

District 25F Newsletter



October 2024



Just a note from your District Governor

It has been a busy time in District 25F during September. First was the USA/Canada Forum. Although I was not able to attend, I've heard nothing but great things about the ideas and education the attendees walked away with.

I had an official visit with Liberty Lions. It was a great meal and fellowship with Lions and I learned about all that club was doing. I was proud to receive the concrete Lion that Liberty Lions presents to the District Governor. Be sure to mark your calendar for Liberty's Fall Festival on October 12th.

Speedway and Southport clubs also had their official visits to share what they are doing. I am looking forward to visiting Centerville and Sulphur Springs later this month.

Pork Chop Sunday was postponed. I hope you will be able to attend on Oct. 13th if they are able to get repairs done. It is a hidden treasure in District 25F.

I want to thank Ripley Co. Lions for hosting my cabinet meeting on Saturday, October 12th. Please join us for a fun filled day.

For all artistic Lions, you could be the winner in the International Pin Design! Have your designs ready by January 3, 2025. If you have any questions, please contact Angie Crouch at mwa2893@gmail.com.

We are having Zone Chair Training on September 30th for those who are interested. If you are thinking of being a Zone Chair, now is the time to find out what it's all about.

I have 9 official visits set for the month of October, but I still have room for your clubs if you have not already scheduled.

Hope to see many of you at Middleberry for the Second Council Meeting on October 5.

Keep on "Making your Mark".

DG Nancy Baxter

District Governor

Nancy Baxter
9005 Robey Drive
Clermont, IN 46234
C: 317-833-2435
nancybaxter1011@yahoo.com

1st Vice District Governor

Angela Locke
2219 Oak Park Dr.
Richmond, IN 47374
C: 765-259-1080
lockeangela927@gmail.com

2nd Vice District Governor

Brenda Wilson
3541 N. Riley Ave.
Indianapolis, IN 46218
C: 317-545-7086
bwilsonins@gmail.com

Cabinet Secretary

Angie Crouch
9051 Greystone Ct/
Indianapolis, IN 46234
C: 317-518-4070
mwam2893@gmail.com

Cabinet Treasurer

Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240
C: 317 - 409-1029
pbigham25fct@gmail.com

Another reason to be a DG

1st VDG Angela Locke

As you know I was headed to USA/Canada Forum in KY and the Leader Dog facility in MI in Sept. I want to share with you that both were great and I learned so much from both. As a 1st VDG you are given the opportunity for an all expense paid trip to the Leader Dog facility in Michigan. I am so glad I took advantage of this opportunity as it showed me all the great work Leader Dog is doing. We met two individuals who had applied and were approved for the Leader Dog program and have both experienced a new lease on life as a result. In fact both shared stories in which their dog saved their lives as both were in near death circumstances and without their dog they would not be here today . It was amazing to hear from both what an impact Lions have made in their lives through Leader Dog. October brings Council meetings and the Fall Gathering in Milan. I hope to see you there.

Meet Slade a new Leader Dog in training that a Lion couple from Maryland picked up while with us at the facility.

Fall brings new experiences

2nd VDG Brenda Wilson

As the hot air of summer cools and the trees change to bright colors, our Lion schedules fill up. Pork Chop Sunday at Camp Woodsmoke is always a delightful event that we look forward to each year . Hope to see you on the 13th. It leads into the many Fall District meetings, anniversaries, trainings, and fellowships that our clubs enjoy. Our new goals give us new experiences, challenges, achievements and experiences.



District Governor's Calendar

October

- Oct. 3 Beech Grove & Franklin Twp.—Visit
- Oct. 4-5 Council Meeting—Middlebury
- Oct. 7 Pike Twp.—Visit
- Oct. 8 Lawrenceburg—Visit
- Oct. 12 Fall Cabinet Meeting—Milan
- Oct 14 Indianapolis Wash. Twp. - Visit
- Oct. 16 Indianapolis Chapel Hil—Visit
- Oct. 17 Decatur Central—Visit
- Oct. 22 Versailles—Visit
- Oct. 24 Edinburgh—Visit
- Oct. 28 Greensburg

Add your event to the DGs calendar!
E-mail DG Nancy directly or newsletter25f@yahoo.com

Secretary Tip of the Month for the Lion Portal

How to find your club's Metrics in the Portal!

