

**The International Association  
of Lions Clubs**

**District A-9**

*Changing the World*

**District Governor**

**Bill Yelland**

**2023 – 2024**



## LIONS CODE OF ETHICS

TO SHOW my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

TO SEEK success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

TO REMEMBER that in building up my business, it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

WHENEVER a doubt arises as to the right or ethics of my position or action towards others, to resolve such doubts against myself.

TO HOLD friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

ALWAYS to bear in mind my obligations as a citizen to my nation, my province, and my community, and to give to them my unswerving loyalty in word, act and deed. To give them freely of my time, labour and means.

TO AID others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy.

TO BE CAREFUL with my criticism and liberal with my praise; to build up and not destroy.

## LIONS CLUBS INTERNATIONAL PURPOSES

TO ORGANIZE, charter and supervise service clubs to be known as Lions Clubs.

TO COORDINATE the activities and standardize the administration of Lions Clubs.

TO CREATE and foster a spirit of understanding among the peoples of the world.

TO PROMOTE the principles of good government and good citizenship.

TO TAKE an active interest in the civic, cultural, social and moral welfare of the community.

TO UNITE the clubs in the bonds of friendship, good fellowship and mutual understanding.

TO PROVIDE a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members

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# Lions Clubs International

## INTERNATIONAL ASSOCIATION OF LIONS CLUBS

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Oak Brook, Illinois, 60523-8842, USA  
Tel: (630) 571-5466 Fax: (630) 571-8890  
**Website: [www.lionsclubs.org](http://www.lionsclubs.org)**

## INTERNATIONAL PRESIDENT

**Dr. Patti Hill**  
International President  
Edmonton, Alberta, Canada

## INTERNATIONAL DIRECTORS FROM CANADA

**Joanne Ogden**  
Emo, Ontario

## MULTIPLE DISTRICT "A" ADMINISTRATION

Website: [www.mdalions.org](http://www.mdalions.org)  
[councilchair@mdalions.org](mailto:councilchair@mdalions.org)

**Secretary**  
**Marjorie Lewis**

705-644-9929  
[lionmarjorielewis@gmail.com](mailto:lionmarjorielewis@gmail.com)  
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**Treasurer**

**PDG Dave Hewitt (Barb Ennis)**  
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## THE LIONS FOUNDATION OF CANADA

152 Wilson Street,  
Oakville, ON. L6K 0G6  
Tel: (905) 842891  
1 (800) 768-3030 Fax: (905) 842-3373  
[info@dogguides.com](mailto:info@dogguides.com)



send donations to  
**LIONS OF CANADA FUND FOR LCIF**  
c/o Stan Durward, Box 38, Sunderland, ON L0C 1H0 Donate on line at: [www.lionsofcanadafundforlcif.ca](http://www.lionsofcanadafundforlcif.ca)  
*Note: a tax receipt will be issued for income tax purposes*

## District A-9 Officers 2023-2024

### **District Governor Bill Yelland**

211269 Baseline Rd. R.R. 3

Clifford, ON N0G1M0

Email wayelland@gmail.com

( H ) 519-395-2252

Mount Forest Lions Club



Bill retired nine years ago when he and Susan purchased their current property. After they completed the major renovations they joined the Lions in Mount Forest in 2015. Bill has served as first VP, club President and Zone Chair.

Bill had spent most of his career in the manufacturing sector producing branded merchandise, retail decorated kitchen ware, and the North American promotional products. He has served on the national industry board of directors as chairman and given courses at North American conventions.

Bill joined the Lions to meet new friends and help out in their adopted community. He experienced through participation and the input of his mentors that unique wonderful tingle inside when a community project works. And Bill adds "I value the time I get to spend with fellow Lions."



## District A9 Governor's Message

The Lions International theme for the 2023-2024 year, as announced by International President Dr. Patti Hill, is "Changing the World". This theme underscores the organization's commitment to making a positive impact on a global scale. The urgency of the situation is evident, as the world's needs are growing while the number of available volunteers is declining. Over the past five years, Lions membership has decreased, and this trend is not sustainable. In response to these challenges, International President Hill and the International Board of Directors have devised a program with specific goals to counteract the declining membership. The primary objective is to increase the global Lions membership to 1.5 million individuals. This goal emphasizes the importance of bringing in new members to the organization. It's a collective responsibility that each club and Lion must take seriously. Membership plans for the 2023-2024 Lions year have been communicated to all, and the call is for every Club and Lions to embrace their role in bringing new members into the organization. Recognizing that there's also a natural attrition of members each year, this factor should be considered while crafting the membership growth strategy plan.

To achieve this goal, each Zone is expected to achieve a 15% growth in membership. Zone Chairs and Cabinet are fully prepared to support and guide each club in exceeding their membership goals. This collaborative effort is rooted in the concept of change with purpose, enabling the continuation of impactful service with renewed passion.

Financial support is also a key component of this initiative. Each club is urged to donate a minimum of \$40 per Lion to LCIF Canada, which will contribute to the organization's service activities and humanitarian efforts. The emphasis on service is reflected in the expectation that 100% of clubs will report their service activities each month.

District A9 is highlighted as a model of achievement, having been the only District in Multiple District A (MDA) to reach the goal of reporting 100% of service activities. Additionally, District A9 exhibited the highest percentage of membership growth across all of Canada, earning recognition for its exceptional efforts.

Lions International is evolving to better support its clubs and members. A new role, the Global Extension Team (GET), has been introduced to focus on establishing new clubs, club extensions, and Leo clubs. The GET, led by Lion Vern Job, will collaborate with existing clubs and Zone chairs to facilitate the formation of new entities such as Branch Clubs, Leo Clubs and possible new Lions Clubs. The team will also assess underperforming clubs to what additional resources can be provided to support the Clubs to allow them to meet the performing levels required to have Clubs that will be able to serve their communities today and far in the future.

The challenges ahead are considerable, but the optimism and dedication of Lions in District A9 are clear. The shared passion for service is the driving force that will propel the organization toward accomplishing our ambitious goals. With Lions International's guidance and support, clubs and members are empowered to make a more profound impact than ever before.

## District A-9 Officers 2023-2024

### Immediate Past District Governor CC Larry Irwin



# 2 William St. P.O. Box 396  
Ripley, ON. N0G 2R0  
(519) 395-2252  
cell: (519) 525-3224  
[mlirwin@hurontel.on.ca](mailto:mlirwin@hurontel.on.ca)  
Ripley & District Lions Club

Larry joined the Ripley and District Lions for the 2nd time in 2011 having previously belonged for 5 years 1995 – 2000 prior to moving for work. Returned to the club when he and Marianne moved back home in 2011.

Larry Is currently the Council Chair for Multiple District A for 2023-2024 and is GLT Leadership chair for District A9 2023-2024.

Looking forward to another good year under DG Bill's leadership and again I thank all the A9 clubs for helping us achieve 100 % Service reporting and a positive membership growth in 2022-2023.

### 1<sup>st</sup> Vice District Governor Timothy Mark Meyers (Lion Helen)



335 William St  
Palmerston, On N0G 2P0  
Res: (519) 343-3565  
Cell: (416) 671-9190  
[tim.meyers@holcim.com](mailto:tim.meyers@holcim.com)  
Palmerston Lions Club

Tim joined the Palmerston Lions Club in 2007 in order to become a part of an organization that believes in serving and building a better community for all to live in. Tim has been active within the Palmerston Lions Club serving as 2nd Vice, 1st Vice and served as President twice. He has also served as a Tail Twister and Co-Membership Chairperson and has served on multiple committees. Tim served as Zone Chairperson for District A-9 Zone 39 West in 2011-12. Tim served as a Guiding Lion for the Hanover Lions Club and is a Melvin Jones Fellowship Recipient. He and his wife Lion Helen have three grown children and eight grandchildren and two great grandchildren. Tim works full time as a Manager for a large International Building Products Manufacturer. Tim enjoys camping, singing, and spending time helping his fellow lions build a better community.

### 2<sup>nd</sup> Vice District Governor Zoellyn Onn



401 Albert St., P.O. Box 340,  
Brussels, ON. N0G 1H0  
Phone (519) 887-6336  
[lionzoellynynn@gmail.com](mailto:lionzoellynynn@gmail.com)  
Brussels Lions Club

Zoey joined the Brussels Lions Club in 2017, quickly loving the people and activities. Her passion project is the Brussels Leo Club which has become a very well-known community group, participating in projects ranging from playgrounds to murder mysteries. Zoey is excited to pursue this avenue of Lions and hopes it will help her show more people how wonderful it is to be a Lion. In her spare time (which she has very little of) Zoey and her husband Thom run two funeral homes, play in the garden or work on home renovations. They enjoy their dogs Peppercorn and Wendill and their three ginger cats Catso, Douro and newest edition Cobb (oh and don't forget their corn snake Ba'al). Zoey loves to be crafty, plays baseball and soccer and volunteers with many other community groups.

## Distict A-9 Officers 2023-2024

**Cabinet Secretary  
PCS Dave Wilson**



[districta9secretary@gmail.com](mailto:districta9secretary@gmail.com)  
Palmerston Lions Club

Lion Dave joined the Palmerston Lions Club in 1986 and has served as President four times as well as Secretary for ten terms. He has been deeply involved in the construction of the Palmerston Lions Heritage Park. Dave has previously served as District Secretary and Governor's Bulletin Editor. Lion Dave has been married to Kathy for almost 40 years and they have two sons, Mike and Chris. He is employed by the Town of Minto as the Deputy Chief Building Official.

**Cabinet Treasurer  
John Kelly (Nancy)**



119 Hemlock Street.  
Kincardine (Pt. Clark) N2Z 2X3  
(519) 955-9884wingham

[a9lionstreasurer@gmail.com](mailto:a9lionstreasurer@gmail.com)

Ripley & District Lions Club

John was born in Kincardine and when he finished school he worked in the bank for five years and then for his father in law for four years. At that time he started working in the cheese industry, making cheese and managing cheese plants. John and his wife, Nancy, have four children and six grandchildren. They have been married for 52 years. When John retired, they moved from Woodstock back to the Ripley area, where they have many family and friends. John currently manages four chicken broiler barns to keep himself busy. John joined the Ripley Lions six years ago, was club president for two years and he has just completed a term as Zone 3 chairman.





**District A-9 Officers 2023 - 2024**

**ZONE 1 Co-CHAIRPERSON  
Katie and Tom Gillespie**



1135 -13 Ave East  
Owen Sound, ON  
(519)-372-1085  
[katiegillespie92@gmail.com](mailto:katiegillespie92@gmail.com)  
Owen Sound Scenic City Lions Club

Katie joined the Owen Sound Scenic City Lions Club in 2019 and has been secretary and has held the president position for 2 years. Tom joined in 2021 and is the clubs new treasurer. Katie and Tom have been married for 38 years and have two married children and a new granddaughter. Katie is a Registered Nurse specializing in palliative care and rehabilitation for 50 years. Tom is a Auto Draft person and has worked for WSP for 35 years. They enjoy fishing and being at their trailer in Midland as well as gardening and spending time with family and friends. They are looking forward to becoming Zone 1 Chairpersons.

**ZONE 2 CHAIRPERSON  
PZC Paul Kozma (Lion Kathy)**



5 Wilson Cres..  
Kincardine, ON. N2Z 1H8  
(226)930-0265  
[pkozma56@outlook.com](mailto:pkozma56@outlook.com)  
Kincardine & District Lions

Paul was born in Maidstone, ON. He joined the Essex & Scottish Infantry Regiment from January 24, 1973 to December 1, 1978. Paul was employed at the University of Windsor, Diffracto Ltd., Ontario Hydro, Ontario Power Generation, and Bruce Power. Paul first joined the Kincardine & District Lions Club in 1982 until 1987. He rejoined on January 15, 2013, and was President in 2019-2020. Paul was instrumental in getting all 5 clubs in Zone 3 to donate to the Chemo Care Program. In 2020-2021 he became the Zone 3 Chairperson, 2021-2022 he became the Zone 4 Chairperson, 2022-2023 he became Zone 2 Chairperson. Paul is now looking forward to a fourth term as Chairperson for Zone 2 in 2023-2024. He has been granted a "Life Membership" into the "Lions Foundation of Canada". Awarded the "2021-2022 Zone Chairperson Excellence Award" Paul has accepted the role of District A9 Accessibility Chair in December 2022. Awarded the "International President's Award" on April 29, 2023 Paul is married to Lion Kathy

**ZONE 3 CHAIRPERSON  
Kevin Razmann**



**Kevin Razmann**  
3423332 Conc 2 NDR RR 3  
Hanover ON N4N 3B9  
(519) 921-9822  
[farmerrazz03@gmail.com](mailto:farmerrazz03@gmail.com)  
Hanover Lions Club

Currently the President of The Hanover Lions Club for my second term. Into my 10th year as a Lion. Work on a beef feedlot. Currently host a Country show and also News Director at Bluewater Radio. Have been a director for Grey County Federation of Agriculture for 9 years. Provide Race Commentary at Full Throttle Motor Speedway @ Varney. Hanover Lions Club was chartered in 2008. I transferred from Atwood Lions Club in 2018. Have been a 2 term Director, 2 term Vice President and going into 2nd term of President.

## District A-9 Officers 2023-2024

### ZONE 4 CHAIRPERSON

**Kelly Dimick**



14 Centre St.  
Conn, ON. N0G1N0  
(519)-313-1097

[kellydimick@hotmail.com](mailto:kellydimick@hotmail.com)

Mount Forest Lions Club

My Name is Lion Kelly. I joined The Mount Forest Lions Club in 2018 looking for fellowship. My club has certainly offered what I was looking for. I have served as Membership Chair & been involved with several committees. I have also worked my way up to Presidents chain currently serving as 1<sup>st</sup> Vice & Zone 4 Chair.

I am Married to Lion Dave Sanders and have 2 incredible Daughters, Lion Emma & Lion Shana. My husband & I are avid car enthusiasts & love to travel. We are counting down (6.5year) until we retire.

### ZONE 5 CHAIRPERSON

**Bruce Blears**



3 Brucedale Blvd.  
Mono, ON. L9V 4N9  
Res: (519) 941-8398 Cell: (519) 942-6851  
[bruce.blears@sympatico.ca](mailto:bruce.blears@sympatico.ca)  
Orangeville Lions Cub

For the past year, I have been a member of the Orangeville Lions Club. I was with the Amaranth Lions for 24 years. I served that club as President numerous times. I am a Past Region Chair and I have served on the A-9 Cabinet twice as Zone Chair and several times as Sight Chair and Peace Poster Chair. Presently, I am Zone Chair as well as Peace Poster Chair.

### ZONE 6 CHAIRPERSON

**Travis Teed**



80588 Benmiller Line RR# 1  
Clinton Ontario Canada N0M-1L0  
519-955-7736

[liontravisteed@gmail.com](mailto:liontravisteed@gmail.com)

## District A-9 Officers 2023-2024

**ZONE 7 CHAIRPERSON  
Bruce Bettles**



6987 St Patrick street. p.o. box #43  
Dublin ON. N0K 1E0

Dublin & District Lions Club

Lion member of Dublin & District Lions Club for approximately 22 yrs.

Wife Jennifer of 33 years.

1 son, Ryan. 1 daughter Alyssa & 2 grandchildren.

I am a Tooling Technician for Cooper Standard Automotive in Strafford for 28 years.

