



# NEWS FROM THE LIONS' DEN

DISTRICT 14-C

SEPTEMBER 2019



## MESSAGE FROM THE DISTRICT GOVERNOR



My term as your District Governor has gotten off to a roaring start, with the need to replace our secretary-treasurer as we planned the first District Cabinet meeting, while in another of my lives I had to prepare for a funeral that a rock star and his entourage would attend, not to mention visiting a parishioner at Hershey. I am grateful that we are a team, and that good leaders have been stepping up to help.

Most of my visits have been confirmed, which

I appreciate. If you aren't sure, feel free to contact me. I also try to confirm a couple of days ahead. I definitely can be the "absent-minded professor," so reminders of things I should be doing are always appreciated.

We are working on getting an electronic directory out. It is my fault that it has been delayed, and it would be lots worse if IPDG Lisa hadn't offered to put it together for me. I couldn't do this job at all if it weren't for the support and help of those who have served as District Governors before me. The printed version should be out in September.

Many times we hear that younger people are not "joiners," and that is generally true. So we have to demonstrate in practice why joining is important. In every club and in our district we need to work together as members of one team devoted to serving our communities and our world. At one time people would join organizations for fellowship, for status, or for something to do. Today we can find fellowship of a sort sitting in front of our computers, nobody seems to care what organizations we belong to, and we are all over-committed, even if it just to binge watching our favorite television series.

Yet there is a satisfaction none of those things can give in dedicating ourselves to bringing joy, happiness, and support to other people. That is why we join Lions, and that is what we offer to those who are reluctant to be members of anything.

Today's generations (there are about five generations with different experiences and values alive today) are part of the diversity that can and should be our strength. Younger people are not selfish or uninterested in service; they will throw themselves with amazing gusto into projects that they see making a difference for people. But they also can be quite impatient with long and boring meetings that they think waste their time.

Ask people to join you in service, and be sure to include them as your serve. Find meaningful tasks, especially in hands-on service to people. Don't mail donations to community groups; arrange for them to come to a meeting and bring along one or two people they serve. Have them tell what a difference they can make for people because of your donation.

Service is fun; service is rewarding; service opens doors to new relationships.

We are Lions. We serve together!

*DG Steve Shipman*

570-916-7780 (call or text)

[prsteveshipman@gmail.com](mailto:prsteveshipman@gmail.com)

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# FIRST DISTRICT VICE GOVERNOR 14-C

## THOMAS L. JONES - STEWARTSTOWN LIONS CLUB

### ***Lions, Lionesses, and leos,***

Last month I was treated to a visit to the Leader Dog Training facility near Detroit. It was a very informative weekend where I toured the facility with other Lions from around the country. I was very impressed with the staff, volunteers, and the dogs.

There were several people present that had been given leader dogs and told of how it is a life changing experience. It made me proud to be a Lion, knowing how much Leader Dogs depend on us for the service they provide.

Keep up the good work

**Thomas L. Jones**  
First District Vice Governor  
We Serve!



## 2ND VDG MESSAGE

Yes ! I would like to encourage all club secretaries to get their reports done in the Mylion. If having trouble please notify your leadership team for help . Help is only a phone call away .We would like to have 100 % of clubs reporting. We Lions in District 14C know how to get things done . This is a goal of the leadership team and I know it is attainable.

Thanks for all you do,  
**2VDG Duane Hull**

*thank you* 😊

Thanks to Lion Joe Sacco of the Stewartstown Lions for stepping up to serve as our treasurer, and to 1VDG Tom Jones for making the contact with Lion Joe. Effective immediately, please sent any remittances or any expenses to him. Since he is learning the job, be as precise as possible for the purpose of the deposit or charge. Also understand if he needs to ask you for clarification of any requests.