Before we begin, there are several steps. I will try to explain the best that I can. I do not believe there is an option to print your individual report as of yet. If you download the report or print it, you will receive information for all the club's in our district. If you need additional help call me @ 317-518-4070.
CS Angie

Step 1: On your home page click on Reports/Insights

Step 2: Choose KPI Metrics

Step 3: Choose yellow box / Service Activities Drilldown

Step 4: Set your date ranges and you will then need to scroll Right and click View Report.

**There are tiny white boxes in front of the next 4 you will choose. The box has + sign inside it. You will click that box in front of the choice you need and the next column will appear.

Step 5: First Column, Constitutional Areas: US & Affiliates

Step 6: Second Column, Multiple Districts : MD 25

Step 7: Third Column, District: District 25F

Step 8: Fourth Column, Clubs: Find your Club and scroll right for your club's service details.

				Club of 2024	
US & Affiliates	Total	1,000	1,000		
US & Affiliates - Multiple Districts	Total	1,000	1,000		
US & Affiliates - District 25	Total	1,000	1,000		
US & Affiliates - District 25F	Total	1,000	1,000		
US & Affiliates - District 25G	Total	1,000	1,000		
US & Affiliates - District 25H	Total	1,000	1,000		
US & Affiliates - District 25I	Total	1,000	1,000		
US & Affiliates - District 25J	Total	1,000	1,000		
US & Affiliates - District 25K	Total	1,000	1,000		
US & Affiliates - District 25L	Total	1,000	1,000		
US & Affiliates - District 25M	Total	1,000	1,000		
US & Affiliates - District 25N	Total	1,000	1,000		
US & Affiliates - District 25O	Total	1,000	1,000		
US & Affiliates - District 25P	Total	1,000	1,000		
US & Affiliates - District 25Q	Total	1,000	1,000		
US & Affiliates - District 25R	Total	1,000	1,000		
US & Affiliates - District 25S	Total	1,000	1,000		
US & Affiliates - District 25T	Total	1,000	1,000		
US & Affiliates - District 25U	Total	1,000	1,000		
US & Affiliates - District 25V	Total	1,000	1,000		
US & Affiliates - District 25W	Total	1,000	1,000		
US & Affiliates - District 25X	Total	1,000	1,000		
US & Affiliates - District 25Y	Total	1,000	1,000		
US & Affiliates - District 25Z	Total	1,000	1,000		
US & Affiliates - District 25A	Total	1,000	1,000		
US & Affiliates - District 25B	Total	1,000	1,000		
US & Affiliates - District 25C	Total	1,000	1,000		
US & Affiliates - District 25D	Total	1,000	1,000		
US & Affiliates - District 25E	Total	1,000	1,000		
US & Affiliates - District 25F	Total	1,000	1,000		
US & Affiliates - District 25G	Total	1,000	1,000		
US & Affiliates - District 25H	Total	1,000	1,000		
US & Affiliates - District 25I	Total	1,000	1,000		
US & Affiliates - District 25J	Total	1,000	1,000		
US & Affiliates - District 25K	Total	1,000	1,000		
US & Affiliates - District 25L	Total	1,000	1,000		
US & Affiliates - District 25M	Total	1,000	1,000		
US & Affiliates - District 25N	Total	1,000	1,000		
US & Affiliates - District 25O	Total	1,000	1,000		
US & Affiliates - District 25P	Total	1,000	1,000		
US & Affiliates - District 25Q	Total	1,000	1,000		
US & Affiliates - District 25R	Total	1,000	1,000		
US & Affiliates - District 25S	Total	1,000	1,000		
US & Affiliates - District 25T	Total	1,000	1,000		
US & Affiliates - District 25U	Total	1,000	1,000		
US & Affiliates - District 25V	Total	1,000	1,000		
US & Affiliates - District 25W	Total	1,000	1,000		
US & Affiliates - District 25X	Total	1,000	1,000		
US & Affiliates - District 25Y	Total	1,000	1,000		
US & Affiliates - District 25Z	Total	1,000	1,000		

Directory Corrections

25F District Directory Corrections

Page 10 under Ben Davis Lions: Andrea Feeney's correct phone number is [317-987-7692](tel:317-987-7692).