## Cabinet Committee 2023-2024 Global Membership Team 2023-2024

**Global Action Team Chairperson**

**DG Bill Yelland**

11269 Baseline Rd. R.R. 3  
Clifford, ON N0G1M0  
Res: (416) 560-3647  
[wayelland@gmail.com](mailto:wayelland@gmail.com)  
Mount Forest Lions Club

**Global Membership Approach**

**PDG Bill French (Diane)**

625568 15 Sideroad  
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[rhubarbman@hotmail.com](mailto:rhubarbman@hotmail.com)  
Shelburne & District Lions Club

**Global Leadership Chair**

**CC Larry Irwin**

2 William St. P.O. Box 396  
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[mlirwin@hurontel.on.ca](mailto:mlirwin@hurontel.on.ca)  
Ripley & District Lions Club

**Global Membership Team Chair**

**PDG Bill French (Diane)**

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Shelburne & District Lions Club

**Global Service Team Chair**

**PDG Jennifer Batte**


3 Oriole Circle, PO Box 656  
Walkerton ON N0G 2V0  
519-357-0682  
[lionjenniferbatte@gmail.com](mailto:lionjenniferbatte@gmail.com)  
Formosa & District Lions Club



## Cabinet Committees for 2023 – 2024 Administration Committees 2023-2024

|  |  |
|--|--|
| <p style="text-align: center;"><b>Constitution &amp; By Laws Chair</b><br/><b>PDG Ferne Osborne</b><br/>402 First Ave. East<br/>Shelburne, On, L9V2Y9<br/>Res:(519) 925-2625 Fax (519) 925-2016<br/><a href="mailto:bobferne@sympatico.ca">bobferne@sympatico.ca</a><br/>Shelburne &amp; District Lions Club</p> | <p style="text-align: center;"><b>Constitution &amp; Bylaws Committee</b><br/><b>PCC Dave Overboe (CS Penny)</b><br/><a href="mailto:lionsdavepenny@gmail.com">lionsdavepenny@gmail.com</a></p> <p style="text-align: center;">PDG John Stewart<br/><a href="mailto:jwstewart@ezlink.on.ca">jwstewart@ezlink.on.ca</a></p>     |
| <p style="text-align: center;"><b>Convention Advisor</b><br/><b>PDG Al Leach</b><br/>411492 Southgate S. DR 41 RR2<br/>Mount Forest, ON N0G 2L0<br/>(519) 323 4924<br/><a href="mailto:adleach@hotmail.com">adleach@hotmail.com</a><br/>Mount Forest Lions Club</p>  | <p style="text-align: center;"><b>Convention Chair</b><br/><b>PDG Vern Job</b><br/>311 Curch St. South<br/>Mount Forest, ON N0G 2L2<br/>C: (519) 261 1177<br/><a href="mailto:Jobnet1@wightman.ca">Jobnet1@wightman.ca</a><br/>Mount Forest Lions Club</p>   |
| <p style="text-align: center;"><b>Election Coordinator</b></p>   | <p style="text-align: center;"><b>Honourary Committee and Long Range Planning</b><br/><b>CC Larry Irwin</b><br/>2 William St. P.O. Box 396<br/>Ripley, ON. N0G 2R0<br/>(519) 395-2252<br/>cell: (519) 525-3224<br/><a href="mailto:mlirwin@hurontel.on.ca">mlirwin@hurontel.on.ca</a><br/>Ripley &amp; District Lions Club</p> |
| <p style="text-align: center;"><b>PDG Association Delegate Chair to MDA</b><br/><b>PDG Mary Ruth Job (PDG Vern)</b><br/>311 Church St. S.<br/>Mount Forest, ON<br/>C: (519) 261 1177<br/><a href="mailto:Jobnet1@wightman.ca">Jobnet1@wightman.ca</a><br/>Mount Forest Lions Club</p>                            | <p style="text-align: center;"><b>USA/Canada Forum</b><br/><b>PCC Betty Jean “BJ” Finlay (PCC Ron)</b><br/>50 Cherokee Lane, R.R. # 5<br/>Goderich, ON. N7A 3Y2<br/>(226) 421-2190<br/><a href="mailto:docfin46@gmail.com">docfin46@gmail.com</a><br/>Goderich Lions Club</p>  |

## Public Relations Committees 2023 – 2024

|   |   |
|---|---|
| <p style="text-align: center;"><b>MDA Lions Magazine Liaison</b><br/><b>PDG Al Leach</b><br/>411492 Southgate S. DR 41 RR2<br/>Mount Forest, ON N0G 2L0<br/>(519) 323 4924<br/>Mount Forest Lions Club<br/><a href="mailto:adleach@hotmail.com">adleach@hotmail.com</a></p>  | <p><b>NOTE: PUBLIC RELATIONS RECOGNITION</b><br/>All clubs who participate in Public Relations through any of the many social medias available to them, e.g. Instagram, Facebook, etc, club websites, newspapers, radio or TV, and club bulletins will be recognized with a Banner Patch. Each year following, when a club participates they will be recognized with a cheveron marking the year of participation. <b>KEEP PDG Al Leach INFORMED</b><br/><b>Send articles for MDA Lions Magazine to.</b><br/><b>Send articles for DG newsletter PDG Al Leach</b><br/><a href="mailto:adleach@hotmail.com">adleach@hotmail.com</a></p> |
|---|---|

|  |   |
|--|---|
| <p align="center"><b>District Governor's Newsletter</b><br/> <b>PDG Al Leach</b><br/> 411492 Southgate S. DR 41 RR2<br/> Mount Forest, ON N0G 2L0<br/> (519) 323 4924<br/> <a href="mailto:adleach@hotmail.com">adleach@hotmail.com</a><br/> Mount Forest Lions Club</p>   | <p align="center"><b>Webmaster/Technology Chair</b><br/> <b>PDG Andreas(Andy) Klonikowski (PDG Joanne)</b><br/> 3036 Edward St.<br/> Fordwich, ON N0G1V0<br/> C: (519) 721-1312<br/> <a href="mailto:lionandy@rogers.com">lionandy@rogers.com</a><br/> Mount Forest Lions Club</p>                                  |
| <b>Cabinet Committees 2023 - 2024</b>  |   |
| <p align="center"><b>Accessibility Chair</b><br/> <b>PZC Paul Kozma</b><br/> 5 Wilson Cres.<br/> Kincardine, On. N2Z1H8<br/> {226} 930 0265<br/> Pkozma56@outlook.com<br/> Kincardine and Distrtict Lions Club</p>   | <p align="center"><b>Alert</b><br/> <b>Lion Mike Walker (Betty)</b><br/> 2 Brucedale Blvd.<br/> Mono, ON. L9W4N9<br/> Res: (519) 940-9539 Cell: (416) 996-7830<br/> <a href="mailto:mj.walker@bell.net">mj.walker@bell.net</a><br/> Orangeville Lions Club</p>  |
| <p align="center"><b>Childhood Cancer</b><br/> <b>Lion Crystal Steffler</b><br/> 361 Waterloo St.<br/> Mount Foresrt N0G-2L0<br/> Cell (519) 827-6075<br/> <a href="mailto:crystalasteffler79@gmail.com">crystalasteffler79@gmail.com</a><br/> Mount Forest Lions Club</p>   | <p align="center"><b>Diabetes</b><br/> <b>PZC Lesley Wood (PDG Gary)</b><br/> 99 Mapleport Cres.,<br/> Sauble Beach, ON. N0H 2G0<br/> (519) 422-0379<br/> <a href="mailto:ladylesleyw@gmail.com">ladylesleyw@gmail.com</a><br/> Sauble Beach Lions Club</p>   |
| <p align="center"><b>Environment Chair</b><br/> <b>PRC Judy Worsley (Werner Rodde)</b><br/> 49 John St., P.O. Box 717<br/> Harriston, ON. N0G 1Z0<br/> (519) 338-2767 Cell: (519) 323-6517<br/> <a href="mailto:jworsley@wightman.ca">jworsley@wightman.ca</a><br/> Clifford &amp; District Lions Club</p>                                     | <p align="center"><b>Lake Joseph</b><br/> <b>DG Bill Yelland</b><br/> 211269 Baseline Rd. R.R. 3<br/> Clifford, ON N0G1M0<br/> (416) 560-3647<br/> <a href="mailto:wayelland@gmail.com">wayelland@gmail.com</a><br/> Mount Forest Lions Club</p>  |
| <p align="center"><b>Literacy Chair</b><br/> <b>PZC Audrey Patterson (Murray Thompson)</b><br/> 228 Rattenbury E., Box 1642<br/> Clinton, ON. M0M 1L0<br/> (226) 420-2115 Cell: (519) 955-7757<br/> <a href="mailto:audreypatterson1@hotmail.com">audreypatterson1@hotmail.com</a><br/> Auburn &amp; District Lions Club</p>                   | <p align="center"><b>Lions Camp Dorset</b><br/> <b>Lion George Laurencic</b><br/> 125 Ruby Crescent<br/> Mount Forest ON N0G 2L2<br/> Cell 289 829-2638<br/> <a href="mailto:george_laurencic@rogers.com">george_laurencic@rogers.com</a><br/> Mount Forest Lions Club</p>  |
| <p align="center"><b>Lions Clubs International Foundation</b><br/> <b>Lions of Canada Funds for LCIF</b><br/> <b>PDG Wally Pugh (Fern)</b><br/> 553245 County Rd. # 16<br/> Mono, ON. L9W 6M1<br/> Res: (519) 941-8515 Bus: (519) 941-7690<br/> <a href="mailto:lianmor@sympatico.ca">lianmor@sympatico.ca</a><br/> Orangeville Lions Club</p> | <p align="center"><b>Lions Foundation of Canada (Dog Guides)</b><br/> <b>PDG Elaine Chalmers (Bill)</b><br/> 457 Jacob St., P.O. Box 80<br/> Neustadt, ON. N0G 2M0<br/> (519) 799-5914<br/> <a href="mailto:cosynook@wightman.ca">cosynook@wightman.ca</a><br/> Neustadt &amp; District Lions Club</p>              |
| <p align="center"><b>Organ Donation and Cancer Awareness</b><br/> <b>Lion Joe Wettlaufer</b><br/> 311846 Highway 6<br/> Mount Forest, ON. N0G 2L0<br/> (226) 991-0074<br/> <a href="mailto:mtforestclubs@outlook.com">mtforestclubs@outlook.com</a><br/> Mount Forest Lions Club</p>   | <p align="center"><b>Participation Lodge</b><br/> <b>PCS Ev Barnes (PRC George)</b><br/> # 7 1655 3rd Ave. West<br/> Owen Sound, ON. N4K 6W8<br/> Res: (519) 371-5657 Cell: (519) 372-6546<br/> <a href="mailto:barnesonlyyou@wightman.ca">barnesonlyyou@wightman.ca</a><br/> Owen Sound Scenic City Lions Club</p> |

## Youth Committees 2023-2024

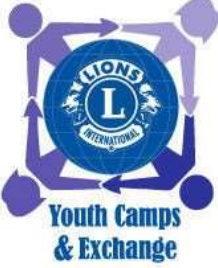
|   |   |
|---|---|
| <p style="text-align: center;"><b>Effective Speaking Chair</b><br/>                 PDG Mary Ruth Job (PDG Vern)<br/>                 311 Church St. South<br/>                 Mount Forest, ON. N0G 2L2<br/>                 (519) 509-3491 cell: (519) 572-9781<br/> <a href="mailto:jobnet1@wightman.ca">jobnet1@wightman.ca</a><br/>                 Mount Forest Lions Club</p> | <p style="text-align: center;"><b>Peace Poster/Blind Essay Contest</b><br/> <b>PRC Bruce Blears</b><br/>                 3 Brucedale Blvd.<br/>                 Mono, ON. L9V 4N9<br/>                 Res: (519) 941-8398 Cell: (519) 942-6851<br/>                 bruce.blears@sympatico.ca (contact chair for Contest Rules)<br/>                 Orangeville Lions Club</p>          |
| <p style="text-align: center;"><b>Leo “Advisor Liaison</b><br/> <b>2<sup>nd</sup> VDG Zoellyn Onn</b><br/>                 401 Albert St., P.O. Box 340,<br/>                 Brussels, ON. N0G 1H0<br/>                 Phone (519) 887-6336<br/> <a href="mailto:lionzoellynonn@gmail.com">lionzoellynonn@gmail.com</a><br/>                 Brussels Lions Club</p>                | <p style="text-align: center;"><b>Special Olympics</b><br/> <b>PDG Dennis Flavell (Lion Helen)</b><br/>                 198 Kingsway St.<br/>                 Kincardine, ON. N2Z 1C3<br/>                 Res: (519) 396-7459 Cell: (519) 832-7459<br/> <a href="mailto:flavellenden@gmail.com">flavellenden@gmail.com</a><br/>                 Kincardine &amp; District Lions Club</p> |

**Youth Exchange Camp Director  
& Incoming Youth Exchange**

**Lion Carmen Reis (PCS Andrew Lunshof)** – 677 Hunter St. Kincardine ON. N2Z 1S6phone – (519) 955-6449 email – [carreis677@gmail.com](mailto:carreis677@gmail.com) Kincardine & District Lions Club

**Outgoing Youth Exchange**  
 Lion Ron Simmons, (519) 368-5120, [ron.bruce.simmons@gmail.com](mailto:ron.bruce.simmons@gmail.com) Tiverton & District Lions Club

**Youth Camp Directors**  
 PCS Andrew Lunshof – phone (519) 386-3254 email - [alunshof5@gmail.com](mailto:alunshof5@gmail.com) Kincardine & District Lions Club



The logo features a blue circular emblem with a white 'L' in the center, surrounded by the words 'LIONS INTERNATIONAL'. This emblem is set within a square frame formed by four stylized human figures in blue, each with arms raised, representing a global or community connection. Below the emblem, the text 'Youth Camps & Exchange' is written in a blue, sans-serif font.

## Vision and Hearing Committees 2023-2024

|   |   |
|---|---|
| <p style="text-align: center;"><b>Eye Glass &amp; Hearing Aid Collection</b><br/> <b>PDG Hank Van Moorsel (Barb)</b><br/>                 47 Carter Dr., Port Elgin, ON. N0H 2C6<br/>                 (519) 386-5954<br/> <a href="mailto:hvanm@eastlink.ca">hvanm@eastlink.ca</a><br/>                 Tiverton &amp; District Lions Club</p>          | <p style="text-align: center;"><b>Eye Glass &amp; Hearing Aid Collection</b><br/> <b>PDG Gary Wood (PZC Lesley)</b><br/>                 99 Mapleport Cres.<br/>                 Sauble Beach, ON. N0H 2G0<br/>                 Cell: (226) 668-9235<br/> <a href="mailto:lordgaryw@gmail.com">lordgaryw@gmail.com</a><br/>                 Sauble Beach Lions Club</p>                   |
| <p style="text-align: center;"><b>Vision and Hearing</b><br/> <b>PDG Charles Liddle</b><br/>                 124 Jeater St., R.R. #1<br/>                 Kincardine, ON. N2Z 2X3<br/>                 (519) 396-5844<br/> <a href="mailto:liddlek@hurontel.on.ca">liddlek@hurontel.on.ca</a><br/>                 Ripley &amp; District Lions Club</p> | <p style="text-align: center;"><b>Vision and Hearing</b><br/> <b>Kittie McGregor (PZC Don)</b><br/>                 41410 Londesboro Rd. R.R. #1<br/>                 Londesborough, ON. N0M 2H0<br/>                 Res: (519) 523-4368 Cell: (519) 524-0680<br/> <a href="mailto:kitmacg51@gmail.com">kitmacg51@gmail.com</a><br/>                 Londesbor3 &amp; District Lions</p> |



# Lions Clubs International

Lions of Canada / Lions Du Canada ([www.lionscanada.ca](http://www.lionscanada.ca))

Leading Through Service

## Lions Acronyms

### From Lions Clubs International

|        |                                      |
|--------|--------------------------------------|
| ALLI   | Advanced Lions Leadership Institute  |
| ELLI   | Emerging Lions Leadership Institute  |
| FDI    | Faculty Development Institute        |
| GAT    | Global Action Team                   |
| GLT    | Global Leadership Team               |
| GMT    | Global Membership Team               |
| GST    | Global Service Team                  |
| ID     | International Director               |
| LCI    | Lions Clubs International            |
| LCIF   | Lions Clubs International Foundation |
| LCICon | Lions Clubs International Convention |
| LCIP   | Lions Certified Instructor Program   |
| PID    | Past International Director          |
| PIP    | Past International President         |
| RLLI   | Regional Lions Leadership Institute  |

### From District

|     |                         |
|-----|-------------------------|
| CS  | Cabinet Secretary       |
| CT  | Cabinet Treasurer       |
| DG  | District Governor       |
| DGE | District Governor Elect |
| VDG | Vice District Governor  |
| PDG | Past District Governor  |
| ZC  | Zone Chairperson        |
| RC  | Regional Chairperson    |

### Club

|     |                         |
|-----|-------------------------|
| CEA | Club Excellence Award   |
| CQI | Club Quality Initiative |
| DIR | Director                |
| PP  | Past President          |
| TT  | Tail Twister            |



# TREASURERS LIONS CLUB DUES and CLUB PAYMENTS

**All Club dues shall be paid from the Club's Administration Account.**

**LIONS CLUBS INTERNATIONAL (LCI)** Clubs are billed twice a year in July and January based on Membership records at June 30<sup>th</sup> and December 31<sup>th</sup>. Numbers are based on the MMR (Monthly Membership Report) entered online in MyLion by your club secretary.

**There are three ways for your club secretary to pay for your LCI dues.**

- 1. CLUB PAYMENTS VIA CHEQUE:** The association's account in Toronto (lockbox) is chartered to accept either US or Canadian dollar cheques drawn on a Canadian Bank. Please clearly identify your payment (include the statement bottom, write the complete club name and club number on the front of the cheque or send an invoice copy). Cheques will be credited to the appropriate club account (s) as of the date they are received by the lockbox.

**Send cheque to: THE INTERNATIONAL ASSOCIATION OF LIONS CLUBS**

**P.O. BOX 2425, STATION "A", TORONTO, ONTARIO, M5W 2K5**

For Lions Club International dues questions, please contact Accounts Receivable and Club Account Services, direct e-mail address: [accountsreceivable@lionsclubs.org](mailto:accountsreceivable@lionsclubs.org) or direct Fax Number: 1-630-571-1683

- 2. LIONS "PRE-AUTHORIZATION FORM":** Payments can be made by using the "Pre-authorization Form". See form on next page. The amount will automatically be withdrawn from your Lions' Clubbank account.
- 3. CLUB PAYMENTS VIA CREDIT CARD:** Club Treasurers may pay by credit card via MyLCI on the Lions Club International website ([www.lionsclubs.org](http://www.lionsclubs.org)).

**MULTIPLE DISTRICT "A" (M.D. "A") and DISTRICT A-9 DUES** are combined and billed once a year on September 10<sup>th</sup> based on the number of members according to LCI records as of July 1<sup>st</sup>. Payments are to be mailed to the District A-9 Cabinet Treasurer at the address set out on the dues invoice.

