



Lions of 25-G Newsletter May 2019

GOVERNOR'S CORNER

April is soon coming to a close and May is just around the corner. The grass is growing, trees are leafing out, spring has arrived. Clubs are getting started on their many fundraisers for this summer. It is time to be asking your friends to be a Lion. Recently I visited a club and there were three guests there looking at that club. I asked after the meeting their thoughts and every one of them wanted to join. They told me that they had no idea how much that club did in their community. So if you have not asked some one to come visit your club, **NOW IS THE TIME TO ASK!!!**

I will be changing hats soon, going from you Governor to becoming a Past District Governor. As I pass the baton to Mary Klempay, your incoming District Governor, I know she will be doing a fine job. She will need your support like you have supported me. so Lions, lets finish this year with more Lions in every club.

We just finished the state convention and it was nice to see everyone there. Hope you took something back to your club to share. My last District Meeting will be May 18th in Warsaw. Please check the flier that is in this month's newsletter. Love to see you there.

I will be visiting more clubs soon. If you have not got me on your club calendar, please call 574-267-3423 (work) or 574-594-5470 (home). It is so nice to visit and hear what all my Lion friends are doing in their community.

PLEASE HELP!!!

All clubs or individuals wishing to place an ad in DGE Mary Klempay's 2019-2020 District Directory to help offset printing costs please send your ad as a Word Document or PDF by e-mail and mail your check made out to "District 25-G" by

June 1st to

PDG Ann Haffner

11268 N. State Road 13, Syracuse, IN 46567

ann_haffner@yahoo.com

1/4 Page \$25 1/2 Page \$50 Full Page \$100

**THIS IS A GREAT OPPORTUNITY TO ADVERTISE YOUR
CLUB'S FUNDRAISER OR EVENT!**

If your club president or secretary is having difficulty establishing a new username or password to file reports on MyLCI and has not been able to report your officers for the 2019-2020 Lions year, please e-mail that information as soon as possible to PDG Ann at
ann_haffner@yahoo.com.

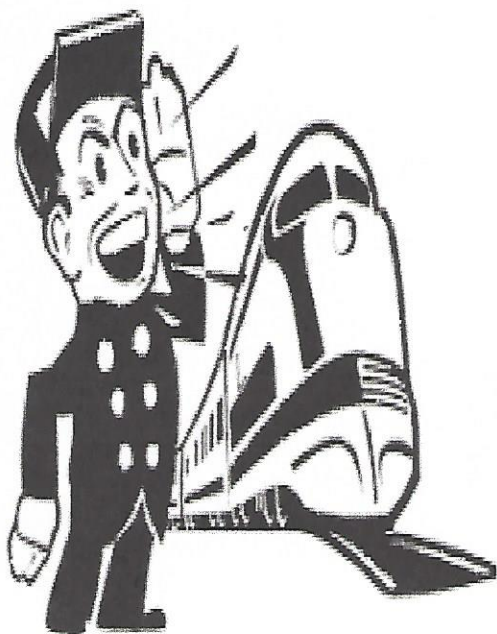
Please submit your articles for the June District 25-G Newsletter no later than May 22nd. Thank you very much.

Send to:

Robin Claassen

redbirdcrafts78@gmail.com





District 25-G
DG Jim Reeve's
Fourth and LAST District Meeting

Saturday, May 18th

9:00 a.m.

Connection Campus, 1692 W Lake Street,
Warsaw, IN

Sausage Gravy and biscuits, scrambled eggs, sausage links,
fruit, juice, coffee, and water

*Social Time
8:30 am to 9am*

\$6.00 Per Person

RSVP by May 10th to

**SILENT
AUCTION**

PDG Robert Myers, 2507 E 225 S, Warsaw, IN 46580

574-267-3756 rdvdmyers@embarqmail.com

25G Fourth District Meeting

Saturday, May 18th

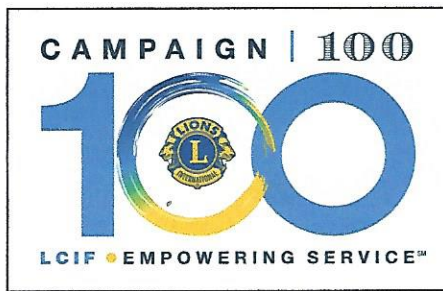
RSVP by May 10, 2019

Club/District _____

Names & Titles _____

Number Attending _____ X \$6.00 = Total \$ _____

Make Checks payable to District 25-G Lions



Make your year-end contribution now—

Lions, we are very close to the Lions' year end, June 30. Many Lions clubs make their contributions to state projects, the Indiana Lions Foundation and Lions Clubs International Foundation (LCIF) at this time. Remember, contributions must be RECEIVED prior to the yearend in order to be counted in the 2018-19 fiscal year. Lions restore hope and Lions Clubs International Foundation (LCIF) is there to empower their service, and with resources to support Campaign

