

Lions Serving  
With Hardt

# Tom Hardt District Governor 11 D-1

April, 2017



Phyllis Pross, Newsletter Editor • 16424 Whitehead Dr., Linden, MI 48451  
Phone: 810-735-4288 • e-mail: pdpross@charter.net

## From the District Governor



### DISTRICT GOVERNOR

Tom Hardt  
620 Eleanor Saginaw 48602  
989-239-6774  
thardt73@yahoo.com

### FIRST VICE GOVERNOR

Jeff Hunt  
4359 Wilder Rd. Bay City 48706  
C 989-225-3100 W 989-686-7840  
jeffphunt@aol.com

### SECOND VICE GOVERNOR

Joe Bogar  
1139 W. Walnut St. Charles 48655  
H 989-274-4110  
jtbogar@gmail.com

### CABINET SECRETARY

Dick DeLong  
4571 Bittersweet Saginaw 48604  
989-753-9821  
dick4571@charter.net

### CABINET TREASURER

Phyllis Pross  
16424 Whitehead Dr. Linden 48451  
810-735-4288 C 810-730-4456  
pdpross@charter.net

### IMMEDIATE PAST DISTRICT GOVERNOR

Leo Dolehanty  
8456 Duffield Rd. Gaines 48436  
989-271-9906  
leodolehanty@charter.net

### REGION AND ZONE CHAIRS page 2



### District Website

[www.michiganlionsdistrict11d1.com](http://www.michiganlionsdistrict11d1.com)

### Membership total 1173

Welcome new Lions of District 11 D-1 and to your sponsors on your commitment to "Just ASK". Statics show that for every new member, at least 70 lives will be touched with our acts of community service. "A new Mountain to Climb, one member at a time." Always look for the new mountain to climb.

There is not a lot of time left to complete my challenge, and I'm sure a lot of clubs have already met it. My Goal: get to 2 positive in your club from prior year. Just Ask! (Ultimate goal is to get above the 1250 mark for the district). Each club, please have one NEW Community Service Project in place by year's end, June 30, 2017. New projects equal new members which in turn gives us that many more helpers for more community projects. We have "A New Mountain to Climb". Let's keep moving forward to reach our goals.

If your club has not received their longevity chevrons, please contact me, and we can make arrangements to get them to you.

Lion Shelly and I are looking forward to the District Convention

coming up in Mt. Pleasant. It has been a very long road for us with me being ill, but everyday is a new day and we are looking forward to the fellowship we share with all of you. We will have some of our children and family from out of town at the convention on Saturday for dinner and some of them will be staying for the night.

I would like to apologize for not visiting as many clubs as I had hoped to, since I am not getting around very well on my own. I would like to express my deepest appreciation for my 1st and 2nd Vice District Governors and Cabinet Secretary for helping me in my time of need. Lion Shelly and I would also like to thank everyone for their thoughts and prayers. It means a lot to both of us.

*Lion DG Tom*



*Editor's note:* For the spouses, past and present, of District 11 D-1 governors. Please know, you have been and still are, greatly appreciated for your roles in support and backup of your spouses who took on the governorship of the district. Our current First Lady, Shelly deserves our respect, admiration and gratitude, as she has stepped up to assist Governor Tom, probably in more ways than we'll ever know, with his duties as governor while doing her own thing in support of Special Needs. We do appreciate you, Shelly.

## REGION/ZONE CHAIRS

### REGION I Chair

Karen Dasho (Jake)  
2611 English Rd. Kingston 48741  
989-683-2557  
lionscare60@yahoo.com

### Region I Zone 1 Chair

Steven Van Tol (Debra)  
4851 Raymond Rd. Midland 48642  
H 989-496-3541  
lionstevenvantol@gmail.com

### Region I Zone 2 Chair

Jake Dasho (Karen)  
2611 English Rd. Kingston 48741  
989-683-2557  
lionjakedg@gmail.com

### REGION II CHAIR

Wayne Glover  
942 Wheelock St. Freeland 48623  
H 989-695-9980  
wayne.glover@aol.com

