

# *News from the Lions Den*

## *District 14-C*



**“Be a Game Changer”**



Web Site-<http://e-district.org/sites/14c/> Issue-March, 2016

### **MESSAGE FROM THE DISTRICT GOVERNOR**

Greetings Lions, Lioness and Leo's,

As spring approaches, so does our District Convention which will be held April 23, 2016 at Cross Keys Fellowship, 785 Berlin Road, New Oxford. I am very excited about our convention. We have a new venue this year and the committee is planning great things for everyone. We are planning very informative seminars, a necrology service for those Lions we lost during this Lions year (2015-16), and much more. Please inform your clubs and plan to attend! I promise you that you will go home with more knowledge, as well as ideas for service projects, etc. The club who brings the most members will receive a prize. More information will be provided in this newsletter. (See page 3)

I would also love to see great attendance at the State Convention to be held on May 19-22 at the Crowne Plaza Reading Hotel in Wyomissing, PA. See your secretaries and make you reservations. You don't need to attend the entire convention, come out and join us for one day! (See pages 11, 12 & 13)

I hope to see many of you at our District Mystery Gift Card Bingo to be held Sunday March 13 at 2:00 PM. Doors open at Noon. Tickets are \$15 and will not be sold at the door. If you need tickets, please contact me or your Zone Chair. We will be playing 20 games and the prizes will be \$100 in gift cards. We will also have good food, small games of chance, door prizes and a whole lot of fun and fellowship! Bring your friends and family - maybe we could get some new Lions members!! (See page 14)

Lastly, the Polar Bear Plunge has been rescheduled (third times a charm) for Saturday, March 5. I will be participating in the "Chicken" dance which is scheduled at 10:00 AM. If you have not already donated to this worthy cause (Special Olympics of York County), please go online and enter my name to make your donation before Saturday. So far I have raised over \$500 and would love to get \$1000.

Yours in Lionism,  
DG John Griffie  
District Governor 14C

## MESSAGE FROM THE FIRST VICE DISTRICT GOVERNOR

Lions, Lionesses, & Leos in 14C,

After retiring, I assumed my wife and I would do spontaneous things. For an example, wake up one morning and say, "Let's drive to Las Vegas today!" No, that has never happened. Now our lives are planned almost day by day for the next year and a half. I have been to Las Vegas a few times and I can tell you from experience, Vegas doesn't give me anywhere near the enjoyment or thrill as the journey we're on right now with the membership of District 14C.

Congratulations to Cashtown Community Lions for a super successful membership drive. Proves the point you need to "Just ask".

Lioness Debbie is doing a great deal of research in anticipation of going to the Lions International Convention in Japan this summer. She spends her free time on the computer learning about Japan. I thought I understood her asking me, "Are you going to wear your green Lions jacket?" in Japanese!

I may sound like the Marine recruiter, but I'm looking for a few good Lions as we build your District Team for 2016-2017. If I call on you to help, please give my request serious consideration. Having interested, dedicated, and knowledgeable Lions on the team is important to move forward and continue to build our district for the future of the organization. Please answer the call.

Planning of the DG's Visitation Schedule for 2016-2017 is beginning. I am looking for clubs that may like to have their visit in July or August. Please contact me if your club would be interested in scheduling a summer visit.

"New Mountains to Climb". You will hear more about this soon.

Yours in Service,

1VDG Kerry McKnight / [klm52@aol.com](mailto:klm52@aol.com) / 717-880-6617

## MESSAGE FROM THE 2nd VICE DISTRICT GOVERNOR

Fellow Lions, Lioness, and Leos,

It's good to have the worst of the winter behind us (I hope!) and see signs of Spring appearing all around us. This month, I want to focus briefly on the work of our District Global Membership Team, better known as the GMT. This group of dedicated Lions, under the leadership of Zone Chair C.R. Lloyd, has been meeting monthly to work on a comprehensive membership strategy that will provide a structure under which the District and Zones can support clubs to achieve three broad goals: *retain* current members; *recruit* new members; *orient* both current and new members to increase knowledge regarding the Lions as an organization; and *promote* the activities of Lions to improve visibility and awareness of clubs in their communities.

Under this structure, the District, the Zones, and the clubs have a role to play in achieving these four goals. At each level (District, Zone and Club), leaders need to brainstorm ideas, select specific actions, and develop plans to achieve these four goals. This is a process known as "Action Planning." The GMT is currently focused on an action plan that involves training "Club Membership Teams" in regard to the four membership goals and the action planning process. Our hope is that each Club Membership Team will develop its own membership strategy centered around retention, recruitment, orientation and promotion.

To that end, the GMT is asking every club to **identify a Membership Chairperson for the 2016-17 Lions year** prior to the District Convention and **make sure that person attends the Convention, which will be held on April 23, 2016**. At the convention, the GMT will provide the Membership Chairs with an overview of the District's membership strategy and the Action Planning process. Then, during the summer, the GMT will conduct a half-day training seminar for club membership teams to introduce the teams to the District's goals and action plan, and to help each club begin the process of developing its own membership strategy.

The GMT looks forward to working with your club's membership team in an effort to put an end to declining numbers in District 14-C and begin to rebuild our membership. Please help us by making sure your club is identifying a membership chair, and work to make sure that person attends our District Convention.

Yours in SERVICE,

Dennis Cope / 2<sup>nd</sup> Vice District Governor / [dennis.cope@icloud.com](mailto:dennis.cope@icloud.com) / 717-357-3142

# **SATURDAY, APRIL 23<sup>TH</sup> 2016**

## **Mark this date on your calendar's NOW for the District 14-C 16<sup>th</sup> Annual Convention**

The District 14-C Convention will be held at the Cross Keys Fellowship Building, 785 Berlin Road, New Oxford, PA 17350. The guest speaker will be seated International Director Richard Leibno from Westminster, Maryland. Registration will begin at 8:00AM and there will be a continental breakfast available until 9:00. A change from years past, the Necrology service will be **held first thing in the morning** at 9:15 followed by several training seminars. The convention committee has been working very hard to make this a really great convention and we hope that you encourage a full complement of **your** club delegates will participate in this event.

