



## DISTRICT A3 40TH ANNUAL CONVENTION

To all Lions, Lioness & Leos of our great District:

*THE CONVENTION COMMITTEE AND THE HOST COMMITTEE HAVE BEEN WORKING HARD MAKING ARRANGEMENTS FOR THE DISTRICT A3 CONVENTION. ONCE AGAIN THE ENTIRE CONVENTION WILL BE HELD WITHIN THE AMBASSADOR HOTEL, IN KINGSTON, ON APRIL 13-14-15, 2012.*

*OUR INTERNATIONAL SPEAKER WILL BE PID PATTI HILL.*

*SO JUST PARK YOUR CAR AND RELAX. THE CONVENTION WILL COMMENCE FRIDAY EVENING AT 8:30 PM WITH THE OFFICIAL OPENING.*

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Attached are the Pre-Registration Forms and Convention Information.

All Rooms will be **\$132.00** per room/per night [tax included]. A deposit of **\$132.00** per room is required by March 31st to obtain this special Lions Convention rate. All room bookings must go through the Treasurer/Registrar. **Any special requests or needs, and shared accommodations required, must be indicated on the pre-registration form.** The Weekend Pre-registration Package is **\$110.00** per person. This price includes Registration, Sat. Lunch, Governor's Gala, and Sun. Lunch. Registration for Business Sessions only will be **\$25.00**

**THERE WILL BE SPECIAL DRAWS FOR PRE-REGISTERED GUESTS.**

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***BOOSTER PRIZES ARE REQUESTED FOR SAT. NIGHT BANQUET  
(NO ALCOHOL PLEASE)***

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*Please return the completed registration forms to the Treasurer/Registrar by March 1<sup>st</sup> 2012.*

All cheques must be payable to **DISTRICT A3 LIONS CONVENTION IN TRUST.**

**\*\*NOTE\*\*** [1] All refund requests **MUST BE IN WRITING** and received prior to April 8<sup>th</sup>, 2012 and will be refunded as soon as possible.

[2] **NO REFUND** requests will be considered after April 8<sup>th</sup>, 2012

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CONVENTION TREASURER/REGISTRAR

PDG RUSS MITCHELL

30 SOUTH MALONEY STREET

MARMORA, ON

K0K 2M0



**DISTRICT A3  
40TH ANNUAL CONVENTION**

**REGISTRATION INFORMATION**

**Pre-Registration Special Package Price**

**\$110.00**

Includes Registration, Sat. Lunch, Governor's Gala, and Sun. Lunch

**INDIVIDUAL MEAL PRICES-(MUST BE REGISTERED)**

SATURDAY LUNCH -----	\$ 28.00
GOVERNOR'S GALA-----	\$ 45.00
SUNDAY LUNCH-----	\$ 28.00
REGISTRATION-----	\$ 25.00
TOTAL	<u>\$126.00</u>

**NOTE:** CHILDREN 12 YEARS AND UNDER ARE WELCOME AT THE LUNCHESES (\$14.00) AND THE GOVERNOR'S GALA (\$22.50). THERE IS NO REGISTRATION COST FOR CHILDREN.

**ALL PRICES ARE PER PERSON**

**You must be registered to attend any meals and/or functions including Hospitality Room.**

DISTRICT A3 IS REQUIRED TO PROVIDE THE AMBASSADOR HOTEL WITH AN ESTIMATE OF ROOMS AND MEALS REQUIRED, BY THE 1<sup>ST</sup> OF APRIL, 2012. **PRE-REGISTRATION IS ESSENTIAL TO ENSURE THAT THE COMMITTEE HAS THE CORRECT NUMBER OF LIONS/LIONESS/LEOS/GUESTS THAT WILL BE ATTENDING SO SUFFICIENT MEALS & ROOMS CAN BE ORDERED FOR ALL ATTENDEES. THE CONVENTION COMMITTEE MUST PREPARE NAME TAGS AND A CONVENTION INFORMATION PACKAGE SO PRE-REGISTRATION IS IMPORTANT TO THEM.**