Treasurer Joe's address is  
74 Brook Meadow Circle  
Shrewsbury PA 17361  
His home phone is (717) 235-8081☐ and his  
cell phone is (410) 960-2015  
His email address is [chiefjoe1@comcast.net](mailto:chiefjoe1@comcast.net)

*This information will be in the directory when it is published. Thank you to everybody for your patience as we dealt with this unexpected problem. Also thanks to PDG Kerry McKnight for stepping up to serve as our District Secretary.*

# UPCOMING EVENTS



## IMPORTANT DATES TO REMEMBER

### SEPTEMBER

6-15 - York Fair  
14 - Global Action Team, Cross Keys Diner, 8 am  
19-21 USA/Canada Forum in Spokane

### OCTOBER

12 - Global Action Team - Fall Symposium

### NOVEMBER

1-2 State Council Meeting, Wilkes-Barre  
9 - Global Action Team  
16 - District Cabinet meeting (York Springs)

### DECEMBER

14 — NO GAT meeting this month

## CLUB VISITS

**Mechanicsburg - 9/3**

**E. Prospect - 9/5**

**New Cumberland - 9/9**

**Carlisle - 9/10**

**York White Rose - 9/11**

**E. Pennsboro - 9/12**

**Camp Hill - 9/16**

**York Springs - 9/17**



**MAY 30, 2020**

Training for newly-elected  
or continuing club officers.  
Details closer to the time.

**Oct. 12 & 13**

## FALL SYMPOSIUM

**This event fills quickly so please  
register early. See flyer on p. 14**

# LIONS CLUB INTERNATIONAL PEACE POSTER CONTEST

Tick Tock! Tick Tock! Don't let the time slip away from your club to sponsor a group of children in the Lions International Peace Poster Contest! Contact a school or an organized group of children such as the Scouts, a church youth group, a home school group, a 4-H group, the YMCA or the YWCA, etc. in your area about participating in the Peace Poster Contest. It is important to note that Peace Poster kits for the 2019/2020 contest must be ordered by October 1st. The winning poster chosen by your club must be sent to the District Governor by November 15th. However, if you act now, the children would have ample time to complete their posters. The theme is "Journey of Peace." Not only are you offering a wonderful opportunity to the children you are sponsoring, but, this could, also, be the inception of a wonderful relationship being established between your Lions Club and the school or other organized group of children that your club is sponsoring.

So, with this in mind, ask for a "volunteer" from your club to chair the Peace Poster Contest. I am happy to help in any way I can. I would love to come and speak with your club and even go along to the school, etc. to share information about the Peace Poster Contest with the teacher and/or advisor. With your help, we can increase the number of sponsoring clubs and the number of children that are participating in the contest.



## **The important information for you to know includes the following:**

- The Peace Poster Contest is open to children ages 11-13 as of November 15. Eligible birthdates are November 16, 2005 through November 15, 2008.
- Each poster is judged on originality, artistic merit, and expression of the theme.
- Posters advance through several judging levels: local, district, multiple district, and international.
- At the international level, judges from the art, peace, youth, education and media communities select one grand prize winner and 23 merit award winners.
- One international grand prize winner will receive \$5,000 and a trip to a special award ceremony at the International Convention. Each of the 23 merit award winners will receive a cash award of \$500 and a certificate of achievement.

Order a kit online at [www.lionsclubs.org](http://www.lionsclubs.org). Click on SHOP, type in and click on Peace Poster Contest Kit, and order your kit or call Club Supplies at (630)571-5466 or 1-800-710-7822. The cost of the kit is \$11.95 plus shipping. Lions Clubs around the world are, also, encouraged to sponsor students in the Lions International Essay Contest. The essay contest was created to offer the opportunity to visually impaired young people to express their ideas of world peace. The theme of the 2019-2020 Lions International Essay Contest is "Journey of Peace." Students who are visually impaired and who are ages 11-13 as of November 15 are eligible to participate. The essay contest rules and application form are included in the Peace Poster Kit and can, also, be found by searching Lions International Peace Essay Contest.

If you would like to discuss how to sponsor a Peace Poster Contest for your club, contact Lion Patti Hullmann, Jacobus Lions Club District 14-C Peace Poster Chairperson. For more information, email me at [hullmannt@aol.com](mailto:hullmannt@aol.com) or call 717-428-3659 or 717-324-7646.