100 to support all our **Global Causes of Vision, Youth, Disaster Relief, Humanitarian Programs, Diabetes, Hunger, Childhood Cancer, and Environment.**

LCIF has been there to help Lions boost their service and impact more lives, now for more than 50 years. Whether Lions see children who need help in school, families who do not have enough to eat, or neighbors who are losing their vision to avoidable diseases, Lions lead the way to providing care and LCIF helps them do that.

To help your fellow Lions impact more lives, consider making a donation to LCIF. ALL contributions to Campaign 100 will count for current or future Melvin Jones Fellowships.

Please contact PDG Marty Juel, District 25-G LCIF Coordinator if you have any additional questions.



**Lions Clubs International
FOUNDATION**

PDG Marty Juel – District 25G LCIF Coordinator

3204 Village Ct.

Goshen, IN 46528

(574) 534-8868 * (574) 322-1660 CELL * marty@martyjuel.com

Send all LCIF contributions to the address below. DO NOT send checks to the district's treasurer. When sending checks, use the MJF application form, available at this link:

<https://goo.gl/ylyMst>

LCIF

Dept. 4547

Carol Stream, IL 60122-4547



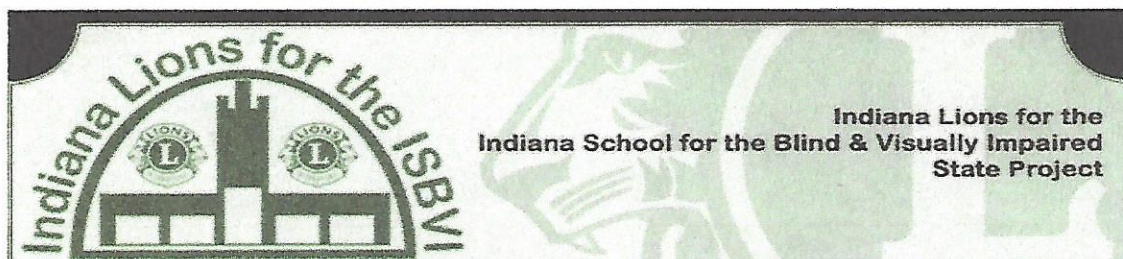
Your ISBVI Lion Trustees are sponsoring a **work day** at the school in Indianapolis on **Saturday, May 18, 2019**. This is a great opportunity for you/family/friends to walk the walk and put our "**We Serve**" motto into action. Our schedule for the day will be:

- 8:30 am Registration and donuts (of course!)
- 9 am – 1 pm Morning work Session
- 1 pm Lunch (provided by the school)
- After Lunch **Tour of the School** for those interested
- After lunch Afternoon work session until done

Come and help us beautify and improve this campus! Interested? Contact...

Lion Mike Okuly
260-519-3541
mokuly52@yahoo.com

It's a great day of fun, hard work and camaraderie and a chance to meet other Lions from around the state as well as visit this beautiful campus. This is one of **your** Lions State Projects.....take a few hours to help beautify and improve it. You'll get great satisfaction from doing so.....and of course, a **free lunch**! Hope to see you there.



Milford Lions

75th Anniversary

Saturday, June 8

Gathering at 6:30 p.m. — dinner at 7 p.m.
at Camp Mack - 1113 E. Camp Mack Road, Milford, Ind.

Please come and help us celebrate

.....
Name(s) and titles

Club _____ Phone or email _____

Total number attending _____ @ \$20.00 = \$ _____

Reservation Deadline Tuesday, May 29

Mail to:

PDG Jeri Seely
Secretary Milford Lions Club
P. O. Box 567
Milford, IN 46542

Millersburg Lions Club
Golf Scramble Fundraiser
June 29th, 2019 - 8am Meadow Valley G.C.