**Send cheque to: District A-9 c/o Cabinet Treasurer John Kelly, 119 Hemlock St. Kincardine, ON. N2Z 2X3**

## Lions' Projects Supported by District A-9 and paid through the District Treasurer

|                         |                            |                            |
|-------------------------|----------------------------|----------------------------|
| Camp Quality            | Lions Foundation of Canada | Lions Home for Deaf        |
| Lions' Camp Dorset      | Youth Exchange             | Vision & Hearing Screening |
| CNIB Lake Joseph Centre | Youth Exchange Camp        | Effective Speaking         |
| Diabetes Awareness      | Participation Lodge        | Peace Poster               |
|                         |                            | Lions Quest                |

When your club is making a donation to one or more of the above projects, please make the cheque payable to the District A-9 c/o Cabinet Treasurer John Kelly ... see address above. Please send a letter along with the breakdown of the donation.

### [AWARDS AVAILABLE TO LIONS](#)

**Helen Keller Award - \$600 ... Lions Homes for Deaf**

**Melvin Jones Fellowship Award – US \$1000 ... LCIF/Lions of Canada Funds for LCIFLife**

**Membership - \$100 ... Lions Foundation of Canada**

**Judge Brian Stevenson Award - \$500 ... Lions Foundation of Canada CNIB**

**Colonel Baker Award - \$500 ... Lake Joe Centre**

**Knights of Lake Joe Award - \$100 Lake Joe Centre**

**Club Excellence Award ... District A-9**

**For information on the above awards ... contact Committee Chair**



**The District A-9 Bill Moody Leadership Award** – \$500.00 - purchased by a club for a deserving member. See criteria on Page 16.

**APPLICATION FOR DISTRICT A-9 BILL MOODY LEADERSHIP AWARD**

The \_\_\_\_\_ of \_\_\_\_\_  
Please typewrite or print Lions Club Name City/Town Province

recommends approval of a District A-9 Bill Moody Leadership Award for

Lion \_\_\_\_\_  
First Name Middle Name Last Name

Date became a Lion \_\_\_\_\_  
Date Member Number

This Lion has maintained \_\_\_\_\_ years of ACTIVE membership in this Club.

Year served as Club President \_\_\_\_\_ Highest position held in Lionism \_\_\_\_\_

Year served on Cabinet \_\_\_\_\_ Position served on cabinet \_\_\_\_\_

Training above District level attended \_\_\_\_\_ Year attended \_\_\_\_\_

Explain how this Lion has displayed Leadership Qualities that show the exemplary way in which he/she has held himself/herself in Lions beyond the club level. (Use reverse side if more space is needed).

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

The above information is being submitted with the full understanding of the following requirements for **The District A-9 Bill Moody Leadership Award**. A member of a club who has maintained Active membership as a Lion and has rendered outstanding service to his/her club, his/her community, or this Association; upon (1) recommendation of his/her club, (2) payment to District “A-9” of \$500.00 by his/her club, (3) completion of Leadership Training (*see criteria notes*), (4) attendance of Cabinet meetings and Zone meetings within the past year and (5) forward completed form to the “A-9” District Governor team for verification.

**NOTE: THE DISTRICT A-9 BILL MOODY LEADERSHIP AWARD WILL BE SENT TO CLUB SECRETARY.**

**PAYMENT FOR THE DISTRICT A-9 BILL MOODY LEADERSHIP AWARD MUST ACCOMPANY THE APPLICATION FORM BEFORE IT CAN BE PRESENTED FOR FORMAL APPROVAL. THE COMPLETED APPLICATION AND PAYMENT SHOULD BE SENT TO THE SECRETARY OF DISTRICT A-9.**

The Application for the District A-9 Bill Moody Leadership Award was approved by our Club Board of Directors on

\_\_\_\_\_

Signed \_\_\_\_\_  
Club President Club Secretary

Date \_\_\_\_\_  
Club Number District

Email \_\_\_\_\_ Phone No. \_\_\_\_\_

Club Address \_\_\_\_\_

Postal Code \_\_\_\_\_

Revision March 15, 2023



**Neustadt & District  
Lions Club**

**Proud to Serve our  
Community since 1974**

**Join us for a great  
home cooked meal and  
fellowship**

**SMOKED PORK CHOP OR  
CHICKEN BREAST DINNER**

**SUNDAY SEPT. 17<sup>TH</sup> 2023**



**PORK N' KRAUT DINNER  
SUNDAY NOV 5<sup>TH</sup> 2023**



**CRAB, STEAK OR LOBSTERFEST SATURDAY MAY 26<sup>TH</sup> 2024**



**SAVE THE DATE OCT 5<sup>TH</sup> 2024  
NEUSTADT & DISTRICT LIONS CELEBRATE 50 YEARS!**



Lions Clubs International  
Canadian Pre-Authorized Debit Agreement Form

1. Club Information

LCI Club Account Number: \_\_\_\_\_  
Club Name: \_\_\_\_\_  
Street address: \_\_\_\_\_  
City: \_\_\_\_\_ Province: \_\_\_\_\_ Postal Code: \_\_\_\_\_  
Telephone number: \_\_\_\_\_

2. Bank Account Information

Bank Account number: \_\_\_\_\_ Branch Transit Number: \_\_\_\_\_  
Financial Institution Number: \_\_\_\_\_ Chequing Account  Savings Account   
Business  Personal   
Financial Institution Name: \_\_\_\_\_  
Branch Address: \_\_\_\_\_

3. Pre-Authorized Debit Details

You, the Payor, authorize Lions Clubs International to debit the bank account identified above upon written notification from a club officer. Please note: The debit will be immediately processed upon receipt of written request.

**\*\*By signing this form, the payor agrees to waive the standard 10 day debit pre-notification.\*\***

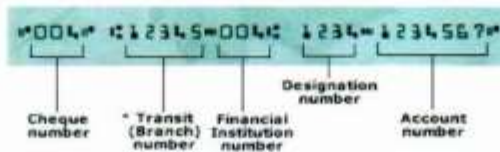
You, the Payor, may revoke your authorization at any time in writing, subject to written 30 day notice. To obtain a sample cancellation form, or for more information on your right to cancel a PAD agreement, contact your financial institution or visit [www.cdnpay.ca](http://www.cdnpay.ca).

Signature of Account Holder: \_\_\_\_\_ Signature of Joint Account Holder (if applicable) \_\_\_\_\_  
Name: \_\_\_\_\_ Name: \_\_\_\_\_  
Date: \_\_\_\_\_ Date: \_\_\_\_\_

You have certain recourse rights if any debit does not comply with this agreement. For example, you have the right to receive reimbursement for any debit that is not authorized or is not consistent with this PAD Agreement. To obtain more information on your recourse rights, contact your financial institution or visit [www.cdnpay.ca](http://www.cdnpay.ca).

Please send the completed signed form to:  
[AccountsReceivable@lionsclubs.org](mailto:AccountsReceivable@lionsclubs.org)  
or Fax: (630) 571-1683

\*\*The Transit number is a 5 digit number and the Financial Institution number is the 3 digit number as shown below:



# Mitchell Lions Park, Swimming Pool & Animal Sanctuary



## Mitchell Lions Park & West Perth Lions Swimming Pool

Amenities include modern heated full-size swimming pool, beginners pool and new busy splash pad with modern change rooms.

**Facebook 'Mitchell Lions Club'**

## Main Picnic Pavilion

Featuring two large picnic areas with tables, washrooms and kitchen. Available for rent through the West Perth office.

Other picnic tables available in the park,

RECORDING  
and



Three sets of playground equipment in the park for all ages &



Quiet stroll in Mitchell Lions Park along the bank of the Thames River



A few of our friends in the Lions Animal Sanctuary they love attention and fresh vegetables,



# REPORTING

## CLUB SECRETARIES



The **CLUB SECRETARY** is not just the Lion who records the minutes of the regular and executive meetings, he or she is the person who gets those minutes delivered or read to the club Lions members.

The Club Secretary is also responsible for forwarding information to MyLCI as listed below:

**WEB MONTHLY MEMBERSHIP REPORT (MyLCI)** - are completed electronically online at the LCI website (lionsclubs.org). E-mail address and a password are required to Login. Club Secretaries and Presidents have access. These can be completed anytime during the current month.

**SERVICE ACTIVITIES REPORTS** - are completed each month at the LCI website [www.lionsclubs.org](http://www.lionsclubs.org). Goto MyLCI/MyLion. E-mail address and a password are required to Login. Go to MyLion and "GO". Pull down menus appear. Home, New Activity, Report Activity, My Activities and Metrics. Choose either New Activity or Report Activity and follow the prompts or menus. The Club President can designate a Club Administrator who could also input activities to help out the secretary.

**CLUB OFFICER REPORT FORM** This form is to be completed electronically after your club's April elections. Please complete all the information as completely and as accurately as possible. Your new Club Officer information is essential because it means that they will receive their information and materials for their year from Lions International. They will also be included in the International and District A- 9 directories.

## **CLUB PUBLICITY and EVENTS REPORTER**

Most Lions Clubs will have a designated person(s) to send along information from reports submitted by Lion club committee chairs on events, fundraisers, and services rendered. Some clubs have their own webmaster. Suggestion of where your info may be sent.

The LION .. MD "A" edition – send to PDG Al Leach  
adleach@hotmail.com

District Governor's Newsletter – send to PDG Al Leach  
adleach@hotmail.com


Newspapers – send to the email address listed in your local newspaper.

Social Media - a reminder to place your news on your Facebook page. Website – if your club has its own website that is another place for info.



**Where there's a  
need, there's a Lion.**

## Zones in District A-9

|   |   |  |
|---|---|--|
| <p><b>Zone 1 Chair - Katie and Tom Gillespie</b><br/> <b>Clubs</b><br/>                 Ferndale/Lion's Head<br/>                 Kemble<br/>                 Owen Sound<br/>                 Owen Sound Scenic City<br/>                 Wiarton<br/>                 Sauble Beach<br/>                 Thornbury/Beaver Valley</p>    | <p><b>Zone 2 Chair - Paul Kozma</b><br/> <b>Clubs</b><br/>                 Kincardine<br/>                 Lucknow<br/>                 Port Elgin &amp; District<br/>                 Ripley &amp; District<br/>                 Tiverton &amp; District</p> | <p><b>Zone 3 Chair – Kevin Raszmann</b><br/> <b>Clubs</b><br/>                 Chepstow &amp; District<br/>                 Formosa &amp; District<br/>                 Hanover<br/>                 Neustadt &amp; District<br/>                 Mildmay &amp; District</p> |
| <p><b>Zone 4 Chair – Kelly Dimick</b><br/> <b>Clubs</b><br/>                 Clifford &amp; District<br/>                 Centre Grey<br/>                 Palmerston<br/>                 Pike Lake Minto<br/>                 Mount Forest<br/>                 Holland Centre/Williamsford<br/>                 West Grey Durham</p> | <p><b>Zone 5 Chair – Bruce Blears</b><br/> <b>Clubs</b><br/>                 Arthur<br/>                 Dundalk &amp; District<br/>                 Grand Valley<br/>                 Orangeville<br/>                 Shelburne &amp; District</p>          | <p><b>Zone 6 Chair – Travis Teed</b><br/> <b>Clubs</b><br/>                 Auburn<br/>                 Brussels<br/>                 Dungannon<br/>                 Goderich<br/>                 Wingham</p>   |
| <p><b>Zone 7 Chair – Bruce Bettles</b><br/> <b>Clubs</b><br/>                 Blyth<br/>                 Dublin<br/>                 Londesborough<br/>                 Mitchell<br/>                 Seaforth</p>  |   |    |

### The Brussels Leo Club



The Brussels Leo Club chartered June 2013 #Leo0017, sponsored by the Brussels Lions Club. They usually meet twice a month on the first and third Monday. Meetings are held either at Riverside Funeral Home or Brussels Conservation Area.

The Brussels Leo Club is a youth organization in Brussels< Ontario. It is providing youth with an opportunity to contribute and develop the community. They are active raising funds for many community projects, most recently a \$35,000 playground and currently for a community dogpark and water fountain. They fundraise with Bottle Drives, BBQs and recently they handed out 100 seedlings in our community to initiate tree planting.

The 2021-2022 Leo Club President is Savannah Chambers.

All communication (email or snail mail)

**Leo Club Liaison**

**Zoellyn Onn**

at 401 Albert St., P.O. Box 340,  
 Brussels, ON.  
 N0G 1H0(519)  
 887-336

[riversidefuneralhome@hotmail.com](mailto:riversidefuneralhome@hotmail.com)

**For information please contact Lion Zoellyn Onn**

# AUBURN & DISTRICT LIONS CLUB

## Breakfast

Pancakes, Eggs,  
Toast, Sausage,  
and Hashbrowns.



Auburn Memorial  
Community Hall.



**Sun. Sept 17/23**

**Sun. Oct. 01/23**

**Sun. Nov.05/23**

**Sun. Dec. 03/23**

**Sun. Jan. 14/24**

**Sun. Feb. 11/24**

**Sun. Mar. 10/24**

**Sun. Apr. 14/24**

**Sat. May 04/24**



## District A-9 Clubs

|   |  |   |  |   |  |
|---|--|---|--|---|--|
| <b>Arthur Lions Club</b><br>Chartered 1939 #14830   |  |   | St. John's Parish Hall, Georgina St. 1 <sup>st</sup> Wednesday 6:45 P.M.<br>Director's meeting 3 <sup>rd</sup> Tuesday - place TBA     |   |  |
| <b>President</b><br><b>Mike Marshall</b><br>22 Eastview Dr.<br>Arthur, ON. N0G 1A0<br>(519) 848-3343<br><a href="mailto:m.marshall22@icloud.com">m.marshall22@icloud.com</a>                  |  | <b>Secretary</b><br><b>Jennifer McDougall</b><br>292 McCord St<br>Arthur, ON. N0G 1A0<br>(519) 848-3343<br><a href="mailto:scarlettmcd@gmail.com">scarlettmcd@gmail.com</a>                           |  | <b>Treasurer</b><br><b>Laird Moore</b><br>201 Isabella St. East<br>Arthur, ON. N0G 1A0<br>(519) 848-3516<br><a href="mailto:laird.more10@gmail.com">laird.more10@gmail.com</a>            |  |
| <b>Auburn &amp; District Lions Club</b><br>Chartered 1977 #33843  |  |   | 1 <sup>st</sup> & 3 <sup>rd</sup> Wednesday - Auburn Memorial Hall, Mill Road<br>7:15 P.M. (both meetings are meals)                   |   |  |
| <b>President</b><br><b>Audrey Patterson</b><br>228 Rattenbury St. E.<br>P.O. Box 1642<br>Auburn, ON N0M 1L0<br><a href="mailto:audreypatterson1@hotmail.com">audreypatterson1@hotmail.com</a> |  | <b>Secretary</b><br><b>Bob Worsell (Shelley)</b><br>P.O. Box 68<br>Auburn, ON. N0M 1E0<br>(519) 526-7597<br><a href="mailto:bob.worsell@hurontel.on.ca">bob.worsell@hurontel.on.ca</a>                |  | <b>Treasurer</b><br><b>Steve Campbell</b><br>175 Nelson St E<br>Goderich, ON. N7A 1S2<br>(519) 524-4855<br><a href="mailto:stevecam@hurontel.on.ca">stevecam@hurontel.on.ca</a>           |  |
| <b>Blyth Lions Club</b><br>Chartered 1945 #14833  |  |   | Lions Clubhouse, Blyth Lions Park, 308 Gypsy Lane<br>2 <sup>nd</sup> and 4 <sup>th</sup> Thursday 7:00 P.M. (both are dinner meetings) |   |  |
| <b>President</b><br><b>Vicky Bremner</b><br>39576 Montcrieff Road<br>Blyth, ON N0M 1H0<br>(519) 523-4870<br><a href="mailto:Vicky.bremner0207@gmail.com">Vicky.bremner0207@gmail.com</a>      |  | <b>Secretary</b><br><b>Lisa Bromley</b><br>230 Hamiton St. P.O.Box 266<br>Blyth, ON. N0M 1H0<br>Res: (519) 523-4758<br><a href="mailto:elisabethbromley@hotmail.com">elisabethbromley@hotmail.com</a> |  | <b>Treasurer</b><br><b>Ryan Lee</b><br>364 Templeton St., P.O. Box 442<br>Blyth, ON. N0M 1H0<br>(519) 441-1629<br><a href="mailto:ryan_k_lee@hotmail.com">ryan_k_lee@hotmail.com</a>      |  |
| <b>Brussels Lions Club</b><br>Chartered 1946 #14835   |  |   | Brussels Legion or BM4G Community Centre<br>2 <sup>nd</sup> and 4 <sup>th</sup> Monday 7:00 P.M. (all are dinner meetings)             |   |  |
| <b>President</b><br><b>Tim Prior</b><br>RR 3, 43085 Newry Road<br>Brussels, ON. N0G 1H0<br><a href="mailto:timothyjprior@gmail.com">timothyjprior@gmail.com</a>                               |  | <b>Secretary</b><br><b>Paul Mutter</b><br>11 Frederick Street, Box 95<br>Brussels, ON. N0G 1H0<br>Res: (519) 887-6117<br><a href="mailto:lionpmutter@gmail.com">lionpmutter@gmail.com</a>             |  | <b>Treasurer</b><br><b>Brad Knight</b><br>771 Elizabeth Street, Box 471<br>Brussels, ON. N0G 1H0<br>(519) 887-6397<br><a href="mailto:bjknight@ezlink.ca">bjknight@ezlink.ca</a>          |  |
| <b>Centre Grey Lions Club</b><br>Chartered 1975 #30673  |  |   | Euphrasia Community Centre, Rocklyn<br>1 <sup>st</sup> and 3 <sup>rd</sup> Wednesday 7:30 P.M.   |   |  |
| <b>President</b><br><b>David Clarke (Darlene)</b><br>R.R. # 2<br>Meaford, ON. N4L 1W6<br>Res: (519) 538-2339<br>Bus: (519) 538-2339<br><a href="mailto:none@gmail.com">none@gmail.com</a>     |  | <b>Secretary</b><br><b>Stephanie Woodhouse (Wayne)</b><br>025837 Townline, R.R. # 2<br>Meaford, ON. N4L 1W6<br>(519) 538-0256<br><a href="mailto:wswoodhouse@live.com">wswoodhouse@live.com</a>       |  | <b>Treasurer</b><br><b>David Clarke (Darlene)</b><br>R.R. # 2<br>Meaford, ON. N4L 1W6<br>Res: (519) 538-2339<br>Bus: (519) 538-2339<br><a href="mailto:none@gmail.com">none@gmail.com</a> |  |



