



# District 25-G



## Service with a Heart

February 2020

Volume 13, No. 8

### District Governor Mary Klempay

The first District-wide Health Fair was held on Saturday, February 1 at the Battell Community Center in Mishawaka, Indiana.

And the BIGGEST of thank you's to the Battell Community Center for partnering with us to make this event happen!

We had a great vendor turnout, with 26 scheduled participants, including a very popular blood drive... THANKS to the South Bend Medical Foundation. Twelve donors have now provided life-saving components to save 36 people!

There is NO way to give enough thanks to Danielle LaFleur with Saint Joseph Health System and all of her participating groups! From REAL Services and several Senior Living centers to Boling Vision and the Lakeville Lions (both of the latter providing vision screening!)

Mother Nature was not very cooperative with our recent attempt at a District Meeting. Did you forget that we're LIONS and we WILL serve!

Our rescheduled meeting is on Saturday, February 15. If you had already paid for the January meeting, you're all set. If you did pay, and are not able to attend this rescheduled meeting, let CT Ron Guth know. It can be used for May 2nd meeting!

We are so lucky to have an incredible Past International Director coming for the District Convention on March 14. Plan to hear Jennifer Ware share her incredible story and bring new inspirations to us all!

And be sure to come for the surprise fun event in the morning! With Spring just around the corner, it's time to plant all kinds of seeds...out in the garden, and plant seeds of membership growth!



And then...look out! April will be here before you know it, and then...LIONS from across the state will be celebrating their service at the State Convention, being held in Bloomington, IN.

It's incredible how fast the year flies by...make sure to attend these great networking events to meet other Lions and share your successes and challenges.

Speaking of challenges... we're looking for that Lion who is interested in stepping into the leadership role with the District. Training and support are provided and SO much support from our PDGs and Lions! Do it and make a difference!

### 1<sup>st</sup> Vice-District Governor Brian Thomas

From first snows AHHS to wintertime BLAHS it's that long time of year. Best way to combat the winter time blues is to pack up and surprise that "friend" in Florida, especially the one who keeps posting good weather on Facebook.

Seriously, beat the blahs by staying involved... volunteer - attend a Lions meeting or run a winter community project.

Personally, I just returned from a successful and informative Mid-Winter conference in Indianapolis.

Getting ready to attend the third 1st Vice Governors training weekend in Plainfield. Thanks to our own Dave Eisen and Paul Russell for guiding the seven incoming Governors

In mid-February it's off to

St. Charles, IL for four days of training and bonding with national and international 1st VG's who will serve next year.

By the end of all this I'll be trained (?) and hopefully remember it all by July!!!!

Brian A. Thomas  
1st VDG

"Our Pride is Lions"

#### Inside this issue:

District Gov. Mary	1
1VDG Brian Thomas	1
CT Ron Guth	2
DG Feb. Calendar	3
CS Sec. Ann Haffner	4
GLT Dave Eisen	5
GMT Peg VanNevel	5
GST Al Beehler	5
Your Trustees	6
Yes, We Mean YOU!	6
District Meetings	7
District Officers	7
Global Action Team	7
MyLion & Service Projects Ideas	8
LCIF	9
3 <sup>rd</sup> District Mtg Form	10
District Convention Save the Date	11
District Convention. Reservation Form	12
Health Fair At Battell Comm. Ctr.	13-15
Eyeglass Collection Buckets	16
Eyeglass Wash Schedule	16
MWC Survey	16
Club Excellence Form	17
Eyeglass Collection Master List Project	18
Speech & Hearing Scholarship App.	19
State Convention Baskets/Book Ads/Reg.	21-24
Strides Walk-State Conv.	25
Upcoming Club Events and Announcements	
- starts on pg.	26

#### Important Dates

3 <sup>rd</sup> District Meeting	2/15
Registration due	2/7
District Convention	3/14
in Argos	
Registration Due	3/6
State Convention in Bloomington	4/24-4/26
Registration Form	

## From Cabinet Treasurer Ron Guth

Hello Lions,

Now that we have made it through the holidays, have almost remembered to write 2020 on the checks and looking forward to the bone chilling winds of February it's time for me to pass on a few things from the district treasurer's perspective.

**Semi-annual Dues:** Dues invoices were sent out via email for 41 clubs and postal for 9 clubs on 1/11/2020. The breakdown of dues amounts is listed on the invoice sent to your club treasurer with a CC: to the club secretary or president if email is listed on the LCI website.

In the first two weeks over 30 clubs have sent in payments and a big thank you to all for the speedy payments. As noted on the invoice dues payments must be received by 2/21/2020 so that the club may vote during the District Convention in March.

To clarify on how the member count is billed, we use the club member count as reported to LCI with your last MMR as of 12/31 or 6/30. As with your LCI dues there are no adjustments for dropped, transferred or deceased members during the following six months, but unlike LCI you are not charged state/district dues for any new members during the same six months

**Project Donations:** When your club sends in donations for projects, I send a receipt (if your treasurer/secretary has an email address) and write one large check to each project about once a month from the combined donations. We currently have five state projects for Indiana MD-25 and several district-level projects for 25-G.

**State Projects:** Cancer Control, Speech & Hearing, ISBVI (*Indiana School for the Blind and Hearing Impaired*), Leader Dog and the Eye & Tissue Bank (Vision First).

District 25-G Projects: Diabetes, Law Camp and Sight Conservation (*Kid Sight & School Sight*).

There are also many committees at the state level that accept donations with the most common being the state Diabetes committee. If your club wishes to donate to "**Diabetes**" please let me know if at the state or district level when you determine the amounts.

**Lions Foundations:** This one causes some confusion, if you wish to donate to the "Indiana Lions Foundation" please include the amount with the other projects in one check made out to District 25-G and I will forward the amount to the state comptroller along any state committee amounts.

**Do not send** donations for "Lions Clubs International Foundation" (LCIF) to the district. Your check should be sent directly to LCIF from your club along with the form (on LCI website), especially if being used towards a Melvin Jones Fellowship (MJF), or as a general donation to Campaign 100 or others.

I've covered some of the common questions, but I am always available to answer your specific questions and can be reached at [guthron@comcast.net](mailto:guthron@comcast.net), H: 765-689-7911, C:765-4607177.

