



**We Serve**

# News from the Lions' Den

## District 14-C

### October 2017



## Message from the District Governor

Greetings Fellow Lions, Lioness, and Leos,

It's hard to believe, but we are already one-fourth of the way through this Lions year. Time certainly seems to pass quickly when one is busy, and this month was just that — busy! This month's activities included club visitations, working to start a new club, communications regarding hurricane relief efforts, and a trip to Portland, Oregon, for the USA/Canada Forum. You know it's a busy month when there's time for just one round of golf!



Even though this position is keeping me busy, I don't want you to think I'm complaining. In fact, quite the opposite is true. All of this activity, though exhausting at times, is quite rewarding and

motivating. Seeing the District make progress toward its goals brings with it great pride and joy.

One of those goals is to establish two new Lions clubs in District 14-C. As you will read in the newsletter, we are half way to meeting that goal. Thanks in large part to the effort of two Lions, the District was able to recruit enough members to start a new Lions club, the Shrewsbury Area Centennial Lions Club. I want to thank PDG Ronnie Martin, the LCI New Club Development Specialist who came from Texas to help us with this effort, and also IPDG Kerry McKnight who did much of the leg-work to get this club up and running. Also, thank you to the New Freedom Lions Club and the Stewartstown Lions Club for co-

sponsoring this new club.

Another one of those goals is for club Presidents, First Vice-Presidents, Secretaries and Treasurers to complete a training course, ideally by December 31st. I want to remind all of those officers to let me know when you have completed your training. If you have completed the training by the date I visit your club, I will be pleased to give you one of my District Governor pins. Please let me know if you need me to resend you information about the training available at the LCI website or through Lions University.

Finally, I encourage you to keep the most important part of Lions at the forefront of your club's activities — SERVICE! If we lose sight of that, we will lose our way as Lions. All that we do needs to have SERVICE as the motivating factor. Keep your eyes and ears open for the those who need help in your communities, and be ready to act quickly. Make sure your community knows that when there is a need, the Lions club will be there to help.

Yours in Service,  
*Dennis Cope*  
District Governor  
[dennis.cope@icloud.com](mailto:dennis.cope@icloud.com)  
717-357-3142

## Membership Goals Progress Report

Our membership numbers for the first quarter of this new Lions year are a bit concerning. We are behind in recruiting new members, and we have too many dropped members. Luckily, the members recruited for the Shrewsbury Area Centennial Lions Club are not yet reflected in these counts, however, we can't rely on these new members to offset our goal of +1 net membership for every club in the district. Let's see a dramatic improvement in these numbers next month!

District 14-C Membership Goals Progress Report

	7/1/2017	Year to Date	Goal for 2017-2018	% of Goal Achieved
Total Membership	1301	1282	1347	95%
Net Membership Growth	n/a	-18	46	-39%
New Members	n/a	12	101	12%
Number of Female Members	226	227	269	84%
Dropped Members	n/a	30	<101	30%
New Club Branches	n/a	0	8	0%
New Lions Clubs	n/a	1	2	50%

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# First VDG Lisa Griffie Visits Leader Dog Facilities in Michigan

On August 8, PDG John and I had the opportunity to visit the Leader Dog facilities in Rochester Hills, Michigan. So much has changed since we were there in back in 2015. The old Kennel is now the new state of the art Canine Development Center that the Lions helped build. Pennsylvania Lions can be proud! We are the second largest supporter of Leader Dog, next to their home state of Michigan which is number one.



We were able to see how new technology with a special app enables clients within the training center to know where the restrooms, the dining area, etc., are. A sensor is placed above the doorways, and when the client gets close it tells the person where they are. Amazing technology!

Leader Dog also offers other programs; one of them is a weeklong camp for 17-18 year old Teens. This camp enables these teens to be able to do things they never dreamed possible like climbing a rock wall, kayaking and tandem bike riding. What a difference this facility is

making in the life of these young adults.

Your club can also purchase a brick at Leader Dog which will be installed on the grounds of Leader Dogs Brick Plaza the summer of the following calendar year. See attached Brick order form to get yours! ([click here](#))

Leader Dog is also celebrating Lions' 100 years of service with a special edition Centennial Founder's Tribute Plaque. If your club is interested in giving one of these "limited time offers" the order form is attached ([click here](#)).