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| <b>Chepstow &amp; District Lions Club</b><br>Chartered 1979 #37115   | Chepstow Community Hall, Main St.<br>1 <sup>st</sup> Monday 7:00 P.M. (dinner meeting) & 3 <sup>rd</sup> Monday 8:00 P.M.  |  |
| <b>President</b><br><b>Amy Huber</b><br>R.R.# 1<br>Chepstow, ON. N0G 1K0<br>(519) 366-1195<br><a href="mailto:amy-darren@hotmail.com">amy-darren@hotmail.com</a>                               | <b>Secretary</b><br><b>Cathy Spitzig</b><br>P.O. Box 1705<br>Walkerton, ON. N0G 2V0<br>(519) 881-2352<br><a href="mailto:pcspitz@gmail.com">pcspitz@gmail.com</a>  | <b>Treasurer</b><br><b>Albin Spitzig</b><br>920 Concession 4 East, R.R. # 1<br>Chepstow, ON. N0G 1K0<br>(519) 881-5621<br><a href="mailto:albins@xplornet.com">albins@xplornet.com</a> |
| <b>Clifford &amp; District Lions Club</b><br>Chartered 1978 #36321   | Meeting the 3rd Wednesday of the month @ 1pm at members houses   |  |
| <b>President</b><br><b>Barbara Hoffle</b><br>56 Thomas Street<br>Harriston ON. N0G 1Z0<br>Home (519) 5102493<br>Cell (519) 5109251<br><a href="mailto:barbh@wightman.ca">barbh@wightman.ca</a> | <b>Secretary</b><br><b>Sheila Campbell</b><br>17 Elora St., P.O. Box 132<br>Clifford, ON. N0G 1M0<br>Res: (519) 327-8131<br>Cell: (519) 577-3470<br><a href="mailto:mrsivy10@hotmail.com">mrsivy10@hotmail.com</a> | <b>Treasurer</b><br><b>PRC Judy Worsley</b><br>P.O. Box 717<br>Harriston, ON. N0G 1Z0<br>(519) 338-2767<br><a href="mailto:jworsley@wightman.ca">jworsley@wightman.ca</a>              |
| <b>Dublin &amp; District Lions Club</b><br>Chartered 1974 #30047   | Dublin Community Centre, 7015 Helen St.<br>1 <sup>st</sup> and 3 <sup>rd</sup> Tuesday (both meetings are meals)   |  |
| <b>President</b><br><b>Hauke Behm</b><br>7049 Line 34<br>Dublin, ON. N0K1E0<br>(519) 345-0101<br><a href="mailto:haukebehn00@gmail.com">haukebehn00@gmail.com</a>                              | <b>Secretary</b><br><b>Robert Adam</b><br>3973 Perth Rd. 180., P.O. Box 1<br>Dublin, ON. N0K 1E0<br>(519) 274-9184<br><a href="mailto:robertwadam@yahoo.ca">robertwadam@yahoo.ca</a>                               | <b>Treasurer</b><br><b>Mike Van Loon</b><br><b>3929 RD 181</b><br>Dublin, ON. N0K 1E0<br>(519) 345-2926<br><a href="mailto:vanloon@quadro.net">vanloon@quadro.net</a>                  |
| <b>Dundalk &amp; District Lions Club</b><br>Chartered 1973 #14838  | Lions Den Medical Centre, 52 Main St. W., lower level<br>2 <sup>nd</sup> and 4 <sup>th</sup> Thursday 7:00 P.M. (both are dinner meetings)   |  |
| <b>President</b><br><b>Rob Sturrock</b><br>R.R. # 5<br>Flesherton, ON. N0C 1E0<br>(519) 323-8353   | <b>Secretary</b><br><b>John Bennett</b><br>647052 Sideroad 270<br>Melancthon, ON.L9V2M6  | <b>Treasurer</b><br><b>Blain Clarke</b><br>106140 Southgate Rd 10,<br>R.R. # 5<br>Dundalk, ON. N0C 1B0<br>(519) 923-5132<br><a href="mailto:blayjoy@gmail.com">blayjoy@gmail.com</a>   |
| <b>Dungannon &amp; District Lions Club</b><br>Chartered 2006 #97144  | 1 <sup>st</sup> Mon. 7:00 P.M. Dungannon Seniors' Hall (No Dinner meeting unless a special evening)  |  |
| <b>President</b><br><b>Mary Smith</b><br>R.R. # 2<br>Auburn, ON. N0M 1E0<br>(519) 529-7052<br><a href="mailto:7765marysmith@gmail.com">7765marysmith@gmail.com</a>                             | <b>Secretary</b><br><b>Mary Smith</b><br>R.R. # 2<br>Auburn, ON. N0M 1E0<br>(519) 529-7052<br><a href="mailto:7765marysmith@gmail.com">7765marysmith@gmail.com</a>   | <b>Treasurer</b><br><b>Bill Errington</b><br>37425 Dungannon Rd.<br>R.R. # 2<br>Auburn, ON. N0M 1E0<br>(519) 529-7173  |

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| <p><b>Ferndale/Lion's Head &amp; District Lions Club</b><br/>Chartered 1974 #28185</p>  | <p>Swan Lake Legion Hall, Hwy 6, 5 kms. North of Ferndale<br/>2<sup>nd</sup> and 4<sup>th</sup> Wednesday 7:00 P.M. (both are dinner meetings)</p>  |  |
| <p><b>President</b><br/><b>Mike Kearny</b><br/>332 Tammy's Cove Road<br/>Lions Head ON N0H1W0<br/>(519) 795-7693<br/><a href="mailto:wesleybailey482@gmail.com">wesleybailey482@gmail.com</a></p>   | <p><b>Secretary</b><br/><b>Trevor Midwinter</b><br/>5 Woodstock Ave.<br/>Stokes Bay, Ontario N0H 2M0<br/><a href="mailto:tmidwinter@gmail.com">tmidwinter@gmail.com</a><br/>226-923-1611</p>    | <p><b>Treasurer</b><br/><b>Jason Merton</b><br/>218 East Road<br/>Lions Head, ON. N0H 1W0<br/>(519) 793-7032<br/><a href="mailto:jaymerton@hotmail.com">jaymerton@hotmail.com</a></p>                                  |
| <p><b>Formosa &amp; District Lions Club</b><br/>Chartered 1977 #33681</p>   | <p>Formosa Community Centre (1 Community Drive)<br/>2<sup>nd</sup> Wednesday 7:00 P.M. (dinner), 4<sup>th</sup> Wednesday Executive Meeting</p>   |  |
| <p><b>President</b><br/><b>Frank Jacobi</b><br/>3 Oriole Circle, PO Box 656 ,<br/>Walkerton, ON. N0G 2V0<br/>(519) 889-0478<br/><a href="mailto:jacobidc@aol.com">jacobidc@aol.com</a></p>          | <p><b>Secretary</b><br/><b>Hank Soers</b><br/>R.R. # 1<br/>Mildmay, ON. N0G 2J0<br/>(519) 367-2046<br/><a href="mailto:hsoers@wightman.ca">hsoers@wightman.ca</a></p>                           | <p><b>Treasurer</b><br/><b>PDG Jennifer Batte</b><br/>3 Oriole Circle, P.O. Box 656<br/>Walkerton, ON. N0G 2V0<br/>(519) 357-0682<br/><a href="mailto:lionjenniferbatte@gmail.com">lionjenniferbatte@gmail.com</a></p> |
| <p><b>Goderich Lions Club</b><br/>Chartered 1922 #14843</p>   | <p>Candlelight Restaurant, 350 Bayfield Rd.<br/>2<sup>nd</sup> and 4<sup>th</sup> Thursday 6:30 P.M. (both meetings are meals)</p>  |  |
| <p><b>President</b><br/><b>Don Edward</b><br/>80079 Benmiller Line RR#2<br/>Clinton ON, N0M 1L0<br/>(519) 524-2309<br/><a href="mailto:donedward@edwardfuels.com">donedward@edwardfuels.com</a></p> | <p><b>Secretary</b><br/><b>Kim Carter</b><br/>Goderich, ON. N7A 3Y2<br/>(519) 501-74321<br/><a href="mailto:kimcarter@gmail.com">kimcarter@gmail.com</a></p>                                    | <p><b>Treasurer</b><br/><b>Paul Good</b><br/>239 South Street<br/>Goderich, ON N7A 3M4<br/>(519) 524-7374<br/><a href="mailto:ontariomale@hotmail.com">ontariomale@hotmail.com</a></p>                                 |
| <p><b>Grand Valley Lions Club</b><br/>Chartered 1951 #14844</p>   | <p>Knox Presbyterian Church, 2 River St.<br/>1<sup>st</sup> and 3<sup>rd</sup> Wednesday 7:00 P.M. (both are dinner meetings)</p>   |  |
| <p><b>President</b><br/><b>Kevin Ewen</b><br/>333515 7th Line<br/>Amaranth, ON. L9W 0K8<br/>Res: (519) 941-2699<br/><a href="mailto:kwe63@hotmail.com">kwe63@hotmail.com</a></p>                    | <p><b>Secretary</b><br/><b>Randy McClelland</b><br/>10 Joyce Court<br/>Grand Valley, ON. L9W 5R5<br/>(519) 943-5471<br/><a href="mailto:randymcc@rogers.com">randymcc@rogers.com</a></p>        | <p><b>Treasurer</b><br/><b>Randy McClelland</b><br/>10 Joyce Court<br/>Grand Valley, ON. L9W 5R5<br/>(519) 943-5471<br/><a href="mailto:randymcc@rogers.com">randymcc@rogers.com</a></p>                               |
| <p><b>Hanover Lions Club</b><br/>Chartered 2008 #103791</p>   | <p>Lions Den – P &amp; H Centre (new arena, second floor) 269 7<sup>th</sup> Ave.<br/>1<sup>st</sup> Wednesday – 7 P.M.</p>   |  |
| <p><b>President</b><br/><b>Kevin Razmann</b><br/>3423332 Conc 2 NDR<br/>RR 3<br/>Hanover ON N4N 3B9<br/>(519) 921-9822<br/><a href="mailto:farmerrazz03@gmail.com">farmerrazz03@gmail.com</a></p>   | <p><b>Secretary</b><br/>Leanne Carter<br/>504 10th St.<br/>Hanover, ON. N4N 1R1<br/>Cell: (519) 270-7534<br/><a href="mailto:leannecarter2011@hotmail.com">leannecarter2011@hotmail.com</a></p> | <p><b>Treasurer</b><br/><b>Ruby McCracken</b><br/>118A 13 Ave<br/>Hanover, ON. N4N 3v1<br/>(519) 346-6022<br/><a href="mailto:r.mccracken@wightman.ca">r.mccracken@wightman.ca</a></p>                                 |
| <p style="text-align: center;"><b>On a Mission to Serve!</b></p>  |   |  |

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| <b>Holland Centre/Williamsford Lions Club</b><br>Chartered 1982 #41019  | Holland Centre Lions Hall<br>1 <sup>st</sup> and 3 <sup>rd</sup> Monday 7:00 P.M.   |  |
| <b>President</b><br><b>Jerome Moran</b><br>R.R. # 1<br>Durham, ON. N0G 1R0<br>Cell:(519) 374-7513   | <b>Secretary</b><br><b>Ross McNabb</b><br>1655 3 <sup>rd</sup> Ave. West, Apt. 24<br>Owen Sound, ON. N4K 6W8<br>Res:(519) 376-2195<br>Cell:(519) 477-9712<br><a href="mailto:ross.mcnabb@bmts.com">ross.mcnabb@bmts.com</a> | <b>Treasurer</b><br><b>John Currie</b><br>156 Gordon St. PO BOX 93<br>Williamsford, ON. N0H 2V0<br>(519) 794-0755  |
| <b>Kemble &amp; District Lions Club</b><br>Chartered 1980 #38905  | Kemble United Church<br>1 <sup>st</sup> and 3 <sup>rd</sup> Monday 7:00 P.M.  |  |
| <b>President</b><br><b>Dean Lobban</b><br>630 John St.<br>Warton, ON N0H 2T0<br>RES: (519) 534-2926<br>Cell:(519) 378-3467<br><a href="mailto:d16lobban@hotmail.com">d16lobban@hotmail.com</a>      | <b>Secretary</b><br><b>Jack Keeling</b><br>505495 Grey Rd , R.R.#2<br>Kemble ON N0H 1S0<br>(519) 371-0217<br><a href="mailto:jackrkeeling@hotmail.com">jackrkeeling@hotmail.com</a>   | <b>Treasurer</b><br><b>Karen Lee Shade</b><br>319461 Grey Rd. 1, R.R. # 2<br>Kemble, ON. N0H 1S0<br>(226) 668-1597<br><a href="mailto:schade_couple@hotmail.com">schade_couple@hotmail.com</a> |
| <b>Kincardine &amp; District Lions Club</b><br>Chartered 1974 #29211  | Knotty Pine Restaurant 507 Broadway Street Kincardine<br>1 <sup>st</sup> & 3 <sup>rd</sup> Tuesday 6:30 P.M. (1 <sup>st</sup> meeting is a dinner meeting, 2 <sup>nd</sup> meeting is social at various locations)          |  |
| <b>President</b><br><b>Ian Allingham</b><br>568 Lynden Crescent<br>Kincardine, ON. N2Z 3B1<br>(519) 396-7964<br><a href="mailto:ianallingham5@gmail.com">ianallingham5@gmail.com</a>                | <b>Secretary</b><br><b>Andrew Lunshof</b><br>677 Hunter St<br>Kincardine, ON. N2Z1S6<br>(519) 396-3256<br><a href="mailto:jdmcm Manus@bmts.com">jdmcm Manus@bmts.com</a>  | <b>Treasurer</b><br><b>Phil Thompkins</b><br>133 Waterloo St..<br>Kincardine, ON. N2Z 1Y6<br>(519) 615-0047<br><a href="mailto:thompkins.philip@gmail.com">thompkins.philip@gmail.com</a>      |
| <b>Londesboro &amp; District Lions Club</b><br>Chartered 1977 #33937  | Londesboro Hall, 282 King's Road E.<br>1 <sup>st</sup> and 3 <sup>rd</sup> Thursday 7:00 P.M. (both meetings are meals)   |  |
| <b>President</b><br><b>Don MacGregor</b><br>41410 Londesboro Road, R.R.#1<br>Londesborough, ON. N0M 2H0<br>(519) 523-4268<br><a href="mailto:donmacgregor64@gmail.com">donmacgregor64@gmail.com</a> | <b>Secretary</b><br><b>George Bairstow</b><br>169 Ontario St.<br>Londesborough, ON. N0M 2L0<br>C: (416) 806-4868<br><a href="mailto:londesborolionssecretary@gmail.com">londesborolionssecretary@gmail.com</a>              | <b>Treasurer</b><br><b>Ron Nesbitt</b><br>82708 Cemetery Line<br>Auburn, ON. N0M 1E0<br>Res: (519) 523-4378<br><a href="mailto:Londesboro.lions@gmail.com">Londesboro.lions@gmail.com</a>      |
| <b>Lucknow &amp; District Lions</b><br>Chartered 1956 #14852  | Lucknow Community Centre<br>2 <sup>nd</sup> and 4 <sup>th</sup> Monday 7:00 PM (both are dinner meetings)   |  |
| <b>President</b><br><b>Barry Johnston</b><br>R.R. # 3<br>Holyrood, ON. N0G-2B0<br>(519) 395-5231<br><a href="mailto:gmj3g@hotmail.com">gmj3g@hotmail.com</a>  | <b>Secretary</b><br><b>Barbara E Van Diepenbeek</b><br>P.O. Box 77<br>Lucknow, ON. N0G 2H0<br>(519) 528-5324<br><a href="mailto:bvand@hurontel.on.ca">bvand@hurontel.on.ca</a>  | <b>Treasurer</b><br><b>Lillian Abbott</b><br>540 Havelock St.<br>Lucknow, ON. N0G 2H0<br>(519) 528-2875<br><a href="mailto:abbott540@hurontel.on.ca">abbott540@hurontel.on.ca</a>              |

