



DISTRICT A3 43RD ANNUAL CONVENTION

To all Lions, Lioness & Leos of our great District:

THE CONVENTION COMMITTEE AND THE HOST COMMITTEE HAVE BEEN WORKING HARD MAKING ARRANGEMENTS FOR THE DISTRICT A3 CONVENTION. ONCE AGAIN THE ENTIRE CONVENTION WILL BE HELD WITHIN THE AMBASSADOR HOTEL, IN KINGSTON, ON APRIL 17, 18, 19/2015.

OUR INTERNATIONAL SPEAKER WILL BE PIP BILL BIGGS AND HIS WIFE PID DANA.

SO JUST PARK YOUR CAR AND RELAX. THE CONVENTION WILL COMMENCE FRIDAY EVENING AT 8:00 PM WITH THE OFFICIAL OPENING.

Attached are the Pre-Registration Forms and Convention Information.

All Rooms will be **\$140.00** per room/per night [tax included]. A deposit of **\$140.00** per room is required by March 31st to obtain this special Lions Convention rate. All room bookings must go through the Treasurer/Registrar. **Any special requests or needs, and shared accommodations required, must be indicated on the pre-registration form.** The Weekend Pre-registration Package is **\$110.00** per person. This price includes Registration, Sat. Lunch, Governor's Gala, and Sun. Breakfast. Registration for Business Sessions only will be **\$25.00**

THERE WILL BE SPECIAL DRAWS FOR PRE-REGISTERED GUESTS.

***BOOSTER PRIZES ARE REQUESTED FOR SAT. NIGHT BANQUET
(NO ALCOHOL PLEASE)***

Please return the completed registration forms to the Treas./Registrar by March 15th 2015.

All cheques must be payable to **DISTRICT A3 LIONS CONVENTION IN TRUST.**

****NOTE**** [1] All refund requests **MUST BE IN WRITING** and received prior to April 10th, 2015 and will be refunded as soon as possible.

[2] **NO REFUND** requests will be considered after April 10th, 2015

CONVENTION TREASURER/REGISTRAR

PDG RUSS MITCHELL

30 SOUTH MALONEY STREET

MARMORA, ON

K0K 2M0



**DISTRICT A3
43RD ANNUAL CONVENTION**

REGISTRATION INFORMATION

Pre-Registration Special Package Price **\$110.00**

Includes Registration, Sat. Lunch, Governor's Gala, and Sun. Breakfast

INDIVIDUAL MEAL PRICES-(MUST BE REGISTERED)

SATURDAY LUNCH -----	\$ 30.00
GOVERNOR'S GALA-----	\$ 47.00
SUNDAY BREAKFAST-----	\$ 24.00
REGISTRATION-----	\$ 25.00
TOTAL	<u>\$126.00</u>

NOTE: CHILDREN 12 YEARS AND UNDER ARE WELCOME AT THE LUNCHE (**\$14.50**), GOVERNOR'S GALA (**\$23.50**) AND THE BREAKFAST (**\$12.00**). THERE IS NO REGISTRATION COST FOR CHILDREN.

ALL PRICES ARE PER PERSON

You must be registered to attend any meals and/or functions including Hospitality Room.

DISTRICT A3 IS REQUIRED TO PROVIDE THE AMBASSADOR HOTEL WITH AN ESTIMATE OF ROOMS AND MEALS REQUIRED, BY THE 1ST OF APRIL, 2015. **PRE-REGISTRATION IS ESSENTIAL TO ENSURE THAT THE COMMITTEE HAS THE CORRECT NUMBER OF LIONS/LIONESS/LEOS/GUESTS THAT WILL BE ATTENDING SO SUFFICIENT MEALS & ROOMS CAN BE ORDERED FOR ALL ATTENDEES. THE CONVENTION COMMITTEE MUST PREPARE NAME TAGS AND A CONVENTION INFORMATION PACKAGE SO PRE-REGISTRATION IS IMPORTANT TO THEM.**

**PRE-REGISTRATION ENSURES AN EFFICIENT
& SMOOTH RUNNING CONVENTION**

PLEASE PRE-REGISTER

AMBASSADOR HOTEL

CHECK IN TIME IS 4 PM CHECK OUT TIME IS 11 AM NOTE: IN ACCORDANCE WITH CITY OF KINGSTON BY-LAWS THE AMBASSADOR HOTEL IS A NON-SMOKING FACILITY.