Page 11 under Borden Lions: All Corrected.
Leslie Gertin, [129 East Main St., Borden, IN 47106](https://www.google.com/maps/place/129+East+Main+St.,+Borden,+IN+47106)
email: gertins@twc.com and phone # 502-640-0293

Page 13 under Connersville: Kim Peterson's correct email is Kimberly.peterson9217@yahoo.com

Page 17 under Greensburg: David Weigel's correct phone number and email are [812-614-7814](tel:812-614-7814) and djweigel@comcast.net

Page 25 under Southport: It states they meet at 6:30 and they now meet at [6:00](#).

Page 49 under Camp Woodsmoke: Andy Schwier's correct email is ajschwier@gmail.com . On the same page: Vice Chair should read [Carla Blair](#), NOT Clara.

I would like to send out my apologies for the incorrect information or misspellings. If there are any more corrections please email them to me at mwam2893@gmail.com. I am keeping them for next year's directory update.

Thank you,
CS Angie Crouch

Message from the Indiana Lions Foundation

233 Lions, Leos, family members, and friends representing 67 Lions Clubs and Leo Clubs from throughout the state of Indiana worked 6,971 hours for the Indiana Lions Foundation at the 2024 Indiana State Fair.

This project is the Foundation's single largest fundraiser and we want to thank every volunteer who helped make this our most successful year.

Rules for Redeeming State Fair Credits Announced

A person (Lion or non-Lion) may use their state fair credits in one of three ways as follows:

1. Expend 10 of their accumulated credits for a W. P. Woods Fellowship for oneself or to give to another person (Lion or non-Lion) in recognition of their commitment to community service
2. Expend 10 of their accumulated credits for a \$200 Community Service Grant for a Lions club located in Indiana. A check for \$200 will be made out to the designated club and mailed to the person using the credits for their presentation to the club in a manner of their choosing.
3. Expend 10 of their accumulated credits for a grant to one of the five Indiana Lions state projects, LCIF, one of the seven MD25 districts or the Indiana Lions Foundation. A check for \$200 will be made out to the designated state project, LCIF, district or the Foundation and mailed to the requesting person for their presentation to the receiving organization. A person may wish to present the check to one of their district trustees of the designated state project or perhaps mail the check with a cover letter to the state project with a personal note relating why they are supportive of the work of that state project.

A person (Lion or non-Lion) can transfer their credits to an Indiana club, an MD25 District or to another Lion. Two or more Lions who don't have 10 accumulated credits as individuals could band together and decide to transfer their credits to one person or to a club, who could then amass the required 10 credits to use in one of the three ways stated above. A Lion or non-Lion may wish to transfer their credits to an MD25 District to allow the District Governor to present W. P. Woods fellowships.

In a fiscal year (July 1 to June 30) a person or club may only use 10 of their accumulated credits either for the \$200 Community Service Grant to a club or for a \$200 grant to one of the state projects, LCIF, MD25 district or the Foundation.

If you have any questions contact one of the Indiana Lions Foundation trustees in your district or one of the following individuals:

Lion Rose Russell	574-250-0125	RoseWRussell@gmail.com
PCC Sue Topf	317-332-5450	pccsue@indianalions.org
Lion John Wilkins	317-408-7515	jw6222@earthlink.net

TRANSFER STATE FAIR CREDITS

Transfer Credits From: _____
(Name of individual or club)

Transfer Credits To: _____
(Name of individual, club, or district)

APPLICATION FOR COMMUNITY SERVICE GRANT

CLUB REQUEST (One \$200 grant allowed per year)

Club Name: _____

Club Address: _____

APPLICATION FOR COMMUNITY SERVICE GRANT

INDIVIDUAL REQUEST (One \$200 grant to an Indiana Lions State Project, LCIF, or Indiana Lions Foundation per year)

Individual Name: _____

Individual Address: _____

Check will be made payable to Grant Recipient specified below and mailed to individual named above.