Bite 'Em,

CT Ron Guth

## February 2020

Sun	Mon	Tue	Wed	Thu	Fri	Sat
						1 Lions Health Fair at Battel Center 12-3pm
2 Groundhogs Day	3 Governor Visit Lake City Lions Club @ 6pm.	4	5	6	7	8
9 Cancer Control Board Meeting / Lions Cancer Control Fund of Indiana, Inc.  Indiana Lions Speech and Hearing Indiana Lions State Office	10	11 Governor Visit Madison Lions Club @ 5:30pm	12	13	14 Happy Valentine's Day to all Lions and their Spouses.	15 RESCHEDULE District Meeting, Hosted by Milford Lions Club 9am-12pm
16	17 Presidents' Day  Governor Visit Plymouth Lions Club @ 6:30pm	18	19	20	21	22
23	24	25	26	27	28	29

print-a-calendar.com

Ready to schedule YOUR club visit with District Governor Mary Klempay?

Dates still open in February...and coming months, too.

Call or email to set up YOUR club visit!

**DG Mary Klempay**  
**574-286-4499**  
**maryrsb@comcast.net**

## CS Ann Haffner — *Please share this information with Club Officers and Board of Directors*

### District Convention Voting

The following candidates' intent to run and letters of endorsement from their clubs have been filed with District Nominations and Elections Chairperson CS PDG Ann Haffner to be voted on at our District Convention March 14, 2020 at the Argos United Methodist Church in Argos, Indiana.

District Governor—1<sup>st</sup> VDG  
Brian Thomas, Elkhart Lions Club

Trustees:

**Indiana Lions Cancer Control, Inc.** - NO CANDIDATE HAS YET FILED

**Vision First, Indiana Lions Eye Bank, Inc.** - Lion Duane Griner, Warsaw Lions Club

**Indiana Lions for Leader Dog, Inc.** - Lion Judy Wells, Dunlap Lions Club

**Indiana Lions Speech and Hearing, Inc.** - Lion Gary Chastain, Elkhart Lions Club

**Indiana Lions for the Indiana School for the Blind & Visually Impaired, Inc.** - Lion Steve Page, Dunlap Lions Club

**Indiana Lions Foundation and State Office Holding Corp.** - Lion Mary Ann Mast, Urbana Lions Club

Any Lion in good standing in a club in good standing in the district can still file for one of the above positions EXCEPT FOR DISTRICT GOVERNOR. He/she should come to the February 15 District Meeting in Milford with his/her letter of

intent and club's letter of endorsement or e-mail them to me by that date.

No candidates have filed for 1<sup>st</sup> or 2nd Vice District Governor positions. A Lion in good standing in a club in good standing in the district wishing to run for one of these positions should come to the February 15 District

Meeting in Milford with his/her letter of intent and club's letter of endorsement or e-mail them to me by that date.

Candidates for these 2 positions must have served as club president and either zone chairperson, cabinet secretary or cabinet treasurer (and not concurrently.)

No amendments to our District 25-G Constitution and By-Laws have been proposed to be voted on at the March 14 District Convention in Argos.

In order to be certified as a delegate or alternate at the convention your club's dues must be received in entirety by Lions Clubs International and CT Ron Guth by February 28, 2020, 15 days prior to the convention. This rule has been in effect since July 1, 2016.

Each chartered club in good standing with Lions Clubs International and the District and State shall be entitled to one (1) delegate and one (1) alternate for each ten (10) members, or major fraction thereof, who have been enrolled for at least one year and a day in the club as shown by the records of the international office on the first day of the

month last preceding that month during which the convention is held. The major fraction shall be five (5) or more members.

This does not mean that a brand, new member in good standing cannot vote. Bring that new member with you and have him/her register as a delegate or alternate and have a voice in the future of our district.

In addition, the District Governor and each Past District Governor who is a member in good standing of a club in good standing in District 25-G has one vote independent of his/her club's delegate quota.

A list will be sent from LCI to DG Mary early in February with the number of delegates eligible for each club.

If you wish to know that number, please call or e-mail me at 574-457-3054 or ann\_haffner@yahoo.com. If your club will have more than the number of delegates you are entitled to in attendance at the convention, please call or e-mail me the names of members who will serve as your delegates and alternates. If I don't have that list, I will certify the first ones to arrive.

If you have any questions, please don't hesitate to contact me. I hope to see you in Milford on February 15 and in Argos on March 14.





## GLT Dave Eisen

### What? It's February Already?

We just had Christmas! How can it be February already? And once we have the Super Bowl, life is officially over until the NFL pre-season games begin this Fall. How many days until Spring training begins for baseball? And who are all those kids jogging past my house from the high school, and what are they practicing for? And I really don't want to think about Valentine's Day cards already. Besides, what kind of gift can you buy for the woman you've been married to for 47 years? Why, Lions Club chocolates, that's all.

But February also ushers in a whole new set of activities for Lions. In a few weeks, we'll be meeting in Milford for the re-scheduled District Meeting from last month. Haven't registered yet? Let's get with it. In a short month, we'll be meeting in Argos for our District Convention with our International guest. Haven't registered yet? Let's get with it. At the end of April, we will

trek to Bloomington for our Multiple District Convention with Past International President Corlew. Haven't registered yet? Let's get with it! Just because we live in District G doesn't mean we can't attend. With Hwy 37 being modernized, it doesn't take quite as long to get there as it formerly did.

February should also mean that our Clubs need to get their Nominating Committees starting to think. Who will make good Club officers for the next year? The next two years? The next three years? When the Nominating Committee comes calling, I hope you answer positively. Be the leader your Club needs.

The same is very true of District 25-G. The last I heard, we are still short a Second Vice District Governor for this year, and we certainly need one for next year as well. Don't make First Vice District Governor Brian take the Governor's office without any support. As was pointed out in the seminar on "So You Want to be a District Governor" at our recent Mid-

Winter Conference, the position takes patience, time, travel, and the willingness to enjoy the Lions of this District. If money is a concern, don't forget that Lions International, Multiple District 25, and District 25-G all have budgets to help cover Governors' expenses. We need leaders here in Indiana, in District 25-G, and in your Clubs. Please be one.

