



# NEWS FROM THE LIONS' DEN

DISTRICT 14-C

MARCH 2019



## MESSAGE FROM THE DISTRICT GOVERNOR

**Greetings Lions, Lioness and Leo's,**



*We are headed  
for Spring!!  
Although it  
has not been  
a bad winter I  
am definitely  
ready for the  
spring (minus  
the rain!!)  
weather...*

I apologize for missing  
the last District Cabinet

meeting – unfortunately things like work get in the way of the things we like to do! I want to thank VDG Steve for running the meeting and for PDG George Reisinger for making a plea for people to step up to be Vice District Governor. I am very happy to report that we now have a candidate for VDG; Lion Tom Jones from the Stewartstown Lions has stepped forward

and we are so excited! Lion Tom had served as Zone Chair previously and meets all the qualifications to be District Governor. We will vote on Lion Tom prior to the District Convention via special meeting of the cabinet. Please note that we still need a second Vice District Governor!!

Please get your registrations in for the District Convention coming up on April 6th.

Please try to have your registrations mailed no later than March 27 so that we know how many copies will be needed. A Flyer is attached for the Same Day Service Project – Non Perishable food items and personal items are to be brought to the convention. For anyone not able to make it to the convention please contact your Zone Chair or PDG John Griffie (717-870-2145) to pick up the donations. If you or your club would like to make monetary donations for this project, please make checks payable to New Hope Ministries.

Lastly, please remember that we can't always direct the wind but "We Can" adjust our sails to go beyond the horizon! WE SERVE!!!!

Yours in Service,

*Lisa Griffie*

District Governor

"Chart Your Course"

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# MESSAGE FROM STEVE SHIPMAN



One of my great joys in preparing to serve you as your District Governor next year is the opportunity to meet many Lions from around the world. At our training in Illinois during February, 677 of us came together from around the world to be better equipped for our role. While there we were able to reflect with our Vice-President (and next year's President) Jung-Yul Choi on the beauty of our diversity.

Dr. Choi's theme will be, "We Serve ...Through Diversity." And as he reminded us, our diversity is our strength. Together, with many gifts and many differing opportunities and backgrounds, we unite to do what Lions were organized to do: We Serve.

Each club in our District and each club in our worldwide fellowship is unique. While we are encouraged to work in our five specific areas, all clubs also work to meet local needs. Hence we say, "Where there is a need, there is a Lion."

Our demographics as Lions are also diverse. In some parts of the world, it is very expensive to join a Lions Club. Some require becoming a Melvin Jones Fellow before being received. While I am happy that in the United States that is not the practice, it does emphasize in a very concrete way that being a Lion is a big deal. And it should be.

When people move in and out of our clubs far too frequently, we need to ask whether we understand membership in Lions as a big deal, or just an enjoyable pastime. Do we communicate to new members that being united in service with nearly 1.5 million diverse Lions around the world is a big deal? Do we believe that ourselves?

Being a Lion should be a big deal because the needs we are striving to meet require big efforts. We continue to work to preserve and restore vision. Diabetes is a growing problem around the world (my wife was just diagnosed as pre-diabetic). I have personally spent time with children living with cancer and with their families. Hunger and the protection of the environment are not small issues. Nor are the specific needs in your neighborhood.

I challenge you to reach out across your comfort zones to find others to join us in service. I dream of specialty clubs in our district from many of the different ethnic groups that live in our three-county area. Many of these people would be assets in growing our service, even as we would help them in their desire to be seen as valued members of our communities.

Being a Lion should be a big deal. Our diversity is our strength, and we can learn from others just how important it is to serve together as Lions.

***We are Lions. We serve.  
Let's not lose sight of the basics.***

1VDG Steve Shipman  
[prsteveshipman@gmail.com](mailto:prsteveshipman@gmail.com)  
570-916-7780 (call or text)

# UPCOMING EVENTS



**April 6th, 2019** - DISTRICT CONVENTION -  
Wyndham Garden Hotel, York PA Time: Noon – 5 PM

**April. 12-14th, 2019** - Beacon Lodge work weekend.

**May 16-19, 2019** STATE CONVENTION –  
Kalahari Resort, 250 Kalahari Blvd, Pocono Manor, PA  
18349. See Club Secretary for more information.



