

January  
2016

## 25-D ROARS



**District Governor**  
**Betty Weist** (PDG Jack)  
23 East Main, Box 41  
Markleville, IN 46056  
(H) 765-533-3326  
(C) 765-623-3553  
[Bettyweist@aol.com](mailto:Bettyweist@aol.com)



**1<sup>st</sup> Vice District Governor**  
**Steve Holtzleiter** (Lion Katherine)  
4616 Greenhill Way  
Anderson, IN 46012  
(H) 765-642-6040  
(C) 765-425-1473  
[slholtzleiter@ymail.com](mailto:slholtzleiter@ymail.com)

**2<sup>nd</sup> Vice District Governor**  
**Cindy Wright** (Lion Rick)  
P.O. Box 445  
Upland, IN 46989  
(H) 765-998-2103  
(C) 765-667-3673  
[rcwright72@att.net](mailto:rcwright72@att.net)

**Immediate Past District Governor**  
**Kathy Lozier** (PID Doug)  
5 Hensel Court  
Carmel, IN 46033-3903  
(H) 317-582-0562  
[klozier@indy.rr.com](mailto:klozier@indy.rr.com)

**Roars Editor**  
**PDG Sandy Price**  
1741 West 32<sup>nd</sup> Street  
Marion, IN 46953  
(C) 765-661-1356  
[sunshine4u@indy.rr.com](mailto:sunshine4u@indy.rr.com)

**Cabinet Treasurer**  
**Sally Cook** (PCC Steve)  
2406 West Sun Valley Parkway  
Muncie, IN 47303  
(H) 765-284-2864  
[Stevencook2406@comcast.net](mailto:Stevencook2406@comcast.net)

**Cabinet Secretary**  
**Dan Richison** (Mickie)  
5100 West Churchill Court  
Muncie, IN 47304  
(C) 765-717-2014  
[drichison1@att.net](mailto:drichison1@att.net)


### Lions Web Sites

International: [Lionsclubs.org](http://Lionsclubs.org)  
State: [IndianaLions.org](http://IndianaLions.org)  
E-mail: [indylions@indianalions.org](mailto:indylions@indianalions.org)  
District: [Lions25-D.org](http://Lions25-D.org)  
NEW: [indianalionsfoundationmd25.org](http://indianalionsfoundationmd25.org)

### Lions State Projects

Lions Cancer Control Fund of Indiana, Inc.  
<http://www.lionscancercontrol.org>  
Indiana Lions Eye Bank, Inc.  
<http://www.indianalionseyebank.org>  
Indiana Lions for Leader Dog, Inc.  
<http://www.leaderdog.org>  
Indiana Lions Speech & Hearing, Inc.  
<http://www.indylionsspeechhearing.org>  
Indiana Lions for the Indiana School for the Blind & Visually Impaired, Inc.  
<http://inlionsforisbvi.org>

## WHAT A GREAT DAY TO BE A LION!

Lions, I send each of you a beautifully folded origami crane  and wish you all a very happy and productive New Year and may your hopes and dreams come true. Please be proud to know that we are making a difference! In our communities and around the world the Lions have worked hard to serve over 60 million people during the Centennial Celebration. In District D we totally believe the 3 great words that IP Yamada has as his theme: DIGNITY. HARMONY. HUMANITY.

Please join all Lions January 10<sup>th</sup> – 16<sup>th</sup> in the special world-wide week of service to help the nearly 800 million people facing hunger and poverty every day. Remember the 3 important steps: Plan your project (can be anything that impacts hunger and poverty in your community from stocking your local food pantry to serving meals at a soup kitchen); Promote your project (Invite your community to serve with you), and Report your project (report your service on the MyLCI Service Activity Report to earn a Centennial Banner Patch).

The next 6 months are very important to 1<sup>st</sup> VDG Steve as he plans his year's activities and fills his very important team of Lions who will serve with him in 2016-17. Please assist him and our wonderful district with your service.

