

# Multiple District 22 101<sup>st</sup> Annual Convention



**Ocean City, Maryland  
April 18-21, 2024**



PCT Gina Daniels  
Convention Chair  
175 Oak Hill School Rd  
Townsend, DE 19734

PDG Susan Bonura  
Convention Vice Chair  
1743 Deer Park Rd  
Finksburg, MD 21048

IPDG Sue Parks  
Convention Treasurer  
8087 Clark Station Rd  
Severn, MD 21144

**To: Lions and Leos of MD 22**

**Subject: Multiple District 22 (MD 22) Convention:**

The Council of Governors invites you, your club members and guests to attend the 101st MD 22 Convention on **April 18-21, 2024**, in **Ocean City, Maryland**.

The Convention theme this year will be **“Changing the World”**. Enclosed you will find the material to register for the convention, order event tickets, arrange for hotel rooms, and register for the golf tournament. No tickets will be sold after **April 1, 2024** and no refunds issued after **April 5, 2024**.

You can begin the convention by playing in the golf tournament at the **Ocean Pines Golf Course** on Thursday, April 18, 2024 and end with the Victory Luncheon on Sunday, April 21, 2024.

**Please share this information with your club members** and encourage them to attend as this is a convention for all Lions, Leos and guests.

We are looking forward to seeing you at the convention in Ocean City, MD.

***Yours in Lionism,***

Multiple District 22 Convention Committee:

**PCT Gina Daniels, Chair, (302) 547-1212, [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com)**  
**PDG Susan Bonura, Vice Chair, (443) 745-1281, [PDGSusanbonura@gmail.com](mailto:PDGSusanbonura@gmail.com)**  
**IPDG Sue Parks, Treasurer, (410) 979-3901, [rich99991@verizon.net](mailto:rich99991@verizon.net)**  
**PDG David Mitchell, Registrar, (302) 604-2990, [david.mitchell@mchsi.com](mailto:david.mitchell@mchsi.com)**

**Reasons to Attend**

- Meet and network with Lions and Leos from around the Multiple District.
- Attend enlightening seminars that provide opportunities to share ideas and meet today’s challenges of membership in your club.
- Participate in the business of MD 22 and districts in electing District Governors and Vice District Governors

**Seminars**

Seminars are educational and interesting. The information obtained at the seminars can provide personal growth and help to enhance the operation of our Lions organization. **It’s a great place to bring your new members and officers to educate them on Lionism.**

The schedule for seminars has not been determined but the hours will be

Friday, April 19	3:10 p.m. - 3:55 p.m.
Saturday, April 20	10:05 a.m. - 10:50 a.m.
	10:55 a.m. - 11:40 a.m.

Plan to attend the seminars to help yourself, your club and Lionism.

**Meet with your International Guest**

**Convention Hotel**  
**Ashore Resort and Beach Club**  
**10100 Coastal Highway, Ocean City, MD**

Discounted hotel rates have been negotiated by the convention committee and reservations must be made by **March 21<sup>st</sup>**.

**To book online go to:**

<https://res.windsurfercrs.com/ibe/details.aspx?propertyid=17056&nights=1&checkin=4/18/2024&group=MDC2659&lang=en-us>

You will most likely need to cut and paste the entire URL into your browser address bar. The page will preload the Convention dates and the Lions group code rate. You will see a \$35 Resort Fee but that will be waived at check-out.

**To book by phone call:**  
(410) 524-3535

There are a very limited number of ADA Compliant Rooms. These rooms are in a special block which can only be booked through Convention Chair, PCT Gina Daniels. Individuals requiring an Accessible room only, contact Lion Gina (302) 547-1212 or by email at [gina.daniels10@gmail.com](mailto:gina.daniels10@gmail.com).

Thank you for your cooperation!

**RATES**

Standard Ocean View (two queens)      \$149.00 +11% tax



## SCHEDULE OF EVENTS

**Thursday, April 18th**

**Ocean Pines Golf Course at Ocean Pines, MD**

Golf Tournament 12:00 noon

**Friday, April 19th**

**Ashore Resort and Beach Club, Ocean City, MD**

Registration and Exhibits	9:00 a.m. – 11:45 a.m.
Council of Governors Luncheon (by invitation)	11:30 a.m. – 1:00 p.m.
Opening Business Session	1:00 p.m. – 3:00 a.m.
Registration and Exhibits	1:00 p.m. – 5:00 p.m.
Seminars	3:10 p.m. – 3:55 p.m.
Open Discussion with International Guest	4:00 p.m. – 5:00 p.m.
MD 22 Banquet	Social – 6:00 p.m. Dinner – 7:00 p.m.