# MEMBERSHIP UPDATE

Our membership numbers showed a bit of a decline since last month, mostly due to clubs updating their rosters prior to receiving dues notices for the second half of the Lions year. From January 1 through January 22, our clubs have reported adding 5 new members and dropping 8. That puts the district at 1275 members, -5 for the year. Congratulations to the following clubs who reported new members in the past month (through 1/22/19): **Dover (1), Hanover (1), Shrewsbury Area Centennial (1), and Windsor (1)**

Let's work to get back above 1280 by the end of February and to 1300 by the end of this Lions year! Our Lions International President has challenged every club to recruit at least one new member each quarter of this Lions year. Three of our clubs have met that challenge so far this year: **Dover, Mount Holly Springs, and Newville.** All together, 20 of our clubs have recruited at least one new member this year. Make sure your club does its part to raise that number to 46 by the end of the year!

One way to do that is to invite more female members to join your club. DG Lisa would like to see the percentage of female members in District 14-C increase. If each of our clubs recruits at

least 1 female member this year without losing any female members, the percentage of women members will increase from 19% to 23%. The list of clubs that added at least one female member since July 1, 2018 grew by two in January and are shown in bold type in this listing: Camp Hill, Carlisle, Dallastown, Dover, Hanover, Mount Holly Springs, **New Cumberland**, Newville, Shippensburg, Upper Adams, and **Windsor**.

IPDG Dennis Cope is the District 14-C Membership Coordinator for this year. Feel free to contact him with any of your membership concerns or requests for assistance: [dennis.cope@icloud.com](mailto:dennis.cope@icloud.com).





# CELEBRATION OF OUR PEACE POSTER WINNERS

**It was such a pleasure to celebrate the winners of the Peace Poster Contest for the Lions Club District 14-C at our District 14-C Cabinet meeting on Saturday, February 17, 2019!** The winners and their families were bursting with pride over their accomplishments. The theme for the 2018/2019 competition was “Kindness Matters.” There were 132 entrants to the competition from our district with six Lions Clubs participating by sponsoring a group of students.

The children did an extraordinary job in using their creativity, their talent, and their intuitiveness in demonstrating the theme in their posters. The posters were judged on their creativity, their artistic merit, and their demonstration of the theme.



## Let's meet our winners:

Our district's honorable mention winner is **Peyton Breon** sponsored by the York New Salem's Lions Club. Peyton is in the 6th grade at the Spring Grove Intermediate School. Her favorite subject is math because she loves to be challenged, so much so that she is in the advanced math. In school, she participates in Seminar and plays lacrosse for the Spring Grove School District. Looking into the future, in college, Peyton would like to study chemistry and medicine and would love to someday be an anesthesiologist. Some additional information Peyton would like to share with us is that she loves llamas! She has a puppy named Eleanor along with 3 cats and 4 chickens. She loves to make slime and draw. She, also, loves to ride her bike around her neighborhood. Peyton's quote about world peace which she included on the back of her poster was, “May there be peace in the world.”

Our district's third place winner is **Rylie Brewer** sponsored by the Arendtsville Lions Club. Rylie is in 6th grade at the Arendtsville Elementary School. Rylie, just like Peyton, also loves math. She loves it because she is good in it and is, also, in the advanced math. In school, she participates in student council, chorus, soul sisters and is on the yearbook committee. She plays travel softball and basketball and participates in photo competitions. Upon entering college, she would like to study zoology and someday, become a veterinarian. Other information she would like to share is that she loves to draw, sketch, and paint. On her travel softball team, she is the pitcher. Rylie's quote about world peace which she included on the back of her poster was, “Kindness and peace speak a universal language.”

Our district's second place winner is **Lauren Mark** sponsored by the Mechanicsburg Lions Club. Lauren is in 8th grade at the Mechanicsburg Middle School. Lauren's favorite subject is math because she likes to problem solve. She is very active in sports and participates in field hockey, basketball, and

# CELEBRATION OF OUR PEACE POSTER WINNERS

cont.

enjoys running. Looking into the future, Lauren would like to study pharmaceutical sales in college so that someday she would be employed as a pharmaceutical sales representative. Lauren's quote about world peace which she included on the back of her poster was, "Peace begins by reaching out to everyone."