Grant Recipient (check one):

- Cancer Control Fund
- Eye Bank
- ISBVI
- Leader Dog
- Speech & Hearing
- LCIF
- Indiana Lions Foundation

Complete this form and send it to PCC Sue Topf.
Email: PCCSue@indionalions.org
Mail: PCC Sue Topf
9152 Key Lane
Clermont, IN 46234

This box is for Indiana Lions Foundation use only.
Credits verified by:

Camp Woodsmoke -The Best!

Greetings to all 25F Lions.

We are looking for a club that would be interested in **sponsoring Cabin 7** or the **Infirmary**.

Reminder to all sponsoring Clubs to decorate your cabin for Christmas Drive thru. The winning cabin will receive special recognition. Contact Lion Andy Schwier @ 812-621-1451 or ajschwier@gmail.com for more information. Due to storm damage we had to postpone Pork Chop Sunday to Oct. 13th. We hope to see you all there then. As long as we can get it repaired.

Camp Woodsmoke depends on our volunteers to help keep our camp and events great. With your help we can provide an amazing atmosphere for the people we serve and create memories that will last a lifetime.

Dates to remember: Fall Cleanup October 24th/26th 9:00 am. Doughnuts for breakfast and Fried Chicken for lunch will be provided. Bring a side dish to pitch in for lunch. Please bring your own beverage. Water and coffee will be provided. Christmas Setup November 23rd @ 10am. Volunteers are welcome ANYTIME. Contact the caretaker to set up a date and time that works for you! 812-209-0191

We still have a lot of down trees and wood already cut that needs splitting and stored. We will need help checking & replacing bulbs on Christmas decorations. If you can help contact Belinda Flashpohler @ 812-209-0191 to arrange a time and day.

The camp will be celebrating its 60th anniversary with a pin. Contact a trustee to purchase your pin. All proceeds support the camp. I want to invite Lion members to come and visit the Camp. It needs more awareness in the community and in District 25F. It truly is a hidden treasure. Spread the word!

Many thanks to the Clubs and individual Lions who continue to support Camp Woodsmoke financially as well as participation in Camp events. "THE BEST"

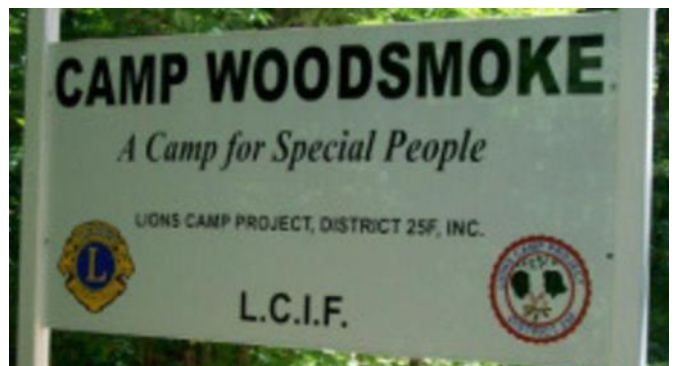
We live in the Land of the Free because of the brave. Thank you, veterans, for your service to our country. Remember Those Deployed!!!

Yours In Lionism

Lion Andy Schwier CWS Chair

Cell: 812-621-1451 Email:

ajschwier@gmail.com



More clubs in 25F need to consider sponsoring a

PEACE POSTER CONTEST

Peace Without Limits

For peace to be anything more than a possibility, we need to make it a priority. The 2024-2025 Contest This year, we're asking our young students to create a poster that speaks to our world's infinite potential for kindness once we commit to pursuing the idea of peace without limits.



PEACE POSTER CONTEST DEADLINES

Students ages 11, 12 or 13 as of November 15 are eligible to participate in the International Peace Poster Contest. Entries not meeting the following deadlines will be disqualified.

- **January 15:**Kits go on sale from the Club Supplies Sales Department at International Headquarters.
- **October 1:**Deadline to purchase kits from the Club Supplies Sales Department at International Headquarters.
- **November 15:**Postmark deadline for a club to send one winning poster (per contest sponsored) to the district governor.
- **December 1:**Postmark deadline for a district governor to send one winning district poster to multiple district council chairperson.
- **December 1:**Postmark deadline for a district governor not belonging to a multiple district to send one winning poster to the Brand & Creative Department at International Headquarters.
- **December 1:**Postmark deadline for a club not belonging to a district to send one winning entry to the Brand & Creative Department at International Headquarters.
- **December 15:**Postmark deadline for the multiple district council chairperson to send one winning poster to the Brand & Creative Department at International Headquarters.
- **February 1:**International winners notified on or before this date.