And last, by not least, the Indiana Lions Leadership Institute will be held on April 17 and 18 in Plainfield. There is no cost to attend, other than a meal or two, but registration is limited to three people per District. If you are interested, as a Club officer or Zone Chair, please let DG Mary know. All attendees must be approved by the District Governor, so she knows who is attending. It's a great two days with Lions from the other Districts in Indiana. Just ask a graduate.

Now, let's see...what kind of delicious chocolates would I like for Valentine's Day?

PCC Dave Eisen

## GMT Peg VanNevel

### Want to be a Mentor?

Do you remember when you first joined Lions? Trying to learn all the acronyms and the purpose of your club?

It can be just as confusing to new members, and the best way we can grow our club membership is to RETAIN the members we have.

One way to do that is to step up, and let your club president know that you want to be a mentor to someone just joining your club.

There is a Lions Basic Mentoring Program designed to give structure and coherence to the whole process.

Both you and the member being mentored can familiarize yourselves with all aspects of the program.

You can set goals, plan activities and mark the progress you've made.

The Mentoring Program is completed in two levels:

Level One: The Responsibility of Being a Lion – Developing an understanding of who Lions are, our vision of humanitarian service and our responsibilities of being a member.

Level Two: Relationships – The second level of the program is for developing relationships and organizational skills in preparations for

Leadership at the club level. Level Two should ideally be completed before the first anniversary of becoming a Lion.

At the Advanced Level, the goal is to help develop leadership and managerial skills. This will help the new member understand the what, how, and why to successfully conducting a service activity. This provides a stepping-stone for accepting a leadership role within the club.

More information is provided in the Advanced Mentoring Guide (MTR-12)

PDG Peg VanNevel, GMT  
pitchingpeg@yahoo.com  
574-220-2362

## GST Al Beehler

Hope you all are having a good start to the new year. The District Clubs have been busy serving their communities, supporting the International projects, and donating to the State Projects as well.

Looking over all the reported service activities is refreshing at the very least. However, I know a lot of clubs are doing many service projects that aren't being reported. The amount of service done in our District should be more than double what it is if all Clubs entered the activities they completed them.

So be sure to report your club activities at MyLion, so that other clubs around the world can see the good things being done in our District.

I am available to help with understanding the MyLion app if needed. It is being constantly updated for easier use.

Continue doing the great work in Service.

Sincerely,

GST Lion Al Beehler



## Contact Information For Your Trustees!

### Indiana Lions Cancer Control Fund, Inc.

#### Trustees:

Bill Cauffman (1) (New Carlisle)  
574-850-4064 / wrc1stchoice@yahoo.com

PDG Paul Russell (2) (Lakeville)  
574-250-2621 / pdgpaul25g@gmail.com

Ethel Eib (3) (LaFontaine)  
765-981-4054 / etheleib@gmail.com

### Vision First Indiana Lions Eye Bank, Inc.

#### Trustees:

Duane Griner (1) (Warsaw)  
574-269-7237 / ldgriner@comcast.net

Marvin Mast (2) (Urbana)  
260-377-9475 / mamast812@gmail.com

PDG Bob Myers (3) (Lake City)  
574-453-1237  
rdvdmymers@embarqmail.com

### Indiana Lions Speech and Hearing, Inc.

#### Trustees:

Gary Chastain (1) (Elkhart)  
574-606-4098 / chastga@aol.com

DG Mary Klempay (2) (Lakeville)  
574-286-4499 / maryrsb@comcast.net

Jerry Wright (3) (Syracuse)  
574-457-3494 / ahaffner@kconline.com

### Indiana Lions for the Indiana School for the Blind and Visually Impaired, Inc.

#### Trustees:

Steve Page (1) (Dunlap)  
574-226-8945 / ndpage12@aol.com

Kim Polk (2) (LaFontaine)  
260-571-6125  
tomkimpolk@embarqmail.com

PDG Peg VanNevel (3)  
(Mishawaka)  
574-220-2362 / pitchinpeg@yahoo.com

### Indiana Lions Foundation

#### Trustees:

Mary Ann Mast (1) (Urbana)  
260-377-9475 / mamast812@gmail.com

Marlyn Fast (2) (Dunlap)  
574-875-5963 / mafast1107@gmail.com

Rose Russell (3) (Lakeville)  
574-250-0125 / roseworrussell@gmail.com

### Lions Liaison / Patient Advocate:

Lion Dottie Flack  
IU Department of  
Radiation/Oncology  
535 Barnhill Drive, RT 041  
Indianapolis, IN 46202  
W 317-944-4059 F 317-944-2486  
dflack@iupui.edu

### Indiana Lions for Leader Dog, Incorporated

#### Trustees:

Judy Wells (1) (Dunlap)  
574-333-4099 / bew67jaw@aol.com

Bruce Wells (3) (Dunlap)  
574-875-8468 / bew67jaw@aol.com

*Looking for a speaker for your club meetings?*

*Any one of the State Trustees would be more than happy to come and share how the Indiana Lions make a difference, every day, by the support given to State Projects!*

*Call one today!*

## YWMY! (Yes, We Mean You!)

This newsletter is for YOU, to share fundraising events and announcements.

Do you have ideas for Lions that are just WAITING to be developed? Maybe your club is unable to do it alone...maybe you need technical help.

Here's the place to voice your ideas, ask for suggestions, and possibly join forces with another club! (for the Health Fairs!)

Let's connect your thoughts, your goals and your imagination.

There are a lot of new sections in this year's newsletter, so let's share opinions, pictures of events, and celebrations of service. What makes YOUR club stand out?

Send your submissions to:

PDG Peg VanNevel at  
pitchinpeg@yahoo.com.

Questions? Give me a call at 574-220-2362.