Our district's first place winner is **Emma Barker** sponsored by the Windsor Lions Club. Emma is in 6th grade at Larry Mancuso Elementary School. Emma's favorite subject is writing because she said it lets "her creative juices flow." In school, Emma is involved in the Art Club, Voices of the Pride, and chorus. Out of school, she participates in dance and for a part time job, she takes care of a horse 3 days a week. In college, she would like to study Musical Theatre. Emma is undecided as what she would like her occupation to be, but said it would be a job including art, dance, acting, and singing. The other information she would like to share about herself is that she has a brother and sister. She loves the color yellow and loves to draw, sing, act, and dance. Emma's quote about world peace which she included on the back of her poster was, "Although everyone is different, we all need to be treated the same." Such an important lesson for all to learn and apply!

What an outstanding job each of the young ladies did in creating their peace posters! All 4 winners are very bright, talented, and busy young ladies. We congratulate Emma, Lauren, Rylie, and Peyton on their outstanding jobs and wish them continued success in their future endeavors!

**Now, it is time to get on board, Lions of District 14-C, to order you kits for the Peace Poster Contest for 2019-2020.** The theme is "Journey of Peace." (It is truly a journey we all should be on). I can't wait to see the creative ideas the participants come up with to showcase this amazing theme.

So, with this in mind, ask for a "volunteer" from your club to chair the Peace Poster Contest. It really only takes one club member. Take a look at your community and make a list of schools and/or organizations such as Scouts, Youth Centers, 4-H groups, church youth groups, etc. that you could offer this opportunity to, take the plunge and make the call or email. Please use me as a resource. I would love to come and speak with your club and even go along to the school to share information about the Peace Poster Contest with the teacher and/or advisor.

Order a kit online at [www.lionsclub.org](http://www.lionsclub.org). Click on SHOP, type in and click on Peace Poster Contest Kit, and order your kit or call Club Supplies at (630)571-5466 or 1-800-710-7822. (The staff is very helpful.) The cost of the kit is \$11.95 plus shipping.

Lions Clubs around the world are, also, encouraged to sponsor students in the Lions International Essay Contest. The essay contest was created to offer the opportunity to visually impaired young people to express their ideas of world peace. The theme of the 2019-2020 International Essay Contest is "Journey of Peace." Students who are visually impaired and who are ages 11-13 as of November 15 are eligible to participate. For the essay contest rules and application form, please contact me.

If you would like to discuss how to sponsor a Peace Poster Contest for your club, contact Lion Patti Hullmann, Jacobus Lions Club District 14-C Peace Poster Chairperson. For more information, email me at [hullmannt@aol.com](mailto:hullmannt@aol.com) or call 717-428-3659 or 717-324-7646.

Lion Patti Hullmann (Peace Poster Chair)

## NEW FREEDOM LIONS CLUB

Officer Derek Smith of the Southern Regional Police Department receives a \$1,000 check from Phil Olphin, Treasurer of the New Freedom Lions Club in support of the Department's efforts to re-introduce a K-9 program in Southern York County. The dog is expected to assist in normal patrols, search and rescue, drug detection, and apprehension of suspects.



## CABINET MEETING PHOTOS





*Thank  
you*

## **To all Lions in Multiple District 14**

Lion Susan and I are both honored and humbled by the overwhelming support that was shown to us during the Council meeting on February 1<sup>st</sup> thru February 3<sup>rd</sup>. The friendships we have made over the past years, the working relationships and the good times were shown this weekend.

To all that drove a distance in the cold winter weather to vote, your true Lionism was evident as this is what Lions do when necessary. We both thank you for your willingness to go the extra mile.

As the now endorsed candidate for MD-14, our next hill to climb is the election in Milan. If elected, I commit to be a "full time" Director representing both MD-14 and Lions of the world. I will do my best to support the motto of "We Serve".

## **MD-14 REGIONAL LIONS**



The 2019 MD-14 Regional Lions Leadership Institute participants and staff at the Wyndham Garden Inn in York, PA.