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| <p><b>Mildmay &amp; District Lions Club</b><br/>Chartered 1976 #32800</p>   | <p>Vintage Cafe, Elora St.<br/>1<sup>st</sup> and 3<sup>rd</sup> Wednesday 6:45 P.M. (both are dinner meetings)</p>  |   |
| <p><b>President</b><br/><b>Darleen Robson</b><br/>P.O. Box 495<br/>Mildmay, ON. N0G 2J0<br/>(519) 367-5305<br/><a href="mailto:darleen1960@icloud.com">darleen1960@icloud.com</a></p>       | <p><b>Secretary</b><br/><b>PZC Chris Miller (Lois)</b><br/>18 Fred St., P.O. Box 392<br/>Mildmay, ON. N0G 2J0<br/>(519) 279-4181<br/><a href="mailto:christopher19.cm@gmail.com">christopher19.cm@gmail.com</a></p>            | <p><b>Treasurer</b><br/><b>Dave Dosman (Linda)</b><br/>11 Vincent St., P.O. Box 335<br/>Mildmay, ON. N0G 2J0<br/>Res: (519) 367-2854<br/>Bus: (519) 367-2652<br/><a href="mailto:dosmangr@wightman.ca">dosmangr@wightman.ca</a></p> |
| <p><b>Mitchell Lions Club</b><br/>Chartered 1936 #14854</p>   | <p>Mitchell Friendship Centre, 55 Montreal St.<br/>2<sup>nd</sup> and 4<sup>th</sup> Tuesday 6:45 PM (both meetings are meals)</p>   |   |
| <p><b>President</b><br/><b>Cody Matthews</b><br/>68 Kenton St., R.R.#1<br/>Mitchell, ON. N0K 1N0<br/>(226) 753-2639<br/><a href="mailto:codymatthews@me.com">codymatthews@me.com</a></p>    | <p><b>Secretary</b><br/><b>Kelly Knight</b><br/>5030 Road 168<br/>Bornholm, ON. N0K 1A0<br/>(519) 274-1796<br/><a href="mailto:kelknhigh58@gmail.com">kelknhigh58@gmail.com</a></p>  | <p><b>Treasurer</b><br/><b>Taryn Zinger</b><br/>66 Huron Road SS 1<br/>Mitchell, ON. N0K 1N0<br/>C: (519) 301-8498<br/><a href="mailto:allen@muegge.net">allen@muegge.net</a></p>   |
| <p><b>Mount Forest Lions Club</b><br/>Chartered 1938 #14856</p>   | <p>Mount Forest and District Sports Complex<br/>1<sup>st</sup> and 3<sup>rd</sup> Thursday 6:45 P.M. (first is coffee and dessert 2<sup>nd</sup> is dinner meetings)</p>   |   |
| <p><b>President</b><br/><b>Kelly Dimmick</b><br/>14 Centre St.<br/>Conn, ON. N0G 1N0<br/>C: (519) 313-1097<br/><a href="mailto:kellydimick@hotmail.com">kellydimick@hotmail.com</a></p>     | <p><b>Secretary</b><br/><b>Whitney Husnik</b><br/>D8-440 King Street East<br/>Mount Forest, ON. N0G 2L2<br/>(519) 444-82269<br/><a href="mailto:ds.macarthur@gmail.com">ds.macarthur@gmail.com</a></p>                         | <p><b>Treasurer</b><br/><b>Susan Wells</b><br/>211269 Baseline Rd., PO Box<br/>182Clifford, ON. N0G 1M0<br/>Cell: (519) 313-0388<br/><a href="mailto:sawells.home@gmail.com">sawells.home@gmail.com</a></p>                         |
| <p><b>Neustadt &amp; District Lions Club</b><br/>Chartered 1974 #29800</p>  | <p>St. Paul's Lutheran Church, Adam St.<br/>2<sup>nd</sup> and 4<sup>th</sup> Monday 6:45 P.M. (both are dinner meetings)</p>  |   |
| <p><b>President</b><br/><b>Beth Zeinstra</b><br/>472 Jacob Street<br/>Neustadt, ON N0G 2M0<br/>(519) 314-0041<br/><a href="mailto:bethzeinstra@gmail.com">bethzeinstra@gmail.com</a></p>    | <p><b>Secretary</b><br/><b>Karen Beggs</b><br/>012286 Grey Rd 10, RR5<br/>Mildmay, ON N0G 2J0<br/>(519)-270-4156<br/><a href="mailto:lionkarenb@hotmail.com">lionkarenb@hotmail.com</a></p>                                    | <p><b>Treasurer</b><br/><b>Theresa McLaughlin</b><br/>716 Queen Street, unit 117<br/>Neustadt, ON. N0G 2M0<br/>(519) 799-6654<br/><a href="mailto:terim@wightman.ca">terim@wightman.ca</a></p>                                      |
| <p><b>Orangeville Lions Club</b><br/>Chartered 1949 #14858</p>  | <p>Orangeville Seniors' Centre, 26 Bythia St., Orangeville<br/>2<sup>nd</sup> &amp; 4<sup>th</sup> Thursday 6:30 P.M. (both are dinner meetings)<br/>Club mailing address – 9-75 First St., Suite 201, Orangeville L9W 5B6</p> |   |
| <p><b>President</b><br/><b>Frank Jr. Gray</b><br/>753405 2nd Line EHS<br/>Mono ON. L9W 5W%<br/>C: (519) 291-7757<br/><a href="mailto:frankgray@royalpage.ca">frankgray@royalpage.ca</a></p> | <p><b>Secretary</b><br/><b>Bret Wilson</b><br/>729 Halbert Dr.<br/>Shelburne ON. L9V 2S2<br/>(905) 442-4803<br/><a href="mailto:bretwilson@gmail.com">bretwilson@gmail.com</a></p>   | <p><b>Treasurer</b><br/><b>Tony Cassar</b><br/>27 Westmorland Ave<br/>Orangeville ON. L9W 3B7<br/>(519) 938-0573</p>  |

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| <p><b>Owen Sound Lions Club</b><br/>Chartered 1946 #14859</p>  | <p>Owen Sound Legion, North Atlantic room<br/>2<sup>nd</sup> &amp; 4<sup>th</sup> Tuesdays 6:30 P.M. (both are dinner meetings)</p>   |  |
| <p><b>President</b><br/><b>Susanne Noble</b><br/>1535 8<sup>th</sup> Ave. East<br/>Owen Sound, ON. N4K 3B7<br/>(519) 379-0237<br/><a href="mailto:suenoble13@hotmail.com">suenoble13@hotmail.com</a></p> | <p><b>Secretary</b><br/><b>Jessica Bell</b><br/>218-1935 9th Ave<br/>Owen Sound, ON, N4K 6B6<br/>C: (519) 270-2188<br/><a href="mailto:namaskar@gmail.com">namaskar@gmail.com</a></p>                       | <p><b>Treasurer</b><br/><b>Kim Bell</b><br/>1935 9th Ave. East APT. 218<br/>Owen Sound, ON. N0K 6B6<br/><a href="mailto:kimbell1980@hotmail.ca">kimbell1980@hotmail.ca</a></p>                   |
| <p><b>Owen Sound Scenic City Lions Club</b><br/>Chartered 1999 #61787</p>  | <p>2<sup>nd</sup> Wednesday 6:00 P.M (dinner meeting), Twin Dragon Restaurant, 2501<br/>3<sup>rd</sup> Ave. West, Owen Sound</p>  |  |
| <p><b>President</b><br/><b>Katie Gillespie</b><br/>1135 13th Ave East<br/>Owen Sound, ON N4K 6L3<br/>(519) 372-1085<br/><a href="mailto:katiegillespie92@gmail.com">katiegillespie92@gmail.com</a></p>   | <p><b>Secretary</b><br/><b>PCS Evelyn Barnes</b><br/>#7 1655 3rd Ave. West<br/>Owen Sound, ON. N4K 6W8<br/>(519) 371-5657<br/><a href="mailto:barnesonlyyou@wightman.ca">barnesonlyyou@wightman.ca</a></p>  | <p><b>Treasurer</b><br/><b>Tom Gillespie</b><br/>1135 13th Ave East<br/>Owen Sound, ON N4K 6L3<br/>(519) 372-1085<br/><a href="mailto:tomgillespie15@gmail.com">tomgillespie15@gmail.com</a></p> |
| <p><b>Palmerston Lions Club</b><br/>Chartered 1939 #14860</p>  | <p>Palmerston CNRA, 120 Main St. E<br/>2<sup>nd</sup> and 4<sup>th</sup> Tuesday 6:45 P.M. (both are dinner meetings)</p>   |  |
| <p><b>President</b><br/><b>Jim Dopfer</b><br/>370 Main St. W<br/>Palmerston, ON. N0G 2P0<br/>(519) 343-3352<br/><a href="mailto:jimdopfer@wightman.ca">jimdopfer@wightman.ca</a></p>                     | <p><b>Secretary</b><br/><b>PCS David Wilson</b><br/>146 Miller Cres., P.O. Box 10<br/>Palmerston, ON. N0G 2P0<br/>(519) 343-2317<br/><a href="mailto:Wilsondr1234@gmail.com">Wilsondr1234@gmail.com</a></p> | <p><b>Treasurer</b><br/><b>Scott McFadden</b><br/>385 Main St., P.O. Box 722<br/>Palmerston, ON. N0G 2P0<br/>(519) 343-2509<br/><a href="mailto:mcfad4@wightman.ca">mcfad4@wightman.ca</a></p>   |
| <p><b>Pike Lake Minto Lions Club</b><br/>Chartered 2010 #109350</p>  | <p>Pike Lake Club House, Unit P-01, 9625 Pike Lake Rd.<br/>1<sup>st</sup> Saturday 8:30 A.M. (1<sup>st</sup> Saturday in May to October)</p>  |  |
| <p><b>President</b><br/><b>James Mitchell</b><br/>6512 12th Line<br/>Clifford, ON. N0G 1M0<br/>(519) 338-2489<br/><a href="mailto:jimmymitch2@hotmail.ca">jimmymitch2@hotmail.ca</a></p>                 | <p><b>Secretary</b><br/><b>Monique Dunlop</b><br/>6960 Pamplona Mews<br/>Mississauga, ON. L5N 1S4<br/>(905) 816-1754<br/><a href="mailto:monique.dunlop@rbc.com">monique.dunlop@rbc.com</a></p>             | <p><b>Treasurer</b><br/><b>Bev Velix</b><br/>230 Garafraxa St. N<br/>Durham, ON. N0G 1R0<br/>(519) 377 7472<br/><a href="mailto:bvelix@hotmail.ca">bvelix@hotmail.ca</a></p>                     |
| <p style="text-align: center;"><b>LCI Vision Statement</b><br/>To be the global leader in community and humanitarian service.</p>  |   |  |

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|---|--|--|
| <p><b>Port Elgin &amp; District Lions Club</b><br/>Chartered 1975 #30267</p>  | <p>1<sup>st</sup> Wednesday 6:45 P.M., Country Kitchen, County Rd. 3, Burgoyne<br/>3<sup>rd</sup> Wednesday 7:00 P.M., Lions Den, Maple Square, Port Elgin<br/>Club Address – Box 116, Port Elgin, ON. N0H 2C0</p>           |  |
| <p><b>President</b><br/><b>Tina Skomorowski</b><br/>519 Mill Creek Rd<br/>Port elgin ON N0H2C4<br/><a href="mailto:ftski@bmts.com">ftski@bmts.com</a></p>   | <p><b>Secretary</b><br/>Edward Buckle<br/>526 Thede St<br/>Port Elgin, ON N0H 2C4<br/>(519) 389-4349<br/><a href="mailto:ebuckle@bmts.com">ebuckle@bmts.com</a></p>  | <p><b>Treasurer</b><br/>George Stokes<br/>844 Parkwood Dr.<br/>Port Elgin, ON N0H 2C2<br/>Res: (519) 832-9100<br/><a href="mailto:g.m.stokes@bmts.com">g.m.stokes@bmts.com</a></p>   |
| <p><b>Ripley &amp; District Lions Club</b><br/>Chartered 1972 #14863</p>  | <p>Various Local Halls<br/>2<sup>nd</sup> and 4<sup>th</sup> Wednesday 7:00 PM (both meetings are dinner meetings)</p>   |  |
| <p><b>President</b><br/><b>Brian J Kelly</b><br/>3989 Bruce County RD 6<br/>Ripley ON N2Z 1E9<br/>(519) 525-2706<br/><a href="mailto:pork@hurontel.on.ca">pork@hurontel.on.ca</a></p>   | <p><b>Secretary</b><br/><b>Kenneth Stanley (Linda)</b><br/>673 Kennard Cres.<br/>Kincardine, ON. N2Z 1T5<br/>(519) 396-7414<br/><a href="mailto:kstanley@bmts.com">kstanley@bmts.com</a></p>                                 | <p><b>Treasurer</b><br/><b>Corey Pollock</b><br/>R.R. # 3<br/>Ripley, ON. N0G 2R0<br/>(519) 525-2200<br/><a href="mailto:cpollock1304@gmail.com">cpollock1304@gmail.com</a></p>  |
| <p><b>Sauble Beach &amp; District Lions Club</b><br/>Chartered 1981 #39623</p>  | <p>Sauble Beach Community Centre, Bannister Park<br/>1<sup>st</sup> and 3<sup>rd</sup> Wednesday 7:00 P.M. (3<sup>rd</sup> Wed. – dinner meeting)<br/>Club Mailing Address – General Delivery, Sauble Beach, ON. N0H 2G0</p> |  |
| <p><b>President</b><br/><b>Lenora Raby</b><br/>1655 3rd Ave. West<br/>Owen Sound, ON. N0H 2L0<br/>(519) 371-8629<br/><a href="mailto:lmraby@bmts.com">lmraby@bmts.com</a></p>   | <p><b>Secretary</b><br/><b>Kate L. Keeling</b><br/>1504 14<sup>th</sup> Street, East<br/>Owen Sound, ON N4K 0J2<br/>(519) 371-8629<br/><a href="mailto:katharinekeeling@myyahoo.com">katharinekeeling@myyahoo.com</a></p>    | <p><b>Treasurer</b><br/><b>Maira Kempster</b><br/>55 Shamrock Blvd<br/>Oliphant, ON. N0H 2T0<br/>Res : (519) 534-5556<br/>Cell : (226) 668-9234<br/><a href="mailto:mmkempster215@gmail.com">mmkempster215@gmail.com</a></p> |
| <p><b>Seaforth Lions Club</b><br/>Chartered 1924 #14867</p>   | <p>2<sup>nd</sup> Monday of the month, 7:00 p.m., Commercial Hotel Party Room, 84 Main St S Seaforth<br/>4<sup>th</sup> Monday of the month, 6:30 p.m. Commercial Hotel Party Room, 84 Main St S, Seaforth</p>               |  |
| <p><b>President</b><br/><b>Bryan Vincent</b><br/>80351 North Line, R.R. # 5<br/>Seaforth, ON. N0K 1W0<br/>Res: (519) 527-2204<br/>Cell: (519) 525-7277<br/><a href="mailto:bryan@teamvincent.com">bryan@teamvincent.com</a></p> | <p><b>Secretary</b><br/><b>Michael Ash</b><br/>87 Main St. North, P.O. Box 1154<br/>Seaforth, ON. N0K 1W0<br/>(519) 441-2650<br/><a href="mailto:michtash59@gmail.com">michtash59@gmail.com</a></p>                          | <p><b>Treasurer</b><br/><b>John Snell</b><br/>63 Kruz Dr.<br/>Egmondville, ON. N0K 1G0<br/>(519) 522-0550<br/><a href="mailto:john.snell@tcc.on.cam">john.snell@tcc.on.cam</a></p>   |
| <p><b>Shelburne &amp; District Lions Club</b><br/>Chartered 1975 #31257</p>   | <p>Dufferin Oaks Auditorium, 151 Centre St., Entrance “F”<br/>New Horizons Room 3<sup>rd</sup> Wednesday 6:45 P.M.</p>   |  |
| <p><b>President</b><br/><b>Glenn Calrk</b><br/>525 5 Sideroad<br/>Melanchthon, ON L9V 1Y4<br/>Res: (519) 925-3090<br/><a href="mailto:glennclarke50@gmail.com">glennclarke50@gmail.com</a></p>                                  | <p><b>Secretary</b><br/><b>Bill French</b><br/>625568 15 Sideroad<br/>Melanchton, ON L9V 1Z5<br/>(519) 925-3285<br/><a href="mailto:rhubarbman@hotmail.com">rhubarbman@hotmail.com</a></p>                                   | <p><b>Treasurer</b><br/><b>Martin Mirander (Julie)</b><br/>308 Olde Village Crt.<br/>Shelburne, ON. L9V 3A4<br/>(519) 925-8991<br/><a href="mailto:fm2006jm@hotmail.ca">fm2006jm@hotmail.ca</a></p>                          |