Lions Club golfers and guests wanted!

The Millersburg Lions Club will host their annual golf scramble fundraiser to support the Millersburg area community on Saturday June 29th, 2019 at Meadow Valley G.C. in Middlebury, IN. The team scramble event will begin at 8am with a shotgun start. Teams and sponsors are needed to make this event a success.

Team entry fee is \$400 and this includes golf, cart, continental breakfast, lunch and prizes. Lunch and awards will follow immediately after golf in the Pavilion at Meadow Valley. There will be plenty of prizes and fun awards so put a team together and join us for a fun day of golf! Can't play? Consider donating a prize or being a sponsor and help us help our community.

More information as well as the team/sponsor registration forms are available online at:

<https://sites.google.com/site/lionsmillersburg/golf>

Registration, fees, sponsorship and contact information should be sent to:

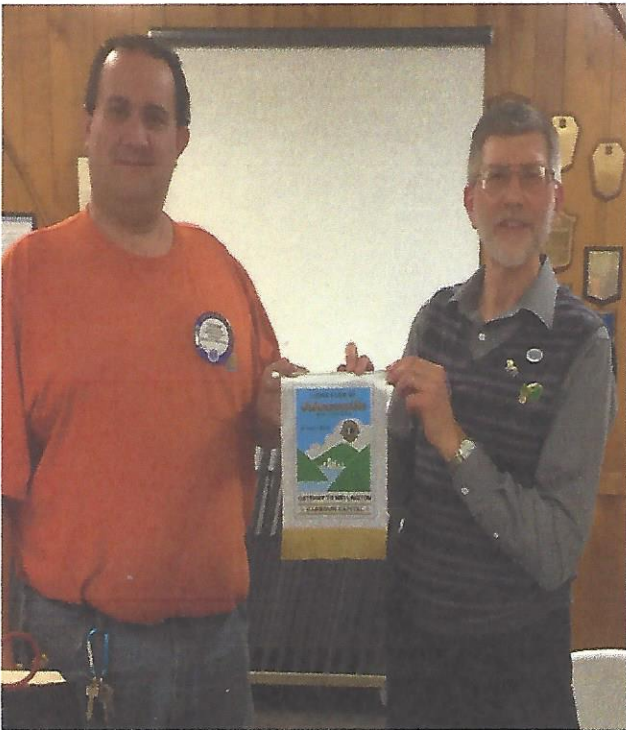
Millersburg Lions Club
C/O Lion Sam Lashley
209 Travis Ct.
Millersburg, IN 46543

Registration, fees and sponsorships must be received by June 22nd. You will receive a confirmation email or call back once your entry is received. If you have questions, please contact Sam Lashley at 574-529-3950 or email slashmanus@gmail.com





At the April 4th Dunlap Lions meeting, Lion John McClure was presented the Silver Centennial pin for expanding service in the Dunlap Community.



Dunlap Lion Pastor Bob Kulp and his wife recently visited family in New Zealand. Lion Bob presented Dunlap Lions 1st VP Jason Smith with a banner from the Johnsonville New Zealand Lions Club.



Dunlap Lions sponsored Bingo night for residents of Golden Living Nursing Home in Elkhart. Many prizes, snacks and festivities were enjoyed by all.



Lions International Convention 2019 Milan, Italy July 5th – 9th

BUONGIORNO!

The Lions 102nd International Convention is a short couple of months away and there is still time to make plans for what will be a very special convention. Registrations can be done online or if you happen to find yourself in Milan during this time and haven't registered you can do it onsite. Hotels can be reserved via Lions Club International or direct. Airlines specials are beginning to be offered but there is a short window before they will return back to regular price or higher as it gets closer to July.

Final plans are being made for an Indiana Lions dinner arranged by Committee member PDG Patty Cooke. This too will be an enjoyable time and a culinary treat from one of Milan's local restaurants. Reservation forms will be sent out in the next few weeks.

If touring Italy is high on the list of things to do there are still tours available thru the LCI selected travel companies. There are also a variety of options from other companies operating in Milan. These can be found online or thru a travel agency.

If you will be in Milan please watch for correspondence from the Indiana International Convention Committee as they are making plans on the best way to communicate to our members of news/events each day of the convention.