CHILI SUPPER AND YARD SALE

Hosted by the Southport Lions Club

**Oct. 5,
2024**

MEALS INCLUDE:



Chili, Salad, dessert, and drink.

Drinks include: Sweet/unsweet tea, lemonade, water, & a variety of sodas.

Cost: \$10 per person

Children under 6 are Free

Garage Sale: 10am-2pm

Chili Super 4pm-7pm

Community Center

6901 Derbyshire Rd

Southport, IN 46227

Marketing for Lions



July 7th Marketing Lions Session 1 Recording

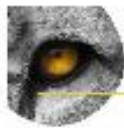
Use the link below to watch the session again, for the first time or share it with others...

<https://youtu.be/CYNoLgzi6Q8>



CHECK OUT THE LIVE QUESTION & ANSWER

While the Zoom attendees were in their breakout room, our YouTube participants were able to ask our presenter panel their marketing questions. Tune into the recording @ about 59 minutes to listen in & learn. <https://youtu.be/CYNoLgzi6Q8>



Let's Do This

1. Record video(s) showing how you are serving your community vertical / handheld
2. Share your projects & videos on social media using **#yourclubname**
#MarketingLions



October 6th

9:00 am CDT / GMT-5 / 7:30 pm IST

REGISTER NOW: <https://bit.ly/MarketingLions2>

Clermont Lions Club Outdoor Movie Night!

Friday October 11th, 2024



Ghost Busters Frozen Empire!

Located @ 3201 Tansel Rd. Clermont IN 46234

Park opens @ 7:00pm Movie will begin @ dusk!

Free Admission & Pop Corn!
Drinks available for purchase!



*Lions ain't
afraid of no
ghost!*



Indiana Lions District 25F Fall Cabinet Gathering

Host: Ripley County Lions Clubs
Saturday October 12, 2024



Milan High School

609 Warpath Drive Milan. IN 47031
Doors open at 9:00 am, Meeting starts at 10:00 am

Coffee, tea, water and pastries, **Lunch**
Soup, salad, sandwich, dessert, drinks
with reservations by September 30, 2024

We are having a Quarter Raffle !



Bring your Quarters!

Checks Payable to: Milan Lions Club
Reservations and payment sent to:

Lion Keri Johnson
926 Tanglewood Road
Osgood, IN 47037

812-689-3322 / lionsversailles@gmail.com

Name of Members attending _____

Home Club Name _____

Amount Included: ____ x \$20.00 by September 30, 2024 - \$25.00 at Door

You are invited...

RICHMOND LIONS CLUB
100th ANNIVERSARY

October 12th 2024

Elks Country Club

2100 US Hwy 27

Richmond, IN

Tickets \$25ea

Social Hour 5:00 to 6:00pm

Dinner at 6:00pm

Key Note Speaker

PID Nick Xinopoulos



RSVP by September 28, 2024

checks payable to Richmond Lions Club

contact PDG Jack Buckland

1649 Boston Road

Richmond, IN 47374

(765)969-8420

jbuckland1944@gmail.com

Due to recent storm damage at the camp PORK CHOP SUNDAY has been postponed. It is tentatively scheduled for October 13th 11a-2p depending upon repairs to the camp.



WILLIAMSBURG LIONS CLUB

ALL YOU CARE TO EAT BREAKFAST

WILLIAMSBURG COMMUNITY CENTER

SATURDAY, OCT. 19

7 AM-9:30 AM

SAUSAGE PATTY, SCRAMBLED EGGS, BISCUITS & SAUSAGE GRAVY, PANCAKES, COFFEE AND ORANGE JUICE WILL BE SERVED. DINE-IN OR CARRY-OUT

\$7 FOR ADULTS

\$3 FOR CHILDREN 6-12

CHILDREN UNDER 6 - FREE



Centerville Lions Club

FALL FEST FISH FRY

with



Saturday October 19th
4:00 p.m. – 7:00 p.m.