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## **BEACON LODGE WORK WEEKEND**

The Annual District 14-C Spring Work Weekend will be held on April 8, 9, and 10, 2016. Come and join us for work, fun, fellowship and contribute to your LIONS CAMP. The purpose of this activity is to ready the camp for the coming camping season. Projects have not been assigned for the weekend. We will be getting this information in March.

Beacon Lodge will provide meals and lodging along with bedding for the weekend. All that you need to provide are work clothing, work gloves, washcloth and your personal items. Plan to arrive Friday evening, April 8<sup>th</sup>, or by 7:00 AM on Saturday, April 9<sup>th</sup>. We will work until lunch on Sunday and leave for home after lunch.

As always, the accomplishment of this activity depends on Lions will willing to give their time and efforts. I encourage the Lions to participate in this important service activity.

It is very important that the staff at the camp know how many will be attending so that they can order sufficient food and prepare accommodations. **They need to know the exact number to expect. Please call me by April 1, 2016.** Do not hesitate to contact me if you have any questions. My phone number is 717-650-2966 and my email is [lkblijb@comcast.net](mailto:lkblijb@comcast.net). **This weekend will be limited to the first 40 Lions who register. To register please call me so I can notify the camp the numbers attending this service project. PLEASE DO NOT CALL THE CAMP!!!**

PDG Larry J. Bare – Beacon Lodge Work Weekend Chairman

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## **BEACON LODGE WISH LIST**

Any clubs who have contributions for the "Wish List" and need to get them to Beacon Lodge, please contact me and I will be happy to get them to the camp.

PDG Larry Bare - 717-650-2966      E-Mail - [lkblijb@comcast.net](mailto:lkblijb@comcast.net)

# 2016-2017 DISTRICT 14-C DIRECTORY ADVERTISING

*Please consider placing an Ad in our District Directory for 2016-17.  
All monies received will help to offset the printing cost of the directory.*

Select Ad Size:

- |                          |                          |         |
|--------------------------|--------------------------|---------|
| <input type="checkbox"/> | Full Page 4"W x 7" H     | \$50.00 |
| <input type="checkbox"/> | Half Page 4"W x 3-1/2" H | \$25.00 |
| <input type="checkbox"/> | Patrons                  | \$10.00 |

**The Ad should read as follows (or attach a separate sheet):**

(Please type or print clearly; All Ads will be in Black and White)

Business Cards and Letterheads are acceptable.

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## PATRONS

Cost of listing a single name, Mr. & Mrs, or a group is \$10.00 (Max 40 Characters)

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

**Make Checks Payable to: District 14-C Directory**

Ads may be emailed to: klm52@aol.com, or by mail to same address below.

Send Payments to: Kerry McKnight, 6 Mulberry Lane, New Freedom, PA 17349

**All Ads and payments are required by May 24, 2016.**

# **Lions Club International District 14-C Cabinet Meeting**

**February 13, 2016**

**OPENING** — The third cabinet meeting for the 2015-16 Lions year was called to order by District Governor John Griffie.

Moment of Silence for PDG Dean Smeltzer and PDG Glenn Shellenberger.

One verse of "America" led by Lion Gail Fridenvalds was sung, followed by the Pledge of Allegiance, and invocation given by PCC Gus Fridenvalds.

## **Officers in Attendance:**

District Governor—John Griffie, Jr.  
1<sup>st</sup> Vice Governor — Kerry McKnight  
2<sup>nd</sup> Vice Governor — Dennis Cope  
Secretary — Bob Jacobs  
Treasurer — Phil Olphin  
Zone Chairman — 1A — Clyde Griffie  
Zone Chairman — 1B — Dennis Cope  
Zone Chairman — 2A — Dan Brant

Zone Chairman — 2B — Brian Radcliffe  
Zone Chairman — 3A — Clarence "CR" LLOYD  
Zone Chairman — 3B — Clair Starner  
Zone Chairman — 4A — PDG Gordon Sinclair  
Zone Chairman — 4B — Douglas Nace  
Zone Chairman — 4C — Alan Diehl  
Honorary Comm. Rep. — PDG Shirley Starner

Total Attendance — 67 Lions, Lionesses, and Guests (tallied from Sign-in Sheets)

District Governor John Griffie stated that the Roll Call of the Cabinet and all other attendees will be accomplished by the registration and sign in sheets. Protocol was established.

**PARLIAMENTARY PROCEDURE** — explained by Cabinet Secretary Bob Jacobs (due to absence of PDG Fred Trump)

**MINUTES** — The minutes of the November 21, 2015, Cabinet meeting were approved as presented on a motion by Zone Chair CR Lloyd, seconded by Zone Chair Clair Starner. Motion Carried.

**FINANCIAL REPORT** — The new Cabinet Treasurer discussed the steps needed to assume the job of treasurer after the passing of former Cabinet Treasurer Dean Smeltzer. The checking account(s) — now split between the Administration Account and the Activity Account have been moved to the People's Bank. The accounts are now being done using QuickBooks Online. The Form 990 for last year was also filed with the IRS. The financial report, as of January 31, was presented by Cabinet Treasurer Olphin. Motion to receive the Financial Report was made by 2<sup>nd</sup> Vice Governor Dennis Cope, seconded by 1<sup>st</sup> Vice Governor Kerry McKnight. Motion carried.

**DISTRICT GOVERNOR REMARKS** — District Governor John welcomed all Lions, Lionesses, and guests to the Cabinet meeting. DG John thanked everyone for the support he has received. Still need to concentrate on membership. Cashtown Lions is installing 5 new members. DG John is continuing with his club visitation.