As always if there are any questions about the International Convention, don't hesitate to contact any of our committee members. They have been brushing up on their Italian but I am pretty sure they will provide all answers in English!

Committee members: PDG Patty Cooke – District A Patty.cooke@gmail.com; PCC Sue Topf – State Administrative Secretary indylion@indianalions.org; Lion Bob Yunker – Lions State Comptroller indylion@indianalions.org.

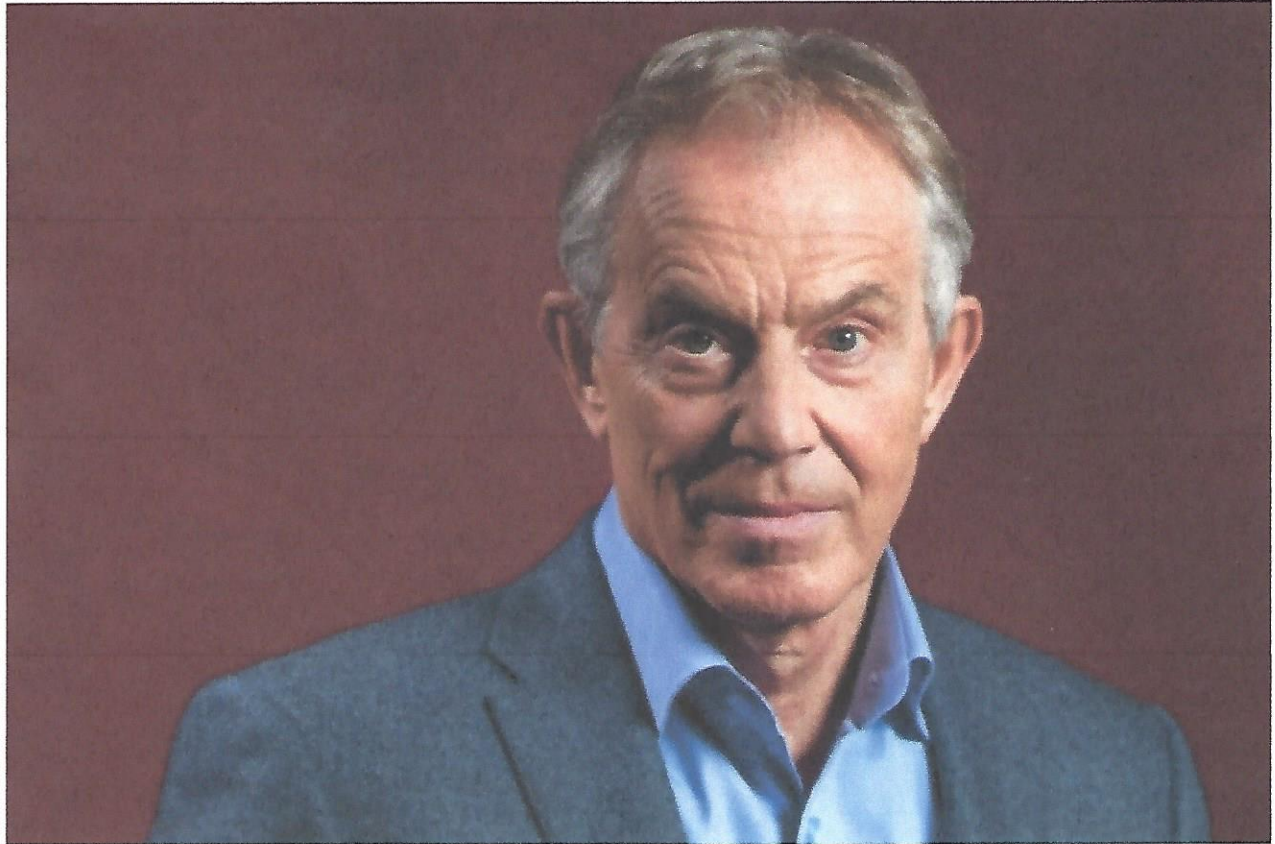
PCC Reed Fish

2019 Committee Chair

RFish@amfam.com

Lions Club International Convention Updates – Milan, Italy July 5th thru 9th, 2019.

Lions Clubs International is pleased to announce that Mr. Tony Blair, former Prime Minister of the United Kingdom and founder of the Tony Blair Institute for Global Change, will be the Keynote speaker at LCIcon 2019 in Milan.