If you would like to learn more about Leader Dog, please contact PDG John Griffie, Leader Dog Chair to arrange to have him and Lion Kevin Turnbaugh and Leader Dog Harpo to provide a program for your club. Lion Kevin knows firsthand all about Leader Dog, and he provides an interesting and informative program about his experience while at Leader Dog and how it changed his life.

Thank you for supporting Leader Dog, and remember that they are "the path of independence" for their clients.

Yours in Lionism,

*Lisa Griffie*

First Vice District Governor



## Where to Send Donations for Hurricane Relief

from State Administrator Lion Bob McComas

**Lions Clubs International Foundation (LCIF)** – A 501.c.3 IRS registered Foundation for tax-deduction purposes. Donations are used throughout the world to assist victims of hurricanes, earthquakes, tornadoes, landslides and other emergencies. **Please note:** I was assured by a member of the LCIF staff this morning that donations designated specifically for “Hurricane Harvey” or “Hurricane Irma” or another natural disaster will count towards Melvin Jones Fellowships. But those donations will be added to the LCIF disaster relief general fund and disbursed as part of LCIF’s overall assistance program. Mail donations to:  
Lions Clubs International Foundation  
300 W. 22nd St.  
Oak Brook, IL 60523-8842

**Texas Lions Foundation** - A 501.c.3 IRS registered Foundation for tax-deduction purposes. Donations will be used for Hurricane Harvey funds. Mail donations to:  
Texas Lions Foundation  
PO Box 64881  
Lubbock TX 79464

**PA Lions Disaster Relief Fund** – This fund is not 501.c.3 IRS registered for tax-deduction purposes. Members of State Council will ultimately determine how these funds are distributed. Donations may be made in person at any PNC Bank branch, electronically or via wire transfer to **PNC Bank Account # 5007744371** or mailed to:  
PA State Council of Lions Clubs  
949 East Park Drive  
Harrisburg, PA 17111

*(Please note “Disaster Relief” on the subject line)*

*Editor’s note: See also information on page 5.*

## New Freedom Lioness Club Serves

The New Freedom Lioness Club recently donated \$500 to the LCIF Disaster Relief Fund.

## Welcome, Shrewsbury Lions!



## We Have a NEW CLUB!!

Friday, September 15, 2017, marked the first meeting of the newly formed Shrewsbury Area Centennial Lions Club, the first new Lions club in District 14-C in our new century of service. The initial recruitment drive resulted in 21 members joining the club. At their first meeting, the members decided on the club’s name, elected officers, and set a date for their next meeting. In the weeks to come, they will be working on plans for a Charter Night celebration and begin discussions on fundraising and service projects for their club.

All of our clubs will be invited to attend the Charter Night celebration once a date has been set. We will be asking each club to send the new club a donation to help get them up and running. Donations should come from the club’s administrative funds. If needed, the funds could be raised from Tail Twister activities or through a special collection of funds for this purpose. Let’s show our support for this new club by donating generously!



## Welcome to Our New Lions Members

Member	Club	Sponsor
Lee M. Friedman	Dallastown	P. Lynn Henry
John J. Wardle, Jr.	Jacksonville	
Marie E. Hollinger	Mt. Holly Springs	Robert Robinson
David Martinez, Jr.	Stewartstown	Thomas Jones
Richard J. Maters	Stewartstown	William Kaestner
David R. Boyer	Weigelstown	B. Wayne Stambaugh

**Thank you for Joining Us In Service**



## Stewartstown Comes Through for Hurricane Relief!

*The Stewartstown Lions and Lioness Clubs, with support from area churches, filled this truck (above) with donations for hurricane relief.*

*Thanks for the great job on short notice!*



## District Convention Date Change!

The date of the District Convention has been change to **Saturday, April 14, 2018**. The convention will be held at Liberty Mountain Resort and Conference Center, near Fairfield, PA.

This facility has plenty of resort amenities, including a golf course, indoor swimming pool, hot tub, sauna, fitness center, game room, and full service salon and spa. Consider making this convention a get-away weekend so you can enjoy all the resort has to offer. More details will be coming your way soon, but for now, make sure you get this date on your calendar.

## Convention Date Saver

Plan now to attend this year's Pennsylvania Lions State Convention in State College, and/or the Lions Clubs International Convention in Las Vegas, Nevada.