**1<sup>st</sup> VICE DISTRICT GOVERNOR REMARKS** — 1<sup>st</sup> VG Kerry thanked all the clubs for the hospitality extended to the DG team on the club visitations. 1<sup>st</sup> VG Kerry shared that he spent the past weekend at the Council meeting at Valley Forge. During the meeting there was a 2 hour GMT meeting and part of the discussion was about women in Lionism. It was stated that in PA, the percentage of women is as high as 31%, and as low as 15% - District 14-C is at the 15%. If District 14-C includes Lionesses, we would have 31%.

**2<sup>nd</sup> VICE DISTRICT GOVERNOR REMARKS** — 2<sup>nd</sup> VG Dennis said the he feels that there is something special happening in District 14-C — the Vision Screening Committee is working hard to make their project a reality — GMT continues to develop ways to retain, recruit, promote and orient members — we have a Governor and 2 Vice Governors in place for the first time in history and several individuals have expressed interest in stepping into the District Governor rotation — many of the zones are looking for ways to coordinate service projects to increase visibility of Lions. All this indicates that there is growing enthusiasm among our members and momentum in our organization that will translate to membership growth. Our District Convention is scheduled for April. Hopefully we can have every club represented at the convention. 2<sup>nd</sup> VG Dennis thanked the clubs of the district for the opportunity to serve the district.

## **Lions Club International District 14-C Cabinet Meeting (cont'd)**

**PEACE POSTER AWARDS** — Lion Patti Hullmann gave a brief history of the Peace Poster contest. The theme for 2016-17 is "A Celebration of Peace". More information can be found on the LCI website along with instructions on how to order the Peace Poster contest kits. There is also a Lions International Essay contest to offer the opportunity for visually impaired young people to express their vision of peace through their creative writing. Information about the essay contest can also be found on the LCI website.

Lion Patti announced the 3 winners of the District:

- 3<sup>rd</sup> Place — Elizabeth Wilkinson, sixth grader at Big Springs Middle School, sponsored by the Newville Lions Club
- 2<sup>nd</sup> Place — Shawna Goodyear, eighth grader at Mechanicsburg Middle School, sponsored by the Camp Hill Lions Club
- 1<sup>st</sup> Place — Jacob Mead, sixth grader at Arendtsville Elementary School, sponsored by the Arendtsville Lions Club. Jacob also received an Honorable Mention in our Multiple District 14.

### **COMMITTEE REPORTS:**

**CENTENNIAL** — PCC Gus Fridenvalds talked about the LCI Centennial. LCI started the centennial in 2014 and it runs through 2018. District 14-C is behind in its participation of the centennial. The slogan for the centennial is "CELEBRATE 100 YEARS OF LIFE CHANGING SERVICE". The clubs talk about fund raising, we need to start talking about service projects. Clubs are encouraged to have a Legacy Project. 19 of our clubs reported no service in 2015. Lions across the world have reported 68 million acts of service.

**CONSTITUTION AND BYLAWS** — PCC Gus Fridenvalds gave the report of the Constitution and By-Laws Committee (PDG Fred Trump, PDG Al Hayes, PCC Gus Fridenvalds, PDG Dean Smeltzer). Procedure 213 — District 14-C Points Contest Chairperson is being changed so that it details what is actually being done for the Points Contest — since the beginning of time. There are no changes to what is required by the Lions secretaries. (See attached for the changes to the procedures). Motion to adopt the changes as presented by 1<sup>st</sup> VG Kerry McKnight, seconded by ZC Dan Brandt. Motion carried.

**DISTRICT PROJECT — PRESCHOOL VISION SCREENING** — PDG Shirley Starner stated that the committee met in January and selected the "SPOT" camera which is manufactured by the Welch-Allyn Company. The committee is working with Joanne Nicholas, a representative of the School Health Corporation, who will train the committee on the use of the equipment. Funding is being explored through LCIF for matching funds and through other sources. The committee will accept donations from Lions Clubs or individuals toward the District Project. The committee is bringing the following proposal for action:

The Eye Screening Committee recommends beginning the "EYE SCREENING PROJECT" with the purchase of one (1) "SPOT" camera and all necessary equipment from the SCHOOL HEALTH COMPANY and with the appropriate training for all members of the committee, who will subsequently train Lions Club members, by June 1,,2016. The children screened will be from 6 months to 6 years of age. Cost is estimated to be approximately \$10,000. The first site will be determined by the committee.

Motion to accept the proposal of the Eye Screening Committee as presented was made by ZC Clair Starner, seconded by 2<sup>nd</sup> VG Dennis Cope. Motion carried.

**STATE COUNCIL MEETING, OCTOBER 28-30, 2016** — PDG Shirley Starner announced that District 14-C has been selected as the host for the PA Lions State Council meeting to be held in Grantville, PA, at the Holiday Inn, just off 1-81, Exit 80. The clubs of District 14-C need to make plans to spend that weekend in Grantville and show other Lions from across the state of Pennsylvania and show support for our Governor-to-Be Kerry and his partner in service Debbie. Friday night District 14-C will host the Hospitality Night. PDG George Hilsinger and Lion Gloria Anne will chair the Basket Raffle. Each club in the district is asked to donate a filled basket (valued at \$50) to be raffled off on Saturday afternoon. The monies raised help to defray some of the costs for the weekend which are paid by the host District.

## **Lions Club International District 14-C Cabinet Meeting (cont'd)**

**LCIF** — PDG Gordon Sinclair, filling in for PDG Noah Krout. No report. Raffle for basket at the conclusion of the Cabinet meeting.

**SPECIAL OLYMPICS** — 1<sup>ST</sup> VG Kerry McKnight reporting, substituting for PDG Noah Krout. Special Olympics provides sports training and athletic competition for individuals with intellectual disabilities. York County currently has 350 athletes who participate in 1 or more of 17 sports offered. The Polar Bear Plunge that had been scheduled for February 6 had to be postponed due to river conditions. The activity has been rescheduled for February 27. District 14-C Lions have been asked to assist with registration, set-up, clean up, etc. to the Arlington recycling center. The District has also been asked to have a participant to "take the plunge". A motion was made and seconded to have the District Governor be the participant for the District. A basket was passed to collect pledges got the DG. (\$164 in pledges collected for DG John Griffie to participate in the Special Olympics Polar Bear Plunge)

**GMT REPORT** — 2<sup>nd</sup> VG Dennis Cope and ZC CR Lloyd reporting. The GMT committee has met 3 times since the last Cabinet meeting. Each club is asked to assign or elect a Membership chairperson for the 2016-17 Lions year and have the Membership chairperson attend the District Convention to receive training. Each Membership chair is then asked to recruit a team of 2-5 Lions to help in this effort. This team will be invited and encouraged to attend a membership training seminar between the time of the District Convention and September.

