



# NEWS FROM THE LIONS' DEN

DISTRICT 14-C

MAY 2019



## MESSAGE FROM THE DISTRICT GOVERNOR

***Greetings Lions, Lioness and Leo's,***



Thank you to all who attended the District Convention! I hope all who attended were motivated and inspired to go out and be leaders who will inspire and motivate others to lead. We need leaders who will renew the enthusiasm in our clubs. Light a fire that is contagious and inspires others to serve this great organization.

For those of you who could not make it to the convention; our District Governor Team is complete! I am excited to report that Lion Duane Hull has been elected to be 2nd Vice District Governor Elect. 2VDG

Tom Jones was elected to be 1st Vice District Governor Elect. 1VDG Steve Shipman was elected to District Governor Elect. Please join me in congratulating our DG Team for 2019-2020. We wish them all the best!

We still have two months to change the course of our membership trend. I ask each of you to ask just one person to be a Lion. We can't change the way the wind blows but we can adjust our sails!! Let's end this year on a positive note!

**Remember to chart your course and be a game changer for this organization**

Yours in Service,

*Lisa Griffie*

District Governor

"Chart Your Course"

### INSIDE THIS ISSUE

From DGE Lisa .....	p. 1
IVDG Steve .....	p. 2
Upcoming Lion Events .....	p. 3
Club News and Activities .....	p. 4 -24
New Lions.....	p. 25

# MESSAGE FROM STEVE SHIPMAN



“Insanity is doing the same thing over and over again and expecting different results.” This statement usually attributed to Albert Einstein is something we need to consider as Lions Clubs.

In more than a century of our existence, Lions have provided wonderful service for our communities and our world. And we still do. Yet in North America, we have fewer and fewer hands available to do the work, and our aging hands and bodies can't do what we once could.

We are being told again and again that we need more members, and our clubs have certainly worked hard to interest folks in joining us. But with the exception of one year, our membership in District 14-C has been dropping for decades (although the rate has slowed in recent years). This is in spite of dedicated and hard-working District Governors and cabinet and club officers who have done their very best.

If what your club is doing is working, please keep it up. But the reality is that for most of us, it is not. There were 14 Lions the most recent meeting of my club; the president noted that when he had last led a meeting many years ago, we had 113 members and at least 70 at every meeting. And I don't think our story is unique.

The simple reality is that while many people are interested in serving other people, very few will join an old boys' dinner club that conducts occasional fund-raisers. We need to focus on hands-on service and involve people in service in order to interest them in Lions membership.

A few ideas: If your club has a meal with every meeting, why? Many growing clubs gather in meeting rooms (perhaps in a community center or fire hall) to plan service and enjoy light refreshments or desserts. Save the meals for special occasions, and don't include the meal costs in your dues. And keep the meetings to an hour or less!

Also, have you considered a branch club that might gather at a different time? This is especially helpful if your members still value the dinner meetings; a branch might offer a different way for younger people to serve with you.

And we live in a multi-ethnic world. Do you have contacts with people who might be uncomfortable in your club but who would love to join with similar people to serve and show that they are valuable citizens of our community? Contact me or one of our officers and we will be happy to meet with them.

If what you are doing is working, don't stop. But if it isn't, doing the same thing over and over again is unlikely to produce different results. What does your club need to change to be able to continue its service to your community?

***We are Lions. We serve.  
Let's not lose sight of the basics.***

DGE Steve Shipman  
[prsteveshipman@gmail.com](mailto:prsteveshipman@gmail.com)  
570-916-7780 (call or text)

# UPCOMING EVENTS



**May 16-19, 2019 STATE CONVENTION –**  
Kalahari Resort, 250 Kalahari Blvd, Pocono Manor, PA  
18349. See Club Secretary for more information.

## **UPCOMING CLUB OFFICER TRAINING**

The District will be holding Club Officer training for Presidents and Secretaries. Come on out to one of the two trainings we are offering below. In order to have enough handouts, etc. please register by calling the contact person noted for the training you want to attend. Everyone thinking about either position is encouraged to attend. Those who have already been President or Secretary are also encouraged to attend; there are many new things to learn.

Date: May 11, 2018

Time: 9 AM - 1 PM

Place: York Springs Lions Building

Contact: ZC Bonnie Sowers (Email: [brsowers@centurylink.net](mailto:brsowers@centurylink.net)) PH: 717-528-4370

Date: June 8, 2018

Time: 9 AM - 1 PM

Place: Jacobus Lions Building

Contact: ZC Theresa Craley (Email: [dartha430@comcast.net](mailto:dartha430@comcast.net)) PH: 717-246-0809

# MEMBERSHIP UPDATE



STOP THE BLEEDING! That is priority number one for first responders. When it comes to our District membership, we need to use the same approach to membership losses. So far this year, District 14-C has lost 96 members. While Lions membership worldwide is increasing, membership in the United States, as in District 14-C, continues to decline. This decline affects the United States representation on the International Board of Directors and threatens the ability of the United States to determine the direction of our Lions organization.

Why is membership declining in District 14-C as well as the rest of the United States? Let's look at our own District 14-C for some answers. Of the 96 members we lost this year, 21 were due to member deaths. The average age of our membership is increasing, and this is to be expected. 17 more losses were due to the closing of two clubs: York Eastgate Sunrise and York Township. As our clubs lose members, they are not replacing members, which leaves the club without the physical and financial resources to carry on their efforts.