**Saturday, April 20th**

**Ashore Resort and Beach Club, Ocean City, MD**

Past District Governors Breakfast	7:30 a.m. – 8:30 a.m.
Lions Memorial Service (Registration and exhibit booths closed during service)	8:45 a.m. – 10:00 a.m.
Registration and Exhibits	10:00 a.m. – 12:15 p.m.
Seminars	10:05 a.m. – 11:40 a.m.
District Luncheons	12:00 p.m. – 1:45 p.m.
District Meetings	2:00 p.m. – 4:00 p.m.
Hospitality Rooms	6:30 p.m. – 10:00 p.m.

**Sunday, April 21st**

**Ashore Resort and Beach Club, Ocean City, MD**

Registration	9:00 a.m. – 10:00 a.m.
Second Business Session	9:00 a.m.
District Business Meetings and Elections	10:30 a.m.
Victory Luncheon	12:00 noon

**Returning This Year  
LIONS PUTT PUTT GOLF**

**Location: Old Pro Golf, 68<sup>th</sup> Street (Only)**

**\$10.00 Per Person**

**Friday, April 19th & Saturday, April 20<sup>th</sup> 2024**

**9 a.m. ~ 9 p.m.**

**LIONS "Convention Name Tag" REQUIRED**

**Candidate Hospitality Night**

Candidate Hospitality Night will be Saturday, April 20, 2024, from 6:30 p.m. to 10:00 p.m. Candidates Hospitality rooms for District Governor and First and Second Vice District Governors will be setup in Cabanas next to the Ashore Deck in the hotel. Come and visit with old friends and meet new friends.

## JOIN THE FUN

Sign up on the following page for the  
**MD 22 Convention Golf Tournament**

**Ocean Pines Golf Course**

**100 Clubhouse Dr, Ocean Pines, MD 21811**

Thursday, April 18, 2024

11:45am -12:45pm Registration

1:00pm Shotgun Start

Cost \$80.00

Price includes green fee, cart, range balls & prizes

**Deadline: April 1, 2024**

(Raffle and mulligans extra)

Format: "Four Person Scramble"

Men, Women or Mixed

Trophies for each member of the winning Lions team.

Only All Lions Teams are eligible to win a trophy!

All Golfers will be eligible for all other prizes

**(You will be assigned to a foursome if no other players  
are indicated on your registration form.)**

## AND/OR

### SPONSOR A HOLE AT THE MD22 GOLF TOURNAMENT

FOR ONLY \$50.00 YOU OR YOUR CLUB CAN BE PART OF THE TOURNAMENT

AN 11" X 17" SIGN WILL BE POSTED ON THE TEE BOX  
WITH YOUR CLUB'S NAME, DISTRICT, and the LIONS LOGO

You may also email the wording and mail the check separately.

Be sure to put "Hole Sponsor" on the memo line.

Whether participating in the Tournament or signing up to be a Hole Sponsor, contact is PCC Larry Burton.

**Make check payable to: MD 22 Convention Committee**

**Send form and check to:** PCC Larry Burton  
3175 Deths Ford Rd.  
Darlington, MD 21034  
Email: coach13@zoominternet.net  
(410) 457-8787

# 2024 MD22 Convention Golf Tournament

## PLAYER REGISTRATION FORM



**PLAYER 1** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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**PLAYER 2** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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**PLAYER 3** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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**PLAYER 4** Please check if you are a:  Lion  Leo  Guest

Name: \_\_\_\_\_  
Last First

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

Lions District (Please check):  A  B  C  D  W

Club Name: \_\_\_\_\_

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## HOLE SPONSORSHIP REGISTRATION

Please enter the name that is to be printed on the Hole Sponsor Sign:

\_\_\_\_\_

Please provide any additional information or graphics you wish to include on your sign.

Name of Individual, Club, or Business contact: \_\_\_\_\_

Phone: \_\_\_\_\_ Email Address \_\_\_\_\_

## **2024 SPONSORSHIP, ADVERTISER, EXHIBITOR OPPORTUNITIES**

All major sponsors receive signage and recognition in press releases

*Deadline March 1, 2024*

### **Please Select one Sponsorship Level:**

- Convention Sponsor** - \$500. Includes one full page ad in the program book (inside front or back cover) and formal recognition at the convention site. (Note: Only two sponsorships at this level are available!)
- Changing the World Sponsor**- \$350. Includes one full page ad in program book and formal recognition at the convention site.
- Lions Pride Sponsor** - \$250. Includes ¾ page ad in program book and formal recognition at convention site.
- Table Sponsorship** - \$150. A recognition with your name, club name or business name sign will be displayed on each table you sponsor.