### **OLD BUSINESS:**

**MYSTERY BINGO** — 2<sup>nd</sup> VG Dennis Cope reporting. Scheduled for Sunday, March 13, 2016, at the United Hook and Ladder Co. in New Oxford. Doors open at noon for food sales. Bingo starts at 2:00 PM. Limited to 250 people. Zone Chairs are working to secure donations and prizes. Let DG John, 1<sup>st</sup> VG Kerry, or 2<sup>nd</sup> VG Dennis know progress of getting prizes by March 5. All proceeds will go toward the purchase of the vision screening equipment approved earlier in the Cabinet meeting.

**RESIGNATION OF ZONE CHAIR 2C** — Received letter of resignation from David Killius stating time requirements of his work which prevents him from fulfilling his duties as Zone Chair. If anyone is interested in assuming Zone Chair for 2C, contact DG John.

**FIRST VICE GOVERNOR NOMINATIONS** — Dennis Cronin, Secretary of the Arendtsville read a letter from the Arendtsville and York Springs Lions Clubs endorsing 2<sup>nd</sup> VG Dennis Cope as a candidate for the position of 1<sup>st</sup> Vice Governor for Lions year 2016-17. A motion to close nominations for the office of 1<sup>st</sup> Vice Governor was made by ZC CR Lloyd, seconded by 1<sup>st</sup> VG Kerry McKnight. Motion carried.

**SECOND VICE GOVERNOR NOMINATIONS** — Lion Lisa Griffie of the New Oxford Lions Club nominated Zone Chair Clyde Griffie of the West Manheim Lions Club as a candidate for the position of 2<sup>nd</sup> Vice Governor for Lions year 2016-17. A motion to close the nominations for the office of 2<sup>nd</sup> Vice Governor was made by PDG Gordon Sinclair, seconded by ZC Clair Starner. Motion carried.

### **NEW BUSINESS:**

**DISTRICT TREASURER INSTALLATION / BANKING CHANGES** — A motion to make the Peoples Bank the official financial institution for District 14-C was made by ZC Dan Brandt, seconded by PDG Shirley Starner. Motion carried.

PCC Gus Fridenvald presided over the installation of Lion Phil Olphin as Cabinet Treasurer of Lions District 14-C for the remainder of Lions year 2015-16.

**CORRESPONDENCE** — DG John Griffie read a Thank You letter from Lion Kathryn Smeltzer.

**AWARDS — DISTRICT GOVERNOR 2014-15 — PDG Shirley Starner / ZC Doug Nace**

The following awards were presented:

**PAST INTERNATIONAL PRESIDENT'S AWARDS** — ZC CR Lloyd, DG John Griffie, Lion Ray Rosnick, Lion Gene Kilgore

**LIONS OF PA FOUNDATION** — Lion Dennis Meckley, PDG Shirley Starner

**PA SIGHT CONSERVATION** — PDG Shirley Starner

# Lions Club International District 14-C Cabinet Meeting (cont'd)

## ANNOUNCEMENTS

**DISTRICT CONVENTION** — PDG Dennis Bell reported that the 16<sup>th</sup> District 14-C convention will be held at the Cross Keys Fellowship building, 785 Berlin Road, New Oxford, PA. The convention is scheduled for Saturday, April 23<sup>rd</sup>, 2016. The guest speaker will be seated International Director Richard Leibno from Westminster, MD. There will be a continental breakfast available and several seminars presented. The agenda for the convention, the registration forms, and the delegate credentials were available at the meeting.

**BEACON LODGE** — PDG Larry Bare reported about Project New Hope for PA Wounded Warriors and their *families*. Three *sessions* are scheduled for this year. *Beacon Lodge* is currently *looking* for coffee pots — 30 cup-50 cup capacity.

**Zone 3A Polka Night** — ZCCR Lloyd reported that the District 14-C, Zone 3-A Zone Social will be held on Saturday, April 16, at the Spring Grove VFW. ZC CR Lloyd reported that he needs the attendance information NLT April 8<sup>th</sup>.

**NIGHT WITH THE SENATORS** — Lion Ray Rosnick asked if the Lions want to continue having the baseball game with the Senators. Response was that the program should continue. Lion Ray will try to schedule for June 17. The Senators will be playing the Reading Phils. The cost will be \$25 for the picnic and the game, \$9 for the game. Lion Ray will report more a future meeting.

**40<sup>th</sup> USA/CANADA FORUM** — scheduled for September 15-17, 2016. Flyers were available on the table.

**SCHOLARSHIP** - A reminder that the Pin Traders Association offers a \$2,500 scholarship to 12<sup>th</sup> graders who are children or grandchildren of Lions, or who are LEO Club members.

**NEXT CABINET MEETING** — The next Cabinet meeting will be held Saturday, April 23, 2016, at the Cross Keys Fellowship, 785 Berlin Road, New Oxford, PA.

**CLOSING** — PCC Gus Fridenvalds gave the benediction for the meeting. Lion Gail Fridenvalds led in the singing of "God Bless America".

**ADJOURNMENT** / Minutes submitted by Lion Robert Jacobs, District 14-C Cabinet Secretary

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District 14-C Procedure Manual

Procedure Number 213

### DISTRICT 14-C POINT CONTEST CHAIRPERSON

**FUNCTION:** The Point Contest Chairperson creates an easily managed system under the direction of the District Governor (DG) that recognizes the achievements of clubs and members.

