



NEWS FROM THE LIONS' DEN

DISTRICT 14-C

FEBRUARY 2019



MESSAGE FROM THE DISTRICT GOVERNOR

Greetings Lions, Lioness and Leo's,



*Brrrrr...it's been
a cold start to
the new year.*

Did you know that February is Childhood Cancer Awareness month on the Lions calendar? The Lions Strategic objective is to help those affected with Childhood Cancer "Survive and Thrive". Here in Pennsylvania our MD

Global Service Coordinator PDG Tom Gregg has asked us to fundraise and donate to the Four Diamonds Fund in Hershey. So far only 5 clubs have donated toward this fund and I encourage all of our Lions to consider donations to this great organization. There are two ways we will accomplish our goal of \$100K. 1] clubs donate \$5.25 per member average or 2] clubs donate \$140. On behalf of PDG Tom Gregg, thank you for your continued efforts on behalf of those "WE SERVE."

Thinking Spring.....lets start thinking about the District Convention on April 6, 2019 at the Wyndham Garden Hotel behind the West Manchester Commons off Route 30 in York. The cost for registration is \$15 per person. The convention will start at 1:30 and we plan to be done by 5:00. There will be a group dinner in the hotel restaurant following the convention; you will have the opportunity to order off the menu and pay on your own. We have tried to keep the cost of the convention down to the bare minimum while still providing some insightful seminars. Our guest speaker this year will be Past International Director Stephen Glass from Bridgeport, West Virginia. PID Glass has been a Lion since 1981 and is an Attorney and retired FBI management and program analyst. PDG John and I first met PID Steve at the 2015 USA Canada Forum in Grand Rapids, MI and we are excited that he will be presenting "Gotta have a HEART" and you do not want to miss this!!! I encourage all Lions to attend this event. There will be something for everyone. Fill out the attached Registration Form and join us for a fun and informative convention at the Wyndham.

Yours in Service,

Lisa Griffie

District Governor

"Chart Your Course"

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MESSAGE FROM STEVE SHIPMAN



We Lions are here to serve. That has been our purpose from the first time Melvin Jones shared his vision with other business leaders. And we do a fantastic job of serving.

But our service is in danger today. Yes, we always hear how we need new and younger members to replace those who are aging and dying. And that is true. But there is a more immediate crisis we are facing especially in District 14-C. And that is a crisis of leadership.

At this point nobody has stepped up to follow me as District Governor by filling the vacant position of Second Vice-Governor. This is a problem for many reasons, not least of which is the loss of time to plan and prepare for this essential leadership role.

Yes, being District Governor takes time. But Governor Lisa has managed (to my undying admiration) to combine the role with a full-time job, and she has done marvelously. We have a team of leaders so we can help one another, and there is no reason a District Governor cannot do more delegation.

And yes, it is expensive. But none of us who have served over the past few years are in the one percent we keep hearing about. We are solidly in the middle class. But we have found ways. And there are ways we can all hold down the costs depending on what we decide to do.

It would be good for clubs to work to provide more support to our Governors, or perhaps a few Lions with more resources might step up to provide support through our District (hint, hint). More members working at the York Fair, for instance, might be a way to gain additional income for club Administrative Funds to support leadership.

Ideally there is a process to serving as District Governor that begins with being a Zone Chair. But frankly, there are ways we can fudge although this isn't ideal. But folks, we all need to consider whether we are willing to step up and close the gap in leadership in our District.

I have found lots of help and guidance from those who have served. And I certainly will do all I can to help those who lead us in the future.

Will you answer the call to lead us in service? You will be trained and helped in many ways. Please contact Governor Lisa for more conversation.

***We are Lions. We serve.
Let's not lose sight of the basics.***

1VDG Steve Shipman
prsteveshipman@gmail.com
570-916-7780 (call or text)

UPCOMING EVENTS



Feb. 1-3, 2019 - State Council Meeting #3 –
Altoona Grand Hotel, Altoona PA. To make overnight
lodging call 814-946-1631, Group: PA Lions Club.