That leaves 58 Lions who decided not to continue their involvement with their local Lions Club. Why did these Lions leave? Why did these individuals feel Lions club was not enough of a priority to continue their involvement? These membership drops are the root cause of our membership decrease, both in District 14-C and across the United States. **Without these losses, our District membership would be +30 for the year.** Each time a Lion leaves a club, we need to find an honest answer as to the reason and see what steps the club can take to remedy that situation.

Sometimes older members with health issues and mobility limitations feel they can't contribute and there is no longer a reason to remain a member. Find a role for these individuals to fulfill and remind them of the importance of their membership to the overall health of the club and the Lions organization.

What about your club meetings? Are they interesting, entertaining, engaging, and productive? Prospective members, for the most part, are not looking for another social outlet, but they are looking for ways to help others. Lions meetings should be focused on service and addressing the needs of our community while building camaraderie among the membership.

The cost of dues is often cited as the reason members leave a club. It is imperative that members understand how their dues are being used and the importance of these dues in helping Lions meet their mission of service. Be sure members understand that their dues support the administrative costs of our Lions organization at all levels - International, Multiple District, and District - not just at the club level, and how the club benefits from that support. At about \$5 per month to support our Lions organization outside of the club level, it's a pretty good deal!

Also in regard to dues, clubs should explore offering a variety of local membership options, from low-cost basic memberships to memberships that include meals. Remember, club costs must be covered through dues, and dollars given to the club from the public through fundraisers and donations must be used for service. Members need to understand and appreciate this core principal of Lions.

Now is the time for the incoming club officers and board members of each club to take a critical look at the state of the club and set goals for the coming year. Look at the members lost over the past 5-10 years and see if there are any trends in the reasons. Informally survey your newer members to see what the club is doing that might not be attractive to potential members and what suggestions they have for changes. Formally survey the entire club membership using tools that are available from LCI to see get ideas on changes that will improve the function of your club.

Based on the information you collect, set specific goals for recruitment of new members and retention of current members. Then develop specific action plans to attain those goals. As always, your District leadership team is ready and willing to assist your club in any effort to strengthen and improve your club. IPDG Dennis Cope is the current District Membership Coordinator, and DG Lisa Griffie will assume that role in July. Please contact either of these individual for assistance.

# VISION SCREENING COMMITTEE REPORT

The District 14-C Vision Screening Committee is proud to report that we have surpassed last year's vision screening totals and set a new record for the number of screenings conducted. Last year's total was 1266, and already this year we have screened more than 1300 individuals! With two months and several screenings on the schedule, we hope to reach at least 1500 screenings this year.

21 of our Lions clubs have sponsored screenings so far this year. With 44 clubs in the district, there is plenty of room for growth. This is an easy, fun, and rewarding project for your club. To get started, simply contact one of the following Vision Screening Committee members:

## ADAMS COUNTY

IPDG Dennis Cope, Chairperson - [dennis.cope@icloud.com](mailto:dennis.cope@icloud.com) - 717-677-6283  
Lion Gail Fridenvalds - [gailwwfrid@embarqmail.com](mailto:gailwwfrid@embarqmail.com) - 717-528-4050

## CUMBERLAND COUNTY

Lion Gloria Hilsinger - [ghilsinger@live.com](mailto:ghilsinger@live.com) - 717-530-4978  
Lions Lamar "Peck" or Jill Freeland - [freeland@pa.net](mailto:freeland@pa.net) - 717-249-2560

## YORK COUNTY CLUBS

ZC Wanda Reisinger - [buddyrot@comcast.net](mailto:buddyrot@comcast.net) - 717-266-1923  
Lion Becky Krout - [rkpinkrose@comcast.net](mailto:rkpinkrose@comcast.net) - 717-225-4892

## FREE VISION EXAMS AND GLASSES THROUGH VSP

Earlier this year, our District 14-C Vision Screening Committee requested and received gift certificates for free vision exams and glasses. These certificates were made available to us from our Lions Club International Foundation (LCIF) in cooperation with Vision Services Providers (VSP). The certificates can be used to cover the cost of a basic vision exam and glasses through a participating provider for either children and adults.

The District was awarded 80 certificates. Each Zone Chair was given 10 certificate to distribute to the clubs in his or her zone as needed. We strongly encourage each club to secure a certificate when they receive a request for assistance before tapping into their own club resources. It is important that we use all 80 certificates before they expire in mid-August so that we can request and receive at least the same number of certificates next year.



If your club receives a request for assistance, please contact your zone chair or IPDG Dennis Cope, Vision Screening Committee Chair, to secure a VSP Gift Certificate. You will receive the certificate along with instructions and locations of participating providers.

# LIONS CLUB INTERNATIONAL PEACE POSTER

A2019 Merit Winner: Yu Meng Zhang

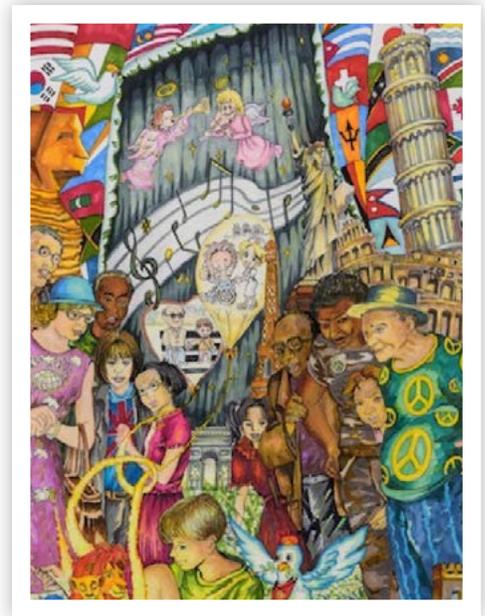
(11 years old from China)

Sponsored by the Harbin Ai Qin Hai Lions Club

Theme: "Kindness Matters"

What an amazing job Yu Meng did in sharing with the world her vision of world peace with the 2018/2019 theme, "Kindness Matters!"