**GENERAL:** The incoming District Governor shall appoint the Point Contest Chairperson. The Point Contest is a means to promote friendly competition among all Lions Clubs and Lioness Clubs of District 14 - C. The Point Contest Chairperson's duties are as follows:

- A. Use the Membership and Activities (M&A) report to tally the official points for each club.
- B. Ensure points are accurately recorded.
- C. Prepare a monthly **quarterly** point contest report and make available to the DG. Give a report at the district cabinet meetings as requested by the District Governor. Provide to newsletter editor **and website editor** as requested.
- D. Club membership size may be used to decide categories to divide the contest.
- E. Ensure a form is available for Liens/Lioness clubs that **to** report their monthly/quarterly membership **and** activities in paper format (not online). **Lioness Clubs may report to the contest chairperson by email.**
- F. **A suitable certificate or plaque will be acquired by the contest chairperson to be presented to the winning club in each category at the first cabinet meeting of the following Lion's year. Certificate or plaque cost will be at the expense of the district.**

#### Policy Change History:

- May 1, 2002: Last approved Policy.
- April 25, 2009, Revision -: Changed policy 216 to procedure 213 and updated information.
- February 13, 2016, Revision — **Add paragraph F and update information.**

Approved Revision. -: **February 13, 2016**



## DECEASED MEMBERS

<u>Member</u>	<u>Club</u>
Horace E. Crone	Dover Lions
Richard "Dick" Hamlet	Plainfield Lions
James Bucher	Upper Adams County Lions

## NEW MEMBERS

<u>Member</u>	<u>Club</u>	<u>Sponsor</u>
EDWIN J BAKER	CASHTOWN COMMUNITY LIONS	JOHN BAKER
THOMAS E DARR	CASHTOWN COMMUNITY LIONS	GLENN MUSSELMAN
CHRISTINA M FIDANZA	CASHTOWN COMMUNITY LIONS	EDMUND MILLER
F BERNIE NOLL	JACOBUS LIONS	TERRY DOLL
TIMOTHY H. ESKRIDGE	JACOBUS LIONS	JOHN SWORDS
BRIAN S BEIDEL	SHIPPENSBURG LIONS	MERRY JEAN BERES
DURAND LITTLE	UPPER ADAMS COUNTY LIONS	ESTHER LITTLE
DALE BEAVERSON	YORK SPRINGS LIONS	ROGER SOWERS

## DIRECTORY CHANGES March, 2016

Page 46 – change the email address Fairview Township Lions Club Secretary Daniel McGary to [wal31lou@gmail.com](mailto:wal31lou@gmail.com)

Page 63 – change the West Shore Lions Club Secretary to: Matthew Sheraw, 110 S Ross Avenue, New Cumberland, PA 17070 [mdsheraw@gmail.com](mailto:mdsheraw@gmail.com)

## UPCOMING LION EVENTS

<u>Mo.</u>	<u>Day</u>	<u>Event</u>	<u>Location</u>	<u>Contact Information</u>
Apr	8-10	Beacon Lodge Work Weekend	Beacon Lodge Campground 114 SR 103 South Mount Union, PA	Club Secretary
Apr	23	District Convention	Cross Keys Fellowship 785 Berlin Rd. New Oxford	Club Secretary
May	19-22	State Convention	Crowne Plaza Reading Hotel Wyomissing	Club Secretary or Lions State Office at (717) 564-2586
Jun	24-28	International Convention	Fukuoka, Japan	Club Secretary
Jul	17	Pa Lions Appreciation Day	Beacon Lodge Campground 114 SR 103 South Mount Union, PA	Club Secretary
Jul	27	Banner Exchange	Inn 94, 4805 Carlisle Pike, New Oxford	Club Secretary
Aug	20	Zone 1A Crab Feed	New Oxford Social Club	Club Secretary
Sep	15-17	USA/Canada Leadership Forum	Omaha, Nebraska	Club Secretary
Nov	4, 2017	Hanover Lions 85 <sup>th</sup> Anniversary	Undetermined	Club Secretary

## **MEMBERSHIP AWARDS 2015/2016**

Below are the guidelines for the MD-14 Membership Contest, which runs through April 2016.

This information can also be found on our district website [District 14-C - Lions e-District Web Site](#)

Please direct any questions you may have to PDG Richard Tinsmith at [lrrt2@atlanticbb.net](mailto:lrrt2@atlanticbb.net) or your district GMT members.

Thank you in advance for your cooperation and assistance in this matter.

Happy and safe holidays to all.

Yours in service and friendship,

Lion Bob

**Bob McComas, State Administrator**  
**PA State Council of Lions Clubs**  
**949 East Park Drive**  
**Harrisburg, PA 17111-2810**  
**Office: 717.564.2586**  
**Cell: 724.421.5658**  
**E-mail: [bob.mccomas@palions.org](mailto:bob.mccomas@palions.org)**

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### **CATEGORY 1**

The District Governor, 1<sup>st</sup> and 2<sup>nd</sup> Vice District Governors, District GMT coordinator, and two guiding Lions who help to start a new club for the year running from July 1, 2015 through June 30, 2016 will be recognized at the banquet held as part of the second State council meeting of the 2016-2017 Lions year.

### **CATEGORY 2**

The PDG, PID, DG, and VDG who brings in the most new members during the one-year period running from April 1, 2015 through March 31, 2016 will receive a membership waiver of state per capita dues for the year 2016/2017. The second-place finisher will receive a MD 14 membership ribbon and medallion. Awards will be presented at the Friday luncheon held as part of the 2016 state convention in Reading.

### **CATEGORY 3**

The Lion who brings in the most new members during the one-year period running from April 1, 2015 through March 31, 2016 will receive a waiver on their state per capita dues for the 2016-2017 Lions year. The second-place finisher will receive a MD 14 membership ribbon and medallion. Awards will be presented at the Friday luncheon held as part of the 2016 state convention in Reading.