Maplewood Park, Centerville IN

Fish or Chicken Tenders
Potato Salad, Applesauce,
Dessert,
and Drink
Meal Price \$14.00



MILAN LIONS CLUB PANCAKE BREAKFAST



Fundraiser is support of Milan Lions Club

Scholarships

Saturday October 26

Milan VFW 8:00 am – 10:30 am

Preschool: Free Children 6 – 12: \$5 Adults: \$9.00

Pre-sale prices listed above – Add \$1.00 to price to buy at the door

Carry – outs available

Special thanks to the Milan VFW Post #6234 for use of their facility



CARSON HUGHES MEMORIAL RIDE



DATE: 10/26/2024 (RAIN OR SHINE)
TIME: REGISTRATION STARTS AT 10AM
WHEELS ROLL AT 12PM
RETURN AT 5PM
FOOD TRUCKS OPEN AT 4PM
PLACE: RIPLEY COUNTY FAIRGROUNDS
424 W CRAVENS ST
OSGOOD, IN 47037



Come join us for a day filled with **FAMILY FUN** in your Jeep, Bronco, Side-by-Side, motorcycle or your vehicle of choice on our 2 stop, well-planned ride. We'll have **FOOD TRUCKS, LIVE MUSIC,** and a **KID'S FUN ZONE!**

Carson was a talented wildlife and nature photographer that left us far too soon doing what he loved at the place he loved the most. This memorial ride helps to carry on his legacy to fund scholarships and projects that were near and dear to his heart.



Caddo Parish



Jordan Dermody with Dermody Lane




Goose on a Roof

#BeLikeCarson

WAYS YOU CAN SUPPORT THE CARSON HUGHES MEMORIAL RIDE

DONATE: We appreciate the donation of gift baskets, gift certificates, and other items to be used in the raffle baskets. Donors of each item will be recognized at the event. Please contact **Christi Stone (812) 621-0835** or **Jodi Comer (812) 756-0779** to coordinate.

SPONSORSHIP: Sponsorships can be purchased with credit card using the QR code below or you can pay with cash or check by contacting **Robin Laws (812) 498-0328** or **Tami Ertel (812) 871-4900** to coordinate. Please make checks payable to **Carson Hughes Memorial Fund, a 501c3 organization.**

LEVEL	AMOUNT	VEHICLE	MEALS		MARKETING
PLATINUM	\$1000	2	4	2 LARGE CANVASES	SOCIAL MEDIA AND PREMIUM LOGO ON EVENT BANNER
GOLD	\$500	1	2	1 MEDIUM CANVAS	SOCIAL MEDIA AND TIER 1 LOGO ON EVENT BANNER
SILVER	\$250	1	2	1 MEDIUM PAPER PRINT	SOCIAL MEDIA AND TIER 2 LOGO ON EVENT BANNER

JOIN THE RIDE: Pre-registration is **HIGHLY ENCOURAGED** using the QR Code below. Prices discounted for pre-registration. There will be limited registration the day of the event. Based on the number of registrations, multiple routes may be used and parties may be split up for safety reasons.

COME JOIN THE AFTER PARTY: If you can't make the ride, come join us for dinner with a variety of food trucks, live music, a kid zone with bounce houses, face painting, and more. You won't want to miss the amazing silent auction and large ticket items with Franklin's Auction Service.

PURCHASE CARSON HUGHES MEMORIAL RIDE MERCHANDISE: Choose from a variety of tshirts, hoodies, hats and more. Merchandise will be "pre-order" only as it will not be available for purchase the day of the ride. Orders can be picked up at the registration booth on 10/26.

DEADLINE: Sponsorships, pre-registration, and merchandise purchases are due by 9/29 to finalize media, banners, routes, and apparel.





CLUB VISITS

DG NANCY BAXTER WANTS TO VISIT YOUR CLUB
AND WOULD LIKE TO DO SO BEFORE DECEMBER

IF YOU HAVE NOT SCHEDULED YOUR CLUB VISIT YET PLEASE
CONTACT CS ANGIE CROUCH at mwam2893@gmail.com TO
RESERVE YOUR DATE
THANK YOU TO ALL CLUBS WHO HAVE ALREADY
SCHEDULED THEIR VISIT

MD-25 LIONS

2026

International Pin Design Contest!