Feb 16th, 2019 - District Cabinet Meeting
Time: 9:30 AM – Noon. (St. Paul's United Methodist
Church, 4360 Board Rd., Manchester, PA)

Feb. 22 – 24, 2019 – Regional Lions Leadership Institute
– Wyndham Garden Hotel, York PA - Contact District
Governor by Dec 1st, if interested.

April 6th, 2019 - DISTRICT CONVENTION -
Wyndham Garden Hotel, York PA Time: Noon – 5 PM

April. 12-14th, 2019 - Beacon Lodge work weekend.

May 16-19, 2019 STATE CONVENTION –
Kalahari Resort, 250 Kalahari Blvd, Pocono Manor, PA
18349. See Club Secretary for more information.

DISTRICT GOVERNOR'S CLUB VISITATION SCHEDULE 2019

VISITATION DATE

CLUB NAME

FEBRUARY 2019

February 5th	Windsor
February 6th	Hanover West Manheim
February 12th	Arendsville
February 19th	Upper Adams County
February 25th	Mt. Rose

MEMBERSHIP UPDATE

Our membership numbers showed a bit of a decline since last month, mostly due to clubs updating their rosters prior to receiving dues notices for the second half of the Lions year. From January 1 through January 22, our clubs have reported adding 5 new members and dropping 8. That puts the district at 1275 members, -5 for the year. Congratulations to the following clubs who reported new members in the past month (through 1/22/19): **Dover (1), Hanover (1), Shrewsbury Area Centennial (1), and Windsor (1)**

Let's work to get back above 1280 by the end of February and to 1300 by the end of this Lions year! Our Lions International President has challenged every club to recruit at least one new member each quarter of this Lions year. Three of our clubs have met that challenge so far this year: **Dover, Mount Holly Springs, and Newville**. All together, 20 of our clubs have recruited at least one new member this year. Make sure your club does its part to raise that number to 46 by the end of the year!

One way to do that is to invite more female members to join your club. DG Lisa would like to see the percentage of female members in District 14-C increase. If each of our clubs recruits at least 1 female member this year without losing any female members, the percentage of women

members will increase from 19% to 23%. The list of clubs that added at least one female member since July 1, 2018 grew by two in January and are shown in bold type in this listing: Camp Hill, Carlisle, Dallastown, Dover, Hanover, Mount Holly Springs, **New Cumberland**, Newville, Shippensburg, Upper Adams, and **Windsor**.

IPDG Dennis Cope is the District 14-C Membership Coordinator for this year. Feel free to contact him with any of your membership concerns or requests for assistance: dennis.cope@icloud.com.

