.com**






CLUB VISITS

DG NANCY BAXTER WANTS TO VISIT YOUR CLUB
AND WOULD LIKE TO DO SO BEFORE DECEMBER

IF YOU HAVE NOT SCHEDULED YOUR CLUB VISIT YET PLEASE
CONTACT CS ANGIE CROUCH at mwam2893@gmail.com TO
RESERVE YOUR DATE
THANK YOU TO ALL CLUBS WHO HAVE ALREADY
SCHEDULED THEIR VISIT



MD-25 LIONS

2026

International Pin Design Contest!



2024



2025



What
will be
2026?

YOU COULD BE THE NEXT DESIGNER CHOSEN!

**The International Convention is heading to
HONG KONG, CHINA JULY 3-7, 2026.**

**Pins MUST include: Design must be NO larger than 1 ¼ inch to 1 ½ inch
in diameter when made!**

- MD 25 Indiana (as text)
- The Intl Convention year – 2026
- Lion Club Intl Logo
- Intl Convention Host City representation

*MD 25 graphic representation of MD-25 usually includes a race car and/or the outline of Indiana.

Each Club can submit one design. If there are multiple designs submitted by one district, one design will be selected by the District Governor. All District designs need to be submitted to your District Committee chair by January 3, 2025. You can scan and attach it to an email and send it to mwam2893@gmail.com. Each District's selected design will be presented to the State Council on January 19, 2025. You will be notified if your design was chosen. Remember: pin designers do not have to be (a) Lions, you do NOT need to be professional designer and jewelers can clean up your drawings.

Be creative and have fun!

District 25F

State Pin Committee Contact: CS Angie Crouch

Have Christmas Yard ornaments you are no longer using?

Consider donating them to Camp Woodsmoke for the Christmas light display this year.



Contact a Camp Woodsmoke Trustee near you to make arrangements or you can deliver directly to Camp Woodsmoke if you want. Email cwscaretaker@gmail.com to contact the caretakers of Camp Woodsmoke. Thank You!

What's happening in 25F?



Left: Lion Ty Farmer of Centerville lions doing what he does best...jibber-jabbing while others are busy serving or cooking (below) at the Centerville Lions breakfast on Aug. 3.



Below: Centerville Lions ready to take part in the Archway Days Parade in Centerville.



The Osgood Lions (Left) are proud to become a Platinum Sponsor with their \$1,000 donation for the Carson Hughes Memorial fundraiser in October. See info on page 13 and 14.



Above: Decatur Central receives grant check from Indiana Lions Foundation for fair equipment.
Immediately Below: Speedway Lions made a donation to the Junior football team to help purchase helmets.
Bottom: Indiana Lions at 1.5 Summit in Chicago on Aug. 4.





Lions volunteering at the State Fair and a double rainbow.



DG Nancy Baxter's Banner Night





APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- Dining Hall (80-person Maximum Occupancy)
- Kitchen
- Main Shelter
- Motor Home Area (5 Spots with Electric Available)

- Amphitheater
- Chapel
- Shelter #2
- Shelter #3

-CABINS

- Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)
- Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
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-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ **Date:** _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ **Date:** _____

Caretaker Signature: _____ **Date:** _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021