Total Sponsor Amount Remitted      \$ \_\_\_\_\_

### **Please select one Advertiser Level:**

- Program Ad** - \$150; includes 1 full page, 3" wide x 7.5" tall, ad in program book.
- Program Ad** - \$100; includes ½ page, 3" wide x 3.75" tall, ad in program book.
- Program Ad** - \$50; includes ¼ page, 1.5" wide x 3.75" tall or 3" wide x 1.88" tall, ad in program book.
- Patron Ad** – \$10; includes name listed in program book (limited to the first 100 to respond).

Total Advertiser Amount Remitted      \$ \_\_\_\_\_

### **Please select your Exhibitor Category:**

- Commercial** - \$150.00
- Lions Organization/Pin Trader** - \$85.00
- Exhibit Space Electricity** - \$ 25.00

Total Exhibitor Amount Remitted      \$ \_\_\_\_\_

**Note: Exhibit setup on Friday, April 19, 2024, is 9:00 a.m. to 11:45 a.m. Exhibits are open on Friday, April 19, 2024, from setup until 11:45 a.m. and 1:00 p.m. to 5:00 p.m. and on Saturday, April 20, 2024, 10:00 a.m. to 12 noon.**

We rely on the generosity and support of corporations and individuals like you who share our belief in serving the community. With your sponsorship support, you can help us to guarantee that our charity work continues for generations to come.

**Attention Sponsors, Advertisers and Exhibitors - Please return pages 7 and 8 to IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144**

**SPONSORSHIP/AD PLEDGE AGREEMENT**

PLEASE COMPLY WITH THE FOLLOWING DEADLINES

PLEDGE AGREEMENT FORM AND PAYMENT DUE BY MARCH 1, 2024

Enclosed is our check for \$\_\_\_\_\_ Made payable to *Multiple District 22 Convention*

Lion/Company/Advertiser/Sponsor Name:

\_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone # \_\_\_\_\_

Address: \_\_\_\_\_ Zip: \_\_\_\_\_

**Include copy of AD and/or correct name of company (or individual) to be used for donor recognition. EMAIL A COPY OF YOUR AD TO IPDG SUE PARKS – [RICH99991@VERIZON.NET](mailto:RICH99991@VERIZON.NET) – Acceptable formats – Word, Publisher, pdf**

Please indicate exactly how your ad should appear, including capital letters & abbreviations.

\_\_\_\_\_

Company website \_\_\_\_\_ Company email \_\_\_\_\_

Sponsor Agreement: By signing below, I fully understand the benefits I am entitled to through the level of sponsorship selected on the form, and I'm aware of the March 1, 2024, deadline for submitting sponsorship material and payment.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**Please mail these Forms (pages 7 & 8) and your Check to: *IPDG Sue Parks, MD 22 Convention Treasurer, 8087 Clark Station Rd., Severn, MD 21144***

For more information: PDG Susan Bonura, [pdgsusanbonura@gmail.com](mailto:pdgsusanbonura@gmail.com) or 443-745-1281



## Instructions for Registering & Ordering Event Tickets

Use the enclosed form to Register and Order Event Tickets. ***Even if you are not ordering tickets to any events you need to send the form in to register for the Convention.*** This form may be reproduced as needed.

The form may be used by an individual registrant or a couple purchasing tickets or registering together. Please **do not use this form for more than two people**. Forms with more than two names will be returned.

**All registrations and orders** are to be sent to the Convention Committee Treasurer, **IPDG Sue Parks, 8087 Clark Station Road, Severn, MD 21144. *Payment must accompany ticket orders.***

**Hospitality Book** - Tickets included in the hospitality book are for the Multiple District Banquet, District Luncheons and the Victory Luncheon. These and individual ticket requests must be received by **April 1, 2024**.

**Tail Twister Sticker** - For \$10 per registrant you can order a tail twister sticker to provide exemption from tail twister fines at each event.

**Check or Money Order only** for the function tickets and tail twister stickers ordered. Orders without payment will be returned. Orders may be grouped and covered by one check (preferably a club check); however, ***each participant must have an individual registration form***. The check should be made payable to MD 22 Convention Committee.

