



## *Lions Clubs International*

### *MULTIPLE DISTRICT 'A'*

**MD'A' Council Chair**

Debbie Dawson

[councilchair@mdalions.org](mailto:councilchair@mdalions.org)**Secretary**

David Mills

[secretary@mdalions.org](mailto:secretary@mdalions.org)**Treasurer**

Dave Hewitt

[treasurer@mdalions.org](mailto:treasurer@mdalions.org)**Governors 2020-2021**

A-1	Governor Daniel Armstrong Dorchester LC
A-2	Governor Fred Arbour Fonthill LC
A-3	Governor Don Radnor Havelock LC
A-4	Governor Jean Lauziere Russell LC
A-5	Governor Anne Dechaine Minnow Lake LC
A-711	Governor Terrence Richards Thistle town LC
A-9	Governor Bill French Shelburne & District LC
A-12	Governor Peter Shelswell Oro District LC
A-15	Governor George Corrin Thamesford LC
A-16	Governor Glenn Conduit North Newmarket LC

*WE  
SERVE*

### **Invitation to the Council of Governors Meeting** **September 11/12 2020.**

Please take note that the MD'A' Council of Governors Meeting will take place under special circumstances. Due to the restrictions caused by Covid-19, we will not be able to schedule the weekend as is our normal practice. Meeting room space determines the numbers that can be invited to attend using social distancing. Please make note of these details:

#### **Friday September 11 2020**

The Council of Governors, along with the 1<sup>st</sup> Vice District Governors, the Council Treasurer and the Council Secretary are invited to attend the Council Caucus Meeting on Friday September 11 beginning at 7:00 pm. The meeting will take place physically at the Edward Village Hotel in the Truffle 1 & 2 Rooms. We will practice social distancing. Attendees are asked to wear masks when in the hotel. Masks will be available at the front desk if you do not have one. Dress code is Lions casual. You may attend via ZOOM and a link will be forwarded prior to the meeting. Council Members are asked to forward agenda items to Council Chair Dawson by September 4.

#### **Saturday September 12 2020**

The Council of Governors, along with the 1<sup>st</sup> Vice District Governors, the Council Treasurer, the Council Secretary and selected MD'A' Committee Chairpersons are invited to attend the Council of Governors Meeting on Saturday September 12 beginning at 9:00 am. The meeting will take place physically in the Truffle 1, 2, and 3 Rooms. We will practice social distancing. Attendees are asked to wear masks in the hotel. Masks will be available at the front desk if you do not have one. There is no room for spouses/partners to be in attendance at this meeting but they are welcome to attend the weekend. Dress code for this meeting is Council Dress. The following Committee Chairpersons are invited to physically attend:

- Global Leadership – PDG Charles Liddle
- Global Membership – PDG OJ Wilura
- Global Service – Lion Dianne Piggott
- NAMI – PDG Denis Vinette
- Administration – PCC Tim Cheung
- Promotion – PCC Kevin Banfield
- Constitution & By-laws – PDG JC Lagrange
- International Advisory – PID Tom Gordon
- Opportunities for Youth – PDG Barb Ennis

If you are unable to attend this meeting in person, please let me know as soon as possible.

Hand sanitizers will be available in all meeting rooms. In order to maximize space, our traditional meeting room set up may not be possible. I know you will adapt as required.

All other Committee Chairpersons and Subcommittee Chairpersons are invited to attend via ZOOM. A link will be forwarded just prior to the meeting date.

#### Accommodations

Those wishing to book rooms for the weekend are asked to call the front desk and inform them that you are an MD'A' Lion. The hotel number is (905) 477-2020. The contracted room rates are:

- Premier Guestroom - \$95.00 + applicable Taxes
- Deluxe Guestroom - \$105.00 + applicable Taxes
- One Bedroom Suite - \$125.00 + applicable taxes.

All room charges will be billed to your personal credit card. Rules of Audit apply.

#### Food Service

The restaurant is closed and no food or beverage service is available at the hotel. There are many restaurants in the area. Each guest room is equipped with a coffee maker and a mini refrigerator. Bring your own water. This also means that the usual Friday evening social as well as coffee break are cancelled.

#### Committee Chairpersons' Reports

As is our usual practice, you are asked to submit your reports in advance so that the Council of Governors can study them. Please forward your reports to me no later than Friday September 4. Please be concise and outline goals and procedures for the year as well as any information you feel that is important for Council to hear. I will forward your reports.

#### Email Procedures

Please forward reports or inquiries to me at one of the following email addresses:

[millsdavid970 @ gmail.com](mailto:millsdavid970@gmail.com) or [secretary@mdalions.org](mailto:secretary@mdalions.org). Both are linked. If my reply to you is a simple “rwt”, it means “received with thanks”.

We Serve in challenging times. We are trying to begin the process where we can once again begin some safe social interaction while, at the same time, conduct the business of Multiple District 'A'.

Please do not hesitate to contact me with questions/concerns.

Yours in Lions Service,

Council Secretary David Mills  
(705) 457-1354