**WE SERVE!**

**Tell us your new ideas; how you use new technology; and SHARE your ideas to help ALL our clubs grow!**

## District Meetings

**February 15** - 9:00 AM - 12:00 Noon - District Meeting

Hosted by Milford Lions Club  
111 S. Main St., Milford, IN

**March 13** - Convention Evening Dinner 5:30pm Social  
6:30pm Dinner

Christo's Banquet Center in Plymouth  
830 Lincoln Hwy E., Plymouth, IN

**March 14** - 9:00 AM - 4:00 PM - District Convention

Hosted by Argos Lions Club at Argos UMC  
570 N. Michigan St., Argos, IN

**April 24-26** - Indiana Lions State Convention

Hosted by District 25-C in Bloomington  
Location details tba

**May 2** - 11:00 AM - 2:00 PM - District Meeting

Hosted by Akron Lions Club  
815 E. Rural St., Akron, IN

## District Officers:

### District Governor

Mary Klempay  
52140 Kenilworth Rd  
South Bend, IN 46637  
H: 574-243-8046 C: 574-286-4499  
Maryrsb@comcast.net

### 1st Vice District Governor

Brian Thomas  
914 Strong Ave  
Elkhart, IN 46514-2547  
C: 574-596-7411  
brian10k@aol.com

### Cabinet Secretary

PDG Ann Haffner  
11268 N. State Road 13  
Syracuse, IN 46567  
H: 574-457-3054 C: 574-457-6118  
ann\_haffner@yahoo.com

### Cabinet Treasurer

Ron Guth  
2386 W. Broadway  
Bunker Hill, IN 46914  
H: 765-689-7911 C: 765-460-7177  
guthron@comcast.net

## District Global Action Team:

### Global Leadership Team (GLT)

David Eisen  
1112 E. Third St.  
Mishawaka, IN 46544  
H: 574-255-5613 C: 574-250-1469  
d.eisen01@yahoo.com

### Global Membership Team (GMT)

Peg VanNevel  
806 E. Broadway St.  
Mishawaka, IN 46545  
H: 574-259-2466 C: 574-220-2362  
pitchinpeg@yahoo.com

### Global Service Team (GST)

Alan Beehler  
65355 Dogwood Rd.  
Wakarusa, IN 46573  
H: 574-633-4914 C: 574-707-2937  
mtlcsecabee@aol.com

## Need Help with MyLion?

If you are new to the online reporting process...even if you're not new...we have several Lions who can help you learn the process. With anything new, it just takes some practice, and having someone to guide you through to the right page will help!

Please contact:

**District Governor Mary Klempay**

52140 Kenilworth Rd  
South Bend, IN 46637  
H: 574-243-8046 C: 574-286-4499  
Maryrsb@comcast.net

**PDG Ann Haffner**

11268 N. State Road 13  
Syracuse, IN 46567  
H: 574-457-3054 C: 574-457-6118  
ann\_haffner@yahoo.com

**Alan Beehler, GST**

65355 Dogwood Rd.  
Wakarusa, IN 46573  
H: 574-633-4914 C: 574-707-2937  
mtlcsecabee@aol.com

## Send in *YOUR* brainstorm ideas for community service projects!

When you organize a Lions club service activity that is meaningful to your community, you can make a more significant impact on the people you serve. Whether you're just getting started or your club is in need of a fresh plan of action, here are some steps to help guide you through the process of organizing a meaningful, effective service project.

**Make a list of possible programs.**

Ask your club members the following questions:

- What do you like about your community?
- What do you want to improve in the community?
- What kinds of skills, resources, people and funding is required for the improvements you want to make?

Following the discussion, identify and rank the top five features and top five improvements to consider.

**Appoint tasks.**

Further discuss possible projects and identify three to five club opportunities. Set up task forces, or committees, to research each project further. Task force members should collect ideas for implementation, discuss possible action steps and recruit interested Lions.

**Conduct research.**

Make the necessary contacts in the community to find out more about your opportunity, and consider asking the following questions:

- Do you think this project will help the community?
- How do you think the improvement could be made?
- What resources do you have to help make the improvement?
- Are there other needs you think the club should consider?

Communicate with your contacts closely and remember to keep an open mind!

**Write a plan.**

Develop a written plan that includes goals and objectives, time frame, and people and resources needed.

**Implement the plan!**

Involve your members and reward their successes along the way. Include progress reports in club newsletters and meetings. When the project is complete, take a moment to review the actions, including what worked and what didn't work, and identify ways to improve for the next project.

***SERVICE with a Heart!***













## Can my LCIF Facebook fundraiser donations apply towards my Melvin Jones Fellowship?

LCIF Facebook fundraiser donations are not automatically applied towards your MJF/PMJF or credited to the organizer of the Lions Clubs International Foundation (LCIF) Facebook fundraiser, unless the donor contacts LCIF.

For Facebook fundraisers you donate to, in support of LCIF, you will need to contact LCIF Donor Services at [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org) with a copy of your LCIF Facebook fundraiser donation receipt.

If you are a supporter of someone else's LCIF Facebook fundraiser and would like your donation to be applied towards your MJF/PMJF or applied to the organizer's as credit, you will need to share with LCIF Donor Services at [donorassistance@lionsclubs.org](mailto:donorassistance@lionsclubs.org) a copy of your Facebook donation receipt.

**Your US\$100 Gift Can Fund...**

 <b>Vision</b> 2 cataract surgeries	 <b>Youth</b> Lions Quest curriculum for an entire classroom for 1 year	 <b>Diabetes</b> Screenings for 18 at-risk people	 <b>Humanitarian Efforts</b> Measles vaccination for 100 children
 <b>Hunger</b> Regular access to food for 14 chronically hungry people	 <b>Childhood Cancer</b> Equipment treating 8 young cancer patients	 <b>Environment</b> Access to clean water for 14 people	 <b>Disaster Relief</b> Immediate relief for 4 victims of a natural disaster

Helen Keller said this “***Alone we can do so little – together we can do so much***”. That is the purpose of LCIF – to combine our local resources and make a larger, global impact in ways that our individual clubs cannot.

