



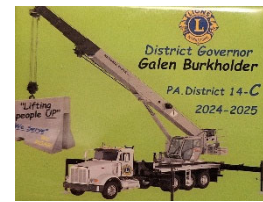
**District 14-C Lions  
2025 Convention**

*Lifting People Up*

**Make Your Mark**

**Saturday, April 5, 2025**

Noon–5:15 pm



# WELCOME

Welcome **District 14-C Lions**, all 1,100+ members. Welcome to a once-a-year meeting that offers these opportunities:

- An opportunity to wear your Club shirt/cap and/or Lions ID badge.
- An opportunity to meet other Lions from the District that you have heard of by name, but maybe never meet.
- An opportunity to see a District Cabinet Meeting in a larger venue.
- An opportunity to attend a Necrology Service to observe what Lions from what Clubs died in the past year, their years of service as a Lion, and further understand the importance of inviting and inducting new members.

Welcome to a once-a-year meeting that brings to our District a speaker from the Lions International Family to be our Keynote Speaker. A speaker that has served on the International Board with the Lions International President. A speaker that has travelled to Clubs outside the United States and to Clubs all over the world. Attend the District Caucus where you will hear:

- The Nomination Committee Report for the 2025-2026 District Governor candidate
- The Nomination Committee Report for the 2025-2026 First Vice District Governor candidate
- The Nomination Committee Report for the 2025-2026 Second Vice District Governor candidate
- The Explanation of Voting Procedures
- The opportunity for Club delegates to cast their votes for their home Clubs.

Welcome to a once-a-year meeting that offers the choice of attending one of three Seminars:

- *The Lions Portal is for Everyone*
- *Childhood Cancer*
- *MD14 Disaster Relief*

Welcome to a once-a-year meeting that offers the opportunity to be the first to hear remarks from:

- ❖ District Governor Elect
- ❖ First Vice District Elect
- ❖ Second Vice District Elect

Attend the **2025 District Convention** for a ½ day filled with an exciting program!!!



## DAVID WINEMAN INTERNATIONAL DIRECTOR

**David Wineman** from Sebewaing, Michigan, United States was elected to serve a two-year term as an international director of Lions International at the association's 106th International Convention in Melbourne, Australia, June 21 through June 25, 2024.

Director Wineman is the CEO of both Abadata Computer Corporation and Abadata Connect, Inc. with more than 45 years of experience in information technology. Among his many notable projects are the sponsoring of numerous school clubs and Boy Scouts of America troops, expansion of tourism and business through a partnership between the Sebewaing Chamber of Commerce and local village government, as well as Michigan state highway expansion.

Director Wineman joined the Sebewaing Lions Club, now known as the USA Lions Club, in 1994 and is still an active member.

He has held a number of offices within the association, including district governor, Guiding Lion, youth chairperson, region chairperson, vice council chairperson, area leader, zone chairperson and Lions of Michigan Foundation trustee, among many others.

In recognition of his service to the association, Director Wineman has received numerous awards including multiple International President's Certificates and International President's Medals as well as a Club Youth Chairperson Certificate of Appreciation. He has received many awards from the Lions of Michigan Foundation, including the Hellen Keller Fellowship, Outstanding Service Award and Ken Lautzenheiser Fellowship. Director Wineman is also a Progressive Melvin Jones Fellow.

In addition to his Lion activities, Director Wineman has served as a board member for the Lions of Michigan foundation, as well as the president and board member of Lions Bear Lake Camp. Additionally, he has served as mayor and trustee of Sebewaing, Michigan, and is a member of the Association of Computing Machinery, BICSI and CompTIA. Director Wineman and his wife Lindy, who is also a Lion as well as a Progressive Melvin Jones Fellow, have five children and 12 grandchildren.

### DISTRICT 14-C 2025 DISTRICT CONVENTION RULES OF PROCEDURE

**Rule 1.** The district governor shall arrange the order of business for the district convention. Except for registration and certification hours, which may not be changed, deviation from the announced order of business shall be made only by consent of three-fourths (3/4) of the certified delegates assembled at any session at which a quorum is present. A majority of those certified delegates present at any session shall constitute a quorum.