Our 3<sup>rd</sup> District Cabinet meeting will be February 29<sup>th</sup> at Lapel Lions Club. I hope you will all consider attending. Information will come in the February issue. Our District Convention will be held March 19<sup>th</sup> at the Officers' Club located at the Military Museum in north Anderson. If the weather cooperates with no rain, I have been promised a tank on display. More information will be coming.

*DG Betty*





## Happy New Year 2016.

I hope you have enjoyed a wonderful Christmas Holiday Season. While WE are continuing to work on DG Betty's successful year; I am working on forming our District Team for my Governor's year. If you hear from me or have considered serving at the district level please remember our mantra of "Where there is a need, there is a Lion". Working together we can and will accomplish much towards another successful Lions year in OUR district.

Yours in Lion's service,

*FDG Lion Steve*

## Resolutions.....

According to Mr. Webster, the meaning of resolution is...the act of resolving to do something; an explanation of a problem or a puzzle; solution. I know you will all make such resolutions as to lose weight, keep your house clean, be a better parent, attend church regularly, set up an exercise regimen, etc. But have you made any resolutions to be a better Lion? As Mr. Webster explain...a course of action determined or decided upon.

Have you determined how you can be more involved in your Lions Club, or what ideas you can bring to your club with the resources you have, or have you even given a thought to getting any new members for your club? When you get more involved with your club, you will enjoy being a Lion much more. After all, you probably joined your club so that you could be of service to your local community. Are you doing that? Or are you just going with the flow? If you are involved in other activities, have you thought about how those activities could be altered to be a new activity for your club. For instance, our club was not having any luck with the fruit sales because our local high school band had the same project at the same time of the year. We struggled for a long time with this until some of our members attended a district meeting and clubs were reporting their activities. I was sitting next to a Lion from another zone who was explaining how they had a similar problem and started selling poinsettias. The light came on in my head! We were far enough away from that club to not cause problems with their sales, so I looked into it. We started that project the same year and it has become one of our largest fundraisers.

As far as new members....Mr. Webster stated that a synonym for resolution is - courage. Courage...The state or quality of mind or spirit that enables one to face confidence and resolution, bravery; valor. Synonyms for courage - backbone, guts. That's exactly what it takes to get up the nerve to approach someone about becoming a Lion - backbone and guts. With the age of the clubs in our district, most of the members are 50-55 and over. We all need younger members with the activities our clubs are now doing. So collect your information about being a Lion, your club activities, and approach men, women, singles, couples, etc., to become a Lion.

Make it a resolution to become a better Lion. Work on your involvement in your club, your Lion service to your community and getting a couple of new Lions in the year 2016. If you work at all of these, I promise you, it will not be a broken resolution.

Have a great 2016!

*2<sup>nd</sup> VDG Cindy Wright*





# New Lions



Lions Club	Lion	Sponsor
Albany L. C.	Christopher Alexander	Bob Sloniker
Cowan L.C.	Triston Hudson	Kenneth Jackson
Fowlerton L. C.	Robert Ford	Patricia Ford
Greentown L. C.	Amanda Condon	Jay Freeman
Greentown L. C.	Russell Patton	Kim Patton
Lynn L. C.	Daniel Fry	Steve Skiver
Noblesville L. C.	Richard Hobbs	James Connerley
Noblesville L. C.	John Smith	David Marsh
Pendleton L. C.	Dawn Cole	Richard Creger
Pendleton L. C.	Thomas Cole	Richard Creger
Upland L. C.	Bobby Joe Sneed	Richard Wright

**PLEASE NOTE:** For new members to be listed in the newsletter, the information must have been sent to International by the MMR deadline so they are official members.

LIONS WHO HAVE COMPLETED THEIR SERVICE	
LIONS CLUB	MEMBER
Greentown	Kenneth Lockhart
Selma	Joseph Schuck



## CORRECTIONS



In the December issue the Winchester President, on left in the picture to the left, was incorrect. It should have been Dan Hill.