If you want more information or want me to come visit your club please contact me:

PDG Tom Polk  
[pdgtompolk@gmail.com](mailto:pdgtompolk@gmail.com)  
 (260) 571-5123

Donations to LCI should be made either online at <https://www.lcif.org> (upper right corner click on “Donate”) or the Foundation uses a lock box service to receive and process all donations. **Make checks out to LCIF and mail to the address below, not to district treasurer.** Be sure to include club number/lions number and the appropriate recognition request form/Melvin Jones Fellowship application form and send to:

Lions Clubs International Foundation  
 Department 4547  
 Carol Stream, Illinois 60122-4547  
 USA

***Serve locally but give globally via LCIF!***



Click to pan around the document



## 3<sup>rd</sup> DISTRICT MEETING

(rescheduled for) Saturday, February 15

9:00am-10:00am Breakfast

10:00am-12:00pm Meeting

**CELEBRATE SERVICE WITH A HEART!**

## Milford Lions Club

111 S. Main Street

Milford, IN

*Milford Community Building*

*Don't forget to bring items for the Silent Auction and be ready to win the 50/50! And we're still collecting first-aid items and non-perishable food items to donate to local schools and food pantries.*

\$5.00 per  
person

Name(s) \_\_\_\_\_

Lions Club

Come enjoy a great breakfast, fruit juices, and coffee!

***Please send your check made payable to District 25-G or credit/debit card\* payment to:***

CT Ron Guth  
2386 W. Broadway  
Bunker Hill, IN 46914  
guthron@comcast.net / 765-460-7177

Reservations are due by February 7, 2020, but walk-ins are welcome

[illegible]

Expiration Date					Security #				Zip Code					
--------------------	--	--	--	--	---------------	--	--	--	----------	--	--	--	--	--

Credit/Debit Card Amount: \$

Authorized Signature: \_\_\_\_\_

*\*Please do not send this information via email for your security*

# SAVE THE DATE!!

## DISTRICT G CONVENTION

### WHEN

Saturday, March 14  
9am - 4pm

### WHERE

Argos United  
Methodist Church  
570 N. Michigan Street, Argos, IN

GET  
MOTIVATED  
BY OUR  
GUEST  
SPEAKER!

Past  
International  
Director  
Jennifer Ware





# DISTRICT CONVENTION

Saturday, March 14

9:00am-4:00pm

CELEBRATE SERVICE WITH A HEART!

Argos United Methodist Church

570 N. Michigan Street

Argos, IN

## **Welcome Past International Director Jennifer Ware!**

*A continental breakfast, fun activities in the morning, an incredible lunch: tossed salad, cubed steak, chicken, mashed potatoes & gravy, peas, with peanut butter or chocolate sheet cake, a group session on Cyber Lions, and an inspirational presentation from our guest of honor!*

*Don't forget to bring items for the Silent Auction, first-aid supplies and non-perishable food items to donate to local schools and food pantries.*

\$15.00 per person

*Enjoy the great  
entertainment from the  
Blue Holler Band!*

Name(s) \_\_\_\_\_

Lions Club \_\_\_\_\_

**Please send your check made payable to District 25-G or credit/debit card\* payment to:**

CT Ron Guth  
2386 W. Broadway  
Bunker Hill, IN 46914  
guthron@comcast.net / 765-460-7177

Reservations are due by March 6, 2020 *Payments after March 6 or walk-ins are \$20 ea.*

Credit/Debit Card # 

--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Expiration Date 

--	--	--	--

 Security # 

--	--	--

 Zip Code 

--	--	--	--	--

Credit/Debit Card Amount: \$ \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

*\*Please do not send this information via email for your security*



## DISTRICT G HEALTH FAIR AT BATTELL COMMUNITY CENTER



**Thank you Lakeville  
LIONS for your  
vision screening!**



MORE HEALTH FAIR





## AND EVEN MORE HEALTH FAIR!



## New collection buckets ready

16

We have several eyeglass collection buckets now available for clubs who need to either replace one of the older wooden or cardboard boxes or place one in a new location.

The buckets are made from sturdy plastic pails and have decals on all four sides. They can be used for floor or counter display.

While the buckets are free, we are requesting a donation of \$7.50 per pail (two or more pails) to cover our cost for the decals.

For more information, contact PDG Marty Juel (574-534-8868) or [marty@martyjuel.com](mailto:marty@martyjuel.com).

Sorry, we cannot ship the pails at this price.



**Plan on attending one of the 2020 Wash-A-Thons**

Sat. March 7  
Sat. April 4  
Sat. June 6

All sessions START at 8:30 a.m. at the Concord Fire Dept. CR 13 & CR 18 Elkhart, IN

**Lions RECYCLE For Sight**

Reserve a spot for you or your club. Send the names of those who will be attending to: [marty@martyjuel.com](mailto:marty@martyjuel.com)

It is important to reserve for these events. There is limited space and cannot accommodate additional persons.

For those Lions who attended the Mid-Winter Conference in January, please complete the online survey. You can access the survey at this link:

<https://www.coffeecup.com/email-designer/>

The committee depends on your responses to the survey items. Each year we review all comments and suggestions and will discuss their merits at the committee's planning session for the 2021 MWC.