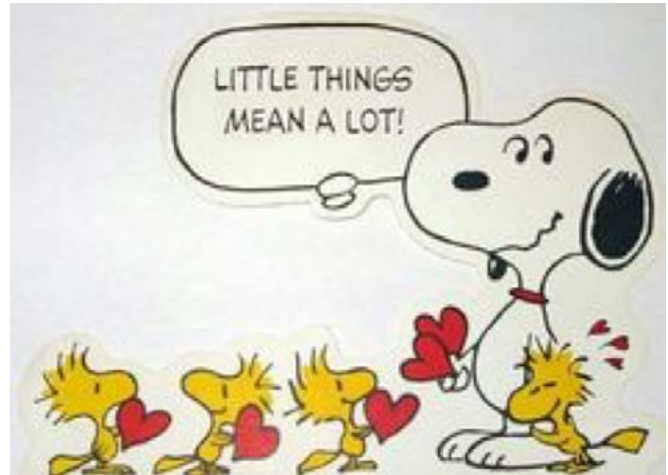


PEACE POSTER AND ESSAY CONTEST

What a pleasure it is to announce the winners of the Peace Poster Contest for 2018-2019 sponsored by the Lions Clubs of District 14-C! The theme for the 2018-2019 competition is "Kindness Matters." The first place winner is **Emma Barker**, sponsored by the **Windsor Lions Club**. The second place winner is **Lauren Mark**, sponsored by the **Mechanicsburg Lions Club**. The third place winner is **Rylie Brewer**, sponsored by the **Arendtsville Lions Club**. The honorable mention award was earned by **Peyton Breon**, sponsored by the **York New Salem Lions Club**. All of the students did an outstanding job in sharing their vision of world peace by demonstrating the theme, "Kindness Matters," through their creative art expression. Congratulations and a thank-you to all of the clubs that sponsored children by giving them this wonderful opportunity to undertake this journey of creating a poster enveloping peace!

I encourage you to attend our Cabinet Meeting on February 16, 2019 to meet the winners of the contest and their families when they are recognized and honored for their achievement. **Join us at the Cabinet Meeting to meet these talented students and see the awesome posters they created!**

It is already time, Lions of 14-C, to order your kits for the Peace Poster Contest for 2019-2020! Over 600,000 children from over 75 countries



participate in the contest, annually. Extend this wonderful opportunity to the youth in your area. Assign a **Peace Poster Contest Chairperson** for your club to seek out a group of children. The group could consist of a school class or grade, a homeschooling group of children, a Scout group, a church group, a YMCA or YWCA group, an afterschool day-care group, your children, or your grandchildren, etc.

The theme of the 2019-2020 Peace Poster Contest is **"Journey of Peace."** (I cannot wait to see what creative ideas the participants come up with to showcase this amazing theme!) The Peace Poster Contest is open to children ages 11-13 as of November 15. Each poster is judged on originality, artistic merit, and expression of the theme. Posters advance through several judging levels: local, district, multiple district, and international. At the international level, judges from the art, peace, youth, education and media communities select

PEACE POSTER AND ESSAY CONTEST

one grand prize winner and 23 merit award winners. One international grand prize winner will receive \$5,000 and a trip to a special award ceremony at the International Convention. Each of the 23 merit award winners will receive a cash award of \$500 and a certificate of achievement.

Order a kit online at www.lionsclub.org. Click on SHOP, type in and click on **Peace Poster Contest Kit**, and order your kit or call Club Supplies at (630)571-5466 or 1-800-710-7822. (The staff is very helpful.) The cost of the kit is \$11.95 plus shipping.

Lion Clubs around the world are, also, encouraged to sponsor students in the **Lions International Essay Contest**. The essay contest was created to offer the opportunity to visually impaired

young people to express their ideas of world peace. The theme of the 2019-2020 International Essay Contest is **"Journey of Peace."** Students who are visually impaired and who are ages 11-13 as of November 15, are eligible to participate. For the essay contest rules and application form, please contact me.

If you would like to discuss how to sponsor a Peace Poster Contest for your club, contact Lion Patti Hullmann, Jacobus Lions Club District 14-C Peace Poster Chairperson. For more information, email me at hullmannnt@aol.com or call 717-428-3659 or 717-324-7646. I can, also, come to your meeting and do a presentation on how to sponsor a Peace Poster Contest. I will, also, come with you to visit the teacher/advisor to share information with them about the contest.
Lion Patti Hullmann (Peace Poster Chair)

HANOVER LIONS CLUB

The check presented to DG Lisa Griffie is distributed as a District Governor's Projects Fund as follows, unless otherwise directed by a donating Club: The check is in the amount of \$500.00

Diabetes Education and Awareness-25%, LCIF Disaster Relief- 25%, Childhood Cancer Research- 15%, PA Beacon Lodge Camp- 15%, Leader Dogs for the Blind- 5%, PA Lions Hearing Research Foundation- 5%, PA Lions Sight Conservation and Eye Research Foundation- 5%, District Leo Club Support- 5%.



The check for \$2,000.00 to PDG John Griffie is for his district-wide effort to raise funds for Leader Dogs for the Blind.