**Now, it is time to get on board, Lions of District 14-C, to order you kits for the Peace Poster Contest for 2019-2020.** The theme is "**Journey of Peace.**" The last few months of school is the perfect time to contact a school in your area and introduce them to the Lions Club International Peace Poster Contest. It could be the inception of a wonderful relationship being established between your Lions Club and the school or other organized group of children that your club is sponsoring.



So, with this in mind, ask for a "**volunteer**" from your club to chair the Peace Poster Contest. It really only takes one club member. Take a look at your community and make a list of schools and/or organizations such as Scouts, Youth Centers, 4-H groups, church youth groups, etc. that you could offer this opportunity to, take the plunge and make the call or email. Please use me as a resource. I would love to come and speak with your club and even go along to the school to share information about the Peace Poster Contest with the teacher and/or advisor.

The Peace Poster Contest is open to children ages 11-13 as of November 15. Each poster is judged on originality, artistic merit, and expression of the theme. Posters advance through several judging levels: local, district, multiple district, and international. At the international level, judges from the art, peace, youth, education and media communities select one grand prize winner and 23 merit award winners. One international grand prize winner will receive \$5,000 and a trip to a special award ceremony at the International Convention. Each of the 23 merit award winners will receive a cash award of \$500 and a certificate of achievement.

Order a kit online at [lionsclubs.org](http://lionsclubs.org) Click on SHOP, type in and click on **Peace Poster Contest Kit**, and order your kit or call Club Supplies at (630)571-5466 or 1-800-710-7822. (The staff is very helpful.) The cost of the kit is \$11.95 plus shipping. Lions Clubs around the world are, also, encouraged to sponsor students in the **Lions International Essay Contest**. The essay contest was created to offer the opportunity to visually impaired young people to express their ideas of world peace. The theme of the 2019-2020 International Essay Contest is "**Journey of Peace.**" Students who are visually impaired and who are ages 11-13 as of November 15 are eligible to participate. For the essay contest rules and application form, please contact me.

If you would like to discuss how to sponsor a Peace Poster Contest for your club, contact Lion Patti Hullmann, Jacobus Lions Club District 14-C Peace Poster Chairperson. For more information, email me at [hullmann@aol.com](mailto:hullmann@aol.com) or call 717-428-3659 or 717-324-7646.

**Lion Patti Hullmann (Peace Poster Chair)**

## RELAY FOR LIFE

Pictured are Stephanie Nagy and President Todd Boller. Stephanie is the “Lead for Survivors and Caregivers” with the Relay for Life in the Hanover Area. This year’s Relay for Life will be held at New Oxford HS on May 18 & 19. The Hanover Lions Club donated \$500.00 to the Relay at our April 9 meeting.



## VISION SCREENING

For the 3rd year in a row, the Mechanicsburg Lions Club provided free vision screenings for the children who were registering for kindergarten at the Mechanicsburg School District’s Kindergarten Academy. The screening covered 3 days of registration April 8 - April 10. This important community service event, focused on our VISION category, was led by Lion Jim Miller. Working the Eye screenings were the following: Lion Leroy, Lion CeCe, Lion Erica, Lion Becky, Lion Terry, Lion Dianne, Lion Jim, Lion Sue, Lion Bill, Lion Steve, Lion Cathy and Lion Chris. The Lions completed vision screenings on 264 children. 34 of those scanned were referred for follow up eye care. The Lions also completed vision screenings on 11 adults at this event. 4 of the adults were referred for follow up eye care.



## COMMUNITY SERVICE

Jacksonville Lion and Director Tom Holmes has been recognized for his community service. Lion Tom, Vice President/Trust Investment Officer at ACNB Bank Chambersburg, received the bank’s 2019 Volunteer of the Year Award for his 300+ hours of exemplary volunteer service to several area organizations. Accepting the ceremonial check from Lion Tom Holmes (right), Jacksonville Lions President George Hilsinger (left) noted, “The Lions Club plans to share the \$1,000 contribution from ACNB Bank with the local chapter of the Wounded Warrior Foundation and Trinity United Methodist Church. The remaining funds will be used for the Jacksonville Lions Club Easter Egg Hunt and the Student Scholars Program.”



# EARTH DAY 2019

Sunday, April 28, 19

Members of the Big Spring High School TEMPUS/LEO Club were on hand along with representatives from the Wilbur Wolf family, as well as LEO club advisors from Newville, Plainfield and Jacksonville Lions Clubs, to celebrate Earth Day 2019. The three Lions Clubs donated the funds to purchase the trees and the LEO club decided to plant them in memory of Mr. Wilbur E. Wolf who died tragically on January 4, 2019. The trees were planted by the school's flagpole in his honor.

His obituary described him as follows: "Wilbur can be affectionately described as passionate, and just a bit competitive, in everything that he did. There was nothing worth doing that was not worth doing right! He was not one to waste time or to mince words...he knew what he wanted to accomplish...and you had better been ready if you wanted to be along for the ride! Yet, at the same time, he could quietly and softly take great time and care to teach, coach, and mentor those he found worthy... He had an unparalleled love and passion for the land, for forestry, and for all that nature had to offer".