**PDG Marty Juel**







## 2019-2020 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2019-2020 Club President's Name \_\_\_\_\_

2019-2020 Club President's Email Address \_\_\_\_\_

1. MEMBERSHIP	2. SERVICE																		
<p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><u>OR</u></p> <p><input type="checkbox"/> Chartered new Lions club, Leo Club or Club Branch:</p> <p style="margin-left: 40px;">Name of club, or branch: _____</p> <p><u>AND</u></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____</p> <p>_____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____</p> <p>2. _____</p> <p>3. _____</p> <p style="text-align: center;"><u>AND</u></p> <p><input type="checkbox"/> Contributed to LCIF</p>																		
<p style="text-align: center;">3. ORGANIZATIONAL EXCELLENCE</p> <p><input type="checkbox"/> Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><u>AND</u></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> District</td> <td><input type="checkbox"/> Multiple District</td> </tr> <tr> <td><input type="checkbox"/> International</td> <td><input type="checkbox"/> Webinars</td> </tr> <tr> <td><input type="checkbox"/> Lions Learning Center</td> <td></td> </tr> </table> <p><u>AND</u></p> <p><input type="checkbox"/> Improved club operations. Use the Club Quality Initiative to identify opportunities for improving your club.</p> <p>Improvements Include: _____</p> <p>_____</p>	<input type="checkbox"/> District	<input type="checkbox"/> Multiple District	<input type="checkbox"/> International	<input type="checkbox"/> Webinars	<input type="checkbox"/> Lions Learning Center		<p style="text-align: center;">4. MARKETING AND COMMUNICATION</p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media</p> <p>Choose all that apply:</p> <table style="width: 100%;"> <tr> <td><input type="checkbox"/> Facebook</td> <td><input type="checkbox"/> Local Paper</td> </tr> <tr> <td><input type="checkbox"/> Instagram</td> <td><input type="checkbox"/> Radio</td> </tr> <tr> <td><input type="checkbox"/> Twitter</td> <td><input type="checkbox"/> Club Website</td> </tr> <tr> <td><input type="checkbox"/> Billboards</td> <td><input type="checkbox"/> Posted or Distributed Flyers</td> </tr> <tr> <td><input type="checkbox"/> Presentations to Groups</td> <td></td> </tr> <tr> <td><input type="checkbox"/> Other _____</td> <td></td> </tr> </table>	<input type="checkbox"/> Facebook	<input type="checkbox"/> Local Paper	<input type="checkbox"/> Instagram	<input type="checkbox"/> Radio	<input type="checkbox"/> Twitter	<input type="checkbox"/> Club Website	<input type="checkbox"/> Billboards	<input type="checkbox"/> Posted or Distributed Flyers	<input type="checkbox"/> Presentations to Groups		<input type="checkbox"/> Other _____	
<input type="checkbox"/> District	<input type="checkbox"/> Multiple District																		
<input type="checkbox"/> International	<input type="checkbox"/> Webinars																		
<input type="checkbox"/> Lions Learning Center																			
<input type="checkbox"/> Facebook	<input type="checkbox"/> Local Paper																		
<input type="checkbox"/> Instagram	<input type="checkbox"/> Radio																		
<input type="checkbox"/> Twitter	<input type="checkbox"/> Club Website																		
<input type="checkbox"/> Billboards	<input type="checkbox"/> Posted or Distributed Flyers																		
<input type="checkbox"/> Presentations to Groups																			
<input type="checkbox"/> Other _____																			

Date \_\_\_\_\_

2019-2020 District Governor's Signature\* \_\_\_\_\_

District \_\_\_\_\_

Member Number \_\_\_\_\_

Due by: August 31, 2020

Send to: [clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org) or fax to (630) 468-6828

Awards Mailed to: 2020-2021 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.

DA-CEA1.EN 2/2019

# DISTRICT-WIDE ORGANIZATION OF ALL EYEGLASS & HEARING AID COLLECTION SITES

*Have you sent in your list of eyeglass collection sites yet?*

DG Mary Klempay has asked Lion John Krzyzanowski to coordinate the effort to compile a comprehensive list of all collection boxes in District 25-G.

In the email that came with this newsletter, there is an Excel form entitled Eyeglass & Hearing Aid List to use for your club. When it's complete, please email it to:

[jkrzyzanowski@sbcglobal.net](mailto:jkrzyzanowski@sbcglobal.net)

Your assistance with this new project will help identify where additional boxes can be placed, to increase the donations that provide our Eyeglass Missions with the necessary glasses.



Lions Clubs International

Hearing Aid  
Recycling



**SCHOLARSHIP PROGRAM – APPLICATION PROCEDURES  
INDIANA LIONS SPEECH AND HEARING, INC.**

The application and all supporting documentation should be forwarded to an ILSH Trustee. Supporting documentation should include a recommendation for the applicant.

**STUDENT APPLICATION**

Full name of applicant: \_\_\_\_\_

Permanent address: \_\_\_\_\_

Current mailing address: \_\_\_\_\_

Telephone number: \_\_\_\_\_ Email: \_\_\_\_\_

Name of Parent or Guardian: \_\_\_\_\_

P/G address: \_\_\_\_\_

P/G phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name of College or University that student is attending: \_\_\_\_\_

Title of Degree Program: \_\_\_\_\_ most recent year completed: \_\_\_\_\_

Cumulative GPA: \_\_\_\_\_ / \_\_\_\_\_ Is applicant on the Dean's List? ☐ YES ☐ NO

Other academic accomplishments (use additional pages as needed):

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Signature of Applicant's Advisor: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant signature: \_\_\_\_\_ Date: \_\_\_\_\_

Lions Club Name: \_\_\_\_\_ President: \_\_\_\_\_

Mailing address: \_\_\_\_\_

Club phone: \_\_\_\_\_ Email: \_\_\_\_\_

Amount of Club Support: \$ \_\_\_\_\_

President Signature: \_\_\_\_\_ Date: \_\_\_\_\_



**ACADEMIC SCHOLARSHIP PROGRAM  
INDIANA LIONS SPEECH AND HEARING, INC.**



The disciplines of Audiology, Speech-Language Pathology, and American Sign Language/English Interpreting include trained specialists providing services in a variety of educational and healthcare settings. Each year brings new knowledge and advancements that will help individuals overcome difficulties associated with speech, hearing, and language deficits. Advances in medicine and an increasingly aging population necessitate numerous additional professionals in these fields.

Colleges and universities throughout the United States offer degrees in these fields. A degree in one of these areas requires a minimum of a Bachelor's Degree. Encouragement by Lions throughout Indiana may be a decisive factor in a career choice for an Indiana youth to select one of these professions. **Indiana Lions Speech and Hearing, Inc. (ILSH)** may provide scholarships of \$750.00 per student for up to four students per academic year. Students who are entering their *junior* year or above are eligible to apply for this scholarship. If more than four applicants per year, the scholarships will be awarded based on academic achievement. Please refer to the eligibility requirements listed on the application for further information.

Students are eligible to receive the scholarship for a maximum of two years. *Renewals are not to be considered automatic. The student must repeat the application process to be considered for a scholarship for the second year.*

Once approved for the scholarship, the student will be notified by one of the Trustees of Indiana Lions Speech & Hearing, Inc. A check will be issued and sent to the appropriate department at the university in which the student is enrolled.