# Global Action Team Spring Symposiums



## **March 16<sup>th</sup> at the PA Lions State Office**

This location is for the East and Central Regions

Time 9AM until 3PM

Lunch will available at a cost of \$5

RSVP to PDG Tom Gregg at [tomgregg1@verizon.net](mailto:tomgregg1@verizon.net)

## **March 17<sup>th</sup> at the Blind Association of Butler**

This location is for the West Region

322 N. Cedar Street, Butler PA

Time Noon until 5 PM

**Please attend the location that is convenient for you and it is open to all Lions**

### **Presenters:**

PID Cindy Gregg, Constitutional Area 1B GMT Leader

PDG Deb Burkholder, MD 14 GLT Coordinator

PDG Cheryl Wilbur, MD 14 GMT Coordinator

PDG Tom Gregg, MD 14 GST Coordinator

### **Topics**

MyLion Web Based Reporting System

(Please bring a laptop or tablet plus 2 projects or meetings you would like to create and report)

Orientation: Not Just for New Lions

Mentoring

Membership, Club Growth and New Clubs



# Weigelstown Lions



Wine

&

# Bingo

Gift Card

**Sunday, March 24, 2019**

Doors open 12:00 noon – food available

**Games Start 2:00 p.m.**

21 Games. All game prizes will consist of wine & gift cards.

**Raffles, Door Prizes and Games of Chance**

**Dover Township Community Building**

3700 Davidsburg Rd, Dover, Pa - Benefits local charities & organizations

**Tickets \$20.00 – advance or at the door**

**For Advance Tickets Call**

**Deb Shue** at (717) 887-8650 or Email: [dshue522@gmail.com](mailto:dshue522@gmail.com) or

**Clair Starnier** at (717) 764-6669 or Email: [cwssas1000@comcast.net](mailto:cwssas1000@comcast.net)

Also: Online at [www.eventbrite.com](http://www.eventbrite.com)

**Donations Appreciated**

**Disclaimer: No alcoholic beverages may be consumed on the premises**



# **NEW OXFORD LIONS CLUB SUNDAY MARCH 24, 2019**

**DOORS OPEN AT NOON**

**BINGO STARTS AT 2 PM**

**NEW OXFORD FIRE CO**

**21 BOLTON ST, NEW OXFORD**

**FOOD, 13 JARS, WINE RAFFLES**

**AND MORE!**

**\$20 (LIMITED SUPPLY)**

**GET YOUR TICKETS BY CALLING JOHN GRIFFIE**

**717-870-6678**





## Pennsylvania Lions – District 14-C

### Day of Service Project

#### Collection of Non-Perishable Food Items or Hygiene Products

##### Food Items:

Canned chicken, tuna or beef stew  
Canned fruit and fruit cups  
Canned vegetables  
Juice and juice boxes  
Ketchup and mustard  
Peanut butter

##### Cleaning & Hygiene Items:

Diapers, wipes, diaper cream  
Feminine hygiene products  
Laundry detergent  
Shampoo  
Toilet paper; paper towels

All donations will be delivered to New Hope Ministries at our District 14-C Convention on **Saturday, April 6, 2019**. If your club is not attending the Convention please have these items to your Zone Chair prior to that date. New Hope Ministries is a Christian social service agency that shows the love and hope of Christ by serving our neighbors in Adams County, Cumberland County and York County, in times of need and supporting their efforts toward stability. Contact your Zone Chair or PDG John Griffie (717-870-6678) and your donations will be collected.



**DISTRICT 14C LIONS CLUBS CONVENTION**  
**April 6, 2019**  
**Wyndham Garden Hotel, 2000 Loucks Road, York, PA 17408**

**Registrant**

Club \_\_\_\_\_ **Lion    Lioness    Leo    Guest**

(Circle applicable membership)

Name \_\_\_\_\_

Last

First

Initial

Title (example, DG, PDG, Lion)

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Residence

Business/cell

Please print clearly

First District Convention **Yes – No** Years as a Lion \_\_\_\_\_ Highest Office Held \_\_\_\_\_ **Past - Present**  
(Circle one)