Present for the tree planting from the Wolf family were Margaret (Peggy) Smyers Wolf, wife of 59 years to Wilbur E. Wolf Jr., Wilbur E. Wolf III, son of Wilbur and Peggy Wolf, Elizabeth Richwine Wolf, youngest daughter of Wilbur and Peggy Wolf, Tim Richwine, husband of Elizabeth Wolf Richwine, Trevor Richwine, youngest son of Tim and Elizabeth and youngest grandson of Wilbur Jr. and Peggy. The family will donate a plaque, to honor his memory at a later date.

Mr. Scott Anderson, TEMPUS Club advisor along with Dan Brant, President of the Newville Lions Club, were instrumental in bringing this newest LEO Club into existence. TEMPUS Club members are already engaged in community service, which made the forming of a LEO Club a natural extension of their service.

As the youngest members of Lions Clubs International, Leos embody the best qualities of our incredible organization. They are devoted young people who realize the power of action. Together, Leos and Lions form a powerful partnership—one of mutual respect, where Lions learn from the innovative insights of Leos, and where Leos gain access to the proven strategies of those who've successfully served the world for decades.



*Scott Anderson, TEMPUS/LEO Club Advisor and LEO Colin Boyd, TEMPUS President doing their part.*



*Members of the TEMPUS/LEO Club (from left) Recca Fickel, Taylor Hutchinson, Andrew Runyon, Erinne Frampton, Elizabeth Bumbarger (Behind tree), and Trevor Richwine, youngest grandson of Wilbur E. Wolf, Jr. He is the son of Elizabeth Wolf Richwine and Tim Richwine*



*Scott Anderson with TEMPUS/LEO Club members, Wolf family members and members of the three Lions Clubs, Jacksonville, Plainfield, and Newville, who are the sponsors of the Big Spring HS LEO Club, posed for a picture after the planting of two Dogwood trees to honor Wilbur Wolf for his many accomplishments.*

# MELVIN JONES FELLOWSHIPS

I wish to let all Clubs know that as we enter the final quarter of this Lions year, right now is an excellent time to plan for honoring deserving members with Melvin Jones Fellowships.

A \$1,000 donation to Lions Clubs International Foundation qualifies for a MJF to honor a Lion or Lioness that has been a key member of your club, perhaps for many years. Melvin Jones Fellowships may be named in honor or in memory of an individual. Turn around time is 3-5 weeks from application for the MJF to receiving the plaque and pin.

The MJF donation does not need to be paid at once; minimum installments to LCIF of \$100 can be paid over a five-year period to total \$1,000, at which time donor applies for the MJF.

Your club may presently have funds available that were donated to LCIF in past years, but unused in your MJF club account. All that it takes to find out is to contact me and it would be my pleasure to help you with anything you need to apply for a MJF, or donate to LCIF's Campaign 100 for this honor.

PDG Kerry McKnight  
14-C LCIF Coordinator  
[klm52@aol.com](mailto:klm52@aol.com)  
717-235-2790

## UPCOMING CLUB OFFICER TRAINING

The District will be holding Club Officer training for Presidents and Secretaries. Come on out to one of the two trainings we are offering below. In order to have enough handouts, etc. please register by calling the contact person noted for the training you want to attend. Everyone thinking about either position is encouraged to attend. Those who have already been President or Secretary are also encouraged to attend; there are many new things to learn.

**DATE:** May 11, 2018  
**TIME:** 9 AM - 1 PM  
**PLACE:** York Springs Lions Building  
**CONTACT:** ZC Bonnie Sowers  
(Email: [brsowers@centurylink.net](mailto:brsowers@centurylink.net))  
PH: 717-528-4370

**DATE:** June 8, 2018  
**TIME:** 9 AM - 1 PM  
**PLACE:** Jacobus Lions Building  
**CONTACT:** ZC Theresa Craley  
(Email: [dartha430@comcast.net](mailto:dartha430@comcast.net))  
PH: 717-246-0809

# 2019 Multiple District 14 State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa. Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Sunday, May 19, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

Each MD-14 club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to one delegate for every 10 club members or major proiton thereof. Club officers should make sufficient copies of this form to provide to the appropriate number of delegates.

Each delegate credential form must be signed by the Club President or Club Secretary in order to be valid.

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

---

**Please bring this form to the Certification area at this year's state convention**

## 2019 MULTIPLE DISTRICT 14 ELECTION CLUB DELEGATE CERTIFICATION FORM

Club Name \_\_\_\_\_ District 14- \_\_\_\_\_

Lion's Name (please print) \_\_\_\_\_

Lion's Signature \_\_\_\_\_

*The undersigned club officer hereby authorizes that the above named individual is an active member and a duly selected Delegate of said Multiple District 14 Lions Club to the Election to be held Sunday, May 19, 2019 as part of the state convetnion at Kalahari Resorts & Conventions in Pocono Manor, Pa.*

Signature of Club Officer \_\_\_\_\_

Title \_\_\_\_\_

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

# 2019 Multiple District 14 State Convention at Kalahari Resorts & Conventions, Pocono Manor, Pa. Certification & Voting

In a change from past conventions, Certification for the 2019 state convention will **NOT** take place throughout the four days of the convention at Kalahari Resorts & Conventions in Pocono Manor. Instead, as was the case for the Special Election held last February in Altoona, Certification and Voting at the state convention will be a one-day, one-stop process.

Certification and Voting at the 2019 state convention will take place between the hours of 6 a.m. and 9 a.m. on Sunday, May 19, 2019.

During those hours, delegates will present their credentials for certification at tables located outside the Aloeswood and Ironwood meeting rooms, then step inside the Voting room to cast their ballot.