***Lion Patti Hullmann (Peace Poster Chair)***

# CONGRATULATIONS TO THE 2018–2019 TOP DOG LIONS CLUBS!

Congratulations to our 2018–2019 Top Dog Lions clubs! These clubs made impactful donations to Leader Dog's mission this past fiscal year. Lions clubs donating \$5,000+ to our annual fund



CLUB NAME	DISTRICT	GIFT
Cormorant Lions Club	5M-9	\$52,500.00
Gaylord Lions Club	11-E-2	\$30,250.00
Rochester Lions Club	11-A-2	\$27,716.42
Broadway Lions Club	24-L	\$25,825.00
Eynon Archbald Lions Club	14-H	\$23,050.00
St. Jacob Lions Club	1-CN	\$20,810.97
Jasper Lions Club	2-S-1	\$20,104.00
Birmingham Lions Club	11-A-2	\$17,000.00
Mora Lions Club	5M-8	\$15,750.00
Milford Huron Valley Lions Club	11-A-2	\$15,714.00
Lewisville Lions Club	2-E-2	\$15,032.00
Shelby Township Lions Club	11-A-2	\$13,550.00
Romeo Lions Club	11-A-2	\$12,900.00
Rochester Hills Lions Club	11-A-2	\$12,050.00
Lexington Lions Club	43-C	\$12,000.00
Ramsey Lions Club	5M-7	\$11,000.00
<b>Dover Lions Club</b>	<b>14-C</b>	<b>\$10,500.00</b>
Taylor Mill Lions Club	43-T	\$10,000.00
Burley Lions Club	39-W	\$10,000.00
Mount Aetna Lions Club	14-P	\$10,000.00
Macomb Township Lions Club	11-A-2	\$8,100.00
Prescott Sunrise Lions Club	21-C	\$8,043.00
Flushing Lions Club	11-D-1	\$7,903.00
Flagstaff Sunrise Lions Club	21-C	\$7,500.00
Algonac Lions Club	11-D-2	\$6,923.00
Eustis Lions Club	38-L	\$6,900.00
Washington Lions Club	11-A-2	\$6,639.00
Windsor Downtown Lions Club	A-1	\$6,593.86
Lathrup Village Lions Club	11-A-2	\$6,299.61

CLUB NAME	DISTRICT	GIFT
Beverly Hills Lions Club	11-A-2	\$6,275.00
Colleyville Lions Club	2-E-2	\$6,208.00
Independence Lions Club	27-E-2	\$6,150.00
Claymont Lions Club	22-D	\$6,100.00
Bloomington Lions Club	5M-5	\$6,010.00
Burnsville Lions Club	5M-6	\$6,000.00
Lake Orion Lions Club	11-A-2	\$5,966.25
Clawson Lions Club	11-A-2	\$5,750.00
Fort Wayne Central Lions Club	25-B	\$5,400.00
Fraser Lions Club	11-A-2	\$5,341.00
Hazel Park Lions Club	11-A-2	\$5,250.00
Beaufort Lions Club	31-N	\$5,100.00
Royal Oak Lions Club	11-A-2	\$5,033.31
Wixom Walled Lake Lions Club	11-A-2	\$5,021.00
Corpus Christi Southside Lions Club	2-A-3	\$5,020.00
Sterling Heights Lions Club	11-A-2	\$5,000.00
Byron Lions Club	1-D	\$5,000.00
Cedarville Lions Club	1-D	\$5,000.00
Elburn Lions Club	1-J	\$5,000.00
Kendallville Lions Club	25-B	\$5,000.00
Mitchell Palace City Lions Club	5-SE	\$5,000.00
North Pend Oreille Valley Lions Club	19-E	\$5,000.00
Grosse Pointe Lions Club	11-A-1	\$5,000.00
Novi Lions Club	11-A-2	\$5,000.00
Dewey Beach Lions Club	22-D	\$5,000.00
Armada Lions Club	11-A-2	\$5,000.00
Plymouth Lions Club	5M-5	\$5,000.00

**TOTAL \$575,278.42**

# PRESENTING CLUB CHECKS!



Brogue Lions President Randy Craley presents a check to DG Steve Shipman for the governor's projects this year.