### **CATEGORY 4**

The Lion who brought the most new members in during the two-year period running from April 1, 2014 through March 31, 2016 will receive a waiver of their state per capita dues for the 2016-2017 Lions year.

### **CATEGORY 5**

The Lions Club that has the highest percentage of new members for the year 2015/2016 will receive a waiver of three (3) State per capita dues for the 2016-2017 Lions year. **Please note:** charter members of newly-formed clubs are NOT eligible for this award.

Each club secretary shall be responsible for submitting information on behalf of the members of their club no later than April 15, 2016 to be eligible for the awards.



# 93RD ANNUAL MD-14 PA STATE COUNCIL of LIONS CLUBS CONVENTION

May 19<sup>th</sup> to May 22<sup>nd</sup>, 2016

Crowne Plaza Reading Hotel

1741 Papermill Road, Reading, PA, 19610



## Registrant A

Sub-District \_\_\_\_\_ Club \_\_\_\_\_ **Lion** **Lioness** **Leo** **Guest**  
Circle Applicable Membership

Name \_\_\_\_\_  
Last First Initial Title (example DG, PDG, Lion)

Address (Street) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_  
Residence Business/ Cell Please print clearly

Is this your first State Convention? \_\_\_\_\_ Highest Office Held \_\_\_\_\_ Past \_\_\_\_\_ Present

Special needs: Hearing challenged, Visually challenged, Physically challenged. Let us know how we can help.

## Registrant B

Sub-District \_\_\_\_\_ Club \_\_\_\_\_ **Lion** **Lioness** **Leo** **Guest**  
Circle Applicable Membership

Name \_\_\_\_\_  
Last First Initial Title (example DG, PDG, Lion)

Address (Street) \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_  
Residence Business/ Cell Please print clearly

Is this your first State Convention? \_\_\_\_\_ Highest Office Held \_\_\_\_\_ Past \_\_\_\_\_ Present

Special needs: Hearing challenged, Visually challenged, Physically challenged. Let us know how we can help.

**Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling the CROWNE PLAZA READING HOTEL**

@ 874-354-1011 or 610-376-3811

*Mention you are with the PA State Lions.*

Hotel address: 1741 Papermill Road, Reading, PA, 19610

Room rate: \$110 per night plus applicable taxes Deadline for reservations: April 17, 2016

## REGISTRATION

Convention Registration - required for all attendees

(No fees for children under 12 or Leos)

_____ x \$12.50	\$ _____
Friday Luncheon Boursin Chicken _____ Vegetarian _____	_____ x \$17.00 \$ _____
Lioness/Ladies & Spouses Breakfast (Saturday)	_____ x \$14.00 \$ _____
International Banquet (Saturday)	_____ x \$29.00 \$ _____
Sliced Tenderloin _____ Chicken _____ Vegetarian _____	
Melvin Jones/ Key Member Breakfast (Sunday)	_____ x \$14.00 \$ _____
District Governors' Honors Banquet	_____ x \$29.00 \$ _____
Beef Wellington _____ Lemon Dill Haddock _____ Vegetarian _____	
2016 State Convention Pin	_____ x \$3.00 \$ _____
TOTAL AMOUNT	\$ _____

Make checks payable to: 2016 PA State Convention

Mail completed forms to: PA State Lions c/o PCC Ron Dietz, 1325 East Main St., Hegins, PA 17938

Questions may be directed to: [rdietz96@frontier.com](mailto:rdietz96@frontier.com)

Deadline for Registration is: April 17, 2016



***Are You Ready to  
Race to the  
MD 14 State Convention?  
Crowne Plaza Hotel, Reading PA  
May 19-22, 2016***



***Make your Reservations Now***

***Club Presidents and Secretaries having an email address registered with LCI received an email from PID Bob Miller, Convention Chairman, on February 25 or 26. There was a Registration Form attached to the email.***





MD-14 State Council of Lions Clubs

## 93rd Annual Convention

Crowne Plaza Hotel in Reading, PA • May 19-22, 2016

Proudly hosted by the Lions of District 14-U



14-U Host Committee

DG Ken Mims  
District Governor, 14-U

Lion Bob McComas  
State Administrator

PID Bob Miller  
Convention Chair

## Program Advertising Contract

The undersigned authorizes the insertion of their advertisement (enclosed) in the 2016 PA Lions State Convention Program booklet, published for the convention which takes place May 19-22, 2016.

Club/Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_ Title: \_\_\_\_\_

E-mail: \_\_\_\_\_ Phone: \_\_\_\_\_

### Submission Deadline - March 15, 2016

#### Ad copy requirements-----

1. Print-ready PDF or JPG files, at exact ad size and sent electronically, are preferred. Enclose a paper reference copy along with this form and your payment.
2. Clean, reproducible hard copy will be accepted.  
(Please do not fold, tape, or staple within image area.)
3. Please send electronic files for any special artwork.
4. A business card or letterhead can be submitted to be scanned, but reproduction quality in final publication will not be guaranteed. (Please do not fold, tape, or staple within image area.)
5. Cover placements are on a first come, first served basis, and will be reproduced in full color.
6. Ads on interior pages will all be reproduced in black & white (gray tones).

#### Please check one-----

- |       |                        |               |          |
|-------|------------------------|---------------|----------|
| ( X ) | Outside back cover (1) | [reserved]    | \$200.00 |
| _____ | Inside front cover (1) | 4.5" x 7.5"   | 150.00   |
| _____ | Inside back cover (1)  | 4.5" x 7.5"   | 150.00   |
| _____ | Full page (b/w)        | 4.5" x 7.5"   | 100.00   |
| _____ | Half page (b/w)        | 4.5" x 3.75"  | 60.00    |
| _____ | Quarter page (b/w)     | 4.5" x 1.875" | 30.00    |

#### Payment instructions-----

Make checks payable to:  
"14-U State Convention 2016 Committee"

Mail this form and a copy of your ad along with payment to:

PDG Paul A. Moyer  
339 Moon Hill Drive  
Schuylkill Haven, PA 17972

Send electronic files or  
submission questions to:  
[pamoyerentp@verizon.net](mailto:pamoyerentp@verizon.net)

### Convention Program Booklet

Donation for a single line of text (not to exceed 40 letters/spaces) is \$5.00.