The PA Lions State Convention will be held at the Penn Stater Conference Center from May 17 through May 20, 2018. Look for details in an upcoming edition of *The Pride* magazine.

The Lions Club International Convention will be held at the MGM Grand, June 29 through July 3, 2018. The MGM Grand is also the designated hotel for the Pennsylvania delegation, which will make access to the convention center extremely convenient.

Look for more information in *The Lion* magazine, or go to [LionsClubs.org](http://LionsClubs.org) and click on the LCICON link at the top of the page.

## District Governor's Visits

Tuesday, October 3	New Freedom
Thursday, October 5	Littlestown
Monday, October 9	West Shore
Tuesday, October 10	Newville
Thursday, October 12	York Eastgate Sunrise
Thursday, October 12	Dover/Dover Lioness
Tuesday, October 17	Mechanicsburg
Tuesday, October 24	Boiling Springs
Wednesday, October 25	New Oxford
Thursday, October 26	Jacobus / Jacobus Leo

## In Memory of our Deceased Lions

**Member**

**Club**

*William L. Carroll  
Harold Smith  
Thomas R. Helman*

*Carlisle  
Carlisle  
Newville*

*PDG Larry J. Bare  
PDG Harry E. Gladfelter*

*Susquehanna  
York White Rose*

**Thank You for Your Service!**



Dear Lion or Lioness,

Our planet is a little unstable right now. Hurricane season has clobbered Texas, Florida, and the Caribbean. Earthquakes are plaguing Mexico. The Pacific Northwest and Montana are on fire.

Understandably, Lions want to help, and often the best way to help is a monetary donation to *Lions Clubs International Foundation* (LCIF). As a Lion you are aware that every dollar donated to LCIF “Disaster Relief” is used to assist Lions Clubs give aid to their community. Lions helping Lions.

The question I have been asked most often the past few weeks is “My club wants to make a contribution, but we’re unsure which form to use to receive proper Melvin Jones Fellowship Credit?” To simplify the process, If your club, or an individual wishes to donate, make the check out to “**LCIF**”, write in the memo line Disaster Relief, and mail to:

PDG Kerry McKnight  
LCIF  
6 Mulberry Lane  
New Freedom, PA 17349

I will fill out the correct paperwork for you and have it on the way to “LCIF” within 24 hours.

Please do not hesitate to contact me with any questions. 717-880-6617, or [klm52@aol.com](mailto:klm52@aol.com)

To those that have already donated, Lions Clubs International Foundation  
Thanks You!  
14-C LCIF District Coordinator,  
IPDG Kerry McKnight

# Plainfield Lions Serving Others



*Above left: Many Plainfield Lions were on hand recently to shuck and cut corn for the Chicken Corn Soup, which will be cooked in November for the Plainfield Annual Fundraiser. Please get in touch with Peck (717-249-2560) if you are interested in purchasing a few quarts! He'll be happy to take your order!*

*Pictured are Lions Robin Walker, Gene Henry, Lee Myers, Harvey Hoover. In the background are Lions HI Gates, Peck Freeland and Shirley Myers.*

*Above right: September 2nd Plainfield Lions Bake Sale to Benefit Rita Brechbill, She is a fourth grade teacher at Oak Elementary school, who is on medical leave due to progressive neuropathy. We are raising money to help her refit her home to better accommodate her medical condition. \$1,176.25 was made for Rita through that project.*

*The Lions Clubs of Western Cumberland County are planning a huge yard sale also to benefit Rita at the Newville Lions Fairgrounds on October 7 and 8 from 7:00 am both days (ends at noon on October 8). All Lions are invited to come and see what is available, and also to support Rita.*