Jacksonville Lions President Gloria Hilsinger presents a check to DG Steve Shipman for the governor's project fund, as he and Lion Linda visited this club and enjoyed the special desserts.



Jefferson Community Lions President Ross Eisenhart presents a check to DG Steve for the governor's projects as Zone Chair Ron Bollinger looks on. They had a picnic meeting, and appreciated the shelter when a summer thunderstorm came through.

## LIONESS OF THE YEAR AWARD



DG Steve Shipman visited the Springettsbury Lioness Club, and had the honor of presenting a plaque to the very surprised Lioness of the Year Barbara Lamberson at the club's summer picnic. She is also pictured with the other club members who were present.

## BACKPACK DONATIONS



When District Governor Steve did his first official visit, to the Brogue Lions, Lion Ron Wayne of Mason-Dixon dropped in and he is pictured with Zone Chair Keith Shoff holding one of the backpacks which the clubs donated to students at their local school district.





## District Lions, Lioness and Leos.

We need more help at the York Fair. On some days there are not enough people to cover all of the positions necessary. We certainly don't want to lose this opportunity to bring approximately \$15,000 into District 14-C but that could happen if we don't meet our obligations.

Working at the fair is an easy way to get funds into your administrative fund and keep your club dues from increasing. Some clubs make enough to pay the international dues for every member for the whole year. Your club can also do this, and its easy work.

### **THE DAYS WE NEED MORE HELP ARE:**

**Friday the 6th - 11 to 4**  
**Saturday the 7th - both shifts**  
**Sunday the 8th - both shifts**  
**Monday the 9th - 4 to close**  
**Wednesday the 11th - 4 to close**  
**Thursday the 12th - 4 to close**  
**Friday the 13th - 4 to close**  
**Saturday the 14th - 4 to close**  
**Sunday the 15th - both shifts.**

***There are also shifts available on any day except Monday 12 to 4.***

The shifts are Friday, Saturday and Sunday 11 am to 4 pm and 4 pm to close. Monday to Thursday 12 noon to 4 pm and 4 pm to close.

Everyone who works a shift gets a car and driver gate pass for every shift that they work. So, if you work the early shift you can stay the rest of the day and enjoy the fair. If you work the evening shift you can come in early and see the fair before your shift starts.

If you would like to earn some easy money for your Lioness or Lions Club call me at 717-266 1923 or send an email to [buddyrot@comcast.net](mailto:buddyrot@comcast.net).

**PDG George Reisinger**





## *District 14-C*

### *Zone 2- B Picnic*

**DATE: WEDNESDAY, SEPTEMBER 7, 2019**

**Location: Soldiers & Sailors Park  
1 Memorial Drive  
Mechanicsburg, PA 17055**

Zone Chair: Mike Fenicle & wife Linda will provide the main course.

Each, guest or couple, please bring a Covered Dish, for everyone to enjoy.

There will be Bingo and Music provided.

Also, could each club provide a Gift Basket, to be used for prizes, at our Bingo.

