



DISTRICT A3 45TH ANNUAL CONVENTION

To all Lions, Lioness & Leos of our great District:

THE CONVENTION COMMITTEE AND THE HOST COMMITTEE HAVE BEEN WORKING HARD MAKING ARRANGEMENTS FOR THE DISTRICT A3 CONVENTION. ONCE AGAIN THE ENTIRE CONVENTION WILL BE HELD WITHIN THE AMBASSADOR HOTEL, IN KINGSTON, ON APRIL 21,22,23/2017.

OUR INTERNATIONAL SPEAKER WILL BE PID ROBERT LITTLEFIELD AND HIS WIFE LION KATHY. SO JUST PARK YOUR CAR AND RELAX. THE CONVENTION WILL COMMENCE FRIDAY EVENING AT 8:00 PM WITH THE OFFICIAL OPENING.

Attached are the Pre-Registration Forms and Convention Information.

The Weekend Pre-registration Package is **\$110.00** per person. This price includes Registration, Sat. Lunch, Governor's Gala, and Sun. Breakfast. Registration for Business Sessions only will be **\$25.00**

PLEASE NOTE THAT YOU ARE REQUIRED TO MAKE YOUR OWN RESERVATIONS AT THE AMBASSADOR HOTEL & CONFERENCE CENTRE.

Phone 613 548 3605 Fax 613 548 1613 Toll Free 800 267 7880

THERE WILL BE SPECIAL DRAWS FOR PRE-REGISTERED GUESTS.

***BOOSTER PRIZES ARE REQUESTED FOR SAT. NIGHT BANQUET
(NO ALCOHOL PLEASE)***

Please return the completed registration forms to the Treas./Registrar by March 19th 2017.

All cheques must be payable to **DISTRICT A3 LIONS CONVENTION IN TRUST.**

****NOTE**** [1] All refund requests **MUST BE IN WRITING** and received prior to April 15th, 2017 and will be refunded as soon as possible.

[2] **NO REFUND** requests will be considered after April 15th, 2017

CONVENTION TREASURER/REGISTRAR

PDG RUSS MITCHELL
30 SOUTH MALONEY STREET
MARMORA, ON
K0K 2M0



**DISTRICT A3
45TH ANNUAL CONVENTION**

REGISTRATION INFORMATION

Pre-Registration Special Package Price \$110.00

Includes Registration, Sat. Lunch, Governor's Gala, and Sun. Breakfast

INDIVIDUAL MEAL PRICES-(MUST BE REGISTERED)

SATURDAY LUNCH -----	\$ 30.00
GOVERNOR'S GALA-----	\$ 47.00
SUNDAY BREAKFAST-----	\$ 24.00
REGISTRATION-----	\$ 25.00
TOTAL	<u>\$126.00</u>

NOTE: CHILDREN 12 YEARS AND UNDER ARE WELCOME AT THE LUNCHE (\$14.50), GOVERNOR'S GALA (\$23.50 AND THE BREAKFAST (\$12.50). THERE IS NO REGISTRATION COST FOR CHILDREN.

ALL PRICES ARE PER PERSON

You must be registered to attend any meals and/or functions including Hospitality Room.

DISTRICT A3 IS REQUIRED TO PROVIDE THE AMBASSADOR HOTEL WITH AN ESTIMATE OF MEALS REQUIRED, BY THE 10TH OF APRIL, 2017. **PRE-REGISTRATION IS ESSENTIAL** TO ENSURE THAT THE COMMITTEE HAS THE CORRECT NUMBER OF LIONS/LIONESS/LEOS/GUESTS THAT WILL BE ATTENDING SO SUFFICIENT MEALS CAN BE ORDERED FOR ALL ATTENDEES.

THE CONVENTION COMMITTEE MUST PREPARE NAME TAGS AND A CONVENTION INFORMATION PACKAGE SO PRE-REGISTRATION IS IMPORTANT TO THEM.

**PRE-REGISTRATION ENSURES AN EFFICIENT
& SMOOTH RUNNING CONVENTION**

PLEASE PRE-REGISTER

AMBASSADOR HOTEL

CHECK IN TIME IS 4 PM CHECK OUT TIME IS 11 AM NOTE: IN ACCORDANCE WITH CITY OF KINGSTON BY-LAWS THE AMBASSADOR HOTEL IS A NON-SMOKING FACILITY.



DISTRICT A-3—45th ANNUAL CONVENTION
APRIL 21-22-23-2017
TO BE HELD AT THE AMBASSADOR HOTEL, KINGSTON, ONT.
PRE-REGISTRATION FORM

**PLEASE NOTE THAT YOU ARE REQUIRED TO MAKE YOUR OWN
RESERVATIONS AT THE HOTEL**

HOTEL CONTACT INFORMATION
AMBASSADOR CONFERENCE RESORT
1550 PRINCESS ST., KINGSTON, ONT., K7M 9E3
PHONE 613 548 3605 - FAX 613 548 1613 – 1 800 267 7880 - WWW.AMBASSADORHOTEL.COM
ALL ROOMS ARE \$140.00 TAXES INCLUDED

THE HOTEL REQUIRES A MAJOR CREDIT CARD AS A SECURITY DEPOSIT

BUSINESS SESSION REGISTRATION ONLY-*\$25.00*

INDIVIDUAL MEALS (MUST BE REGISTERED)

REGISTRATION ☐ *\$25.00* ☐ SAT LUNCH *\$29.00* ☐ GOVERNOR'S GALA *\$47.00* ☐ SUN BREAKFAST *\$25.00*
☐ CHILDREN [12YRS & UNDER] LUNCHE *\$14.50*, GALA *\$23.50* SUN. BREAKFAST *\$12.50*

PLEASE NOTE; THERE WILL BE NO MEAL TICKETS AVAILABLE AT THE CONVENTION

OVER

LIONS/LIONESS/LEO CLUB OF

PLEASE PRINT NAME(S) AS YOU WISH THEM TO APPEAR ON CONVENTION NAME TAG

	<i>PARTNER</i>	<i>FIRST</i>
<i>LION LIONESS LEO IN SERVICE CONVENTION</i>		
NAME		
.....[] [] [] [] []		
.....[] [] [] [] []		
.....[] [] [] [] []		
.....[] [] [] [] []		

CONTACT PERSON

PHONE NUMBER..... E-MAIL.....

Weekend Package	\$ 110.00	X_____	\$_____
Registration Only	\$ 25.00	X_____	\$_____
Sat. Lunch Only	\$ 29.00	X_____	\$_____
Governor's Gala Only	\$ 47.00	X_____	\$_____
Sunday Breakfast Only	\$ 25.00	X_____	\$_____
Children (12 yrs. & under) Lunch Only	\$ 14.00	X_____	\$_____
Gala	\$ 23.50	X_____	\$_____
Breakfast	\$ 12.50	X_____	\$_____

TOTAL ENCLOSED \$_____

SPECIAL MEAL REQUEST_____

THE DRESS CODE FOR THE GOVERNOR'S GALA IS SEMI FORMAL/BUSINESS ATTIRE

Make cheque payable to: "DISTRICT A-3 LIONS CONVENTION IN TRUST"

c/o PDG Russ Mitchell
30 South Maloney Street
Marmora, ON
K0K 2M0
613 472 3415

email r-mitch3@sympatico.ca