

**DISTRICT 14-C LCI CONVENTION BUS TRIP  
MONTREAL, CANADA**

June 22, 2022 through June 29, 2022

**BUS TRIP and CONVENTION REGISTRATION FORM**

Please complete one form to register all of the people staying in your room.  
DO NOT complete an separate LCI Convention registration form. You will be registered  
for the convention as part of our group.

**TRAVELER #1** (Must be a convention attendee; name as it appears on passport/photo ID)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Email \_\_\_\_\_ Daytime Phone Number \_\_\_\_\_

Circle desired number of beds: 1 or 2

Circle the most appropriate title: Lion Leo Child Guest Club Secretary Club President  
Council Chair District Governor PDG PID PCC Zone Chair

Club Number \_\_\_\_\_ LCI Member Number \_\_\_\_\_ District Number \_\_\_\_\_

**TRAVELER #2** (Name as it appears on passport/photo ID)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Register for LCI Convention? Yes or No Daytime Phone Number \_\_\_\_\_

Email \_\_\_\_\_ (must be unique if registering for the LCI Convention)

Complete the remaining information only if registering for the LCI Convention ...

Circle the most appropriate title: Lion Leo Child Guest Club Secretary Club President  
Council Chair District Governor PDG PID PCC Zone Chair

Club Number \_\_\_\_\_ LCI Member Number \_\_\_\_\_ District Number \_\_\_\_\_

**TRAVELER #3** (Name as it appears on passport/photo ID)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Register for LCI Convention? Yes or No Daytime Phone Number \_\_\_\_\_

Email \_\_\_\_\_ (must be unique if registering for the LCI Convention)

Complete the remaining information only if registering for the LCI Convention ...

Circle the most appropriate title: Lion Leo Child Guest Club Secretary Club President  
Council Chair District Governor PDG PID PCC Zone Chair

Club Number \_\_\_\_\_ LCI Member Number \_\_\_\_\_ District Number \_\_\_\_\_

**TRAVELER #4** (Name as it appears on passport/photo ID)

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Address \_\_\_\_\_  
Street City State Zip

Register for LCI Convention? Yes or No Daytime Phone Number \_\_\_\_\_

Email \_\_\_\_\_ (must be unique if registering for the LCI Convention)

Complete the remaining information only if registering for the LCI Convention ...

Circle the most appropriate title: Lion Leo Child Guest Club Secretary Club President  
Council Chair District Governor PDG PID PCC Zone Chair

Club Number \_\_\_\_\_ LCI Member Number \_\_\_\_\_ District Number \_\_\_\_\_

TRIP FEES	TOTAL COST	INITIAL DEPOSIT
1 Person Per Room	\$1,189	\$475
2 People Per Room	\$993 per person	\$375 per person
3 People Per Room	\$941 per person	\$342 per person
4 People Per Room	\$882 per person	\$325 per person

TRAVELER #1 _____	AMOUNT DUE WITH REGISTRATION
Trip Fee Initial Deposit	\$ _____
Melvin Jones Fellowship Luncheon - \$75 (Business Attire Required, June 26, 12:30 -2:30 pm)	\$ _____
District Governors/Past District Governors Banquet - \$125 (Black Tie Event, June 27, 8:00 - 10:00 pm)	\$ _____
Total deposit for Traveler #1	\$ _____
Dietary Restrictions _____	

TRAVELER #2 _____	AMOUNT DUE WITH REGISTRATION
Trip Fee Initial Deposit	\$ _____
Melvin Jones Fellowship Luncheon - \$75 (Business Attire Required, June 26, 12:30 -2:30 pm)	\$ _____
District Governors/Past District Governors Banquet - \$125 (Black Tie Event, June 27, 8:00 - 10:00 pm)	\$ _____
Total deposit for Traveler #2	\$ _____
Dietary Restrictions _____	

TRAVELER #3 _____	AMOUNT DUE WITH REGISTRATION
Trip Fee Initial Deposit	\$ _____
Melvin Jones Fellowship Luncheon - \$75 (Business Attire Required, June 26, 12:30 -2:30 pm)	\$ _____
District Governors/Past District Governors Banquet - \$125 (Black Tie Event, June 27, 8:00 - 10:00 pm)	\$ _____
Total deposit for Traveler #3	\$ _____
Dietary Restrictions _____	

TRAVELER #4 _____	AMOUNT DUE WITH REGISTRATION
Trip Fee Initial Deposit	\$ _____
Melvin Jones Fellowship Luncheon - \$75 (Business Attire Required, June 26, 12:30 -2:30 pm)	\$ _____
District Governors/Past District Governors Banquet - \$125 (Black Tie Event, June 27, 8:00 - 10:00 pm)	\$ _____
Total deposit for Traveler #4	\$ _____
Dietary Restrictions _____	

TOTAL DEPOSIT FOR ALL TRAVELERS IN THIS ROOM \$ \_\_\_\_\_

Make check payable to "District 14-C" and write "2022 LCIcon" on the memo line  
 Mail forms and payment to PDG Dennis Cope, PO Box 514, Arendtsville PA, 17303