Please RSVP to Mike Fenicle

(H) - (717) 766-6695

(C) – (717) 215-9540

or

E-mail: [mikfen65@aol.com](mailto:mikfen65@aol.com) by no later then

SEPTEMBER 1<sup>ST</sup>, 2019

# The Ride of Your Life!

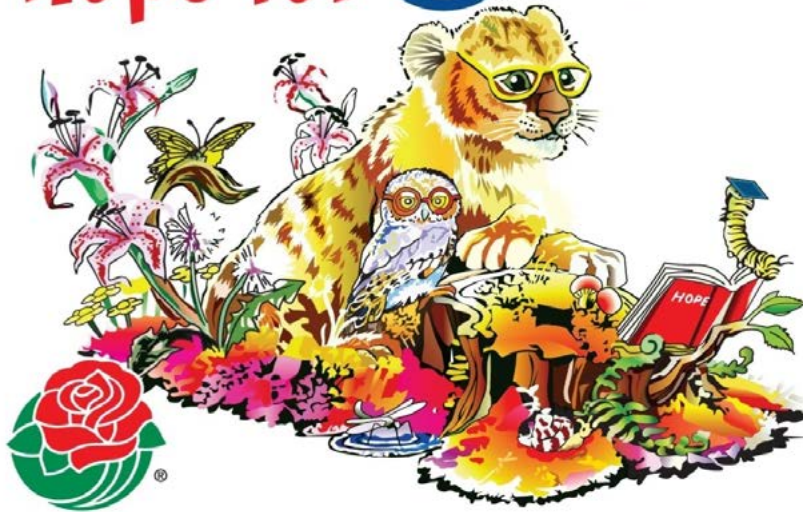
## \$20.00 per ticket

Hope for 20/20



Packages  
valued at  
\$5,000.00

TWO (2)  
FULL PACKAGE  
WINNERS WILL  
BE DRAWN!



### Lions Clubs Rose Parade Float 2020

## \$20.00 per ticket!

A chance to

BE A RIDER ON THE LIONS CLUBS INTERNATIONAL FLOAT ON JANUARY 1, 2020  
IN PASADENA, CALIFORNIA!

Includes:

- 2 night stay at the Rosemead Double Tree Hilton for two,
- 1 Grandstand Seat for one guest,
- 2 Tickets to the International President's Reception,
- 2 Tickets for New Year's Eve Brunch,
- Tour of the Float Barn
- Transportation between the Rosemead Double Tree Hotel to events noted above INCLUDED!!!!
  - Winners transportation to Pasadena/Rosemead Double Tree Hotel NOT INCLUDED.

For tickets or more information, contact PDG BOB SUSAETA @ 714-692-9118

Visit the LFI website at: [lionsrosefloat.com](http://lionsrosefloat.com)

Email: [lionsfloatinc@gmail.com](mailto:lionsfloatinc@gmail.com)

Drawing will be held November 16, 2019; winners will be contacted, IMPORTANT, please be sure to LEGIBLY  
fill in name and contact information on the Ticket Stub!

Winners do not have to be a Lion.



Multiple District 14 Lions  
"SHARE FOR THE CARE"  
Capital Campaign  
Individual Giving



Please Print:

Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Address: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_ - \_\_\_\_\_

District: \_\_\_\_\_ E-mail address: \_\_\_\_\_

Home #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_ Cell #: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_

Individual Giving Levels:

1. Contributing Level: \$1 to \$24
2. Bronze Level: \$25 to \$49
3. Silver Level: \$51 to \$99
4. Gold Level: \$100 or more

**Amount Donated: \$** \_\_\_\_\_

Here are some steps you can take to get started:

1. Visit our PA Lions "Care - For The Kids™" campaign landing page: [www.FourDiamonds.org/PALions](http://www.FourDiamonds.org/PALions)
2. Make a one-time or monthly recurring donation to Four Diamonds through your Club's page
3. Utilize the attached "How to Use DonorDrive" document in order to create a personal fundraising page
4. Ask family, friends and local businesses to support your efforts
5. Share your page via email and on social media
6. HAVE FUN! ☺

Should you choose to make an offline donation (cash or check made payable to *Four Diamonds*) you can mail them to:

Four Diamonds  
Attn: Katie Anderson  
1249 Cocoa Avenue, Suite 115  
P.O. Box 852  
Hershey, PA 17033-0852

You can also make the check payable to PA State Council of Lions Clubs and writing PA Lions Care for the Kids on the memo line and mail to the state office. If you choose this method the donation is not tax deductible.

Please make a copy for your records.