In the December Roars the Carmel Lion should have been Jack Lorson.

I apologize for these errors.  
Editor Sandy

## DG Betty's January Calendar

Dates	Club	Event
6 <sup>th</sup>	Fowlerton	Official Visit
9 <sup>th</sup>		Council Meeting
18 <sup>th</sup>	Selma	Official Visit
20 <sup>th</sup>	Elwood	Official Visit



## **Still Time for Nominations**

Want to serve as a Lions State Project Trustee or as 2<sup>nd</sup> Vice District Governor? All you need do is have your club send a letter nominating you to Lion Dick Creger, 10433 S SR 9, Pendleton, IN 46064-9572, or e-mail to [dpcreger@hrtc.net](mailto:dpcreger@hrtc.net) by January 18<sup>th</sup>. The election will be held at the District Convention. More than one nominee for each position makes the election more fun and interesting. There are Lions who have stepped up and are running for Trustee for the Lion's state projects of Speech & Hearing, Cancer Control and Leader Dog. Your club can nominate you for any of the above or for the Eye Bank, School for the Blind and Visually Impaired, or as a Trustee for the Indiana Lions Foundation.

## **25-D's Peace Poster Winner**

*The picture on the right is of the 25-D winning Peace Poster and will compete with those from the other Indiana Lions' districts at the State Convention. The state winner will then compete with other Peace Posters from around the world. The 25-D Peace Poster winner was drawn by 11year old Anthony Aguirre from Howard County Elementary School. His quote on peace is "Love is the key to Peace". It was submitted by the Northwestern Lions Club.*



## **LOOKING FOR A SERVICE PROJECT?**

For several years Montpelier Lions have loaned handicap equipment to those who need it. The equipment, walkers, wheelchairs, canes etc., has been donated to the club when it is no longer needed. Now the club has more equipment than it needs and is willing to donate some of it to a Lions Club that would like to start a new service project, helping those in their own community .

All that is needed to get started is to call Montpelier Lions, Jahala Bye, 765-728-2575 or Mary Ann Dearduff, 765-728-2814 to learn about the program and have a small area to store the equipment. Then do some advertising and the next thing you know, all the advertising you need is the word of mouth by those you have helped.

\*\*\*\*\*

Never have I been more proud than when I read the article "Cancer Warriors" in the January 2016 edition of LION Magazine. Lion Dottie Flack is such an asset to the Lions of Indiana. She has assisted thousands of folks through their struggles with the horrible disease of cancer. And not only patients but caregivers and families as well. Not once have I ever heard Lion Dottie take any credit but always states that it's the Lions of Indiana that make the whole program possible. I am so proud to be a Trustee of the Indiana Lions Cancer Control State Project and will continue to sing the praises of this extraordinary Lion and worthwhile project. *DG Betty*



# ***WOMEN & FAMILY MEMBERSHIP SYMPOSIUM***

***January 30<sup>th</sup>, 2016***

***11:30 a.m.-3:30 p.m. – Lunch will be provided!***

***Carmel Lions' Den  
141 East Main Street  
Carmel, Indiana***

***Come hear about, share and discuss ideas for  
growing our Lions Clubs for the future! We can all  
work together to make it happen!***

