



Zone Chairperson Club Visitation Report

Club Visited: _____ **Date of Visit:** _____

Meeting Location: _____ **Zone Chairperson:** _____

Total Club Membership: _____ **Number of Members Present:** _____ **Prospective Members:** _____

Type of Meeting: Dinner: _____ Business: _____ Director's: _____ Social: _____

Are Membership & Activity Reports up-to-date? Y/N If not, why not and when will they be? _____

Are all dues up-to-date LCI: ___ MDA: ___ A3: ___? If not, why not and when will they be? _____

What technology does the club have/use? _____

CLUB OBJECTIVES & ACTION PLANS

Membership/Retention: _____

Fundraising: _____

Community Service: _____

Officer/Future Officer Training: _____

Other Comments: _____

Signed: _____ **Zone No:** ____ **Region:** _____ **District:** _____
Zone Chairperson

Signed: _____ **Lions Club of:** _____
Club President

Forward this report to the District Governor Team, District GMT and GLT Co-ordinators and Region Chairperson