## UPCOMING LION EVENTS

Date	Event	Location	Contact Information
October 7	Huge Yard Sale/benefit Rita Brechbiel	Newville Lions Fairgrounds	All welcome
October 14	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
October 23	Shippensburg Lions Anniversary	Premier Events	<a href="#">See p. 10</a>
Nov. 4	Christmas Bazaar	New Freedom Comm Ctr., 8 to 3	Call 717-235-2144
Nov. 4	MD-14 Fall Leadership Symposium	State Office Bldg., 9 to 3	<a href="#">see p. 9</a>
Nov. 4	Hanover Lions Anniversary	Bay City Restaurant	<a href="#">see p. 10</a>
Nov. 4	Stewartstown Lions Anniversary	Westminster Place	<a href="#">Sec. Tom Jones</a>
November 11	Global Action Team (GAT)	Cross Keys Diner, 8:45 am	All welcome
November 18	Cabinet Meeting #2	York Springs Fire Hall, 9:30 - noon	<a href="#">DG Dennis Cope</a>
Dec. 9	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
Jan. 11, 2018	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
Feb. 10	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
Feb. 17	Cabinet Meeting #3	St. Paul's UM Church, Manchester	<a href="#">DG Dennis Cope</a>
March 10	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
April 14	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
April 14	District Convention	Liberty Mtn. Resort, Fairfield	<a href="#">DG Dennis Cope</a>
May 12	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
May 17-20	State Convention	State College	<a href="#">watch for updates</a>
June 9	Global Action Team (GAT)	Cross Keys Diner 8:45 am	All welcome
June 29, 2018	International Convention	Las Vegas	<a href="#">click here</a>
July 24	Banner Exchange	To be determined	<a href="#">DG Dennis Cope</a>
July 5, 2019	International Convention	Milan, Italy	<a href="#">click here</a>



## Brick Order Form

Philanthropy Department - Phone (888) 777-5332 • Fax (248) 651-5812

*Bricks will be installed on the grounds of Leader Dogs for the Blind at our Rochester Brick Plaza. You will also receive a keepsake miniature brick with the same inscription as the actual brick. Please complete the lines on the Brick Order Form with letter case, punctuation and spacing, exactly as it should appear on the actual brick.*

**PLEASE PRINT CLEARLY** (maximum of 20 characters or spaces per line)

### REGULAR BRICK 4" X 8" [\$250.00 per brick]

Keepsake Mini Brick 1"x 3"

Line 1: \_\_\_\_\_

Line 2: \_\_\_\_\_

Line 3: \_\_\_\_\_

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### LARGE BRICK 8" X 8" [\$500.00 per brick]

Keepsake Mini Brick 3" x 3"

Line 1: \_\_\_\_\_

Line 2: \_\_\_\_\_

Line 3: \_\_\_\_\_

Line 4: \_\_\_\_\_

Line 5: \_\_\_\_\_

Line 6: \_\_\_\_\_

Purchaser Name (PRINT) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

Send the keepsake miniature brick to the purchaser's address shown above and send a letter of notification to the address below.

**OR**

Send the keepsake miniature brick and a letter of notification to the address below.

Notify Name (PRINT) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Telephone \_\_\_\_\_

# Celebrate Lions' 100 Years of Service

with something special—

## LIMITED EDITION Centennial Founders Tribute Plaque

Leader Dogs for the Blind is celebrating Lions' 100 years of service with a special edition Centennial Founders Tribute Plaque. This is a unique opportunity to recognize your club and/or a club member with this **limited time offer**. Please consider making a donation of \$500 (bronze), \$1,000 (silver) or \$2,500 (gold). Mail the form below to Leader Dog for your Centennial Founders Tribute Plaque. This **offer ends June 30, 2018**, so let's start celebrating!



*Founders Tribute allows Lions clubs to honor a club and/or an individual club member for his or her consummate service, dedication and commitment to Lionism and Leader Dogs for the Blind. Available in three levels, the award recipient is given a custom engraved Leader Dog Founders Tribute Plaque, as well as a commemorative Founders Tribute pin and patch (note: plaques, pins and patches are uniquely designed for each level and are not cumulative for silver or gold levels).*



*Note: The plate at the bottom will be engraved in either bronze, silver or gold*

**PLEASE CHECK ONE LEVEL** (Make checks payable to Leader Dogs for the Blind)

\$500 BRONZE     \$1,000 SILVER     \$2,500 GOLD

**INSCRIPTION—PLEASE PRINT CLEARLY** (40 characters maximum per line)

LINE 1 \_\_\_\_\_

LINE 2 \_\_\_\_\_

LINE 3 \_\_\_\_\_

**Where you would like your plaque mailed?**

Name \_\_\_\_\_ Phone number (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_



**Leader Dogs for the Blind**  
 1039 S. Rochester Rd • Rochester Hills, MI 48307  
 Phone 888/777.5332 • Fax 248/651.8512



Be A Lions Leader, Secure  
The Next 100 Years!