Todd Boller, President, Hanover Lions Club, is making the presentations in the photos



SPRING GROVE LIONS CLUB

Members and friends of the Spring Grove Lions Club delivered Christmas Baskets to 27 needy families in the Spring Grove community. The baskets included all the fixin's for a family Christmas dinner, canned goods and toys donated by the Spring Grove Elementary School, and gift cards from Kennie's Market.





Jefferson Lions Club
Basket And Thirty-One
Bingo

Saturday, March 2nd 2019
Snow Date: March 3rd

Jefferson Fire Hall

Doors open 12:00 noon
Bingo starts at 2:00 pm

Refreshments & Prizes
Only \$10 per ticket!

Get your tickets
from any Lions Club member

New Freedom Lionsess Club
MARCH MANIA
INDOOR YARD SALE
MARCH 2, 2019
8:00 AM–2:00 PM
New Freedom Community Center
150 East Main St. • New Freedom
FOOD – BEVERAGES – BAKED GOODS
SOMETHING FOR EVERYONE



The blood bank bus will be on site from
8:00 AM—2:00 PM. Please donate!
Make sharing life a part of yours!



NORTHEAST PA LIONS SERVICE FOUNDATION UPDATE

The NEPALSF would like to report we have been busy updating and improving our website www.NEPALSF.org with fill in grant applications and current contact information. Grant application forms are available on the website or you may contact your district's board member for forms or guidance. Please remember, a Lions, Leo or Lioness club must sign off as the sponsor on an equipment, community project or patient care grant request. Recent grants awarded since August include;

\$10,900 to North Central Sight Services to take visually impaired clients out for social functions such as picnics, ball games and dinners.

\$5,000 to Pine Grove Lions for a handicapped/wheelchair swing for a playground.

\$14,580 for a special skills playground to Tri-Valley Lions.

\$500 to Wilshire Hills Lions for a Buddy Wagon for pediatric patients at Lancaster hospital.

\$12,000 to replace HVAC unit at Lions owned community building to Orbisonia Lions.

\$3,460 to Shihola Lions for prosthetic eye patient care grant.

\$25,000 pledge to Beacon Lodge to update phone and communication systems.

Also, the NEPALSF will sponsor a Diabetes Walk at the State Convention in May. Board members will be attending a planning retreat January 19 at Pine Grove Lions Club. If you are interested in learning more about the foundation, you are welcome to attend the January retreat or any board meetings held at the PA Lions State Office in Harrisburg. Next board meeting will be March 13. Please contact your District Governor or any NEPALSF board member for details.

Lion Vicky Dougherty, Board Member 14-T



LIONS CLUBS INTERNATIONAL
District 14-C, Zone 4-B
ZONE SOCIAL

District 14-C, Zone 4-B will be hosting our Annual Zone Social!
We will again be having our Independent White Elephant Auction
Fundraising Event to benefit The Brady Buggy Wagon Project and
LCIF Campaign 100!

Lions, Lioness, Leos and guests are all cordially invited to
participate in this fun event!

Date: Tuesday, March 12, 2019

(Snow Date: Tuesday, March 19, 2019)

Time: Doors open: 6 p.m., Meal: 6:30 p.m., Auction: 7:30 p.m.

Location: Stewartstown Presbyterian Church

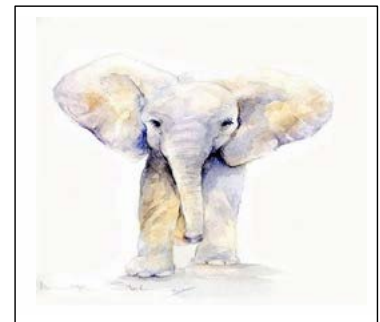
14 College Avenue, Stewartstown, PA 17363

Meal: Buffet Style - Baked Southern Fried Chicken, mashed potatoes with gravy, green beans, side salad, roll and butter, coffee, iced tea and lemonade, and apple crisp w/vanilla ice cream for dessert

Cost: \$18.00 per person

RSVP: By: Sunday, February 24th, 2019 To: Zone Chair Lion Theresa A. Craley

430 Dartha Drive, Dallastown, PA 17313, (717) 309-5052 or Dartha430@Comcast.net





NEW OXFORD LIONS CLUB SUNDAY MARCH 24, 2019

DOORS OPEN AT NOON

BINGO STARTS AT 2 PM

NEW OXFORD FIRE CO

21 BOLTON ST, NEW OXFORD

FOOD, 13 JARS, WINE RAFFLES

AND MORE!