**REGISTRATION (Begins at Noon – Meeting starts at 1:30)**

Convention Registration – **REQUIRED FOR ALL ATTENDEES** (No fee for Leos)

Fee: \$15.00 each \$ \_\_\_\_\_

Seminars offered will be based on responses:

Check seminars that would interest you:

Moving on up to President ☐    Membership Round Table ☐    Legal Issues facing a club ☐

New Members Orientation ☐    OTHER: \_\_\_\_\_

Number interested in dinner following convention \_\_\_\_\_ (Pay on your own off menu at hotel)

**NO REFUNDS AFTER APRIL 1, 2019**

**EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!**

**Make check payable to: District 14C Convention**

Mail completed forms and check to: PDG John Griffie Jr  
116 Kohler Mill Road, New Oxford, PA 17350

Questions may be directed to: PDG John Griffie email: [jgriffiejr47@gmail.com](mailto:jgriffiejr47@gmail.com) or 717-870-6678

**Evening of Laughs with  
Comedian and Ventriloquist Ryan and Friends!**

3A & 3B Zone Social  
\$25 per person

Thursday, April 11, 2019  
5:30 PM - 8:15 PM

**Dover Fire Hall  
30 E. Canal St.  
Dover, PA 17315**



**Meal Includes - Family Style Turkey and Beef with all the sides!**

**Meet & Greet**

Snacks & Money Raffles

5:30 PM - 6:00 PM

**Dinner**

6:00 PM - 6:45 PM

Family Buffet Style

**Entertainment**

7:00 PM - 8:00 PM

**Money Raffle**

**Door Prizes**

8:00 PM

**Registration Form for Ryan and Friends 13A & B Zone Social**

Club Name : \_\_\_\_\_ # of Tickets \_\_\_\_\_

Contact Name: \_\_\_\_\_ Phone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_

Payment : Please make all checks payable to: Shiloh Lions Club

Mail to: Shiloh Lions Club, Attention Lori Trimmer, 2369 Redwood Road, York, PA 17408

Note: \* All payments must be received by : March 22 (No exceptions)

\* Please include a list of all club members and guests attending.

\* NO REFUNDS



# **ZONE 4-A SOCIAL**

APRIL 10, 2019 @ NEW BRIDGEVILLE FIRE HALL

\$14.00 PER PERSON – PAYABLE TO

YORK WHITE ROSE LIONS CLUB

SEND TO - ROSIE SINCLAIR, 12346 LUCKY ROAD,

BROGUE, PA. 17309-9115

DINNER MUSIC BY – LIONESS SHARON SIPE

ENTERTAINMENT BY THE DOWN HOME GOSPEL SINGERS

DOOR PRIZES – RAFFLE BASKETS – 50/50

DINNER MENU – HOT LETTUCE SALAD, ROAST BEEF

MASHED POTATOES, STUFFING, GRAVY, PEAS

CHEERY PIE AND ICE CREAM

COFFEE AND TEA



# Pinchot Park Lions Club

Presents

## 10<sup>th</sup> Annual Benefit Concert Blue Grass, Country, Oldies, Gospel

M.C. for the evening: Lion Charles Walter

**DOVER INTERMEDIATE SCHOOL AUDITORIUM WEST CANAL  
ROAD & INTERMEDIATE AVE.**

**DOVER, PA (HANDICAPPED ACCESSIBLE)**

**April 27, 2019 - 5:00 PM to 10:00 PM**

**All proceeds will be donated to New Hope Ministries**



*Advance Tickets*

**Adult: \$10.00 – 6 to 12: \$5.00**

**5 and under: FREE**

**717-292-1895 or 717-881-7669 or 717-432-4200**

*Tickets at the door \$12.00*



**Dover Area School District does not endorse or support and is hereby  
released from any liability and assumption of risk in connection with this activity.**