**FOUR DIAMONDS**  
— Conquering Childhood Cancer —

PENNSTATE HERSHEY  
 Children's Hospital





The Pennsylvania Lions  
Sight Conservation &  
Eye Research Foundation

**2019 Annual Research Seminar**

Saturday, September 28, 2019

Salus University  
Pennsylvania College of Optometry  
Elkins Park Campus

Registration will begin August 26, 2019

For more information, please contact:

Lydia Parke @ 215-780-1417 or [lparke@salus.edu](mailto:lparke@salus.edu)

Glen Santee, PDG @ [dandlionpa@verizon.net](mailto:dandlionpa@verizon.net)

# REGISTRATION FORM

THE PENNSYLVANIA LIONS  
SIGHT CONSERVATION AD EYE RESEARCH FOUNDATION

**2019 ANNUAL RESEARCH SEMINAR**  
**September 28, 2019**

Hosted by  
Salus University Pennsylvania College of Optometry  
8360 Old York Road  
Elkins Park, PA 19027

NAME	
ADDRESS	
CITY, STATE, ZIP	
PHONE	
FAX	
EMAIL	

Number Attending:	
Name of Guest(s):	

I (we) will attend this event on Saturday, September 28, 2019 at the Elkins Park Campus Of Salus University:

- ( ) 8:15 AM – 9:00 AM: Continental Breakfast  
( ) 9:00 AM – 12:00 AM: Research Seminar  
( ) 12:30 AM: Luncheon

For driving directions: <http://www.salus.edu/Admissions/Visit-Campus/Area-Hotels.aspx>  
For hotel/motels: <http://www.salus.edu/Admissions/Visit-Campus/Travel-Directions.aspx>

Please complete and return to:

Ms. Lydia Parke  
Salus University  
8360 Old York Road  
Elkins Park, PA 19027  
Phone: 215-780-1417  
Fax: 215-780-1325  
lparke@salus.edu



**70TH**

# **CHARTER NIGHT CELEBRATION**

## **Mechanicsburg, Lions Club**

**Tuesday, Oct. 1<sup>st</sup>. 2019**

**Location = Mechanicsburg Club Social Room**

**333 Heinz St. - Mechanicsburg PA 17055**

5:30 PM - Social Time with Appetizers and Cash Bar

6:30 PM - Hot Buffet includes – Chicken Marsala, Roast Ham, Tossed Salad, Fresh Fruit, Macaroni Salad, Medley of Fresh Vegetables and Red Skinned Parsley Potatoes

**Cost = \$28 per person**

**Guest Speaker: PID Dr. Edward V. Cordes**

*Chairman of Kidsight USA Foundation*

Please complete the bottom portion and return with your remittance by September 20<sup>th</sup> to:

PDG L. Fred Lamason, 5962 Pindale Court.  
Harrisburg PA 17111 - Phone (717) 839-1658

-----  
Name: \_\_\_\_\_ No. Attending \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

BOILING SPRINGS, CARLISLE, JACKSONVILLE, MT. HOLLY SPRINGS, NEWVILLE, PLAINFIELD AND  
SHIPPENSBURG LIONS CLUBS ARE HAVING A

# BENEFIT YARD SALE

**FRIDAY, OCTOBER 4, 2019, 7 AM-3 PM**

**SATURDAY, OCTOBER 5, 2019, 7 AM-12 PM**

Benefit is for Justin B. (and other community members in need). Justin is a construction worker who operates large equipment. We are raising money to help him get a complete bone marrow transplant to better accommodate his medical condition.

**Help, we need donations of Yard Sale Items!**

**Leftovers from your Yard Sale or Something you would like to donate**



## Please contact:

For Carlisle, Newville, Plainfield, Shippensburg area-Missy 717-385-4698.

For Boiling Springs, Jacksonville, Mt. Holly-Dave or Rachel 717-486-5202.