DISTRICT A-3—43rd ANNUAL CONVENTION
APRIL 17-18-19-2015
TO BE HELD AT THE AMBASSADOR HOTEL, KINGSTON, ONT.
PRE-REGISTRATION & HOTEL RESERVATION FORM

DEADLINE: ONE FORM PER ROOM REQUIRED BY MARCH 31, 2015

HOTEL DEPOSIT: \$140.00 WILL BE CREDITED TO THE GUEST'S HOTEL BILL FOR THE CHECK-IN DATE GIVEN.

YOUR SECOND NIGHT'S ACCOMMODATION, TAXES AND ANY ADDITIONAL ROOM CHARGES INCURRED MUST BE PAID TO THE HOTEL UPON CHECK-OUT.

THE HOTEL REQUIRES A MAJOR CREDIT CARD AS A SECURITY DEPOSIT

CHECK-IN DATE: _____ CHECK-OUT DATE: _____

Number of persons occupying room: _____

PRE-REGISTRATION

SPECIAL REQUESTS: ☐ Two beds, ☐ Handicapped Access, ☐ Other

Weekend package \$110/person--Includes Registration, Sat. Lunch--Governor's Gala--Sun. Breakfast--Children meals not included

BUSINESS SESSION REGISTRATION ONLY-\$25.00

INDIVIDUAL MEALS (MUST BE REGISTERED)

REGISTRATION ☐ \$25.00 ☐ SAT LUNCH \$29.00 ☐ GOVERNOR'S GALA \$47.00 ☐ SUN BREAKFAST \$25.00
☐ CHILDREN [12YRS & UNDER] LUNCHE \$14.50, GALA \$23.50 SUN. BREAKFAST \$12.50

PLEASE NOTE; THERE WILL BE NO MEAL TICKETS AVAILABLE AT THE CONVENTION

OVER

LIONS/LIONESS/LEO CLUB OF.....

PLEASE PRINT NAME(S) AS YOU WISH THEM TO APPEAR ON CONVENTION NAME TAG

				<i>PARTNER</i>	<i>FIRST</i>
	<i>LION</i>	<i>LIONESS</i>	<i>LEO</i>	<i>IN SERVICE</i>	<i>CONVENTION</i>
NAME					
.....	[]	[]	[]	[]	[]
.....	[]	[]	[]	[]	[]
.....	[]	[]	[]	[]	[]
.....	[]	[]	[]	[]	[]

CONTACT PERSON

PHONE NUMBER..... E-MAIL.....

Weekend Package	\$ 110.00	X_____	\$_____
Room Deposit, if room requested	\$ 140.00	X_____	\$_____
Registration Only	\$ 25.00	X_____	\$_____
Sat. Lunch Only	\$ 29.00	X_____	\$_____
Governor's Gala Only	\$ 47.00	X_____	\$_____
Sunday Breakfast Only	\$ 25.00	X_____	\$_____
Children (12 yrs. & under) Lunch Only	\$ 14.00	X_____	\$_____
Gala	\$ 23.50	X_____	\$_____
Breakfast	\$ 12.50	X_____	\$_____

TOTAL ENCLOSED \$_____

Make cheque payable to: "DISTRICT A-3 LIONS CONVENTION IN TRUST"
c/o PDG Russ Mitchell
30 South Maloney Street
Marmora, ON
K0K 2M0
613 472 3415

email r-mitch3@sympatico.ca