**DALLASTOWN  
LIONS CLUB  
DALLASTOWN PA**

**LIBERTY . . . . INTELLIGENCE . . . . OUR NATION'S SAFETY**

*You Are Invited*

*85<sup>TH</sup> Anniversary Celebration*

*1934 - April 10 - 2019*

*at*

*Common Grounds Café (Lower Level)*

*Bethlehem United Methodist Church*

*109 East Main Street, Dallastown, PA*

*on*

*Saturday, May 4, 2019*

*Social Time - 5:30 p. m.*

*Dinner - 6:00 p. m.*

**MENU: BAKED HAM LOAF W/PINEAPPLE FILLING**

\*\*\*\*\*

**ENTERTAINMENT: ELVA HURST CHALK ART PRESENTED BY CORA HURST**

Number of Reservations @ \$30.00 \_\_\_\_\_

Amount Enclosed \$ \_\_\_\_\_

Name \_\_\_\_\_

Club \_\_\_\_\_

Address \_\_\_\_\_

Telephone \_\_\_\_\_

Guest Name \_\_\_\_\_

\*\*\*\*\*

**PLEASE RETURN BY APRIL 20, 2019:** Lion Raymond G. Rebuck  
148 Furlong Way  
Red Lion PA 17356-8775





# **DALLASTOWN LIONS CLUB**



## **GIFT CARD BINGO**

**(GROCERY STORES/BUTCHER SHOPS/SEAFOOD SHOPS)**

### **BENEFITS COMMUNITY SERVICE PROJECTS**

**\$15.00 IN ADVANCE / \$18.00 AT THE DOOR  
(IF AVAILABLE)**

**SATURDAY, MAY 18, 2019  
DOORS OPEN AT 4:00 P. M.  
GAMES START AT 6:00 P. M.**

**SEVEN VALLEYS FIRE COMPANY  
35 MAIN STREET  
SEVEN VALLEYS PA**

**20 GAMES**

**SPECIALS, RAFFLE, 50/50**

**FOOD FOR SALE BY THE  
LADIES' AUXILIARY**

**LIMITED NUMBER OF TICKETS  
FOR TICKETS CALL, LION RAY REBUCK  
(717) 244-0396**





**MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION**  
**96<sup>th</sup> Annual Convention - May 16 to May 19, 2019**  
**Kalahari Resorts & Conventions, 250 Kalahari Blvd., Pocono Manor, PA 18349**

**Registrant**

Sub-District \_\_\_\_\_ Club \_\_\_\_\_ **Lion Lioness Leo Guest**  
 (Circle applicable membership)

Name \_\_\_\_\_  
 Last First Initial Title (example, DG, PDG, Lion)

Street Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_  
 Residence Business/cell Please print clearly

First State Convention Yes – No Years as a Lion \_\_\_\_\_ Highest Office Held \_\_\_\_\_ **Past -Present**  
 (Circle one)

Spouse or Partner \_\_\_\_\_

Special Needs: Dietary Restrictions, Hearing, Vision, Physically Challenged: \_\_\_\_\_

**Hotel Information: ROOM RESERVATIONS MUST BE MADE by calling Kalahari Resort & Convention Center, Phone Number: 1- 877-525-2427. Mention: PA State Lions Convention Rate**

**Hotel address: 250 Kalahari Blvd. Pocono Manor, PA 18346**

**Reservation Code: 90.....: <https://staypa.kalahariresorts.com/pennsylvania#groupSignIn>**

Room rate: \$159/night plus applicable taxes Deadline for room reservations: April 16, 2019

**REGISTRATION**

**Convention Registration – REQUIRED FOR ALL ATTENDEES (No fee for children under 12 or Leos)**

Early (Until Jan. 31, \$10) Regular (Feb. 1 - Apr. 15, \$12.50) Late (Apr. 16 to on-site reg. \$15) \$ \_\_\_\_\_

Friday Luncheon: Turkey on Sourdough \_\_\_\_\_ Portobello Mushroom on Focaccia \_\_\_\_\_

Honey Ham on Sourdough \_\_\_\_\_ x \$20.00 \$ \_\_\_\_\_

Friday PA Counsellors and District Governors' Honors Banquet:

Roasted Pork Loin \_\_\_\_\_

Pan Seared Salmon \_\_\_\_\_ Grilled Egg Plant \_\_\_\_\_ x \$ 30.00 \$ \_\_\_\_\_