2024



2025



What
will be
2026?

Let your Creative side shine and you could
be the next designer chosen!

The International Convention is heading to
HONG KONG, CHINA JULY 3-7, 2026.

Pins MUST include: - MD 25 Indiana (as text)

- The Intl Convention year – 2026
- Lion Club Intl Logo
- Intl Convention Host City representation

*MD 25 graphic representation of MD-25 usually includes a race car and/or the outline of Indiana.

Please note that the completed design will be NO larger than 1 ¼ inch to 1 ½ inch in diameter when it is finished, so make your design includes all of the above while maintaining clarity.

Each Club can submit one design. If there are multiple designs submitted by one district, one design will be selected by the District Governor. All District designs need to be submitted to your District Committee chair by January 3, 2025. You can scan and attach it to an email and send it to mwam2893@gmail.com. Each District's selected design will be presented to the State Council on January 19, 2025. You will be notified if your design was chosen. Remember: pin designers do not have to be (a) Lions, you do NOT need to be a professional designer, and jewelers can clean up your drawings.

State Pin Committee Contact: CT Angie Crouch @ 317-518-4070 for District 25F.

Have Christmas Yard ornaments you are no longer using?

Consider donating them to Camp Woodsmoke for the Christmas light display this year.



Contact a Camp Woodsmoke Trustee near you to make arrangements or you can deliver directly to Camp Woodsmoke if you want. Email cwscaretaker@gmail.com to contact the caretakers of Camp Woodsmoke. Thank You!



**2024 LIONS MEMBERSHIPS AND DEVELOPMENT
AKA WOMEN and MEN SYMPOSIUM EVENT**

**THEME: LIONS LEMON UP TO MAKE LEMONADE TO SERVE
THE COMMUNITY**

DATE: Saturday, November 9th, 2024 TIME: 11:00am--2:00pm

**LOCATION: Brazil YMCA Community Room 225 E Kruzan
Street, Brazil, IN 47834**

**COST: Nonperishable food items to fill Local Food Pantry
Thanksgiving Food Baskets**

**RSVP: Nov 1st to PDG Patti Foxx call or text 812.201.0906
email pafoxx31@gmail.com**



What's happening in 25F?



Indiana Special Olympics Corn Hole Tournament. Volunteer Lion Bill Mc Donald watches over the games. Lion Bill Mc Donald presents medal at the Corn Hole tournament. Now on to State!



Above: DG Nancy with fellow Governors at DG Jim Bush's District B Banner Night.

Left: PCC Reed Fish (6th from the left) is ready to serve on the eye glass mission in Mexico.



Above: Indiana Lions at USA/Canada Forum in Louisville, KY.

Immediately Below: Bright, Milan, Osgood, Versailles Lions and Ripley Co. retired teachers celebrate a success vision screening

Bottom: Left Scarecrow madness at Beech Grove Bottom Right: CT Pat Bigham and 2VDG Brenda Wilson show off their mums from Liberty's official visit.





Above: Lion Pat Bigham and PDG Merle Goldman sell corn at the Clermont Festival.



Three young ones help raise money for Operation Hero.

Below: IPDG Ed Harper drives the Grand Marshal in the Clermont Festival Parade.





On Tuesday, Sept. 17, the Connersville Lions Club was nominated and received the Non-Profit Excellence Award from the Connersville Chamber of Commerce.





Indiana Lions Mid-Winter Conference Make Your Mark In Indiana



We're Holding the Line on Prices!

It seems like the price of everything has been going up lately. That's why we've decided to hold the line on the prices for the 2025 Mid-Winter Conference. The prices for the Friday night dinner and the conference on Saturday will be the same as they were in 2024.

Watch for the registration form in your district newsletter and the Hoosier Lion and join us for the best opportunity for learning about all aspects of Lionism.



**Crowne Plaza Indianapolis Airport
January 17-18, 2025**





APPLICATION FOR USE OF CAMP WOODSMOKE

COMPLETE information regarding proposed use of Camp Woodsmoke is required.

Application must be filled out by the Person in Charge listed below.