***Remember – “Where there’s a need, there’s a  
Lion!” So - We need to Grow, Grow, Grow!!!!***

***R.S.V.P. to P.D.G. Kathy Lozier – 317-582-0562 or 317-431-5576***

<b>DATE</b>	<b>EVENTS TO ATTEND</b>
<b><u>JANUARY, 2016</u></b>	
Saturday 30th	Ladies & Family Membership Symposium in Carmel Den – <b>See Page 6</b>
<b><u>FEBRUARY, 2016</u></b>	
Monday 22 <sup>nd</sup>	Greentown Lions Fish Fry 4-7 p.m. at Eastern High School – Annual Scholarship Fundraiser
Monday 29 <sup>th</sup>	25-D 3 <sup>rd</sup> Cabinet Meeting in Lapel Lions Den
<b><u>MARCH, 2016</u></b>	
Saturday 12 <sup>th</sup>	Albany L. C. Pancake Breakfast
Saturday 19 <sup>th</sup>	25-D Convention – Officers Club – Military Museum in Anderson
<b><u>APRIL, 2016</u></b>	
Saturday 9 <sup>th</sup>	Union City Pancake Breakfast
Saturday 16 <sup>th</sup>	Hamilton Township L.C. - Pancake Breakfast 8-11 a.m./\$6 person – Center Chapel UMC – 900 W Royerton Rd, Muncie
28 <sup>th</sup> – May 1 <sup>st</sup>	Indiana Lions State Convention in Shipshewana in the heart of Amish Country, hosted by Lakeville Lions Club and Lions of District 25-G <b>See Pages 8-10</b>
<b><u>MAY, 2016</u></b>	
Saturday 21 <sup>st</sup>	ISBVI Spring Workday at the school starting at 8:30 a.m.
Saturday 28 <sup>th</sup>	Albany Lions 2016 Golf Tournament
Tuesday 31 <sup>st</sup>	4 <sup>th</sup> Cabinet & Awards 6:30 in Union City Lions Den
<b><u>JUNE, 2016</u></b>	
7 <sup>th</sup> – 11 <sup>th</sup>	Pendleton Lions June Jamboree 7 <sup>th</sup> - 10 <sup>th</sup> 5:00-10:00 p.m. June 11 <sup>th</sup> 1:00-10:00
Saturday 11 <sup>th</sup>	Pendleton Lions community all you can eat breakfast from 8:00 to 11:00 a.m.
Saturday 18 <sup>th</sup>	Hamilton Township L.C. - Pancake Breakfast 8-11 a.m./\$6 person – Center Chapel UMC – 900 W Royerton Rd, Muncie
24 <sup>th</sup> – 28 <sup>th</sup>	Lions International Convention, Fukuoka, Japan
<b><u>JULY, 2016</u></b>	
	Law Camp – More information to come
Sept 15 <sup>th</sup> - 17 <sup>th</sup> , 2016	USA /Canada Forum – Omaha, Nebraska

## QUESTION

Do you know why the nativity scenes in Lubbock, TX always show the Wise Men wearing helmets?  
Because the Bible says, “They came from afar.” (From The Russiaville Roar)





## 2016 INDIANA LIONS STATE CONVENTION

APRIL 29—MAY 1, 2016

*"In the Heart of Amish Country"*  
Shipshewana, Indiana

Hosted by the Lakeville Lions Club and Lions of District 25-G  
With Honored Guest

**INTERNATIONAL PRESIDENT DR. JITSUHIRO YAMADA**

Register and pay [online](#)

OR Print and mail the [registration form](#) with your payment

### Convention Headquarters Hotel **Blue Gate Garden Inn**

800 S. Van Buren St., Shipshewana, IN 46565  
(800) 545-4725



**Room Rate: \$89.99 plus taxes (complimentary breakfast)**

Call for reservations or reserve [online](#)

Choose "Book Now". Choose "Group Code" & type "Lions2016". Choose dates of stay.  
Click "Check Availability" & select your room preference.

### Advertise in the Convention Book

Full Page (5"x8") \$200.00, Half Page (5"x4") \$100.00, Quarter Page (5"x2") \$50.00, Name on sponsor page \$25.00

Click [here](#) to download the advertising form

**Want an Exhibit Table?**

Contact John Krzyzanowski at [jkrzyzanowski@sbcglobal.net](mailto:jkrzyzanowski@sbcglobal.net) or 574-360-9323

Check out our website: <http://indianalionsconvention.org/>  
We're on Facebook too: [www.facebook.com/ILSC2016](http://www.facebook.com/ILSC2016)