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| <b>Thornbury/Beaver Valley Lions Club</b><br>Chartered 1984 #44025  | Marsh Street Centre, 187 Marsh St., Clarksburg<br>1 <sup>st</sup> and 3 <sup>rd</sup> Wednesday 6:30 P.M.  |  |
| <b>President</b><br><b>Marlyn Haigh</b><br>447237 10 <sup>th</sup> Concession., R.R. # 4<br>Flesherton, ON. N0C 1E0<br>(519) 922-3330<br><a href="mailto:marlynhaigh@yahoo.ca">marlynhaigh@yahoo.ca</a> | <b>Secretary</b><br><b>Tim Bristow</b><br>P.O. Box 450<br>Clarksburg, ON. N0H 1J0<br>Bus: (226) 668-0068<br><a href="mailto:dewalt4444@gmail.com">dewalt4444@gmail.com</a>               | <b>Treasurer</b><br><b>Tom Kennedy</b><br>121 Main St.<br>Heathcote, ON. N0H 1N0<br>(519) 599-7781<br><a href="mailto:barneyk@copper.net">barneyk@copper.net</a>                   |
| <b>Tiverton &amp; District Lions Club</b><br>Chartered 1973 #14871  | Tiverton and District Lions Hall, 61 Ross St.<br>1 <sup>st</sup> Tues. (Board meeting) and 3 <sup>rd</sup> Tuesday 7:00 P.M. (dinner meeting)  |  |
| <b>President</b><br><b>Hank VanMoorsel</b><br>47 Carter Drive<br>Port Elgin, ON. N0H 2C0<br>(519) 386-5954<br><a href="mailto:hvanm@eastlink.ca">hvanm@eastlink.ca</a>                                  | <b>Secretary</b><br><b>Rosemary Grover</b><br>19 King St.<br>Tiverton, ON. N0G 2T0<br>(519) 368-7789<br><a href="mailto:roselyngrover27@gmail.com">roselyngrover27@gmail.com</a>         | <b>Treasurer</b><br><b>Brent Crawford</b><br>1410 Conc. # 2, R.R. # 2<br>Tiverton, ON. N0G 2T0<br>(519) 368-5361<br><a href="mailto:bmccrawford@bmts.com">bmccrawford@bmts.com</a> |
| <b>West Grey Durham</b><br>Chartered 2008 #101700   | Durham Community Centre, Saddler St. Durham<br>2 <sup>nd</sup> Wednesday, social - 6:30 P.M., dinner - 7:00 P.M.   |  |
| <b>President</b><br><b>Ed McGowan</b><br>104 Countess St. N. Box. 397<br>Durham, ON.<br>(519) 901-4074<br><a href="mailto:edwardjmcgowan@outlook.com">edwardjmcgowan@outlook.com</a>                    | <b>Secretary</b><br><b>Nella Monaco-Wells</b><br>144 Garafraxa St. S.<br>Durham, ON. N0G 1R0<br>Cell: (519) 270-3367<br><a href="mailto:info@thebookstore.ca">info@thebookstore.ca</a>   | <b>Treasurer</b><br><b>Maureen Belanger</b><br>101-10 <sup>th</sup> St. Apt 4014<br>Hanover, ON N4N 1M9<br>(519) 369-5983<br><a href="mailto:dmb51@live.ca">dmb51@live.ca</a>      |
| <b>Warton &amp; District Lions Club</b><br>Chartered 1954 #14873  | Thomas Aquinas, 552 Gould St. 1 <sup>st</sup> Thursday at 7 PM<br>Club Mailing Address – P.O. Box 472, Warton, ON. N0H 2T0   |  |
| <b>President</b><br><b>John Pocock</b><br>10207 Hwy. 6<br>Georgian Bluffs, ON. N0H 2T0<br>(519) 534-4036<br><a href="mailto:john.pocock@sympatico.ca">john.pocock@sympatico.ca</a>                      | <b>Secretary</b><br><b>Scott Wilson</b><br>480 Gould Street, Box. 125<br>Warton, ON. N0H 2T0<br>(519) 470-9389<br><a href="mailto:nscottw@gmail.com">nscottw@gmail.com</a>               | <b>Treasurer</b><br><b>Frank Ruth</b><br>401350 Grey Rd 17<br>Georgian Bluffs, ON. N0H 2T0<br>(519) 534-2221<br><a href="mailto:fwruth@gmail.com">fwruth@gmail.com</a>             |
| <b>Wingham Lions Club</b><br>Chartered 1938 #14874  | Columbus Centre, 99 Kerr Dr.<br>2 <sup>nd</sup> Tuesday 6:30 P.M. (dinner meeting)   |  |
| <b>President</b><br><b>Andy McBride</b><br>141 Charles St. Box 470<br>Wingham, ON. N0G 2W0<br>(519) 357-1315<br><a href="mailto:Jamc_mbride@sympatico.ca">Jamc_mbride@sympatico.ca</a>                  | <b>Secretary</b><br><b>Earl Dolmage</b><br>329 Catherine St., P.O. Box 452<br>Wingham, ON. N0G 2W0<br>(519) 357-2519<br><a href="mailto:edolmage@sympatico.ca">edolmage@sympatico.ca</a> | <b>Treasurer</b><br><b>Donna Mast</b><br>41402 Orangehill Rd.<br>Bluevale, ON. N0G 1G0<br>(519) 355-6052<br><a href="mailto:donna.mast@libro.ca">donna.mast@libro.ca</a>           |

# District A-9



Osborne Creations  
July 1, 2022



# Clubs Visitations and Zone Meetings

## 2032-2023 Club Visitations

### Zone 1

| Club                    | Date                  | Visit by | Zone Chair Visit (date) |
|-------------------------|-----------------------|----------|-------------------------|
| Ferndale/Lions Head     | Wed. October 11/23    |          |                         |
| Kemble                  | Monday October 16/23  |          |                         |
| Owen Sound              | Tuesday October 24/23 |          |                         |
| Owen Sound Scenic City  | Tuesday October 10/23 |          |                         |
| Sauble Beach            | Wed. October 18/23    |          |                         |
| Thornbury/Beaver Valley | Wed. October 4 /23    |          |                         |
| Wiaraton                | Thursday Sept. 7/23   |          |                         |

### Zone 1 Advisory Meeting Information

|                     | Date          | Location   |
|---------------------|---------------|------------|
| First Zone Meeting  | Sat. Nov 4/23 | Owen Sound |
| Second Zone Meeting | TBA           |            |

### Zone 2

| Club                  | Date             | Visit by | Zone Chair Visit (date) |
|-----------------------|------------------|----------|-------------------------|
| Kincardine & District | October 3, 2023  |          |                         |
| Lucknow & District    | October 23, 2023 |          |                         |
| Port Elgin & District | October 4, 3023  |          |                         |
| Ripley & District     | October 11, 2023 |          |                         |
| Tiverton & District   | October 17, 2023 |          |                         |

### Zone 2 Advisory Meeting Information

|                     | Date              | Location   |
|---------------------|-------------------|------------|
| First Zone Meeting  | November 30, 2023 | Kincardine |
| Second Zone Meeting | March 28,         | Kincardine |

### Zone 3

| Club                | Date                        | Visit by | Zone Chair Visit (date) |
|---------------------|-----------------------------|----------|-------------------------|
| Chepstow & District | Monday, November 6, 2023    |          |                         |
| Formosa & District  | Wednesday, January 10, 2024 |          |                         |
| Hanover             | Wednesday October 1         |          |                         |
| Neustadt & District | Monday, September 25, 2023  |          |                         |
| Mildmay & District  | Wednesday, November 1, 2023 |          |                         |

### Zone 3 Advisory Meeting Information

|                     | Date              | Location     |
|---------------------|-------------------|--------------|
| First Zone Meeting  | October 25, 2023  | Hanover      |
| Second Zone Meeting | February 29, 2024 | Mount Forest |

### Zone 4

| <b>Club</b>                 | <b>Date</b>          | <b>Visit by</b> | <b>Zone Chair Visit (date)</b> |
|-----------------------------|----------------------|-----------------|--------------------------------|
| Cliffird & District         | Nov 1st              |                 |                                |
| Centre Grey                 | TBA                  |                 |                                |
| Palmerston                  | Oct 10th             |                 |                                |
| Pike Lake Minto             | Sept 9th             |                 |                                |
| Mount Forest                | Sept 21st            |                 |                                |
| Holland Centre/Williamsford | Oct 16 <sup>th</sup> |                 |                                |
| West Grey Durham            | Oct 11th             |                 |                                |

#### **Zone 4 Advisory Meeting Information**

|                     | <b>Date</b>       | <b>Location</b> |
|---------------------|-------------------|-----------------|
| First Zone Meeting  | October 25, 2023  |                 |
| Second Zone Meeting | February 29, 2024 |                 |

#### **Zone 5**

| <b>Club</b>          | <b>Date</b> | <b>Visit by</b> | <b>Zone Chair Visit (date)</b> |
|----------------------|-------------|-----------------|--------------------------------|
| Arthur               |             |                 |                                |
| Dundalk & District   |             |                 |                                |
| Grand Valley         |             |                 |                                |
| Orangeville          |             |                 |                                |
| Shelburne & District |             |                 |                                |

#### **Zone 5 Advisory Meeting Information**

|                     | <b>Date</b> | <b>Location</b> |
|---------------------|-------------|-----------------|
| First Zone Meeting  |             |                 |
| Second Zone Meeting |             |                 |

#### **Zone 6**

| <b>Club</b> | <b>Date</b> | <b>Visit by</b> | <b>Zone Chair Visit (date)</b> |
|-------------|-------------|-----------------|--------------------------------|
| Auburn      |             |                 |                                |
| Brussels    |             |                 |                                |
| Dungannon   |             |                 |                                |
| Goderich    |             |                 |                                |
| Wingham     |             |                 |                                |

#### **Zone 6 Advisory Meeting Information**

|                     | <b>Date</b> | <b>Location</b> |
|---------------------|-------------|-----------------|
| First Zone Meeting  |             |                 |
| Second Zone Meeting |             |                 |

#### **Zone 7**

| <b>Club</b>   | <b>Date</b> | <b>Visit by</b> | <b>Zone Chair Visit (date)</b> |
|---------------|-------------|-----------------|--------------------------------|
| Blyth         |             |                 |                                |
| Dublin        |             |                 |                                |
| Londesborough |             |                 |                                |
| Mitchell      |             |                 |                                |
| Seaforth      |             |                 |                                |

**Zone 7 Advisory Meeting Information**

|                     | <b>Date</b> | <b>Location</b> |
|---------------------|-------------|-----------------|
| First Zone Meeting  |             |                 |
| Second Zone Meeting |             |                 |

**Nomination Meeting**

|                   |                    |           |
|-------------------|--------------------|-----------|
| February 18, 2024 | At Cabinet Meeting | All Zones |
|-------------------|--------------------|-----------|

**District A-9 Cabinet Meetings**

|              |                      |            |
|--------------|----------------------|------------|
| Aug , 2023   |                      | Brussels   |
| Nov 12, 2023 | Brussels Legion      | Brussels   |
| Feb 18, 2024 | Palmerston Lions Den | Palmerston |
|              |                      |            |

**Leadership Forums and Learning Days**

|  |  |  |
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**District A-9 Conventions**

|                   |   |
|-------------------|---|
| April 26-28, 2024 | Hosted by th Mount Forest Lions Club in Walkerton |
|                   |   |

**International Conventions**

|                    |                      |
|--------------------|----------------------|
| June 21 - 25, 2024 | Melbourne, Australia |
| July 4 – 8, 2025   | Mexico City, Mexico  |

# MD "A" Conventions

May 31 – June 1 2024

Holiday Inn Suites , St. Catherines On.



Now supporting our global causes



Diabetes



Environment



Hunger



Vision



Childhood Cancer



# Formosa & District Lions “Happenings”

Please keep an eye on the Formosa Lions Facebook page in case some of the events listed below do change.

**2023 Sunday October 15 ... 4:00 pm – 6:00 pm**

Formosa Hot Turkey Supper hosted by Formosa Lions and Catholic Women League at the Formosa Community Centre.



**2023 Thurs. Fri. Sat. Sun. Nov. 30 & Dec. 1,2,3**

Formosa Country Christmas organized by FCC committee and the Formosa clubs and volunteers, as well as the generous sponsorship of many businesses, persons and municipalities. This drive-thru beginning each day at 5 pm is a must see for the whole family. Check out the Formosa Country Christmas Facebook page.



**2024 Sunday May 12 ... 9:00 am - 12:30 pm**

Mother’s Day Breakfast at the Formosa Community Centre.

**2024 Sunday June 16 ... 9:00 am – 12:30 pm**

Father’s Day Breakfast at the Formosa Community Centre.



**2024 Saturday May 25 ... 9 pm – 1 am**

Dance the night away at the Formosa Rec. Party

At the Formosa Recreation Centre

Watch for details next spring on Formosa Lions Facebook



## Formosa Lions Pavilion Park ... mid May – Oct.

The six-acre Pavilion Park features a 100 ft x 40 ft pavilion with roll-down sides, kitchen, bar, & washrooms along with children’s playground & 26 campsites with power & water. The adjoining Horseshoe Park has a small covered area, washrooms & 4 horseshoe pits. It is surrounded by natural limestone walls creating the feel of a private room. For information on Events and Park rental check out our website at [www.formosalions.ca](http://www.formosalions.ca)



### COME & JOIN US



## A-9 Past District Governors

|         |   |           |  |
|---------|---|-----------|--|
| 1958-59 | <b>Rae J. Watson*</b> Lucknow           | 1992-93   | <b>Tom Boyle</b> Ferndale/Lion's Head      |
| 1959-60 | <b>Harold Forster*</b> Barrie           | 1993-94   | <b>Vern Job</b> Mount Forest               |
| 1960-61 | <b>Morley W. McLean*</b> Orangeville    | 1994-95   | <b>Robert A. Osborne*</b> Shelburne        |
| 1961-62 | <b>W. Howard Huffman*</b> Orillia       | 1995-96   | <b>Dave Overboe #</b> Londesboro           |
| 1962-63 | <b>G. Edwin Walker*</b> Midland         | 1996-97   | <b>Wayne White</b> Orangeville             |
| 1963-64 | <b>Kenneth Henderson*</b> Palmerston    | 1997-98   | <b>Ray G. Pennington #</b> < Teeswater     |
| 1964-65 | <b>Dr. Peter Bissonette</b> Ripley      | 1998      | <b>Garry Camm*</b> Clifford                |
| 1965-66 | <b>Keith Cook*</b> Collingwood          | 1998-99   | <b>Robert A. Osborne*</b> Shelburne        |
| 1966-67 | <b>Kenneth Waines*</b> Owen Sound       | 1999-2000 | <b>Terry Taylor</b> < Owen Sound           |
| 1967-68 | <b>John Taylor*</b> Alliston            | 2000-01   | <b>El Msuya*</b> Walkerton                 |
| 1968-69 | <b>William Moody*</b> + Mount Forest    | 2001-02   | <b>Bob Richardson</b> Sauble Beach         |
| 1969-70 | <b>Howard Henderson*</b> Owen Sound     | 2002-03   | <b>Betty Jean Finlay #</b> Tiverton        |
| 1970-71 | <b>Frank A. Barnes*</b> Arthur          | 2003-04   | <b>Andreas(Andy)Klonikowski</b> Palmerston |
| 1971-72 | <b>Norman Coglin*</b> Atwood            | 2004-05   | <b>Ben Miller</b> Auburn                   |
| 1972-73 | <b>Elwood Tucker*</b> Kitchener         | 2005-06   | <b>Ferne Osborne</b> Shelburne             |
| 1973-74 | <b>James M. Pemberton*</b> Galt         | 2006-07   | <b>Jim Kempster</b> Sauble Beach           |
| 1974-75 | <b>Bruce Murray*</b> + St. Mary's       | 2007-08   | <b>Bill Chalmers</b> Neustadt              |
| 1975-76 | <b>Grant Chisholm*</b> Lucknow          | 2008-09   | <b>Alan Leach</b> Mount Forest             |
| 1976-77 | <b>Lloyd Stewart*</b> Mount Forest      | 2009-10   | <b>Ron Elliott</b> Palmerston              |
| 1977-78 | <b>Tony Ferrier*</b> Walkerton          | 2010-11   | <b>John Stewart</b> Blyth                  |
| 1978-79 | <b>Dr. Ron Finlay #</b> Orangeville     | 2011-12   | <b>Bill Chalmers</b> Neustadt              |
| 1979-80 | <b>Frank Rundle*</b> Palmerston         | 2012-13   | <b>Charles Liddle</b> Ripley               |
| 1980-81 | <b>Alfred Schultz*</b> Wiarton          | 2013-14   | <b>Mense "Jim" Prenger</b> Kincardine      |
| 1981-82 | <b>William N. Hanna*</b> Shelburne      | 2014-15   | <b>Hank Van Moorsel</b> Tiverton           |
| 1982-83 | <b>Don Bachiu</b> < Owen Sound          | 2015-16   | <b>Joanne Klonikowski</b> Palmerston       |
| 1983-84 | <b>Stewart MacKinnon*</b> Wiarton       | 2016-17   | <b>Gary Wood</b> Sauble Beach              |
| 1984-85 | <b>Orbin Eickmeier</b> Mildmay          | 2017-18   | <b>Dennis Flavell</b> Kincardine           |
| 1985-86 | <b>Ken Dewar #</b> < Mount Forest       | 2018-19   | <b>Elaine Chalmers</b> Neustadt            |
| 1986-87 | <b>Gordon Rimmer*</b> Seaforth          | 2019-20   | <b>Mary Ruth Job</b> Mount Forest          |
| 1987-88 | <b>Tom O'Shea</b> < Meaford             | 2020-21   | <b>William (Bill) French</b> Shelburne     |
| 1988-89 | <b>Dick Spruyt</b> Grand Valley         | 2021-22   | <b>Jennifer Batte</b> Formosa              |
| 1989-90 | <b>Wallace Pugh</b> Orangeville         | 2022-2023 | <b>Larry Irwin</b> Ripley                  |
| 1990-91 | <b>Melvin Bogie*</b> Goderich           |           |  |
| 1991-92 | <b>W.I. "Ivyhoe" Campbell*</b> Clifford |           |  |
|         |   |           |  |
| *       | Deceased                                | +         | Past International Director                |
| #       | Past Council Chair                      | <         | No longer a Lion                           |