Serving as Prime Minister from 1997 to 2007, Mr. Blair redefined modern, progressive politics and implemented major domestic reforms. Through record investment and reform, the education and healthcare sectors were transformed. Mr. Blair's New Labour Government implemented the largest hospital and school building program since the creation of the UK's welfare state. The first ever national minimum wage was introduced, and there was also transformational progress on human rights and equality. All this while overseeing a period of record economic growth and levels of employment.

A central figure on the global stage, Mr. Blair also helped bring peace to Northern Ireland, created the UK's Department for International Development, tripled foreign aid to Africa and introduced landmark legislation to tackle climate change.

Mr. Blair is at the forefront of today's most challenging debates, such as how technology will impact the workforce, and tackling issues of inequality in societies across the globe. His unparalleled international

experience, both as Prime Minister and since leaving office, gives him a unique perspective on global events and the political insight to offer solutions to the critical challenges of our time.

In 2017, all Mr. Blair's various areas of work formally came together as one not for profit organization; the Tony Blair Institute for Global Change, which builds on the legacy of Mr. Blair's activities since leaving public office. Its Mission is to help make globalisation work for the many, not the few. They do this by helping countries, their people and their governments address some of the most difficult challenges in the world today.



2018-2019 CLUB EXCELLENCE AWARD APPLICATION

Club must be chartered prior to January 1 of the fiscal year to qualify.

Application Date _____

Club Number _____

Club Name _____

Member Number _____

2018-2019 Club President's Name _____

2018-2019 Club President's Email Address _____

1. MEMBERSHIP	2. SERVICE						
<p><input type="checkbox"/> Achieved a Net Growth of: _____ *</p> <p><u>OR</u></p> <p><input type="checkbox"/> Chartered new Lions club or Club Branch: Name of club or branch: _____</p> <p><u>AND</u></p> <p><input type="checkbox"/> Supported member retention by increasing member satisfaction</p> <p>Outline strategy: _____</p> <p>_____ _____ _____</p> <p><i>*Based on June 30 cumulative membership report</i></p>	<p><input type="checkbox"/> Started a new service project. <i>Consider one of our Global Causes!</i></p> <p>1. _____ 2. _____ 3. _____</p> <p><u>OR</u></p> <p><input type="checkbox"/> Organized a new Leo Club</p> <p><u>AND</u></p> <p><input type="checkbox"/> Contributed to LCIF</p>						
<p>3. ORGANIZATIONAL EXCELLENCE</p> <p><input type="checkbox"/> Club is in Good Standing; Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.</p> <p><u>AND</u></p> <p><input type="checkbox"/> Key Officers participate in one or more of the following leadership training events:</p> <table border="0"><tr><td><input type="checkbox"/> District</td><td><input type="checkbox"/> Multiple District</td></tr><tr><td><input type="checkbox"/> International</td><td><input type="checkbox"/> Webinars</td></tr><tr><td><input type="checkbox"/> Lions Learning Center</td><td><input type="checkbox"/> Club Quality Initiative</td></tr></table> <p><u>AND</u></p> <p><input type="checkbox"/> Improved club operations</p> <p>Improvements Include: _____ _____ _____</p>	<input type="checkbox"/> District	<input type="checkbox"/> Multiple District	<input type="checkbox"/> International	<input type="checkbox"/> Webinars	<input type="checkbox"/> Lions Learning Center	<input type="checkbox"/> Club Quality Initiative	<p>4. MARKETING AND COMMUNICATION</p> <p><input type="checkbox"/> The club has publicized its service activities through local media or social media as noted below: _____ _____ _____</p> <p><u>OR</u></p> <p><input type="checkbox"/> The club utilized social media to promote club activities and reported to Lions Clubs International as noted below: _____ _____ _____</p>
<input type="checkbox"/> District	<input type="checkbox"/> Multiple District						
<input type="checkbox"/> International	<input type="checkbox"/> Webinars						
<input type="checkbox"/> Lions Learning Center	<input type="checkbox"/> Club Quality Initiative						

Date _____

2018-2019 District Governor's Signature* _____

District _____

Member Number _____

Due by: August 31, 2019

Send to: clubexcellenceaward@lionsclubs.org or fax to (630) 706-9245

Awards Mailed to: 2019-2020 District Governors

*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.