**Name of person(s) to be seated with** \_\_\_\_\_ x \$ 25.00 \$ \_\_\_\_\_

Saturday Luncheon: Honoring Lioness of the Year - Buffet \_\_\_\_\_ x \$ 25.00 \$ \_\_\_\_\_

Saturday International Banquet:

Beef Tenderloin \_\_\_\_\_ European Chicken Breast \_\_\_\_\_

Cauliflower Steak \_\_\_\_\_ x \$ 30.00 \$ \_\_\_\_\_

**Name of person(s) to be seated with** \_\_\_\_\_ x \$ 20.00 \$ \_\_\_\_\_

Sunday Melvin Jones/Key Member Breakfast Buffet \_\_\_\_\_ x \$ 20.00 \$ \_\_\_\_\_

2019 State Convention Pin \_\_\_\_\_ x \$ 6.00 \$ \_\_\_\_\_

**TOTAL AMOUNT** \$ \_\_\_\_\_

**Meal Registration Deadlines: April 27, 2019 (April 16<sup>th</sup> if you wish to sit with someone specific)**  
**NO REFUNDS AFTER APRIL 27, 2019**

**EACH REGISTRANT SHOULD COMPLETE A SEPARATE REGISTRATION FORM!**

**Make check payable to: 2019 Convention Fund**

**Credit Card Payments (secure) may be made at State Council Meetings**

Mail completed forms and check to: PA Lions 2019 State Convention Committee  
 668 Liberty Court, Hazleton, PA 18201

Lions Jerry and Jamie DePalma - Registration Chairpersons

Questions may be directed to: PDG Andy Piskel email: [2019paconvention@gmail.com](mailto:2019paconvention@gmail.com) or 570-956-1245

## 2019-2020 DISTRICT 14-C DIRECTORY ADVERTISING

*Please consider placing an advertisement in our District Directory for 2019-2020.  
All monies received will help to offset the printing cost of the directory.*

Select Ad Size:

\_\_\_\_\_ Full Page 4"W x 7" H \$50.00

\_\_\_\_\_ Half Page 4"W x 3-1/2" H \$25.00

\_\_\_\_\_ Patrons \$10.00

**The Ad should read as follows (or attach a separate sheet):**

- *Please type or print clearly; all ads will be in black and white*
- *Business cards and letterheads are acceptable.*

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### PATRONS

**Cost of listing a single name, Mr. & Mrs, or a group is \$10.00 (Max 40 Characters)**

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_

***Make Checks Payable to: District 14-C Directory***

- *Send Payments to: 1VDG Steve Shipman, 436 E Ridge Rd, Dillsburg PA 17019*
- *Ads may be sent by mail along with payment or emailed to  
prsteveshipman@gmail.com*

***All Ads and payments are required by May 15, 2019.***



# WELCOME TO OUR NEW LION MEMBERS

MEMBER	CLUB	SPONSOR
Scott R. Anderson	Newville	Robert Markley
Rory Pearson	Spring Grove	Michael Flory
Thomas W. Vinup	Windsor	Joe Whiteley

*Thank  
you*

WELCOME AND THANK YOU FOR JOINING US IN SERVICE!

## IN MEMORY OF OUR DECEASED LIONS

Ralph Duncan  
Robert E. Lindsay  
Anne R. Deitch

New Oxford  
Newville  
Plainfield

My  
thoughts <sup>are</sup> with you

## RESERVE THE DATES!

DISTRICT 14C LIONS CLUBS CONVENTION

**April 6, 2019**

Wyndham Garden Hotel, 2000 Loucks Road,  
York, PA 17408

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MD-14 STATE COUNCIL of LIONS CLUBS CONVENTION

**May 16 to May 19, 2019**

96th Annual Convention -

Kalahari Resorts & Conventions, 250 Kalahari Blvd.,  
Pocono Manor, PA 18349

## KEEP US ALL INFORMED

***Lion Pat Simpson of the Jefferson  
Lions, newsletter editor.***

**To contact the editor or send newsletter  
items, please email: [Newsletter14C@gmail.com](mailto:Newsletter14C@gmail.com)**

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LIONS DISTRICT 14-C  
Patricia Simpson, Newsletter Editor  
4925 Smoketown Rd  
Glenville, PA 17329