In accordance with MD-14 policy, each active MD-14 Past District Governor in good standing with a club in good standing with Lions Clubs International, Multiple District 14 and their respective sub-district is entitled to serve as a delegate at this year's state convention.

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

---

**Please bring this form to the Certification Area at this year's state convention**

## 2019 MULTIPLE DISTRICT 14 ELECTION PAST DISTRICT GOVERNOR CERTIFICATION FORM

Club Name \_\_\_\_\_ District 14-\_\_\_\_\_

Lion's Name (please print) \_\_\_\_\_

Lion's Signature \_\_\_\_\_

*The above Multiple District 14 Past District Governor hereby certifies he/she is a member in good standing with a Multiple District 14 Lions Club in good standing with its district, the Multiple District and Lions Clubs International and, thereby, shall be granted full rights to vote in the Election to be held Sunday, May 19, 2019 as part of the State Convention at Kalahari Resorts & Conventions in Pocono Manor, Pa.*

**Note: Please bring valid identification (driver's license or Lions membership card) with you when you come to the Certification area.**

**Ballot Question**  
**2019 Multiple District 14 Convention**

THE FOLLOWING RESOLUTION CONCERNS THE MULTIPLE DISTRICT 14 CONSTITUTION. (THIS AMENDMENT TO THE CONSTITUTION REQUIRES A TWO THIRDS MAJORITY OF THE VOTES CAST TO ADOPT.)

A RESOLUTION TO PROVIDE A REVISION TO THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND THE COUNCIL CHAIRPERSON AS LISTED IN ARTICLE VII, SECTIONS 1- COMPOSITION, SECTION 4-COUNCIL CHAIRPERSON, AND SECTION 5- COUNCIL VICE CHAIRPERSON.

THIS REVISION IS TO CHANGE THE PROCESS OF THE SELECTION OF THE VICE COUNCIL CHAIRPERSON AND COUNCIL CHAIRPERSON FROM A DISTRICT ROTATION TO ONE WHERE THE VICE COUNCIL CHAIRPERSON IS SELECTED FROM THE FIRST VICE DISTRICT GOVERNORS.

***BE IT RESOLVED, that effective July 1, 2019, Article VII, Sections 1, 4, and 5 will read as follows:***

“Section 1. COMPOSITION. There shall be a State Council composed of all of the District Governors in the Multiple District and the Chairperson of the State Council (who shall be a Past District Governor), who are the voting members.

Section 4. COUNCIL CHAIRPERSON. The Chairperson of the State Council shall be the Immediate Past District Governor who served in the capacity of Vice Council Chairperson during the preceding year. The Council Chairperson will serve a one- year term only and cannot serve in that capacity again. In the event the Chairperson is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint an Immediate Past District Governor to serve the remaining term of office. If no Immediate Past District Governor is willing to serve, the District Governors will select a qualified Past District Governor to serve the remainder of the term. Any lion selected to serve as Council Chairperson must be a Pennsylvania resident and a member in good standing of an MD-14 Lions Club.

Section 5. VICE COUNCIL CHAIRPERSON. The Vice Council Chairperson for Lions year 2019-2020 shall be the District Governor from District 14 P. The Vice Council Chairperson for Lions year 2020-2021 shall be the District Governor from District 14 T. The Vice Council Chairperson for the Lions year 2021-2022 shall be the District Governor from District 14 U. The Vice Council Chairperson for Lions year 2022-2023 shall be the District Governor from District 14 W. For Lions year 2023-2024 and thereafter, the determination as to who will be the Vice Council Chairperson for a given Council shall be made while that group is serving as First Vice District Governors. One of the sitting First Vice District Governors will be selected by the sitting District Governors at the Fourth Council of Governors Meeting. The first selection of a Vice Council Chairperson using this method will occur at the Fourth Council of Governors Meeting of the 2022-2023 Lions year. The Vice Council Chairperson will serve a one-year term (concurrent with the year as District Governor) and then become the Council Chairperson. In the event, either before or after becoming the Vice Council Chairperson, the Lion is unable or refuses to serve, or having accepted, resigns or dies, the sitting District Governors shall appoint a replacement from among the same group of First Vice District Governors (who may now be District Governors) to serve out the term of office and then serve as the Council Chairperson. If no one in this group is willing to serve, then the sitting District Governors will select a qualified Past District Governor to serve in the position.”

**SHALL THIS RESOLUTION BE ADOPTED?      YES      NO**



**DALLASTOWN  
LIONS CLUB  
DALLASTOWN PA**

**LIBERTY . . . . INTELLIGENCE . . . . OUR NATION'S SAFETY**

*You Are Invited*

*85<sup>TH</sup> Anniversary Celebration*

*1934 - April 10 - 2019*

*at*

*Common Grounds Café (Lower Level)*

*Bethlehem United Methodist Church*

*109 East Main Street, Dallastown, PA*

*on*

*Saturday, May 4, 2019*

*Social Time - 5:30 p. m.*

*Dinner - 6:00 p. m.*

**MENU: BAKED HAM LOAF W/PINEAPPLE FILLING**

\*\*\*\*\*

**ENTERTAINMENT: ELVA HURST CHALK ART PRESENTED BY CORA HURST**

Number of Reservations @ \$30.00 \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Name \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_

\_\_\_\_\_

Telephone \_\_\_\_\_

Guest Name \_\_\_\_\_

\*\*\*\*\*

**PLEASE RETURN BY APRIL 20, 2019: Lion Raymond G. Rebuck  
148 Furlong Way  
Red Lion PA 17356-8775**

# Lions Night with the Revolution

Join the York White Rose Lions and the Susquehanna Lions on Saturday May 11<sup>th</sup> when the York Revolution play the High Point NC. Rockers.