Let Us Know You Are  
Coming!

## 2017 Multiple District 14 Fall Leadership Symposium

The Lions of PA are cordially invited to attend  
the Multiple District Fall Leadership Symposium

When: Saturday November 4, 2017 from 9 am –3 pm  
or

Sunday November 5, 2017 from 12–5 pm

Where:

**PA Lions State Office—Saturday**

949 East Park Drive, Harrisburg, PA 17111

**Westmoreland County Blind Association—Sunday**

911 S. Main St., Greensburg, PA 15601

*Saturday Lunch will be provided. A \$5.00 donation  
will be collected. Snacks provided on Sunday.*

### Topics for Lions at all levels of Lionism

- ◆ Shine Your Light: Become a Guiding Lion
- ◆ Mentoring, Not Just For New Lions
- ◆ Region and Zone Chairpersons: Lions of Action
- ◆ Are You Ready to Move Up to the East Side?
- ◆ A Time to Share and Learn



To Register Email  
[kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com)  
with the number attend-  
ing so we can plan for  
lunch.

Questions???  
Email to the above  
address or call  
PDG Deb Burkholder  
717-484-4892

All Lions are Encouraged to Attend!

- Club Members
- Club Presidents, Secretaries,  
Treasurers
- District Cabinet members
- District GLT, GMT, GST  
Coordinators
- Past District Governors
- Zone Chairs, Region Chairs
- District Governors, VDGs

HANOVER LIONS CLUB



WE SERVE  
CHARTERED OCTOBER 1932  
District 14-C

52 Kinsley Drive Hanover, PA. 17331  
Meets the Second and Fourth Tuesday At The Bay City Restaurant

You are cordially invited  
The Hanover Lions Club of Hanover, PA will be celebrating its  
85<sup>th</sup> Anniversary in conjunction with Lions International 100<sup>th</sup> Anniversary  
Saturday, November 4, 2017  
at The Bay City Restaurant  
110 Eisenhower Drive  
Hanover, PA. 17331

6-6:45pm Cocktail Hour/ 7:00pm Dinner

Keynote Speaker: Dr. Clement Kusiak, Past International President 2004-2005

Entertainment: Chuck Neary

Menu: Grilled Chicken breast, roasted red potatoes, green beans and carrots, salad, dinner roll and dessert, coffee and tea.

Any special food allergies, please contact Robert Gotwalt at 717-451-0468

Please enter by the Banquet Room Entrance

Dinner Reservation Form

Please return reservations or regrets by October 15, 2017

Make your check payable to Hanover Lions Club

Name: \_\_\_\_\_

Club: \_\_\_\_\_

Number attending \_\_\_\_\_ @ \$30 each Total\$ \_\_\_\_\_

Sorry, unable to attend \_\_\_\_\_

Mail reservations to: Robert Gotwalt  
52 Kinsley Drive  
Hanover, PA. 17331

Shippensburg Lions Club



85<sup>th</sup> Anniversary Celebration

We invite Lions/Lionesses of District 14-C, Community Members and Dignitaries to come celebrate with us as we mark this milestone of serving the Community of Shippensburg



Date: October 23, 2017

Place: Premier Events  
429 East Orange St  
Shippensburg PA 17257

Social Hour: 6 PM Dinner: 7 PM

On The Buffet

Tossed Salad, Roasted Eye Round of Beef, Boneless Chicken Supreme, Baked Crab Alfredo, Eggplant Rollatini, Seasoned Red Roasted Potatoes, Grilled Fresh Vegetable Medley, Warm Dinner Rolls, Cheese Cake

Cost: \$37 per person  
Speaker: PID Cindy Gregg

Name(s) \_\_\_\_\_ Telephone \_\_\_\_\_

Number Attending \_\_\_\_\_ RSVP BY October 6<sup>th</sup>, 2017

Make Checks Payable to the Shippensburg Lions Club and mail to Beverly Horn: 47 Cumberland Ave: Shippensburg PA 17257. Please call Beverly Horn at 717-532-7484 if you have any questions.