**A-9 Past District Governors  
2022-2023 Honourary Committee**

|   |   |
|---|---|
| <p style="text-align: center;"><b>IMMEDIATE PAST DISTRICT<br/>GOVERNOR 2022-2023<br/>CC Larry Irwin (Marianne)<br/>Ripley &amp; District Lions Club<br/>(519) 395-2252<br/><a href="mailto:mlirwin@hurontel.on.ca">mlirwin@hurontel.on.ca</a></b></p> | <p style="text-align: center;"><b>2021-2022<br/>Jennifer Batte (Lion Frank)<br/>(519) 357-0682<br/>Formosa &amp; District Lions Club<br/><a href="mailto:lionjenniferbatte@gmail.com">lionjenniferbatte@gmail.com</a></b></p>                       |
| <p style="text-align: center;"><b>2020-2021<br/>PDG William (Bill) French (Diane)<br/>Shelburne &amp; District Lions Club<br/>(519) 925-3285<br/><a href="mailto:rhubarbman@hotmail.com">rhubarbman@hotmail.com</a></b></p>                           | <p style="text-align: center;"><b>2019-2020<br/>PDG Mary Ruth Job (PDG Vern)<br/>Mount Forest Lions Club<br/>(519) 509-3491<br/><a href="mailto:jobnet1@wightman.ca">jobnet1@wightman.ca</a></b></p>  |
| <p style="text-align: center;"><b>2018-2019<br/>PDG Elaine Chalmers (PDG Bill)<br/>Neustadt &amp; District Lions Club (519)<br/>799-5914<br/><a href="mailto:cosynook@wightman.ca">cosynook@wightman.ca</a></b></p>                                   | <p style="text-align: center;"><b>2017-2018<br/>PDG Dennis Flavell (Lion Helen)<br/>Kincardine Lions Club<br/>Res: (519) 396-7459 Cell: (519) 832-7459<br/><a href="mailto:flavellden@gmail.com">flavellden@gmail.com</a></b></p>                   |
| <p style="text-align: center;"><b>2016-2017<br/>PDG Gary Wood (PZC Lesley)<br/>Sauble Beach Lions Club<br/>Cell: (226) 668-9235<br/><a href="mailto:lordgaryw@gmail.com">lordgaryw@gmail.com</a></b></p>  | <p style="text-align: center;"><b>2015-2016<br/>PDG Joanne Klonikowski (PDG Andy)<br/>Mount Forest Lions Club<br/>(226) 622-2593<br/><a href="mailto:omajo@rogers.com">omajo@rogers.com</a></b></p>   |
| <p style="text-align: center;"><b>2014-2015<br/>PDG Hank Van Moorsel (Barb)<br/>Tiverton &amp; District Lions Club<br/>(519) 832-6944<br/><a href="mailto:hvanm@eastlink.ca">hvanm@eastlink.ca</a></b></p>  | <p style="text-align: center;"><b>2013-2014<br/>PDG Mense “Jim” Prenger (PDG Linda)<br/>Kincardine &amp; District Lions Club<br/>(519) 396-1949 Cell: (519) 389-1971<br/><a href="mailto:menseprenger@gmail.com">menseprenger@gmail.com</a></b></p> |
| <p style="text-align: center;"><b>2012-2013<br/>PDG Charles Liddle Ripley<br/>&amp; District Lions Club(519)<br/>396-5844<br/><a href="mailto:liddlek@hurontel.on.ca">liddlek@hurontel.on.ca</a></b></p>  | <p style="text-align: center;"><b>2012-2013<br/>PDG Charles Liddle Ripley<br/>&amp; District Lions Club(519)<br/>396-5844<br/><a href="mailto:liddlek@hurontel.on.ca">liddlek@hurontel.on.ca</a></b></p>  |
| <p style="text-align: center;"><b>2011-2012, 2007-2008<br/>PDG Bill Chalmers (PDG Elaine)<br/>Neustadt &amp; District Lions Club (519)<br/>799-5914<br/><a href="mailto:lionbillc@wightman.ca">lionbillc@wightman.ca</a></b></p>                      | <p style="text-align: center;"><b>2010-2011<br/>PDG John Stewart (PZC Mary Lou)<br/>Blyth Lions Club<br/>(519) 525-0025<br/><a href="mailto:jwstewart@ezlink.on.ca">jwstewart@ezlink.on.ca</a></b></p>  |

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| <p><b>2009-2010</b><br/> <b>PDG Ron Elliott Elaine)</b><br/> Palmerston Lions Club<br/> (519)343-2330<br/> <a href="mailto:ronandelaine@wightman.ca">ronandelaine@wightman.ca</a></p>                         | <p><b>2008-2009</b><br/> <b>PDG Alan Leach (Donna)</b><br/> Mount Forest Lions Club<br/> (519) 323-4924<br/> <a href="mailto:adleach@hotmail.com">adleach@hotmail.com</a></p>                                |
| <p><b>2005-2006</b><br/> <b>PDG Ferne Osborne (PDG Bob)</b><br/> Shelburne &amp; District Lions Club Res:<br/> (519) 925-2625<br/> <a href="mailto:bobferne@sympatico.ca">bobferne@sympatico.ca</a></p>       | <p><b>2004-2005 (A-15)</b><br/> <b>PDG Nancy Brash (PDG John)</b><br/> Kincardine Lions Club<br/> (519) 821-7231<br/> <a href="mailto:2nbrash@gmail.com">2nbrash@gmail.com</a></p>                           |
| <p><b>2004-2005 (A-15)</b><br/> <b>PDG Nancy Brash (PDG John)</b><br/> Kincardine Lions Club<br/> (519) 821-7231<br/> <a href="mailto:2nbrash@gmail.com">2nbrash@gmail.com</a></p>                            | <p><b>2004-2005</b><br/> <b>PDG Ben Miller (Joan)</b><br/> Auburn &amp; District Lions Club<br/> (519) 482-1654<br/> <a href="mailto:millerbj@cabletv.on.ca">millerbj@cabletv.on.ca</a></p>                  |
| <p><b>2003-2004</b><br/> <b>PDG Andreas (Andy) Klonikowski (PDG Joanne)</b><br/> Mount Forest Lions Club<br/> (226) 622-2593<br/> <a href="mailto:lionandy@rogers.com">lionandy@rogers.com</a></p>            | <p><b>2002-2003</b><br/> <b>PCC Betty Jean "BJ" Finlay (PCC Ron)</b><br/> Goderich Lions Club<br/> (226) 421-2190<br/> <a href="mailto:docfin46@gmail.com">docfin46@gmail.com</a></p>                        |
| <p><b>2001-2002</b><br/> <b>PDG Robert (Bob) Richardson</b><br/> Sauble Beach &amp; District Lions Club<br/> (519) 422-3649<br/> <a href="mailto:richardsonrb8@gmail.com">richardsonrb8@gmail.com</a></p>     | <p><b>1997-1998 (A-12)</b><br/> <b>PDG Jean Hamilton (PDG John)</b><br/> Mount Forest Lions Club<br/> (705) 456-3008<br/> <a href="mailto:johnjeanhamilton@hotmail.com">johnjeanhamilton@hotmail.com</a></p> |
| <p><b>1995-1996</b><br/> <b>PCC Dave Overboe (PRC Penny)</b><br/> Londesboro &amp; District Lions Club<br/> (519) 441-8334<br/> <a href="mailto:lionsdavepenny@gmail.com">lionsdavepenny@gmail.com</a></p>    | <p><b>1995-1996</b><br/> <b>PCC Dave Overboe (PCS Penny)</b><br/> Londesboro &amp; District Lions Club<br/> (519) 441-8334<br/> <a href="mailto:lionsdavepenny@gmail.com">lionsdavepenny@gmail.com</a></p>   |
| <p><b>1993-1994</b><br/> <b>PDG Vern Job (PDG Mary Ruth)</b><br/> Mount Forest Lions Club<br/> Res: (519) 509-3491 Cell: (519) 261-1177<br/> <a href="mailto:jobnet1@wightman.ca">jobnet1@wightman.ca</a></p> | <p><b>1992-1993</b><br/> <b>PDG Tom Boyle (Sue Ellen)</b><br/> Ferndale/Lion's Head Lions Club<br/> Res: (519) 793-3654<br/> <a href="mailto:tboyle@amtelecom.net">tboyle@amtelecom.net</a></p>              |
| <p><b>1990-1991 (A-12)</b><br/> <b>PDG John Hamilton (PDG Jean)</b><br/> Mount Forest Lions Club<br/> (705) 456-3008<br/> <a href="mailto:johnjeanhamilton@hotmail.com">johnjeanhamilton@hotmail.com</a></p>  | <p><b>1989-1990</b><br/> <b>PDG Wally Pugh (Fern)</b><br/> Orangeville Lions Club<br/> Res: (519) 941-8515 Bus: (519) 941-7690<br/> <a href="mailto:lianmor@sympatico.ca">lianmor@sympatico.ca</a></p>       |



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| <p align="center"><b>1988-1989</b><br/> <b>PDG Theodore (Dick) Spruyt (Mary)</b><br/>         Shelburne &amp; District Lions Club(519)<br/>         928-2046<br/> <a href="mailto:dmspruyt@gmail.com">dmspruyt@gmail.com</a></p>            | <p align="center"><b>1987-1988 (A-15)</b><br/> <b>PDG John Brash (PDG Nancy)</b><br/>         Kincardine Lions Club<br/>         (519) 821-7231<br/> <a href="mailto:2jbrash@gmail.com">2jbrash@gmail.com</a></p>      |
| <p align="center"><b>1984-1985</b><br/> <b>PDG Orbin Eickmeier (Dory)</b><br/>         Mildmay &amp; District Lions Club<br/>         Res: (519) 338-2383 FLA: (863) 687-8213<br/> <a href="mailto:orbine@live.com">orbine@live.com</a></p> | <p align="center"><b>1978-1979</b><br/> <b>PCC Ron Finlay (PCC Betty Jean “B.J.”)</b><br/>         Goderich Lions Club<br/>         (226) 421-2190<br/> <a href="mailto:docfin46@gmail.com">docfin46@gmail.com</a></p> |

| <b>Multiple District “A” Governors’ Council<br/>2022-2023</b>   |  |
|---|--|
| <p align="center"><b>A-1 District Governor</b><br/> <b>Sydney MacLean</b><br/>         603 Headley Drive<br/>         London ON N6H 3V5<br/>         Cell: (519) 282-3700<br/> <a href="mailto:lionsydneymaclean@gmail.com">lionsydneymaclean@gmail.com</a><br/>         Hyde Park &amp; District LC</p>                  | <b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b> |
| <p align="center"><b>A-2 District Governor</b><br/> <b>Tom McLarty (Donna)</b><br/>         3 Orange Street<br/>         RR#1 Walsingham ON N0E 1X0<br/>         Cell:(519) 420-8191<br/> <a href="mailto:tom.mclarty@execulink.com">tom.mclarty@execulink.com</a><br/>         Long Point LC</p>                         | <b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b> |
| <p align="center"><b>A-3 District Governor</b><br/> <b>Frank Hewitt (Theresa)</b><br/>         763 Mountain Ash Road<br/>         Peterborough ON K9J 8K1<br/>         Cell: (705) 868-8916<br/> <a href="mailto:thelionwhisperer2017@gmail.com">thelionwhisperer2017@gmail.com</a><br/>         Peterborough East LC</p> | <b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b> |
| <p align="center"><b>A-4 District Governor</b><br/> <b>Barry Chisholm (Margaret Oliver)</b><br/>         1, rue de Minervoies<br/>         Gatineau Quebec J9H 7M2<br/>         Home: (289) 274-0678 Cell: (613) 851-9726<br/> <a href="mailto:barry@goldfields.ca">barry@goldfields.ca</a><br/>         Aylmer LC</p>    | <b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b> |
|   |  |

|   |  |
|---|--|
| <p align="center"> <b>A-5 District Governor</b><br/> <b>David Kidd (Debbie)</b><br/> 41 Autumn Drive<br/> Sault Ste Marie ON P6A 4X1<br/> Home: (705) 946-1975<br/> Cell: (705) 542-2566<br/> <a href="mailto:liondavidgkidd54@gmail.com">liondavidgkidd54@gmail.com</a><br/> Sault Ste Marie LC </p> | <p align="center"><b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b></p> |
| <p align="center"> <b>A-711 District Governor</b><br/> <b>Ann Stevens</b><br/> 10 Willowridge Road Unit 1902<br/> Etobicoke ON M9R 3Y8<br/> Home: (647) 377-7985 Cell: (416) 985-0266<br/> <a href="mailto:prc.ann.stevens@gmail.com">prc.ann.stevens@gmail.com</a><br/> Weston LC </p>               | <p align="center"><b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b></p> |
| <p align="center"> <b>A-9 District Governor</b><br/> Bill Yelland (Susan Wells)<br/> 211269 Baseline Rd. RR#3<br/> Clifford ON N0G1M0<br/> (416) 560-3647<br/> <a href="mailto:w.a.yelland@gmail.com">w.a.yelland@gmail.com</a><br/> Mount Forest LC </p>   | <p align="center"><b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b></p> |
| <p align="center"> <b>A-12 District Governor</b><br/> <b>Jerry Rebidoux (Jennifer)</b><br/> 17 Marl Creek Drive<br/> Phelpston ON L0L 2K0<br/> Home: (705) 332-5612 Cell: (705) 627-9123<br/> <a href="mailto:lion.jerryr@gmail.com">lion.jerryr@gmail.com</a><br/> Elmvale District LC </p>          | <p align="center"><b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b></p> |
| <p align="center"> <b>A-15 District Governor</b><br/> <b>Garry Ransom (PDG Nancy)</b><br/> 224 Tatlock Court<br/> Waterloo ON N2L 5Y6<br/> (519) 835-3170<br/> <a href="mailto:grransom224@gmail.com">grransom224@gmail.com</a><br/> Guelph LC </p>   | <p align="center"><b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b></p> |
| <p align="center"> <b>A-16 District Governor</b><br/> <b>Sudha Verma</b><br/> 262 Bernard Avenue<br/> Richmond Hill On L4S1E1<br/> Home: (905) 770-1597 Cell: (416) 318-5554<br/> <a href="mailto:sverma@lionsa16.com">sverma@lionsa16.com</a><br/> MarkhamMillikenMills LC </p>                      | <p align="center"><b>1<sup>st</sup> VICE-DISTRICT GOVERNOR</b></p> |

**Secretary**

**Marjorie Lewis**  
571 David Street  
Gravenhurst ON P1P 1M1  
(705) 644-9929  
[secretary@mdalions.org](mailto:secretary@mdalions.org)  
Gravenhurst Lions Club

**Treasurer**

**Dave Hewitt (Barb Ennis)**  
18-4182 Muskoka Road 169  
Port Carling ON P0B 1J0  
Home: (705) 765-6092  
[treasurer@mdalions.org](mailto:treasurer@mdalions.org)  
Peninsula LC

**LIONS' GRACE**

O Lord, thy blessings now let fall  
Upon thy Lions as they call  
May all our ties of friendship be  
Forever strengthened, Lord by Thee.



The following is the official protocol of the International Association of Lions Clubs. Only the principal speaker is required to acknowledge all dignitaries present.