Game begins at 6:30 PM with Fireworks following the game.

Tickets available from; PDG George Reisinger or PDG Larry Shaull

717-266-1923

717-891-6689

[buddyrot@comcast.net](mailto:buddyrot@comcast.net)

[Lshpins@comcast.net](mailto:Lshpins@comcast.net)



Name \_\_\_\_\_

# of Tickets \_\_\_\_\_

Address \_\_\_\_\_

@ \$10.00 \$ \_\_\_\_\_

\_\_\_\_\_

Total \$ \_\_\_\_\_

Mail to Larry Shaull PDG, 543 Buckthorn Drive, York, PA. 17406

First come until tickets are gone.



# DALLASTOWN LIONS CLUB



## **GIFT CARD BINGO**

(GROCERY STORES/BUTCHER SHOPS/SEAFOOD SHOPS)

### **BENEFITS COMMUNITY SERVICE PROJECTS**

**\$15.00 IN ADVANCE / \$18.00 AT THE DOOR  
(IF AVAILABLE)**

**SATURDAY, MAY 18, 2019  
DOORS OPEN AT 4:00 P. M.  
GAMES START AT 6:00 P. M.**

**SEVEN VALLEYS FIRE COMPANY  
35 MAIN STREET  
SEVEN VALLEYS PA**

**20 GAMES**

**SPECIALS, RAFFLE, 50/50**

**FOOD FOR SALE BY THE  
LADIES' AUXILIARY**

**LIMITED NUMBER OF TICKETS  
FOR TICKETS CALL, LION RAY REBUCK  
(717) 244-0396**





**MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION**  
**96<sup>th</sup> Annual Convention - May 16 to May 19, 2019**  
**Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349**

**Registrant**

Sub-District \_\_\_\_\_ Club \_\_\_\_\_ **Lion Lioness Leo Guest**  
 (Circle applicable membership)

Name \_\_\_\_\_  
 Last First Initial Title (example, DG, PDG, Lion)

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Residence Business/cell Please print clearly

First State Convention Yes – No Years as a Lion \_\_\_\_\_ Highest Office Held \_\_\_\_\_ **Past -Present**  
 (Circle one)

Spouse or Partner \_\_\_\_\_

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: \_\_\_\_\_

**Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427, Mention: PA State Lions Convention Rate**  
**Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346**  
**Reservation Code: 90.....: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>**  
 Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019

**REGISTRATION**

<b>Convention Registration – REQUIRED FOR ALL ATTENDEES (No fee for children under 12 or Leos)</b>			
Early (Until Jan. 31, \$10)	Regular (Feb. 1 - Apr. 15, \$12.50)	Late (Apr. 16 to on-site reg. \$15)	\$ _____
Friday Luncheon: Turkey on Sourdough _____ Portobello Mushroom on Focaccia _____			
Honey Ham on Sourdough _____		_____ x \$20.00	\$ _____
Friday PA Counsellors and District Governors' Honors Banquet:			
Roasted Pork Loin _____			
Pan Seared Salmon _____		Grilled Egg Plant _____	_____ x \$ 30.00
			\$ _____
<b>Name of person(s) to be seated with</b> _____			
Saturday Luncheon: Honoring Lioness of the Year - Buffet		_____ x \$ 25.00	\$ _____
Saturday International Banquet:			
Beef Tenderloin _____		European Chicken Breast _____	
Cauliflower Steak _____		_____ x \$ 30.00	\$ _____
<b>Name of person(s) to be seated with</b> _____			
Sunday Melvin Jones/Key Member Breakfast Buffet		_____ x \$ 20.00	\$ _____
2019 State Convention Pin		_____ x \$ 6.00	\$ _____
<b>TOTAL AMOUNT</b>			\$ _____

**Meal Registration Deadlines: April 27, 2019 (April 16<sup>th</sup> if you wish to sit with someone specific)**  
**NO REFUNDS AFTER APRIL 27, 2019**

**EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!**

Make check payable to: 2019 Convention Fund

**Credit Card Payments (secure) may be made at State Council Meetings**

Mail completed forms and check to: PA Lions 2019 State Convention Committee  
 668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: [2019paconvention@gmail.com](mailto:2019paconvention@gmail.com) or 570-956-1245

## 2019-2020 DISTRICT 14-C DIRECTORY ADVERTISING

*Please consider placing an advertisement in our District Directory for 2019-2020.  
All monies received will help to offset the printing cost of the directory.*

Select Ad Size:

\_\_\_\_\_ Full Page 4"W x 7" H \$50.00

\_\_\_\_\_ Half Page 4"W x 3-1/2" H \$25.00

\_\_\_\_\_ Patrons \$10.00

**The Ad should read as follows (or attach a separate sheet):**

- *Please type or print clearly; all ads will be in black and white*
- *Business cards and letterheads are acceptable.*

---

---

---

---

---

---

---

### PATRONS

**Cost of listing a single name, Mr. & Mrs, or a group is \$10.00 (Max 40 Characters)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***Make Checks Payable to: District 14-C Directory***

- *Send Payments to: 1VDG Steve Shipman, 436 E Ridge Rd, Dillsburg PA 17019*
- *Ads may be sent by mail along with payment or emailed to [prsteveshipman@gmail.com](mailto:prsteveshipman@gmail.com)*