Arrival Date: _____ Time: _____ Departure Date: _____ Time: _____

-ORGANIZATION

Organization Name: _____

(To avoid confusion, we ask that only one person oversee all communications with Camp Woodsmoke pertaining to your group.)

Person in Charge: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____

Email Address: _____

-SUPERVISORS

Adult supervisors will share responsibility with the person in charge. Please list any additional adult supervisors on a separate paper and attach them to this application. No less than 1 adult supervisor is required for every 8 campers. 1 adult supervisor per 5 campers is preferred. Each cabin must have at least 1 adult present, including night-time. Each group is responsible for bringing their own food, towels, pillows, linens, toiletries, and first aid supplies.

Name: _____ Phone: _____

Name: _____ Phone: _____

Name: _____ Phone: _____

-ATTENDEES

Total Number in Group: _____ Boys: _____ Girls: _____ Age Range: _____ to: _____

-FACILITIES DESIRED

- Dining Hall (80-person Maximum Occupancy)
- Kitchen
- Main Shelter
- Motor Home Area (5 Spots with Electric Available)

Amphitheater

Chapel

Shelter #2

Shelter #3

-CABINS

Head Quarters Cabin (8 beds, Walk-in Shower, Restroom)

Infirmary Cabin (4 Rooms with 2 Beds in Each, Step-In Shower, Restroom)

-8-Person Cabins (7 Cabins available, 8 beds in each, bath house restrooms available) Check each Cabin you are requesting

Cabin 1 <input type="checkbox"/>	Cabin 2 <input type="checkbox"/>	Cabin 3 <input type="checkbox"/>	Cabin 4 <input type="checkbox"/>	Cabin 5 <input type="checkbox"/>	Cabin 6 <input type="checkbox"/>	Cabin 7 <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------	----------------------------------

-10-person Cabins (4 Cabins available, 10 beds in each, Restrooms) Check each Cabin you are requesting

Cabin A <input type="checkbox"/>	Cabin B <input type="checkbox"/>	Cabin C <input type="checkbox"/>	Cabin D <input type="checkbox"/>
----------------------------------	----------------------------------	----------------------------------	----------------------------------

Application must be signed by a President or Secretary of a District 25-F Lions Club for sponsorship. The sponsoring club accepts responsibility for any damage done by the sponsored group. The club accepts responsibility for the charges associated with the facility not being cleaned and returned to the condition it was in prior to the group's arrival. This fee will be \$100 for EACH building left in disarray after Check-Out is completed. Application is to be approved or disapproved by the Camp Woodsmoke Board of Trustees.

Applicant Signature: _____

Printed Name: _____ **Date:** _____

Sponsoring Lions Club: _____

President/Secretary Lion Signature: _____

President/Secretary Printed Name: _____ **Date:** _____

Caretaker Signature: _____ **Date:** _____

**DISTRICT 25-F
CLUB DONATION NOTIFICATION**



Date: _____

The club of District 25-F: _____

would like to make the following donations to the projects so indicated:

DISTRICT 25-F PROJECT - CAMP WOODSMOKE

CAMP WOODSMOKE GENERAL FUND	CAMP WOODSMOKE CARTER EVERAGE FELLOWSHIP	CAMP WOODSMOKE CABIN ESCROW CABIN #
\$	\$	\$

DISTRICT 25-F COMMITTEE

DIST 25-F PRGRM

EYEGASS RECYCLING	SPECIAL OLYMPICS	VISION SCREENING
\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

MD 25 LIONS OF INDIANA STATE PROJECTS

CANCER CONTROL	LEADER DOG	VISION FIRST & OPERATION KIDS SIGHT	INDIANA SCHOOL FOR THE BLIND AND VISUALLY IMPAIRED	SPEECH AND HEARING
\$	\$	\$	\$	\$

ADDITIONAL

DIABETES	LAW CAMP	YOUTH EXCHANGE		
\$		\$	\$	\$

LIONS FOUNDATIONS

INDIANA LIONS FOUNDATION		LIONS CLUBS INTERNATIONAL FOUNDATION
\$		\$

TOTAL DONATION: _____

CHECK NO: _____

MAIL TO:
Lion Patricia Bigham
1840 Randall Court
Indianapolis, IN 46240-3133

25F Donation 2021