**FOR A STUDENT TO BE ELIGIBLE, S/HE MUST:**

- 1 Be majoring in a program in the field of Audiology, Speech-Language Pathology, or American Sign Language/English Interpreting;
- 2 Be entering their 3rd or 4th year in said program, or into graduate school at an accredited college or university offering a minimum four year degree in one of the above mention fields;
- 3 Make application to a ILS&H Trustee or Indiana Lions Club and be sponsored by a Lions Club in Indiana;
- 4 Demonstrate an accumulative GPA of a 3.0 on a 4.0 scale or higher;
- 5 Verification of meeting eligibility requirements by University advisor or department faculty member;
- 6 Submit an essay of at least 200 words explaining how the scholarship will be used.

**FOR A LIONS CLUB TO PARTICIPATE, THEY MUST:**

- 1 Promote career paths consistent with ILSH scholarship program and seek out deserving students who may require financial support;
- 2 Consider providing financial support in addition to the \$750 from Indiana Speech & Hearing, Inc.;
- 3 Furnish eligibility date and the recommended support to a District Trustee of Indiana Lions Speech & Hearing, Inc. 120 days prior to the enrollment date;
- 4 Recommend the student for scholarship renewal for the second year with satisfactory progress and the club's continued support; and
- 5 Complete the application form.



We Serve  
Through Diversity

## 2020 Indiana Lions State Convention

Bloomington, Indiana (April 24-26, 2020)

Hello District Governors, et al.

We are planning for an exciting 2020 Lions State Convention and we invite you to participate. We are requesting that each district donate a basket for the auction. The contents of the basket are of your choosing and should have a minimum value of \$50.00.

Some of your Zones or Clubs may want to donate a basket as well and this would be greatly appreciated.

We have received several requests for basket ideas so here are a few:

- Locally produced goods your area is known for.
  - For example:
    - Apple butter from the Spencer Lions
    - Gutwein Popcorn from Francesville
    - Donaldson's chocolate from Lebanon
- Gift cards or admission tickets to a local attraction or restaurant
- Golf themed baskets are always a hole-in-one

The basket should be wrapped when finished and have a note attached with the name of the District, Zone or Club donating the basket.

Yours in service,

Lion Cindy Russell and Lion Gail Robbins

-----

If a gift basket includes alcohol, this note must accompany the basket.

This \_\_\_\_\_ was donated to the Lions State Convention Raffle and cannot be consumed on the premises. The winner must be at least 21 and will be required to show proof of age.

Donor: \_\_\_\_\_

Winner: \_\_\_\_\_ DOB \_\_\_\_\_



We Serve  
Through Diversity

## 2020 Indiana Lions State Convention

Bloomington, Indiana (24-26 April 2020)

### Chinese Auction

At this year's State Convention, we are holding a Chinese Auction instead of the typical Silent Auction.

Tickets are sold at the convention and placed in a container in front of the basket or item.  
The more tickets you place in a container, the better your chance of winning.

All monies raised will go toward Campaign 100.  
Through the auction and a couple of appeals,  
\$24,000 was raised at last year's convention.  
*Let's try to top that number this year.*

### We Need Baskets

We are asking:

All Indiana District Governors to submit a basket from their district.  
All District C Zone chairs to provide a basket from their Zones.  
And all interested Lion(s) and Lions Club(s) to get in on the action.

**Remember:** wrap the basket in clear plastic, include a tag with the donor's name,  
and have a value of at least \$50.00. Gift cards are a great option.  
There are special stipulations if you are including alcohol in your basket.

If you are providing a basket, please let **Auction Committee Chair**  
Lion Cindy Russell (lioncindy@yahoo.com) know so she can have plenty of  
containers ready for your tickets.

**Together we Serve**  
State Convention Committee  
Lion Cindy Russell and Lion Gail Robbins





## 2020 Indiana Lions State Convention

Bloomington, Indiana (24-26 April 2020)

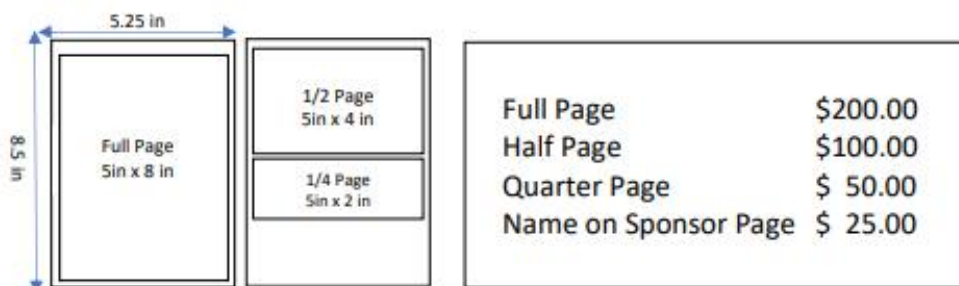


We Serve  
Through Diversity

### Convention Book Advertising Application

#### Your ad might:

- \* Promote an upcoming event for your Club, District or Business
- \* Honor your club's Melvin Jones or W.P. Woods Fellows or your Past District Governors
- \* Thank your District Governor for a great 2019-2020 Lion's Year
- \* Welcome PIP Corlew & Lion Dianne to Indiana



Please send your print ready ad and this application by March 1st to:

Lion Anita Kay  
PO Box 230, Spencer, IN 47460  
Email: jequery@bluemarble.net

Make check payable to Indiana Lions District 25-C, State Convention  
and send to Lion Karen McKellar, 8805 E 200 S, Zionsville, IN 46077  
along with a copy of the ad.

Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

Zip \_\_\_\_\_

Phone \_\_\_\_\_

Email \_\_\_\_\_

Check one: Club \_\_\_\_\_ District \_\_\_\_\_ Project \_\_\_\_\_ Business \_\_\_\_\_ Other \_\_\_\_\_

Indicate ad size: Full Page \_\_\_\_\_ Half Page \_\_\_\_\_ Quarter Page \_\_\_\_\_ Sponsor Page \_\_\_\_\_





## 2020 Indiana Lions State Convention

Hosted by District 25C

April 24, 25, 26, 2020



Bloomington/Monroe County Convention Center

302 South College Ave., Bloomington, Indiana

**Special Guests: Past International President Bob Corlew and Lion Dianne**

**Marriott Convention Hotel (attached to Convention Center)**

310 South College Ave., Bloomington, IN 47401 (Free Parking available at Convention Center)

Room Rate: \$139.00 per night, plus tax, until March 23, 2020

Call 1-800-321-2211 or 1-812-335-8000 for Reservations (Mention "Indiana Lions Convention")

**NOTE:** There are many other hotels in Bloomington, but this is Little 500 Weekend at IU, so be sure to book early!

### *Alternate Hotels in Bloomington are:*

Hyatt Hotel, 1 ½ Blks. North of Convention Ctr., \$119 per night (812-339-5950), 217 S. Kirkwood Ave.