**DROP OFF AT NEWVILLE LIONS FAIR GROUNDS**

**AUGUST 18, 2019 1:00 - 3:00 PM**

**AUGUST 25, 2019 1:00 - 3:00 PM**

# PLEASE NO ELECTRONICS

## **Donation Drop Dates**

-Aug 18 1pm-3pm Newville Lions Club Fairground  
-Aug 21 5pm-7pm Newville Lions Club Fairground  
-Aug 25 1pm-3pm Newville Lions Club Fairground  
-Aug 28 5pm-7pm Newville Lions Club Fairground  
-Sept 18 5pm-7pm Newville Lions Club Fairground  
-Sept 25 5pm-7pm Newville Lions Club Fairground

## **Set Up & Tear Down Volunteer Dates**

Tue. Sept 24 8am-12pm

Tues Oct 1 8am-12pm

Wed Sept 25 4pm-8pm

Wed Oct 2 8am-4pm

Thur Sept 26 8am-12pm

Thur Oct 3 (?)

Fri Sept 27 4pm-8pm

Sun Oct 6 1pm-5pm

Sat Sept. 28 1pm-5pm

Mon Oct 7 8am-12pm

Sun. Sept 29 1pm-5pm

Wed Oct 9 8am-12pm

Join Us For a Day of  
Fellowship and Learning!



Let Us Know You Are  
Coming!

## 2019 Multiple District 14 Fall Leadership Symposium

The Lions of PA are cordially invited to attend  
the Multiple District Fall Leadership Symposium

When: Saturday October 12, 2019 from 9 am –3 pm  
or

Sunday October 13, 2019 from 12–5 pm

Where:

**PA Lions State Office—Saturday**

949 East Park Drive, Harrisburg, PA 17111

**Westmoreland County Blind Association—Sunday**

911 S. Main St., Greensburg, PA 15601

*Saturday Lunch will be provided. A \$6.00 donation  
will be collected. Snacks provided on Sunday.*

### Topics for Lions at all levels of Lionism

- ◆ **Orientation: Not Just for New Lions**
- ◆ **Are You a Leader?**
- ◆ **Cultivating Clubs (bring your laptop)**
- ◆ **MyLion : Bring Your Questions for Answers!**
- ◆ **Don't Moan about the Zone!**



To Register Email  
[kburkholder@dejazzd.com](mailto:kburkholder@dejazzd.com)

with the number attend-  
ing so we can plan for  
lunch. Seating in Harris-  
burg is limited so register  
early!

Questions???

Email to the above  
address or call

PDG Deb Burkholder  
717-484-4892

**All Lions are Encouraged to Attend!**

- Club Members
- Club Presidents, Secretaries, Treasurers
- District Cabinet members
- District GLT, GMT, GST Coordinators
- Past District Governors
- Zone Chairs, Region Chairs
- District Governors, VDGs

# WELCOME TO OUR NEW LION MEMBERS

MEMBER	CLUB	SPONSOR
Denise L. Nenninger	Jacksonville	Scott Gleim
Gordon E. Nenninger	Jacksonville	Scott Gleim
Gail Hallman	Shrewsbury Area	Michele Lefler

WELCOME AND THANK YOU FOR JOINING US IN SERVICE!

## IN MEMORY OF OUR DECEASED LIONS

James Alveberg

Gettysburg

Mark S. Tome

Hanover

Elpidio F. Ciarrocca

Mechanicsburg

John A. Bonitz

Shippensburg

My  
thoughts are with you

# YORK FAIR

## YORK FAIR BEGINS SEPTEMBER 6<sup>TH</sup>

There are still York Fair shifts available for District Lions and Lioness. This is an easy way to make money for your club. Scanning tickets at entrance gates is simple and easy. You can pick your day and shift.

## KEEP US ALL INFORMED

***Lion Pat Simpson of the Jefferson Lions, newsletter editor.***

**To contact the editor or send newsletter items, please email: [Newsletter14C@gmail.com](mailto:Newsletter14C@gmail.com)**

As before, you can help Lion Pat do a better job for you by sending her high quality jpeg pictures separate from any text (not imbedded in a Word or PDF document), letting her format articles (simple is best to work from), and not sending printed scans or printouts on colored paper. If somebody produced a flyer or other item on a computer, please send her the computer file and not a printout of it.

LIONS DISTRICT 14-C  
Patricia Simpson, Newsletter Editor  
4925 Smoketown Rd  
Glenville, PA 17329