The Stewartstown Lions Club  
Cordially Invites You to attend Our

85<sup>th</sup> ANNIVERSARY  
PARTY

November 4, 2017  
6 pm – Social Hour  
7 pm – Dinner and Program

at Westminster Place  
16 South Hill St  
Stewartstown, PA

Dinner Menu: Carved Pit Beef, Turkey, Ham, baked potato, cole slaw, cookies & cake and a variety of beverages

Reservation Form – Stewartstown Lions 85<sup>th</sup> Anniversary Party  
R.S.V.P. by October 27

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City, State: \_\_\_\_\_

No. of Reservations: \_\_\_\_\_ @ \$35 ea. = \$ \_\_\_\_\_

Please tear off, enclose check and mail to:

Stewartstown Lions Club  
PO Box 404  
Stewartstown, PA 17363

Questions: Call Patricia Moore, Event Chair at 717-693-8972 or  
Randy Babcock, Club President at 717-309-3319

AMERICAN MUSIC THEATRE  
2017 Original Shows



Inspired by warm memories of family Christmases together, Home for the Holidays celebrates the joys and merriment of spending the holidays with the ones we love. Home for the Holidays takes place on Christmas Eve and features many of the beloved traditions we look forward to each year.

This live, musical experience will feature some of your favorite sacred and secular holiday songs, superb musical arrangements, outstanding singing and dancing, and the incredible sounds of the AMT Orchestra. Share a few light-hearted moments with us, and be ready for a special visit from dear old Santa Claus! Come celebrate the wonder, warmth, and magic of the season as we go "Home for the holidays" with a show guaranteed to leave you in the Christmas Spirit!



Stewartstown Lioness Club Bus Trip  
Wednesday, November 15, 2017

Tuxedo Tours Bus Will Depart from Grace Fellowship Church - 10am  
Shady Maple Smorgasbord Lunch and Shopping - 11:30am  
American Music Theatre - 3:00pm

\$100.00 Per Person

Please contact Sherry Dagen at 993-6534 or Theresa Beale at 993-2932  
for more information or to sign up!

## Turkey Supper Quilt Raffle



The Piecemakers Quilters of Zion United Methodist Church donated this 88½" X 79" quilt to East Prospect Lions Club as a community fundraiser.

**All proceeds from this quilt raffle will benefit Lower Windsor Township Police Department's "Shop With a Cop" Christmas Program 2017.**

Tickets may be purchased at the Turkey Suppers in East Prospect

On Oct.14, Oct. 28 and Nov. 11  
Tickets : \$2.00 each or 3 for \$5.00

Drawing will be held at the  
November 11<sup>th</sup> Supper

Do not need to be present to win.

# Pit Beef Sandwich Sale

**BENEFITS CANADOCHLY  
RELEASED TIME PROGRAM**

**October 21, 2017**

**11 am- 1:00 pm**

**Craley Firehall • \$6.00**  
Includes Sandwich, Applesauce, Chips



Sponsored by East Prospect Lions Club

## CHRISTMAS BAZAAR

*New Freedom Lioness Club*

**Saturday, November 4, 2017**

**8:00 AM to 3:00 PM**

**New Freedom Community Center  
150 East Main Street**



Do your holiday shopping.  
Many gift ideas. Surprise packages.  
Vendors - Crafts



Breakfast - Lunch  
Apple Dumplings - Baked Goods  
Ham & Bean - Chicken Corn Soup  
Pre-order Soup & Apple Dumplings

**Call: 717- 235-2144**



Last year the New Freedom Lioness Club  
donated over \$11,000 to Community projects!  
Follow us on: Facebook & Twitter



### *New Freedom Lioness Club*

Christmas Bazaar Vendor Agreement  
November 4, 2017

New Freedom Community Center \* 150 E. Main Street\* New Freedom, PA 17349

The New Freedom Lioness Club is a non-profit community service organization. Please help us make this Christmas Bazaar a successful event by following these rules:

This event will be open to the public from 8:00 AM until 3:00 PM. Vendors will be allowed in at approximately 6:00 AM and all vendors should plan on being packed up and out of the Community Center by 4:00 PM. The New Freedom Lioness Club will be selling baked goods, breakfast sandwiches, soup, sandwiches and beverages.