\$20 (LIMITED SUPPLY)

GET YOUR TICKETS BY CALLING JOHN GRIFFIE

717-870-6678



DISTRICT 14C LIONS CLUBS CONVENTION
April 6, 2019
Wyndham Garden Hotel, 2000 Loucks Road, York, PA 17408

Registrant

Club _____ **Lion Lioness Leo Guest**

(Circle applicable membership)

Name _____

Last

First

Initial

Title (example, DG, PDG, Lion)

Street Address _____ City _____ State _____ Zip _____

Phone _____ Email _____

Residence

Business/cell

Please print clearly

First District Convention **Yes – No** Years as a Lion _____ Highest Office Held _____ **Past - Present**
(Circle one)

REGISTRATION (Begins at Noon – Meeting starts at 1:30)

Convention Registration – **REQUIRED FOR ALL ATTENDEES** (No fee for Leos)

Fee: \$15.00 each \$ _____

Seminars offered will be based on responses:

Check seminars that would interest you:

Moving on up to President ☐ Membership Round Table ☐ Legal Issues facing a club ☐

New Members Orientation ☐ OTHER: _____

Number interested in dinner following convention _____ (Pay on your own off menu at hotel)

NO REFUNDS AFTER APRIL 1, 2019

EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!

Make check payable to: District 14C Convention

Mail completed forms and check to: PDG John Griffie Jr
116 Kohler Mill Road, New Oxford, PA 17350

Questions may be directed to: PDG John Griffie email: jgriffiejr47@gmail.com or 717-870-6678



**DALLASTOWN
LIONS CLUB
DALLASTOWN PA**

LIBERTY INTELLIGENCE OUR NATION'S SAFETY

You Are Invited

85TH Anniversary Celebration

1934 - April 10 - 2019

at

Common Grounds Café (Lower Level)

Bethlehem United Methodist Church

109 East Main Street, Dallastown, PA

on

Saturday, May 4, 2019

Social Time - 5:30 p. m.

Dinner - 6:00 p. m.

MENU: BAKED HAM LOAF W/PINEAPPLE FILLING

ENTERTAINMENT: ELVA HURST CHALK ART PRESENTED BY CORA HURST

Number of Reservations @ \$30.00 _____

Amount Enclosed \$ _____

Name _____

Club _____

Address _____

Telephone _____

Guest Name _____

PLEASE RETURN BY APRIL 20, 2019: Lion Raymond G. Rebuck
148 Furlong Way
Red Lion PA 17356-8775



DALLASTOWN LIONS CLUB



GIFT CARD BINGO

(GROCERY STORES/BUTCHER SHOPS/SEAFOOD SHOPS)

BENEFITS COMMUNITY SERVICE PROJECTS

**\$15.00 IN ADVANCE / \$18.00 AT THE DOOR
(IF AVAILABLE)**

**SATURDAY, MAY 18, 2019
DOORS OPEN AT 4:00 P. M.
GAMES START AT 6:00 P. M.**

**SEVEN VALLEYS FIRE COMPANY
35 MAIN STREET
SEVEN VALLEYS PA**

20 GAMES

SPECIALS, RAFFLE, 50/50

**FOOD FOR SALE BY THE
LADIES' AUXILIARY**

**LIMITED NUMBER OF TICKETS
FOR TICKETS CALL, LION RAY REBUCK
(717) 244-0396**





MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION
96th Annual Convention - May 16 to May 19, 2019
Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349