Please type or print very legibly!

- |          |           |
|----------|-----------|
| 1. _____ | 7. _____  |
| 2. _____ | 8. _____  |
| 3. _____ | 9. _____  |
| 4. _____ | 10. _____ |
| 5. _____ | 11. _____ |
| 6. _____ | 12. _____ |

THIS LINE USES FORTY LETTERS AND SPACES!



District Governor John Griffie's  
**MYSTERY \$100 GIFT CARD**



**DISTRICT 14-C**



**LIONS**

**UNITED HOOK & LADDER FIRE CO.  
21 N. BOLTON STREET  
NEW OXFORD, PA**

**SUNDAY**

**MARCH 13, 2016**

**Doors Open at 12:00 p.m. for soup, sandwiches, snacks,  
drinks, and socializing \* *Bingo starts at 2:00 p.m.* \***

**Tickets \$15 in advance**

**(Contact your Zone Chair or 1<sup>st</sup> VDG Kerry for tickets)**

***PROCEEDS BENEFIT THE DISTRICT 14-C  
PRE-SCHOOL VISION SCREENING PROJECT***

# District 14-C Zone 3B Social

**Thursday, April 14, 2016**

Dinner at 6:30pm - Dover Fire Hall

30 East Canal Street, Dover PA

Arrive early to socialize, get a good seat and smell the turkey dinner.

A signature special at Dover with all the trimmings!

Following dinner, enjoy

## **The Dan & Galla Musical Show**

**This upbeat, family-friendly and interactive show features a wide variety of music.**

**Galla is half-Russian and plays flute, guitar, balalaika, & ukulele, Dan, an accomplished pianist**

**plays keyboards and accordion. Both strong vocalists, they enjoy playing many styles.**

**Touring mostly in Pennsylvania they have also performed in the Midwest, Nashville, and New Orleans recently for special events.**

Schedule your reservation now! Your reservation must be received by April 4, 2016

Members of clubs in Zone 3B, make your reservations at your home club. All others return the bottom section of this page to:

Lion Clair Starnier, Zone Chair (3B)  
2953 Elkridge Lane  
York, PA 17404

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District 14-C, 3B Zone Social Reservation

Name \_\_\_\_\_ Club \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

Number attending \_\_\_\_\_ at \$20.00 each Total \$ \_\_\_\_\_

Make check payable to Weigelstown Lions Club

# 14-C ZONE 3-A SOCIAL

S p r i n g   G r o v e   V   F   W

APRIL 16, 2016 6pm-10pm

## P O L K A   N I G H T

Music by the DOCKENSPIELERS

\$20.00 per person

D a n c i n g ,   F o o d ,   B e v e r a g e s ,   D o o r   P r i z e s ,   F u n

Questions contact:   C R      717-324-4833

717-792-2367

PLEASE: Need count by **APRIL 2nd**

If club is coming, club Treas. can make out check





# Weigelstown Lions Foundation Basket/Purse

# BINGO

**Sunday, March 20, 2016**

Doors open 12:00 noon

Food Available



**Games Start 2:00 p.m.**

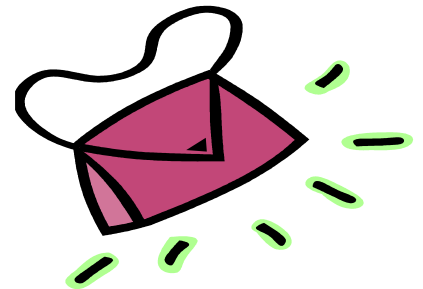
21 Games consisting of  
11 Vera Bradley Purses and  
10 Longaberger Baskets

**Raffles and Door Prizes**

**Dover Township Community Building**

3700 Davidsburg Road, Dover, Pa

Benefits local charities and organizations



**Tickets \$15.00 (advance) \$20.00 (door)**

**Call.....Cheryl Deardorff at (717) 292-2435  
or Dennis Meckley at (717) 764 – 3131  
for advance tickets**

**Donations Appreciated**



## ***"Rich Arnold Memorial Hoops for Sight"***

***April 2, 2016***

***10:00 AM – 1:00 PM***

***Church of the Open Door,  
8 Carlisle Court, York***

### ***Tons of Prizes!!!!***

#### ***Fighting for a Cure for Retinal Degenerative Diseases***

The Shiloh Lions Club is helping children who are going blind, by funding research to find cures for retinal degenerative diseases. The "*Rich Arnold Memorial Hoops for Sight*", is local residents gathering pledges and shooting foul shots for prizes with all proceeds going to the *Foundation Fighting Blindness*. The money raised will fund research which may give sight back to these children.

#### **"HOOPS FOR SIGHT" Shooters-- Both girls and Boys divisions!**

Elementary, K – 2nd grade (8' baskets)

Elementary, 3 – 5<sup>th</sup> grade

Middle School, 6 – 8<sup>th</sup> grade

High School, 9 – 12<sup>th</sup> grade

Adults (through age 49)

Seniors (age 50+)

***Win Gift Cards!***

Each shooter will register and drop off pledges collected, then shoot foul shots (or *closer shots for the younger shooters*) for 5 minutes. The goal is to make as many shots as possible in the 5 minute period. Just stop in to drop off your pledges, shoot, and have some fun!!! The more pledges you bring, the higher value gift cards you earn!