1. Spaces are approximately 10' x 10' for \$40.00. In advance. Tables will be available for \$5.00 each. \*\*At this time, there is no Wi-Fi available at the Community Center.\*\*
2. Each vendor is expected to remain open and available for purchases the duration of the event.
3. Each vendor is responsible for setting up the tables and chairs in their space. The tables are the property of the New Freedom Community Center and care should be taken not to damage them.
4. Each vendor is responsible for returning all tables and chairs to the storage area in the back of the Community Center.
5. Each vendor is responsible for cleaning up their space and removing all unsold goods and refuse from the area.
6. The New Freedom Lioness Club is not responsible for any accidents or damages.

The New Freedom Lioness Club thanks you for your participation and cooperation.

Space(s) Requested: \_\_\_\_\_ Number of tables: \_\_\_\_\_ Total amount: \_\_\_\_\_

Make checks payable to: New Freedom Lioness Club. Send this form with payment to:  
Lioness Mindy Smith, P. O. Box 58, New Freedom PA 17349

Any questions please call or email: 717-476-4643 or lionessmindy@gmail.com

Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Address: \_\_\_\_\_ Phone #: \_\_\_\_\_  
E-mail: \_\_\_\_\_ (Receipt will be e-mailed.)

Please include a brief description of items to be sold on back: (We only allow 1 commercial vendor per event. For example, only 1: Longaberger, Tastefully Simple, Tupperware, LuLa Roe, Scentsy, etc.)

**Friday October 27, 2017**

**Time: 9:00—1100 p.m.**

★ *Lions Hospitality* ★  
*the FABULOUS* ★  
**Cheeze Brothers** ★  
★ *& Sisters* ★



*Come and join us for a night of fun and  
fellowship.*

★  
*Plan to rock the night away to the music of the  
Fabulous Cheeze Brothers and Sisters!*

★  
*Cash Bar and lots of Snacks and Goodies to  
Munch on.*

★  
*Hosted by the Lions of District 14-D*

**State Council Meeting  
Holiday Inn Harrisburg (Grantville)**

October 27-29, 2017

PA STATE COUNCIL OF LIONS CLUBS  
2017-2018 STATE COUNCIL MEETING #2  
Holiday Inn Harrisburg-Hershey (Grantville)

**Meal Reservation Form**

Saturday Soup & Salad Lunch

12:00 noon – 1:00 p.m.

\$15.00 per person

Saturday Banquet

Social Hour with Cash Bar 6:00 to 7:00 p.m.

Dinner 7:00 p.m.

**Options**

Stuffed Chicken Breast filled with bread filling and supreme sauce with potato and vegetable  
\$35.00 per meal

London Broil (marinated flank steak) with button mushroom sauce with potato and vegetable  
\$35.00 per meal

Vegetable Lasagna filled with vegetables and cheeses topped with alfredo sauce  
\$30.00 per meal

All meals include appetizer, garden salad, rolls, butter, dessert, water, coffee and hot or iced tea.

**\*Please list any food allergies or dietary needs we should be aware of:** \_\_\_\_\_

**RESERVATION DEADLINE: Monday, October 9, 2017**

Name & Title \_\_\_\_\_ District \_\_\_\_\_ Telephone # \_\_\_\_\_

Saturday Lunch Buffet

\_\_\_\_\_ # of Reservations x \$15.00 per meal

Saturday Banquet

\_\_\_\_\_ # Stuffed Chicken Breast X \$35.00 per meal

\_\_\_\_\_ # London Broil X \$35.00 per meal

\_\_\_\_\_ # Vegetable Lasagna X \$30.00 per meal

**TOTAL ENCLOSED \$** \_\_\_\_\_

**Make checks payable to District 14-D**

Mail Reservations to:

PDG Deb Burkholder

25 James Drive

Denver, PA 17517

Questions: 717-484-4892 or [kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com)

# Pennsylvania Counsellors Distinguished Service Award

The Pennsylvania Counsellors have established an award for presentation to deserving Lions throughout Pennsylvania - The *Pennsylvania Counsellors Distinguished Service Award*.

Each District within Multiple District 14 may present **two (2)** *Pennsylvania Counsellors Distinguished Service Awards* annually. The award is limited to **one (1)** per club per year and only one (1) award per District may be presented to a Past District Governor. Persons who have received a prior *Pennsylvania Counsellors Distinguished Service Award, Lions International Leadership Award, Lions International Presidents Award, or the Lions International Ambassador of Good Will Award* **are not** eligible for this award.