**PRE-REGISTRATION ENSURES AN EFFICIENT  
& SMOOTH RUNNING CONVENTION**

**PLEASE PRE-REGISTER**

**AMBASSADOR HOTEL**

**CHECK IN TIME IS 4 PM CHECK OUT TIME IS 11 AM NOTE: IN ACCORDANCE WITH CITY OF KINGSTON BY-LAWS THE AMBASSADOR HOTEL IS A NON-SMOKING FACILITY.**



**DISTRICT A-3--40th ANNUAL CONVENTION**  
**APRIL 13-14-15, 2012**  
**TO BE HELD AT THE AMBASSADOR HOTEL, KINGSTON, ONT.**  
**PRE-REGISTRATION & HOTEL RESERVATION FORM**

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**DEADLINE: ONE FORM PER ROOM REQUIRED BY MARCH 31, 2012**

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**HOTEL DEPOSIT: \$132.00 WILL BE CREDITED TO THE GUEST'S HOTEL BILL FOR THE CHECK-IN DATE GIVEN.**

YOUR SECOND NIGHT'S ACCOMMODATION, TAXES AND ANY ADDITIONAL ROOM CHARGES INCURRED  
MUST BE PAID TO THE HOTEL UPON CHECK-OUT.

**THE HOTEL REQUIRES A MAJOR CREDIT CARD AS A SECURITY DEPOSIT**

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**CHECK-IN DATE:** \_\_\_\_\_ **CHECK-OUT DATE:** \_\_\_\_\_

Number of persons occupying room: \_\_\_\_\_

**PRE-REGISTRATION**

**SPECIAL REQUESTS:** ☐ Two beds, ☐ Handicapped Access, ☐ Other

Weekend package **\$110/person**--Includes Registration, Sat. Lunch--Governor's Gala--Sun. Lunch--Children  
meals not included

**BUSINESS SESSION REGISTRATION ONLY-\$25.00**

**INDIVIDUAL MEALS (MUST BE REGISTERED)**

REGISTRATION ☐ **\$25.00**    ☐ SAT LUNCH **\$28.00**    ☐ GOVERNOR'S GALA **\$45.00**    ☐ SUN LUNCH **\$28.00**  
☐ CHILDREN [12YRS & UNDER] LUNCHES **\$14.00**, GALA **\$22.50**

**PLEASE NOTE; THERE WILL BE NO MEAL TICKETS AVAILABLE AT THE CONVENTION**

OVER

LIONS/LIONESS/LEO CLUB OF .....

*PLEASE PRINT NAME(S) AS YOU WISH THEM TO APPEAR ON CONVENTION NAME TAG*

				<i>PARTNER</i>	<i>FIRST</i>
	<i>LION</i>	<i>LIONESS</i>	<i>LEO</i>	<i>IN SERVICE</i>	<i>CONVENTION</i>
NAME					
.....	[ ]	[ ]	[ ]	[ ]	[ ]
.....	[ ]	[ ]	[ ]	[ ]	[ ]
.....	[ ]	[ ]	[ ]	[ ]	[ ]
.....	[ ]	[ ]	[ ]	[ ]	[ ]

CONTACT PERSON .....

PHONE NUMBER.....

Weekend Package	\$ 110.00	X_____	\$_____
Room Deposit, if room requested	\$ 132.00	X_____	\$_____
Registration Only	\$ 25.00	X_____	\$_____
Sat. Lunch Only	\$ 28.00	X_____	\$_____
Governor's Gala Only	\$ 45.00	X_____	\$_____
Sunday Lunch Only	\$ 28.00	X_____	\$_____
Children (12 yrs. & under) Lunch Only	\$ 14.00	X_____	\$_____
Gala	\$ 22.50	X_____	\$_____

TOTAL ENCLOSED \$\_\_\_\_\_

Make cheque payable to: "DISTRICT A-3 LIONS CONVENTION IN TRUST"  
c/o PDG Russ Mitchell  
30 South Maloney Street  
Marmora, ON  
K0K 2M0

email [r-mitch3@sympatico.ca](mailto:r-mitch3@sympatico.ca)