Registrant

Sub-District _____ Club _____ **Lion Lioness Leo Guest**
 (Circle applicable membership)

Name _____
 Last First Initial Title (example, DG, PDG, Lion)

Street Address _____ City _____ State _____ Zip _____

Phone _____ Email _____
 Residence Business/cell Please print clearly

First State Convention Yes – No Years as a Lion _____ Highest Office Held _____ **Past -Present**
 (Circle one)

Spouse or Partner _____

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: _____

Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427. Mention: PA State Lions Convention Rate

Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346

Reservation Code: 90.....: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>

Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019

REGISTRATION

Convention Registration – **REQUIRED FOR ALL ATTENDEES** (No fee for children under 12 or Leos)

Early (Until Jan. 31, \$10) Regular (Feb. 1 - Apr. 15, \$12.50) Late (Apr. 16 to on-site reg. \$15) \$ _____

Friday Luncheon: Turkey on Sourdough _____ Portobello Mushroom on Focaccia _____

Honey Ham on Sourdough _____ x \$20.00 \$ _____

Friday PA Counsellors and District Governors' Honors Banquet:

Roasted Pork Loin _____

Pan Seared Salmon _____ Grilled Egg Plant _____ x \$ 30.00 \$ _____

Name of person(s) to be seated with _____

Saturday Luncheon: Honoring Lioness of the Year - Buffet _____ x \$ 25.00 \$ _____

Saturday International Banquet:

Beef Tenderloin _____ European Chicken Breast _____

Cauliflower Steak _____ x \$ 30.00 \$ _____

Name of person(s) to be seated with _____

Sunday Melvin Jones/Key Member Breakfast Buffet _____ x \$ 20.00 \$ _____

2019 State Convention Pin _____ x \$ 6.00 \$ _____

TOTAL AMOUNT \$ _____

Meal Registration Deadlines: April 27, 2019 (April 16th if you wish to sit with someone specific)
NO REFUNDS AFTER APRIL 27, 2019

EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!

Make check payable to: 2019 Convention Fund

Credit Card Payments (secure) may be made at State Council Meetings

Mail completed forms and check to: PA Lions 2019 State Convention Committee
 668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: 2019paconvention@gmail.com or 570-956-1245

WELCOME TO OUR NEW LION MEMBERS

MEMBER	CLUB	SPONSOR
Harold J. Mack Jr.	New Oxford	PDG John Griffie
Penny Dzubinski	Windsor	Stacey Dietz

*Thank
you*

WELCOME AND THANK YOU FOR JOINING US IN SERVICE!

IN MEMORY OF OUR DECEASED LIONS

Glenn E. Unger
John B. Atchley
Mary Rohrbaugh
Anthony A. Pirozzi

Littlestown
Mechanicsburg
New Oxford
York White Rose

My
thoughts ^{are} with you

RESERVE THE DATES!

- STATE COUNCIL MEETING #3 -

Feb. 1-3, 2019

Altoona Grand Hotel, Altoona PA. To make overnight lodging call 814-946-1631, Group: PA Lions Club.

Deadline for Reservations Jan 4th. 2019

- DISTRICT CABINET MEETING -

Feb 16th, 2019

Time: 9:30 AM – Noon.

(St. Paul's United Methodist Church,
4360 Board Rd., Manchester, PA)

KEEP US ALL INFORMED

*Lion Pat Simpson of the Jefferson
Lions, newsletter editor.*

**To contact the editor or send newsletter
items, please email: Newsletter14C@gmail.com**

As before, you can help Lion Pat do a better job for you by sending her high quality jpeg pictures separate from any text (not imbedded in a Word or PDF document), letting her format articles (simple is best to work from), and not sending printed scans or printouts on colored paper. If somebody produced a flyer or other item on a computer, please send her the computer file and not a printout of it.

LIONS DISTRICT 14-C
Patricia Simpson, Newsletter Editor
4925 Smokeown Rd
Glenville, PA 17329