The following are the criteria to earn this award:

- A. Have served at least ten (10) years as a Lion,
- B. Have earned at least five (5) years of perfect attendance,
- C. Shall have served as either President or Secretary of their Club, or have displayed other exemplary service.
- D. Must be a Lion in good standing in a Lions Club in good standing in their District within Multiple District 14.

Applications for the *Pennsylvania Counsellors Distinguished Service Award* shall be submitted by the Lions Club President to the Chair of the District 14-C Past District Governors Honorary Committee (**PDG George Hilsinger, 50 Foreman Mill Road, Shippensburg, PA 17257**) no later than December 1st. The Past District Governors Honorary Committee will review all of the applications received and recommend two (2) for the awards. The Chair shall endorse the recommended applications and forward them to the District Governor for his/her endorsement. The applications must be received by the Secretary of the Pennsylvania Counsellors at least two (2) weeks prior to the February State Council Meeting.

The awards will be presented at a District Function by the Chair of the District 14-C Past District Governors Honorary Committee.

*Application on next page*

# PENNSYLVANIA COUNSELLORS

## APPLICATION FOR PENNSYLVANIA COUNSELLORS DISTINGUISHED SERVICE AWARD

The following Lion is recommended for the Pennsylvania Counsellors Distinguished Service Award:

Name of proposed Lion recipient: \_\_\_\_\_ Date \_\_\_\_\_

Address of Lion \_\_\_\_\_

Lions Club \_\_\_\_\_

Served as President \_\_\_\_\_

Served as Secretary \_\_\_\_\_

Other Exemplary Service \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Date joined Lions \_\_\_\_\_

Years of Perfect Attendance \_\_\_\_\_

The above named Lion is a member in good standing of the \_\_\_\_\_

\_\_\_\_\_ Lions Club which is a member in good standing in Sub-District 14-\_\_\_ of Pennsylvania Multiple District 14.

**President** \_\_\_\_\_ **Date** \_\_\_\_\_

### **President/Chair – District 14-\_\_\_ Past District Governors Organization**

This application has been reviewed and its approval is recommended:

**President/Chair** \_\_\_\_\_ **Date** \_\_\_\_\_

### **District Governor – District 14-\_\_\_**

I have reviewed this application and find no objections.

**District Governor** \_\_\_\_\_ **Date** \_\_\_\_\_

### **President, PENNSYLVANIA COUNSELLORS – Multiple District 14**

Award is Approved \_\_\_\_\_ Denied \_\_\_\_\_ Date \_\_\_\_\_

**President** \_\_\_\_\_

Each Sub-District may submit **NOT MORE THAN TWO** recommendations.  
NOTE: This form may be reproduced locally as needed.

## Reserve These Dates!

**District Cabinet, November 18  
York Springs Fire Hall, 9:30 to noon**

**District Cabinet, February 17, 2018**

**District Convention, April 14, 2018**

*Note Date Change!*

**State Convention, May 17-20, 2018  
State College, PA**

**International Convention, June 29-July 3  
Las Vegas**

## Help Us All Get Aboard

Lion Steve Shipman (Dillsburg Lions) is editor of this newsletter. Lion Steve needs your news and information. The best way to get him items is to send pictures as JPEG files (they don't look as good if he takes them from your PDF), and text as either a Word document or a Rich Text Format (rtf) file. If you have a finished PDF file, he can simply drop it in the newsletter and it will reproduce very well.

Glossy photos work best if he needs to scan them. He is happy to retype text. *Scanned or printed items rarely reproduce well*; please send the original PDF to him if you want it to be readable. Call first if you need help in deciding what he needs in order to give you the best publicity.

Send him items at [prsteveshipman@gmail.com](mailto:prsteveshipman@gmail.com), or call or text him at 570-916-7780. If you have not entered the computer age, his snail mail is 436 E Ridge Rd, Dillsburg PA 17019.

**To contact the editor or send newsletter (or Facebook) items, please click on this article or email**

[prsteveshipman@gmail.com](mailto:prsteveshipman@gmail.com)

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Lions District 14-C  
W. Stevens Shipman, Newsletter Editor  
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