# INDIANA LIONS 2016 STATE CONVENTION

"In the Heart of Amish Country"  
Shipshewana, Indiana

April 29—May 1, 2016

## Convention Booklet Advertising Application

- Promote an upcoming event for your Club, District or Business
- Honor your club's Melvin Jones or W.P. Woods Fellows or your Past District Governors
- Thank your District Governor for a great 2015-16 Lions Year

	Full Page—\$200 5 in. x 8 in.	1/2 page—\$100. 5 in. x 4 in.	<table> <tr> <td>Full Page</td> <td>\$200.00</td> </tr> <tr> <td>Half Page</td> <td>\$100.00</td> </tr> <tr> <td>Quarter Page</td> <td>\$ 50.00</td> </tr> <tr> <td>Name on Sponsor Page</td> <td>\$ 25.00</td> </tr> </table> <p>Copy may be in color or black &amp; white (same price for either)</p>	Full Page	\$200.00	Half Page	\$100.00	Quarter Page	\$ 50.00	Name on Sponsor Page	\$ 25.00
	Full Page	\$200.00									
	Half Page	\$100.00									
	Quarter Page	\$ 50.00									
Name on Sponsor Page	\$ 25.00										

Please send your camera ready ad by March 15th to AHaffner@kconline.com  
Please send this application with check made payable to Indiana Lions State Convention to  
PDG Ann Haffner, 11268 N. St. Rd. 13, Syracuse, IN 46567



Detach and Return with Payment

Name \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Check one: Club \_\_\_\_\_ District \_\_\_\_\_ Project \_\_\_\_\_ Business \_\_\_\_\_ Other \_\_\_\_\_

Indicate ad size: Full page \_\_\_\_\_ Half page \_\_\_\_\_ Quarter page \_\_\_\_\_ Sponsor name \_\_\_\_\_

## Display Tables Available 2016 State Convention

If your activity or state project would like a display table for this year's convention, please contact Lion John Krzyzanowski at 574-360-9323 or e-mail to [jkrzyzanoskki@sbcglobal.net](mailto:jkrzyzanoskki@sbcglobal.net).

**CLUB PR:** Plan ahead and submit project announcements to your ROARS editor (info on 1<sup>st</sup> page) a month before the event so Lions can read about it and plan on attending. **AND** take a picture of/at the project and submit it so others can see what your club is doing and what they missed.

### RUSSIAVILLE LIONS

Russiaville President Ralph Marley, second from left, and DG Betty presented service chevrons to Lions Frank Faulkner, far left, and Mark Ancil (15 years) and Tony Weber (10 years).

3rd CABINET MEETING  
February 29<sup>th</sup>



## UPLAND LIONS



Over 50 Certificates of Appreciation were given to local residents who volunteered their time to help Upland Lions at several of their activities.

During the annual Appreciation evening, Governor Betty Weist, on right, inducted (right to left) Bobby Jo Sneed and Kayliegh and Chris Hatfield. On far left is their sponsor, Lion Rick Wright.

**Below:** Upland Lions hosted another Senior Citizen's New Year's Eve party. Over 65 guests arrived at 7 p.m. Tables of delicious food, lots of Bingo prizes, fun "Minute to Win It" games were played and a toe-tapping Blue Grass Band was provided. The guests – the ones who lasted that long – welcomed the New Year with a bubbly white grape juice toast.



## SPEECH & HEARING

Right - is a photo of Barbara Martig (student) and Dr. Claudia Updike from Ball State at the S&H, holiday luncheon. Barbara was awarded a \$750 scholarship and a \$750 research grant through the WF McKinney Program and Ball State was awarded a \$2500 grant for equipment. PCC Jeff Schafer stood in for DG Betty who was unable to attend.





NEW  
HAPPY

District 25-D ROARS  
1741 West 32<sup>nd</sup> Street  
Marion, IN 46953-3435  
[sunshine4u@indy.rr.com](mailto:sunshine4u@indy.rr.com)

**FIRST CLASS MAIL**