**Multiple District Banquet** seating will be assigned in the order of receipt of your order. To ensure being seated together, please send all orders (with payment) in one envelope. Each table seats eight people.

**Registration Packets** - Hospitality books and tickets will **not** be mailed to the Lions or the clubs. An envelope for each individual or couple will be available for pickup at the District registration desks. This envelope will contain your name badge(s), hospitality book(s), tickets and tail twister stickers ordered.

**Golfer's Note: You will pick up your registration package at the Hotel on Friday.**

All questions concerning hospitality book, tickets, and tail twister stickers should be addressed to: IPDG Sue Parks, Treasurer, **(410) 979-3901**, [rich99991@verizon.net](mailto:rich99991@verizon.net)

## Description of Meal Selections

### MD Banquet

#### Salad:

Baby Spinach Salad - Red Onion, Candied Pecans, Apple Slices, Goat Cheese, Bacon, Maple Vinaigrette

#### Entrée:

Olive Oil and Rosemary Seared Chicken - Garlic Mashed Potatoes, Lemon Beurre Blanc

**Or** Pan Seared Salmon - Rice Pilaf, Dill Cream Sauce

**Or** Vegetarian Option - Pasta Primavera - Seasonal Vegetables, Fresh Tomatoes, Herbs, Light Pesto Cream Sauce

#### Dessert:

New York Cheesecake | Fresh Berries

### MD Lunch

#### Salad:

Ocean Club Salad - Mixed Green, Cucumbers, Shaved Carrots, Tomatoes, Mandarin Oranges, Ranch and Balsamic Vinaigrette

#### Entrée:

Herb Roasted Airline Chicken, Fingerling Potatoes, Tarragon Jus

**Or** Broiled Orange Roughy - Herbed Vegetable Rice, Old Bay Cream Sauce

**Or** Vegetarian Option - Penne Florentine - Spinach, Sun-Dried Tomato, Sautéed Mushrooms, Olive Oil and Garlic

#### Dessert:

Key Lime Pie

### Victory Lunch

#### Soup:

Roasted Tomato Basil Bisque (GF VE)

#### Entrée:

Shrimp Caesar Salad - Poached Grilled Shrimp, Romaine Hearts, Shaved Parmesan, Focaccia Croutons, Caesar Dressing

**Or** Tuscan Sautéed Chicken Breast - Yukon Gold Mash, Tomato Basil Relish, Balsamic Glaze

**Or** Vegetarian Option - Portobello Stack - Grilled Vegetables, Quinoa (Gluten Free)

#### Dessert:

Fruit Tart

## Multiple District 22 – 101st Annual Convention

April 18-21, 2024

Ocean City, Maryland

### Registration and Ticket Order Form

Provide this information to pre-register even if no tickets are ordered.

**DEADLINE: April 1, 2024 for all tickets**

**Registrant No 1**

Name: Lion-Leo-Guest \_\_\_\_\_  
 (Circle one only) Last First Nickname \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
 Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
 Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals?

**Registrant No 2**

Name: Lion-Leo-Guest \_\_\_\_\_  
 (Circle one only) Last First Nickname \_\_\_\_\_  
 Home Phone \_\_\_\_\_  
 Street or P.O. Box \_\_\_\_\_ Cell Phone \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_ Club \_\_\_\_\_  
 Email Address \_\_\_\_\_ District – A B C D W (Circle one only)  
 Food Restrictions/Allergies \_\_\_\_\_ Need vegetarian meals?

Event	Price	Registrant 1	Registrant 2	Amount
<b>Hospitality Book - Includes MD Banquet, District Lunch, and Victory Lunch</b>	\$160	<b>Check your meal selections in the blocks below:</b>		
Multiple District Banquet (if ordered separately)	\$72	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
District Luncheon (if ordered separately)	\$50	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Fish <input type="checkbox"/> Vegetarian	
Victory Luncheon (if ordered separately)	\$45	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	<input type="checkbox"/> Chicken <input type="checkbox"/> Salad w/shrimp <input type="checkbox"/> Vegetarian	
Miniature Golf Tournament	\$10			
Tail Twister Immunity Stickers (Provides immunity from the Tail Twisters at events)	\$10			
<b>TOTAL AMOUNT</b>				

Mail to: IPDG Sue Parks  
 8087 Clark Station Road  
 Severn, MD 21144

**Make checks payable to:  
 Multiple District 22 Convention Committee**

To register for the PDG Breakfast contact PCC Larry Burton at [coach13@zoominternet.net](mailto:coach13@zoominternet.net).