**Rule 2.** Except as otherwise provided in the Lions Clubs International Constitution and By-Laws, the Standard Form District Constitution and By-Laws, District 14-C procedures, national custom and practice or these rules, Robert's Rules of Order, Newly Revised shall govern all questions of order and procedure.

**Rule 3.**

(a) The credentials committee shall be composed of the district governor, as chairperson, the cabinet secretary/treasurer and two other non-officers of the district appointed by the district governor; provided, however, the district governor may designate any other committee member as chairperson. The credentials committee's primary responsibility shall be to verify club delegate credentials. In carrying out this responsibility, the credentials committee shall have the powers and shall perform the duties as established by national custom and practice or as set forth in Robert's Rules of Order, Newly Revised.

(b) The registration and certification of delegates shall occur on **Saturday, April 5, 2025** between the hours of Noon and 2:30 P.M.

(c) The number of certified delegates shall be announced to the convention upon close of certification and prior to the commencing of voting.

**Rule 4.**

(a) At least 60 days prior to the convening of the convention, the district governor, unless otherwise provided, shall appoint, and designate the chairperson of, a nominations committee consisting of not less than three (3) and no more than five (5) members. It shall be the committee's responsibility to review the qualifications of each nominated candidate within thirty (30) days prior to the election and rule on the eligibility of the same.

(b) Candidates may withdraw from the contest at any time prior to the issuance of the final report of the nominations committee.

**Rule 5.** Replacement of delegates and alternate delegates.

(a) To replace a delegate and/or alternate delegate already certified, the replacement must provide verification by two officers of the club, certifying that the replacement is eligible as an alternate delegate.

(b) On the day of voting, a duly certified alternate delegate shall be allowed to obtain a ballot and vote in lieu of a duly certified delegate from the same Lions club by presenting his/her copy of his/her alternate credential certificate together with the copy of the certified delegate's credential certificate to the voting personnel at which time the voting personnel will make the necessary notation on the credential records marking that a substitution has been made on the respective club's delegate entitlement. Alternate delegates who were not certified cannot replace a certified or uncertified delegate.

**Rule 6.** Nominations for the offices of district governor, first and second vice district governor and such other offices to be filled by the convention shall be limited to nominating and seconding speeches not to exceed two (2) minutes for each nominee. Each nominee shall be allowed up to three (3) minutes to further present their ideas and positions.

**Rule 7.**

(a) Prior to the convention, the district governor shall appoint, and designate the chairperson of an elections committee consisting of three (3) members. Each duly nominated candidate shall also be entitled to designate one (1) observer through his/her club. The observers may oversee election procedures only, but may not participate directly in the committee's decision making.

(b) The elections committee shall be responsible for preparation of elections materials, vote tabulation, and resolving questions concerning the validity of individual ballots. The committee's decision shall be final and binding.

(c) The elections committee shall prepare a comprehensive report of the election results containing the following components: date, time and place of election; specific voting results by candidate; signature of each committee member and observer. The district governor, council chairperson and all candidates shall be provided a copy of the committee's report

**Rule 8.** Voting.

(a) Voting will take place at a predetermined location and time; or by a predetermined means.

(b) To secure a ballot, the delegate shall present his/her credential certificate to voting personnel for verification; or shall receive a website link to cast a vote via electronic means. Once verified, the delegate shall be issued a ballot.

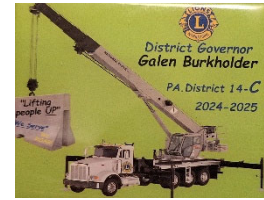
(c) The voter shall indicate his/her vote by placing a mark in the appropriate location by the name of the candidate of his/her choice. The mark must be placed in the proper location to constitute a valid vote. Any ballot containing votes for more than the specified number of offices to be filled in any section shall be declared invalid to that particular section.

(d) A majority vote shall be necessary to elect the district governor, first vice district governor and second vice district governor. A majority is defined as a number more than one-half of the total valid votes cast excluding blanks and abstentions. If a majority vote is not received in the election of district governor, first vice district governor and second vice district governor, a vacancy shall occur and Article IX, Section 6(d) of the International By-Laws shall apply.

(e) A majority vote shall be necessary to elect all other candidates. In the event any one candidate shall fail to receive the required number of votes to be elected, additional balloting shall take place as outlined in this section until such time as one candidate secures a majority vote.