(The Hyatt Hotel charges \$10/day for parking, but serves free breakfast daily)

Fairfield Inn, 2.5 mi. from Conv. Ctr., \$103 per night, Breakfast included; (812-331-1122), 120 S. Fairfield Dr.;

Quality Inn, 2.2 mi. from Conv. Ctr., Breakfast included, 1100 W. Rappel Ave., \$70-80 per night (812-558-2289)

### Registration Form (one form per person)

**Deadline:** All Registrations must be postmarked by April 10, 2020

*Please print name/Lion Title as desired on name badge:*

Name and Lion Title: \_\_\_\_\_

Address: \_\_\_\_\_ Phone: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

District: \_\_\_\_\_ Club: \_\_\_\_\_ E-mail: \_\_\_\_\_

Friday Evening BBQ Dinner \$15.00 = \$ \_\_\_\_\_

Saturday Lunch: Choose 1 below: \$10.00 = \$ \_\_\_\_\_

Garden Salad \_\_\_\_\_ or Club Sandwich \_\_\_\_\_

(Both include chips, fruit salad, cookie & drink)

Saturday Night Banquet: Choose 1 below \$25.00 = \$ \_\_\_\_\_

Chicken Piccata \_\_\_\_\_ or Citrus Glazed Pork Chop \_\_\_\_\_

(Please mark as needed: Gluten free \_\_\_\_\_ Vegetarian/Vegan \_\_\_\_\_)

Sunday Brunch \$15.00 = \$ \_\_\_\_\_

Friday Golf Outing (Pay at golf course \$40.00)

Strides Walk T Shirt Size (S to 2XL) \_\_\_\_\_ \$10.00 = \$ \_\_\_\_\_

2020 Indiana Convention Pin \$ 4.00 = \$ \_\_\_\_\_

**Total Registration Paid \$ \_\_\_\_\_**



**Mail This Registration Form and your Check, payable to**

**Indiana Lions State Convention 2020, to:**

**PDG Jim Querv, 2408 Shepard Patrick Rd., Spencer, IN 47460**

(Contact info: 1-812-829-4496 or [jequerv@bluemarble.net](mailto:jequerv@bluemarble.net))

**You may also Register Online and pay with PayPal: [www.indianalionsconvention.org](http://www.indianalionsconvention.org)**



## **“TIME TO NAIL IT!!!”**

**Do something for your health and at the same time support  
“Diabetes Awareness”**

**Join us at the Indiana State Convention in  
Bloomington, on Saturday, April 25<sup>th</sup> for a**

## **“STRIDES WALK”**

**The route will be a ½ mile up  
and ½ mile back on the B-Line**

**You can register using the  
Indiana State Convention registration form**

**Questions or comments to [macagcon@tds.net](mailto:macagcon@tds.net)**

**[R. L. McKellar, Strides Walk Chair](#)**





## **NORTH WEBSTER LIONS CLUB 9th ANNUAL**



### **DAN'S FISH & TENDERLOIN FRY**

**Dine-in (All You Can Eat) - Carryout Available**

**SATURDAY - FEBRUARY 8, 2020**

**4:00 PM TO 7:00 PM**

**At the North Webster American Legion, Post 253**

**Meal Includes Baked Beans, Cole Slaw, & Drink**



**Tickets:  
\$10 Adult  
\$6 Kids ages 6 - 12  
Kids 5 & under eat FREE**



**Baked Goods will be available to purchase  
to take care of your Dessert needs**

**Tickets available from NW Lions Members, Clark's Marine  
and Ace Hardware  
Proceeds Benefit Local Organizations**



DONUTS ~ COOKIES ~ PIES

Our Lydick Lions club is excited to announce we are selling  
Rise'n Roll donuts, cookies and pies!!

We are raising funds to continue to support  
the Little Free Library Boxes and dictionaries  
to third graders in our ocommunity.

**WE ARE TAKING PRE-ORDERS  
UNTIL MARCH 18th**

money is due at time of order

Any Lydick Lions member can take your order  
or you can call/text 574-286-3700,  
messaage us on FaceBook or send an email to  
loriferro606@me.com and we will email you the catalog  
with all the products!

Orders will be available for pickup on Friday, April 9th  
at our clubhouse.

Please help us support both our community projects.

**THANK YOU!**

## **LAKEVILLE LIONS CLUB – Update on Diabetes Youth Foundation of Indiana**

We were able to donate \$1000, to the Diabetes Youth Foundation of Indiana (DYFI).

On November 9, 2019, Lion Mel Prince (25-MD Diabetes Committee Chair, ZLC and Lisa invited 25-C District Governor Tom Robbins and PP Gail Robbins, along with CC Ron Bigham and wife Patricia, 25-D District Governor Dan Wilcox and wife Tammy, and Past MD-25 Diabetes Committee Chair Chris Reinhold and wife Melissa to attend the Diabetes Youth Foundation of Indiana (DYFI) 18th Annual Gala and Silent Auction at Crane Bay Event Center in Indianapolis.

The DYFI is a 501c3 non-profit organization that runs the "Camp Until a Cure" Diabetes Camp in Noblesville, Indiana. Every year the DYFI serves 240-270 youth with diabetes along with their families through their camps and programs.

On January the 11, 2020, Dr. Mel Prince requested an additional \$2000, for the DYFI. Thanks to our District Governor Mary Klempay, who made the motion for the request, we got the Council of Governors approval for addition \$2000 for the Diabetes Youth Foundation of Indiana (DYFI)

~ Lion Linda Andersen, Diabetes Chairman  
Lakeville Lion Club



**<http://lions25g.com/>**  
**[www.facebook.com/Lions25G/](http://www.facebook.com/Lions25G/)**