***All Ads and payments are required by May 15, 2019.***

# **BROGUE COMMUNITY LIONS CLUB**

District 14-C

The Lions Club of Brogue Community will be celebrating  
Its 60th Anniversary

**June 20th, 2019**

**Social Hour- 6:00 p.m.**

**Dinner Served- 6:30 p.m.**

AT THE NEW BRIDGEVILLE FIREHALL  
2870 Furnace Rd. Red Lion, Pa. 17356

Guest Speaker- Lion Bruce Miller

Please make copies and give to club members

.....  
cut here and return

**MENU- \$12.00 PER PERSON**

ROAST BEEF  
SALAD  
FRUIT CUP  
MASHED POTATOES  
VEGETABLE  
BISCUITS  
APPLE CRISP/ ICE CREAM  
COFFEE, WATER OR PUNCH

RESERVATION DEADLINE- JUNE 1ST, 2019  
Check payable: Brogue Community Lions Club

**Number of Reservations** \_\_\_\_\_ **@\$12.00(total) \$** \_\_\_\_\_

Mail to: Lion Pat Hoens, 30 Pond Rd. Felton, Pa. 17322-9225

# 4TH ANNUAL WCC LIONS CLUB GOLF OUTING

Western Cumberland County (WCC) Project Fund Represented by the Lions Clubs of:  
Boiling Springs, Carlisle, Jacksonville, Mount Holly Springs, Newville,  
Plainfield and Shippensburg

## Saturday, June 22, 2019

There are, unfortunately, always people in our communities that need a helping hand. The WCC Lions Club Project searches for these needs and provides assistance, support and financial aid to those who can benefit from our services. Your support is the only way we can continue our mission – to extend a helping hand to those less fortunate than we are. Any gift, small or large, is appreciated!

***The LIONS need YOUR help!***

**You can play in our Golf Outing! You can sponsor a hole (\$100).  
You can sponsor the Outing with Prize Donations and Monetary Gifts.**

**When:** Saturday, June 22, 2019      **Where:** Eagles Crossing Golf Club  
Registration: 7-7:45 a.m.      501 Conodoguinet Avenue  
Driving range, putting green      Carlisle, PA 17015  
717-960-0500  
[www.eaglescrossing.com](http://www.eaglescrossing.com)

***Shotgun start 8:00 a.m. --- Scramble Format***

**Cost: \$70 per person/\$280 per foursome**  
Includes: green fees, cart, and range balls  
Lunch and refreshments served after play has ended.

**Prizes and Games:**

- Longest Drive – Ladies and Men
- Closest to the Pin (Par 3 holes)
- Mulligans and/or Sandies
- Raffle Tickets
- 1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> Place Prizes



**DUE BY JUNE 8, 2019**

Checks payable to: **WCC Lions Project Fund**  
Mail to: Pat Lee, 1009 Forbes Road, Carlisle, PA 17013  
Telephone: 717-243-9189

*Please print:*

Captain	_____	Phone	_____	Email	_____
Player	_____	Phone	_____	Email	_____
Player	_____	Phone	_____	Email	_____
Player	_____	Phone	_____	Email	_____

## **LIONS CLUB GOLF OUTING SPONSORSHIP INFORMATION**

We are asking our families, friends, neighbors and business associates to **sponsor, donate a gift, or make a monetary donation** to our upcoming golf outing. The tournament will be held on Saturday, June 22, 2019, at EAGLES CROSSING GOLF CLUB in Carlisle. The tournament will be played rain or shine, unless the course is deemed unplayable by the Staff at Eagles Crossing.

- \$1000 Gold Tournament Sponsor:** Receives Name on Tournament Banner, 8 Free Golf Registrations
- \$ 500 Silver Tournament Sponsor:** Receives Name on Tournament Banner, 4 Free Golf Registrations
- \$ 250 Bronze Tournament Sponsor:** Receives Name on Tournament Banner, 2 Free Golf Registrations
- \$ 100 Hole Sponsor:** Receives Sign with Name which is Posted on the Course during the Tournament

Please return Sponsorship Form with Payment no later than: **June 8, 2019.**  
Checks made payable to: WCC Lions Project Fund  
Mail to: Pat Lee, 1009 Forbes Road, Carlisle, PA 17013  
For additional information, contact Pat at 717-243-9189

**PLEASE RETURN THIS SECTION ALONG WITH YOUR SPONSORSHIP FEE OR DONATION.**

*If available, please attach your business card to this form.*

Please check one:

\$1000     \$500     \$250     \$100



CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_ EMAIL: \_\_\_\_\_

BUSINESS NAME: \_\_\_\_\_

*AS YOU WOULD LIKE IT TO APPEAR ON THE SIGN*

***Any prize giveaways or monetary donations are welcome!***

\_\_\_ Prize giveaway      Description and Monetary Value: \_\_\_\_\_

\_\_\_ Monetary Donation: \$ \_\_\_\_\_    \_\_\_ Cash    \_\_\_ Check    Check Number \_\_\_\_\_

**THANK YOU FOR YOUR SUPPORT!**

WCC Lions Member: \_\_\_\_\_ Date: \_\_\_\_\_



*New Freedom Lioness Club*  
**BEAT THE HEAT**  
**INDOOR YARD SALE**

**Sat. August 3, 2019**

**8:00 AM - 2:00 PM**

**New Freedom Community Center**

**150 East Main Street**

**Yard Sale • Direct Sales • Crafts  
Food • Beverages • Baked Goods**

*Something for everyone*

**Info: (717) 235-2144**

The Central Pennsylvania Blood Bank  
will be on site 8:00 AM - 2:00 PM.

Make giving life a part of yours—  
Donate Blood!