**District 14-C Lions  
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**Saturday, April 5, 2025**  
Noon-5:15 pm  
**— Agenda —**  
Tentative (subject to Change)

Noon - 2:30	Registration and Certification	Hotel Lobby
1:00 - 1:10	Opening of the Convention <i>Call to Order &amp; Opening Exercises – PDG Tom Jones</i> <i>My Country Tis of Thee</i> <i>Pledge to the Flag</i> <i>Opening Invocation – Lion Rodger Snyder</i> <i>Establish Protocol – DG Galen Burkholder</i> <i>Convention Rules of Procedure (back of Welcome page) – PDG Tom Jones</i> <i>Announcements – PDG Tom Jones</i> Restrooms are located on the far side of the lobby, just past the hotel registration desk.	Red / White Ballroom
1:10 - 1:40	District Cabinet Meeting – DG Galen Burkholder <b>Establish Rules of the Meeting</b> ..... Parliamentarian PDG Kerry McKnight <b>District Governor Remarks</b> ..... DG Galen Burkholder <b><u>Secretary’s Report</u></b> ..... Nancy Hockenberry <b><u>Treasurer’s Report</u></b> <b><u>LEOS / Beacon Lodge Presentation</u></b> ..... PDG Dan Brant Speeches/Supplies for Beacon Lodge <b><u>Constitution &amp; By-Laws</u></b> ..... PDG Larry Shaull or PDG George Reisinger Cabinet approval for additions and changes to District Procedure Manual  <b><u>District Project &amp; Committee Reports .. (2 min) each</u></b> DG Galen Burkholder GST ..... PDG Dennis Cope GLT ..... ZC Jay Stroup GET ..... 1st VDG Doug Nace LCIF ..... PDG Keith Shoff  <b><u>Business</u></b> (this may be abbreviated based upon above reports)  <b><u>Adjournment</u></b>	Red / White Ballroom

1:40 - 2:00	Necrology Service – Lion Rev. Roger Snyder (and PDG Dennis Cope)	Red / White Ballroom
2:00 - 2:45	Keynote Address ID David Wineman <i>Introduction – DG Galen Burkholder</i>	Red / White Ballroom
2:45 - 3:00	Recognition and Awards - DG Galen Burkholder <i>Presentation of Gifts to ID Wineman</i> <i>Other Presentations</i> <i>Golden Lions Certificates and Pins—PDG George Hilsinger</i>	Red / White Ballroom
3:00 - 3:15	District Caucus - PDG George Reisinger <i>Nomination Committee Report</i> <i>Nominating Speeches by Presenters</i> Nomination of Ray Highlands, 2 <sup>nd</sup> VDG—PDG Lisa Griffie Nomination of Patti Wurzbacher, 1 <sup>st</sup> VDG—PDG Kerry McKnight Nomination of Doug Nace, DG—PDG Keith Shoff <i>Explanation of Voting Procedures</i>	Red / White Ballroom
3:15 - 3:35	Voting	First Capital Room
3:35 - 3:45	Break and Snacks	
3:45 - 4:45	Concurrent Seminars <i>The Lions Portal is for Everyone – PDG Dennis Cope</i>	Susquehanna Room
	<i>Childhood Cancer – MD 14 Childhood Cancer PDG Keldeen Stambaugh</i>	York Room
	<i>Disaster Relief – MD14 Disaster Relief Lion James F. Groff</i>	Red / White Ballroom
4:45 - 5:00	Convention Committee Reports/Recognitions <i>Registration Committee – PDG Tom Jones</i> <i>Credential and Election Committee Report – PDG George Reisinger</i> <i>DG-Elects Remarks</i> <i>Seminar Certificates/Pins/Check Presentation</i>	Red / White Ballroom
5:00 - 5:15	Convention Closing <i>Date for 2026 Convention - PDG Dan Brant</i> <i>Closing Remarks - DG Galen Burkholder</i> <i>Closing Invocation - Lion Rodger Snyder</i>	Red / White Ballroom
5:30 – 8:00	Tailgating—Drinks and/or Dinner (Dutch Treat)	Fenderz Grill & Pub (5–10:30 pm)