**Order or Precedence**

Lions shall be recognized in the following order

|  |   |
|--|---|
| 1. International President                 | 2. Immediate Past International President   |
| 3. International Vice President (to rank)  | 4. International Directors (a)              |
| 5. Past International Presidents (b)       | 6. Past International Directors (c)         |
| 7. Chairman, Council of Governors (a)      | 8. District Governors (a)                   |
| 9. Association Executive Administrator     | 10. Association Secretary                   |
| 11. Association Treasurer                  | 12. Past Council Chairman (c)               |
| 13. Immediate Past District Governors (a)  | 14. Elected Vice District Governors (a)     |
| 15. Past District Governors (c)            | 16. Multiple District Secretaries (a)       |
| 17. Multiple District Treasurers (a)       | 18. District Secretaries (a)                |
| 19. District Treasurers (a)                | 20. Region Chairman (a)                     |
| 21. Zone Chairs (a)                        | 22. District Chairman (a)                   |
| 23. Club Presidents (a)                    | 24. Immediate Past Club Presidents (a)      |
| 25. Club Secretaries (a)                   | 26. Club Treasurers (a)                     |
| 27. Past Club Presidents (c)               | 27. Multiple District Secretaries Staff (a) |
| 29. Multiple District Treasurers Staff (a) |   |

**Note**

- (a) recognized alphabetically
- (b) recognized in the order they served; most recent first
- (c) recognized most recent first; if the same year, alphabetically

**Explanation of notes used above**

When more than one is present, they shall be recognized according to the Roman alphabetic order of the first letter of their family name. If the first letter is the same, go by the second, and so on. If the last names are identical, then the same process should be followed using the first given name, then the middle name. In the unlikely event the names are identical then the person with the longest association membership shall be given precedence.

When more than one present, the one who served most recently is given precedence, etc.

When more than one is present, precedence should be the same as for the international presidents (see b above). In the event more than one past international director who served in the same term is present then the criteria used for (a) should be used.

**General Comments** – When a Lion holds more than one title; he or she shall be recognized for the highest one. In areas that have positions to those listed above, they should be recognized in accordance with local customs, provided that elective officers always have precedence over appointed ones. It is recommended that Melvin Jones Fellows be recognized as a group. In introducing speakers their status as Melvin Jones Fellows should be mentioned.

**Non-Lion Dignitaries**

Non-Lion Dignitaries should be given precedence in accordance with local protocol and or custom, keeping in mind that if the non-Lion is the principal speaker, then he or she should be seated directly to the right of the chairperson.

## Head Table Seating

The presiding officer or meeting chair person must always be seated at the most central seat at the table when there is no podium present, shown as seat number one in the following diagram (figure 1). The principal speaker would occupy seat number 2, then other Lion dignitaries in accordance with general order of precedence. If possible there should be the same number of seats to the right and left of the chairperson or presiding officer.

(Audience)

|   |   |   |   |   |   |   |
|---|---|---|---|---|---|---|
| 7 | 5 | 3 | 1 | 2 | 4 | 6 |
|---|---|---|---|---|---|---|

As shown in figure 2, seating at a head table is essentially the same, except the meeting chairperson or presiding officer is always seated to the left of the podium facing the audience and the principal speaker at the right.

(Audience)

|   |   |   |   |        |   |   |   |   |
|---|---|---|---|--------|---|---|---|---|
| 7 | 5 | 3 | 1 | Podium | 2 | 4 | 6 | 8 |
|---|---|---|---|--------|---|---|---|---|

When spouses are present, they should be seated to the member's left on the left side of the table and on the member's right on the right side of the table.

## Master of Ceremonies and Meeting Secretaries

At some events, the master of ceremonies (emcee) will be someone other than the chairman or preceding officer. In such cases, the emcee should be seated in accordance with local customs. If; however, his or her place in the general order of precedence dictates a specific seat (e.g., a past president at a district function), then that should be the rule. On rare occasions, there will be a meeting secretary: again, local customs should rule.

## Multi-Head Tables

If there is more than one head table, the table at the highest level shall be considered the primary one. Care should be taken not to seat Lions of the same rank at different tables.

## Head Table Introductions

Introductions of the head table should begin with the meeting chairman or presiding officer, then continue from the person with the lowest rank on the order of precedence to the person with the highest. When spouse are present at the head table, they should be introduced with the member (e.g. Past International Director John Doe and his wife Jane).

## National Anthems

When an official representative of the International Board of Directors (whether or not currently serving on the board) from another country is present at an event where national anthems are normally played, they should be extended the privilege of having their national anthem played.



**\*\*Attendees are required to book their own accommodations\*\***

**Hotels**



**Walkerton Best Western**

This hotel is the Convention headquarters.

**ALL WEEKEND EVENTS WILL TAKE PLACE UNDER ONE ROOF!**

Rooms have been blocked off under District A-9 Lions "Drive for Gold". The Block will be held until February 28th, 2024. Any rooms that have not been guaranteed by method of payment by February 28th, 2024 will revert back to the hotel to be sold.

Available: **\$168.00 per night for a King** or **\$175.00 per night for 2 Queens**. More options and information available when calling to reserve. "Just Ask"  
All prices are based on double occupancy, plus tax. Addition guests are \$10/person. Rates include the full hot breakfast plus amenities of the hotel  
Arrival date: Friday April 26th, 2024 Departure date: Sunday April 28th, 2024  
Phone Number: 226-436-3030

**Lighthouse Motel**

[www.walkertonlighthouse.ca](http://www.walkertonlighthouse.ca)

Located just south of Walkerton, this hotel boast a 4 star rating and is where an overflow from the Walkerton Best Western is directed. Clean rooms and friendly staff. This cozy motel has 17 rooms. Phone Number: 519-881-0202

**2023 Rates:** 1 Queen (\$100) 2 Dbl (\$115) 2 Queen (\$130)

**Travellers Inn Motel**

Located in Hanover, this hotel is a short drive from Walkerton. It has 44 rooms and located across from the Slots and Racetrack in Hanover.

Phone Number: 1-800-801-8393

Google 'Travellers Inn Hanover' for rates.

**Digital Tools Workshop**

Attend a Saturday afternoon workshop learning the basics of Facebook, learn how to create & schedule posts, comment, etc. Also learn how to create eye catching event flyers, social media posts and other useful marketing tools to enhance your Clubs presence.

Please bring a laptop as this will be a follow along workshop

Confirmation of registration will be emailed to the address provided on the form. Registration is required to attend the events at the convention except for the Sunday Memorial Service

Registration (including full payment) is being offered on a two tier basis.

- Early Birdie until **December 31st 2023: \$30**
- On Par up to **April 12th 2024: \$35**



|              | Registrants             | #1   | #2 |
|--------------|-------------------------|------|----|
| Registration | Early Birdie            | \$30 |    |
|              | On Par                  | \$35 |    |
|              | Friday Night            | Free |    |
|              | Saturday Lunch          | \$20 |    |
|              | Digital Tools Workshop  | Free |    |
|              | Governor's Banquet      | \$65 |    |
|              | <b>Total Per Person</b> |      |    |

\*Full hot breakfast included with room price. Breakfast for attendees without a room will be at a cost of \$17 payable to Walkerton Best Western on the day

Make cheques payable to: **2024 District A-9 Convention**

Form & cheque to be mailed to:

**Mount Forest Lions Club**

P.O. Box 1054,

Mount Forest, ON N0G 2L0

Attn: John Roberts

Email and/or e-transfer: [mountforestlionsclub@gmail.com](mailto:mountforestlionsclub@gmail.com)

For any questions call Convention Committee Chair Vern Job at 519-509-3491

**\*\*Attendees are required to book their own accommodations**

**JOIN US FOR THE FRIDAY NIGHT GOLF EXTRAVAGANZA EVENT!**

**PRIZES FOR:**

-WACKIEST GOLF ATTIRE

-BEST DECORATED GOLF CLUB - "GET YOUR CLUB TO THE CONVENTION"

-INTERNAL SEARCH AND SEEK CONTEST

-MOST GOLF ATTIRE WORN BY A CLUB MEMBER

**BRING YOUR TOONIES FOR THE "RUNNING OF THE BALLS" EVENT!**



**JOIN US FOR A FUN-FILLED WEEKEND!**

April 26th-28th  
Best Western Plus Inn  
Walkerton

**Golf Tournament - Details TBD**

**Friday Night Golf Themed Games**

**Hospitality Rooms - Prizes for Best Decorated & Best Drink**

**Cabinet Meeting & Luncheon**

**Off Links Tours will be offered**

**Learn effective digital tools for marketing your club!**

**Governor's Banquet**

**And so much more!**



**ARE YOU READY TO PAR-TEE?**  
**APRIL 26TH-28TH 2024 AT THE BEST WESTERN PLUS INN WALKERTON**



**Registrant # 1** Lion  Leo  Partner  Guest

**Name :** \_\_\_\_\_

**Address :** \_\_\_\_\_

**Phone Number :** \_\_\_\_\_

**E-Mail :** \_\_\_\_\_

**Title/Office :** \_\_\_\_\_ Present  Past

**Club :** \_\_\_\_\_

**Registrant # 2** Lion  Leo  Partner  Guest

**Name :** \_\_\_\_\_

**Address :** \_\_\_\_\_

**Phone Number :** \_\_\_\_\_

**E-Mail :** \_\_\_\_\_

**Title/Office :** \_\_\_\_\_ Present  Past

**Club :** \_\_\_\_\_

## The Flag Code

When flags of two or more nations are displayed they should be flown from separate staffs of the same height and the flags should be of approximately equal size. International usage forbids the display of the flag of one nation above that of another nation in time of peace.

When the flag is displayed otherwise than by being flown from a staff, it should be displayed flat, whether indoors or out, or so suspended that its folds fall free as though the flag were staffed.

When used on a speaker's platform, the flag, if displayed flat, should be displayed above and behind the speaker.

When three flags are flown together, the Canadian flag should occupy the central position, with the next ranking flag to the left and third ranking to the right, as seen by the spectators in front of the flags.

When displayed from a staff in a church or public auditorium, the flag of Canada should hold the position of superior prominence, in advance of the audience, and in the position of honour at the clergyman's or speakers' right as he faces the audience. Any other flag so displayed should be placed on the left of the clergyman or speaker or to the right of the audience.

When used in connection with the unveiling of a statue or monument, the flag should form a distinctive feature during the ceremony, but the flag itself should never be used as the covering for the statue.

## Invitation/Reception for District Officers/Guests

Club officers often ask for direction on how to properly receive and entertain District Governors, Zone Chair or other distinguished non-Lion guests visiting their club in an official capacity.

### Here are a few suggestions for guidance:

1. The speaker or guest should be contacted well in advance of the event. The guest should be informed of the **date, time, place and the special occasion** to which he/she is being **invited to speak**. Discuss with guest the approximate length of the address. Be sure to provide adequate information regarding the type of dress (formal, informal or casual) and whether spouse is invited. When the guest accepts the invitation please confirm immediately. At least one week prior to the event, contact the guest or speaker to confirm the details.
2. The **visiting dignitary** should be the **only speaker** at the club's meeting. The agenda should provide sufficient time for the delivery of his/her address.
3. **Except** for the Tail Twister's hour (**the guest shall not be fined**), only the usual message of welcome and the introduction should precede the guest's address.
4. A Lion should be appointed well ahead of time to introduce the speaker. The biography of the guest or other **pertinent information** should be obtained **prior** to his/her visit so that he/she can be properly introduced. The introduction (**about one minute**) should include a **brief biography** of the speaker and the **subject of his/her talk**.
5. A Lion should be appointed well ahead of time to express thanks to the guest on behalf of the club. A simple sincere thank you is usually enough. Some interesting points from the content of the presentation should be

included. **Be brief.** It is the custom of the district to present the guest speaker with a gift or a cheque to a Lion's project of his/her choice.

6. The guest should not have to pay for his/her luncheon or dinner.
7. If the guest is an **officer of the District**, he/she is **required to meet with the club directors and make a report on the operation of the club.**
8. A few days after the guest's visit, express your club's appreciation by means of a letter.
9. There is an Official Protocol procedure for International guests available from the Past International Director or the District Governor.
10. When your speaker is an International Guest, it is customary for their National Anthem to be played before their introduction. CDs are available from Lions International or through your District Governor.

### **Communication Procedures on the Death of a Lion**

When a Lion member dies, the **Club President** or other responsible member should obtain the following information from the family of the deceased.

- 1) **Name, location and phone number of the Funeral Home.**
- 2) **If a Lions ceremony is to be held, time and date.**
- 3) **Order of dress - vest, business suit, official Lion's dress, etc.**
- 4) **Time, place and date of funeral.**
- 5) **Special family requests.**

The Club President or designate should offer the Lions Memorial Service to the family. Suggest to the family that this is non-denominational and brief. It can be held either before or after the visitations so that it doesn't interfere. This is a chance for our Lions family who served with the deceased an opportunity to honour them. This service may be conducted by the District Governor, District Officers or Club Members. It is suggested that Club Members close to the family be involved.

The Club President or club designate contacts the District Governor. If not available, contact the next available District officer (1<sup>st</sup> Vice District Governor, 2<sup>nd</sup> Vice District Governor) who will contact the Cabinet Secretary to send an email to all District Officers and clubs in our District.





# LIONESSE HISTORY IN A-9

The Lions organization was founded in 1917, and its membership was exclusively male, like most service club organizations of its time. As Lions

grew, women – particularly Lion spouses – embraced the Lions mission of service and began forming auxiliary clubs. Because of their success, **Lions Clubs International developed the Lioness Program and emblem in 1975**, officially recognizing and supporting the auxiliary program. The Lioness Program continued to grow until 1987 when the International Board of Directors amended the Lions Club Constitution to admit both men and women. Lions Clubs International continued supporting the Lioness Program until 1991, at which time it was determined that Lioness could be better served by the association as Lions. Lioness can start their own Lions club and use "Lioness" in their club name.

District A-9 gathered up the local Lioness Club (I believe 14 clubs) and formed District A-9 Lioness in 1985. A-9 as well as other districts continued to support the Lioness Program. As of June 30, 2021 Lioness clubs will no longer be recognized around the world. Note: A-9 had 4 Lioness clubs in this final year. Many Lioness are joining their local Lions Club, some Lioness Clubs are forming their own Lions Clubs and some are joining a newly organized club called the Swans and sadly some Lioness have just quit. The Lioness have always been great volunteers, serving together with Lions and community to make our communities and the world a better place to live. They had their own fundraisers and donated to the same charities as the Lions. We, as Lions and residents of A-9 cannot thank the A-9 Lioness enough for all their dedication and service.

## *Recognizing the Past Presidents of A-9 Lioness we say thankyou.*

|           |                                      |         |   |
|-----------|--------------------------------------|---------|---|
| 1985-86   | Dorothy Bourdeau, Goderich           | 2003-04 | Betty Helesic, Goderich                 |
| 1986-87   | Barbara Hoeffle, Harriston           | 2004-05 | Betty Helesic, Goderich                 |
| 1987-88   | Judi Lacelle, Walkerton              | 2005-06 | Agnes Crofts, Ferndale/Lions Head       |
| 1988-89   | Yvonne Porter, Goderich              | 2006-07 | Agnes Crofts, Ferndale/Lions Head       |
| 1989-90   | Joan Borho, Formosa                  | 2007-08 | Agnes Crofts, Ferndale/Lions Head       |
| 1990-91   | Cherie Hauck, Teeswater              | 2008-09 | Theresa McLaughlin, Ferndale/Lions Head |
| 1991-92   | Colleen Lindemarm, Seaforth          | 2009-10 | Theresa McLaughlin, Ferndale/Lions Head |
| 1992-93   | Betty Hundt, Formosa                 | 2010-11 | Marg Turon, Goderich                    |
| 1993-94   | Sue Ellen Boyle, Ferndale/Lions Head | 2011-12 | Marg Turon, Goderich                    |
| 1994-95   | Evelyn Barnes,, Owen Sound           | 2012-13 | Marg Turon, Goderich                    |
| 1995-96   | Sue Williams, Goderich               | 2013-14 | Carolyn Crandall, Ayton                 |
| 1996-97   | Joy Ann Webb Owen Sound              | 2014-15 | Carolyn Crandall, Ayton                 |
| 1997-98   | Sandra Kisch, Goderich               | 2015-16 | Carolyn Crandall, Ayton                 |
| 1998-99   | Anne Bouck, Goderich                 | 2016-17 | Mary-Ann Devries, Ferndale/Lions Head   |
| 1999-2000 | Yvonne Porter, Goderich              | 2017-18 | Mary-Ann Devries, Ferndale/Lions Head   |
| 2000-01   | Yvonne Porter, Goderich              | 2018-19 | Mary-Ann Devries, Ferndale/Lions Head   |
| 2001-02   | Yvonne Porter, Goderich              | 2019-20 | Carolyn Crandall, Ayton                 |
| 2002-03   | Anne Narduzzo, Meaford               | 2020-21 | Carolyn Crandall, Ayton                 |

|  |  |  |
|--|--|--|
| <p><b>1 in 11</b></p> <p>ADULTS HAS DIABETES</p> | <p><b>425M+</b></p> <p>PEOPLE HAVE DIABETES,<br/>BY 2045, THIS NUMBER WILL<br/>REACH 629 MILLION</p> | <p><b>352M</b></p> <p>PEOPLE ARE AT RISK<br/>OF DEVELOPING<br/>TYPE 2 DIABETES</p> |
|--|--|--|

**SAVE THE DATES**

KEVIN  
**RAZZLE & DAZZLE**  
KELLY  
**PRESENT**  
**ZONE 3 & ZONE 4**  
ADVISORY MEETINGS

**A TWO PART SERIES**

**7 PM TILL 830 PM**

**OCT 25TH - HANOVER**

269 7TH AVE

*Membership*

**FEB 29TH - MOUNT FOREST**

850 PRINCESS ST.

*5 Pillars of Service*

**REFRESHMENTS & SNACKS PROVIDED**

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