***\$100 of pledges: \$10 gift card!***

***\$200 of pledges: \$20 gift card!***

***\$300 of pledges: \$50 gift card!***

***\$400 of pledges: \$70 gift card!***

***\$500 of pledges: \$100 giftcard!***

***\$1000 of pledges: \$200 gift card!***



### ***Raffles Food Fun!***

***www.ShilohLionsClub.org***

***717-764-1964***



# COLOR 5K FUN RUN to Save Lives!

Also Benefitting Gift of Life,  
IMO Zac Sweitzer & Rodney Miller

**APRIL 9, 2016 @ 11:00 a.m.**  
Same day registration @ 10:00 a.m.

**Jacobus Ambulance Lions Club Building**  
18 SOUTH MAIN STREET JACOBUS, PA



## Jacobus Lions and Lioness Clubs Announce

### The Second Annual 5K Color Fun Run and Festival – April 9, 2016

The Jacobus Lions and Lioness Clubs are excited to join forces with the Zac Sweitzer Memorial 5K run to sponsor our Second Annual 5K Color Fun Run and Festival event. This event will raise funds for the Jacobus Lions Ambulance Club, Jacobus Lions and Lioness Clubs, Jacobus Goodwill Fire Company, Loganville Fire Company, and the Pennsylvania Gift of Life Program in memory of Zac Sweitzer and Rodney Miller. We want to invite all of our neighboring Lions and Lioness Clubs and Fire companies, along with all community members to participate this Color Fun Run and Festival. Last year we raised and donated close to \$5000 to our supported causes. Let's double that this year!

The 5K Color Fun Run and Festival is a fun 5K walk/run, where participants are showered with multi-colored, non-toxic powder as they traverse a fun 5K route through our local community. Local DJ Adam McCallaster will MC and play before and after the event. The event is non-competitive and not timed. Runners/walkers with strollers, leashed dogs, and kids of all ages are welcome! Or simply cheer-on and support the participants, or volunteer to help with the event!

The run starts at 11:00 AM on Saturday April 9, 2016, at the Jacobus Lions Ambulance Club building, at 18 S Main Street, Jacobus, PA 17407. The route winds through Springfield Township. Individuals and Teams are encouraged to register and challenge now! Prizes will be given to teams with the most members, most creative names, and many other fun categories.

Vendors and sponsors are needed! Contact Patti or Terry Hullmann at 717-428-3659 or [Hullmannt@aol.com](mailto:Hullmannt@aol.com)

Primary contact: Katrina at 717-676-2817 or [katrina.thompson@comcast.net](mailto:katrina.thompson@comcast.net)

Also see <http://e-clubhouse.org/sites/jacobus/projects.php> and Facebook.

Registration: at [www.jacobus5kcolorfestival.com](http://www.jacobus5kcolorfestival.com)

## HANOVER WEST MANHEIM LIONS HELP SPONSOR CASINO NIGHT



Hanover West Manheim Lions and Pleasantville Fire Co. will be holding a Casino Night on Friday, March 18 at 6:30 (Doors open at 6:00).

Cost is \$7.00 per person and includes all u can eat Hot Dogs, Fish and BBQ sandwiches, Crab Soup, Chicken Corn Soup, celery, carrots, chips, pretzels, peanuts, beer and soda. There will several drawings throughout the night and small games of chance.



*New Freedom Lioness*



# *Spring Dance*

*Music provided by:*

## *Clockwork*

*All Proceeds benefit Community Projects*

*WHEN: Saturday, April 9, 2016*

*WHERE: Saint John the Baptist Catholic Church*

*New Freedom PA*

*Doors open at 7 pm*

*Music from 8 pm to Midnight*

*Snacks and Beverages will be provided.*

*\*\*\*\*Raffles and Door Prizes\*\*\*\**

*Cost: \$20.00 per person*

*For tickets or information call: 717-235-2144*

# Revolution Baseball



The **York White Rose Lions** and the **Susquehanna Lions** are again sponsoring a Baseball game with the York Revolution. This year's game will be on **Saturday, May 14<sup>th</sup>**. Game time is 6:30 PM and fireworks will follow the game. The **Revs** are playing the **Sugar Land Skeeters** from Texas.

Last year we raised \$900.00 for **Leader Dog** with proceeds from the game and this year the proceeds will go to **Beacon Lodge**.

Bring your Club or just a carload of Lions. Join with our Lions in cheering for the Revs. All you need to do is say I'm driving, who wants to go with me and you will be surprised how soon you have a car full.

Tickets are **\$10.00 each**. Contact Larry Shaull at [Lshpins@comcast.net](mailto:Lshpins@comcast.net) or 717-891-6689 or Larry Bare at [Lkbljb@comcast.net](mailto:Lkbljb@comcast.net) or 717-817-2953.

Make checks out to York White Rose Lions and Mail to

PDG Larry L Shaull

543 Buckthorn Drive

York, PA. 17406

**Stewartstown Lioness Club will host  
a day of fun in  
Cape May, NJ  
on  
May 25, 2016**



**Our tour bus will be departing 8:00 am from Grace Fellowship Church (74 Forrest Ave.) return 8:00 pm.**

**Tickets: \$60.00 per person (100% of profit returns to the local community)**

**This price includes bus fair, gratuities, games, raffles, prizes and a day of fun touring beautiful historic Cape May, NJ**

**For more information / tickets call: 717-993-2932 or 717-993-6534**

**DISTRICT 14-C**  
**LIONS CLUBS INTERNATIONAL**  
**JOHN GRIFFIE JR., DISTRICT GOVERNOR**  
**116 KOHLER MILL ROAD**  
**NEW OXFORD, PA 17350**

2015-2016 VISITATION SCHEDULE								
March 2016			April 2016			May 2016		
Tuesday	1st	York Township Lions	Tuesday	5th	Stewartstown Lions	Monday	9th	New Freedom Lioness
Tuesday	8th	Carlisle Lions	Monday	11th	West Shore Lions			
Monday	14th	Pinchot Park Lioness	Tuesday	12th	Boiling Springs Lions			
Tuesday	22nd	Mt. Holly Springs Lions	Wednesday	13th	York New Salem			
Wednesday	23rd	Jacobus Lioness	Tuesday	19th	Windsor Lions			
Monday	28th	Springettsbury Lioness	Monday	25th	Shippensburg			
			Tuesday	26th	Red Lion Lions			
			Wednesday	27th	Shiloh Lions			
			Thursday	28th	Spring Grove			