FOUR  DIAMONDS  
— Conquering Childhood Cancer —

Pennsylvania Lions

# CARE FOR THE KIDS™



*A Four Diamonds Program Conquering Childhood Cancer*

Lions Clubs International has announced a new focus on pediatric cancer and joins Four Diamonds in recognizing that **pediatric cancer kills more children in the United States than any other disease.**

## JOIN US IN THE FIGHT TO CONQUER CHILDHOOD CANCER!

The Pennsylvania State Council of Lions Clubs is launching a new initiative with Four Diamonds by mobilizing their members to raise funds and awareness about the impact of childhood cancer.



**Local Research. Global Impact.**

To donate or fundraise visit:

**[FourDiamonds.org/PALions](http://FourDiamonds.org/PALions)**

*Four Diamonds child Devin*

### ABOUT FOUR DIAMONDS

Since 1972, Four Diamonds has been focused on inspiring, activating and empowering over 100,000 people annually to conquer childhood cancer by assisting children and their families through superior care, comprehensive support and innovative research.

**[www.FourDiamonds.org](http://www.FourDiamonds.org)**

## CAMPAIGN | 100



LCIF • EMPOWERING SERVICE™

### EMBRACE FUNDRAISING



Willing and eager to raise funds to support the campaign for LCIF

### LEAD THE WAY

Desire to play a leadership role in the campaign and for all of Lionism



### ARE RESOURCEFUL AND STRATEGIC



Willing to raise funds through a variety of fundraising strategies including:

- ✓ Personal gifts and pledges/commitments from members
- ✓ Personal gifts and pledges from non-members, including individuals and businesses
- ✓ Club fundraising activities and events
- ✓ Gifts from the Club treasury

## MODEL CLUBS



### READINESS

Ability to conduct fundraising over a period of two to four months.

- Prioritize those who can conduct their campaign before the end of FY18 (June 30, 2018). Model Clubs will continue through the life of the campaign.

### AIM HIGH

Willingness to set a Club goal at the highest possible level.



### SET THE PACE



Ability to set a Club goal at a minimum US\$750 per member average.

### SERVE

Excited to promote the causes of the campaign and support LCIF's mission to enable more service throughout the world.





Multiple District 14 Lions  
 "SHARE FOR THE CARE"  
 Capital Campaign  
 Individual Giving



Please Print:

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

District: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Home #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell # \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Individual Giving Levels:

1. Contributing Level: \$1 to \$24
2. Bronze Level: \$25 to \$49
3. Silver Level: \$51 to \$99
4. Gold Level: \$100 or more

**Amount Donated: \$** \_\_\_\_\_

Here are some steps you can take to get started:

1. Visit our PA Lions "Care - For The Kids™" campaign landing page: [www.FourDiamonds.org/PALions](http://www.FourDiamonds.org/PALions)
2. Make a one-time or monthly recurring donation to Four Diamonds through your Club's page
3. Utilize the attached "How to Use DonorDrive" document in order to create a personal fundraising page
4. Ask family, friends and local businesses to support your efforts
5. Share your page via email and on social media
6. HAVE FUN! ☺

Should you choose to make an offline donation (cash or check made payable to *Four Diamonds*) you can mail them to:

Four Diamonds  
 Attn: Katie Anderson  
 1249 Cocoa Avenue, Suite 115  
 P.O. Box 852  
 Hershey, PA 17033-0852

You can also make the check payable to PA State Council of Lions Clubs and writing PA Lions Care for the Kids on the memo line and mail to the state office. If you choose this method the donation is not tax deductible.

Please make a copy for your records.



# WELCOME TO OUR NEW LION MEMBERS

MEMBER	CLUB	SPONSOR
Steve L. Smyser	Camp Hill	Robert Weber
Paul White	Camp Hill	Robert Weber
Dean H. Norwich	Cashtown	Carol Rebert
Brian J. Fickel	Jacksonville	David Evelhoch
Tammy S. Martin	Jefferson	Rodger Laughman
Richard L. Pierson	Littlestown	David Ozminski
Jason Schue	Littlestown	Brandon Null
Charles R. Bosley	Stewartstown	Randy Babcock
Kathryn Dill	York Mt. Rose	David Dill
Brandi Harpine	York Mt. Rose	April Stapleton
Joe P. Innerst	Jacobus	Mike L. Myers
Jill A. Connor	Jacobus	Ressie L. Dunn

WELCOME AND THANK YOU FOR JOINING US IN SERVICE!

## IN MEMORY OF OUR DECEASED LIONS

Ralph E. Kuykendall

Arendtsville

Merle E. Dubbs

Hanover

Thomas A. Kerstetter III

Mechanicsburg

My thoughts are with you

**RESERVE THE DATES!**

**MD-14 STATE COUNCIL of  
LIONS CLUBS CONVENTION**

**May 16 to May 19, 2019**

96th Annual Convention -  
Kalahari Resorts & Conventions,  
250 Kalahari Blvd., Pocono Manor, PA 18349

## KEEP US ALL INFORMED

***Lion Pat Simpson of the Jefferson  
Lions, newsletter editor.***

**To contact the editor or send newsletter  
items, please email: [Newsletter14C@gmail.com](mailto:Newsletter14C@gmail.com)**

As before, you can help Lion Pat do a better job for you by sending her high quality jpeg pictures separate from any text (not imbedded in a Word or PDF document), letting her format articles (simple is best to work from), and not sending printed scans or printouts on colored paper. If somebody produced a flyer or other item on a computer, please send her the computer file and not a printout of it.

LIONS DISTRICT 14-C  
Patricia Simpson, Newsletter Editor  
4925 Smoketown Rd  
Glenville, PA 17329