### Region II Zone 1 Chair

Bill Bauder  
7920 Mielko Rd. Freeland 48623  
H 989-695-9393  
bauder\_william2005@yahoo.com

### Region II Zone 2 Chair

Al Premo (Patricia)  
1522 Ottawa Blvd. Saginaw 48602  
989-792-2226  
a.premo@sbcglobal.net

### Region II Zone 3 Chair

Meatha Winbush  
3326 Westbrook Saginaw 48601  
H 989-752-5796 C 989-413-4220  
meatha1@aol.com

### REGION III Chair

Duane Wilcox (Roberta)  
12337 S. Jennings Rd. Linden 48451  
H 810-750-3475  
duanewilcox@rocketmail.com

### Region III Zone 1 Chair

Don Dale  
5034 S. Belsay Rd. Grand Blanc 48439  
810-695-0754

### Region III Zone 2 Chair

Doug Palmer  
7427 Lehring Rd. Bancroft 48414  
H 989-634-8263  
dglspalmer@gmail.com



## From the First Vice District Governor



Can you believe we're now starting the last quarter of this Lion year 2016-2017? There is still time to hustle if your club hasn't quite finished up all the goals you set. Our membership is down right now but we can help DG Tom finish on the positive side with just a little effort from each of us.

And it's time to start thinking about what we can accomplish next year too! It's not too early to start planning, so that your club is ready to dive in on July 1.

Something new this year is our first ever training session for new club and district officers before they take office. PDG Alice Zajac has agreed to take on the position of District Global Leadership Team Coordinator and will be a great help in making this happen. Our team is also encouraging each club to consider sending at least one Lion to the Michigan Lions Leadership Institute in November. We will send out the details as soon as they are available.

A quick reminder that club

nomination meetings are normally held in March with the club officer and director elections held in April. LCI requires a two week notice to the membership for each of these events.

We are working on next year's roster book with the goal of being able to finish and deliver it by June 20th, before Laura and I (and thousands of other Lions) head to the International Convention in Chicago. I need your help to put this roster together and make that deadline. Please report the details on all your new club officers as soon as you have them elected. We'll need their name, position, address, phone number and email address so we can get them in the book. There is a new position of club LCIF coordinator, so please include the information on this lion also. The description of that position is elsewhere in this newsletter.

So, let's finish strong and start strong too!!

*1st VDG Jeff Hunt*

*"Alone we can do so little, together we can do so much." - Helen Keller*

## Bingo for Vets DATES AVAILABLE

Saginaw VA Medical Center, @ 1500 Weiss St., Saginaw, MI, 48602. If the date a club chooses is a Monday thru Saturday, Bingo will start at 7pm. Also, on Saturday and Sunday, the Bingos can start around 1pm. The Lions Club can call me, Lion Bill Bauder at (989) 493-3407 (cell), or they can call the Medical Center at (989)-497-2500, extension 11076 to set a date.

January 1, 3, 4, 6, 7, 8, 13, 14, 17, 21, 22, 23, 24, 27, 28, 29, 30, 31

February 3, 4, 7, 10, 18, 21, 24, 25, 26, 27, 28

March 3, 5, 7, 10, 11, 12, 16, 18, 21, 24, 25, 26, 27, 28, 29

April 1, 4, 7, 8, 9, 14, 18, 20, 24, 28, 29, 30

May 2, 3, 5, 6, 7, 12, 13, 18, 20, 22, 23, 26, 27, 28, 29, 30, 31

June 2, 3, 6, 7, 9, 10, 11, 15, 20, 23, 24, 25, 26

July 1, 2, 3, 4, 5, 7, 8, 9, 14, 15, 18, 22, 23, 24, 25, 28, 29, 30, 31

August 1, 4, 5, 11, 15, 17, 25, 27, 28, 29, 30

September 1, 2, 3, 4, 5, 8, 9, 10, 16, 21, 22, 23, 24, 25, 26, 30

October 3, 6, 8, 13, 15, 17, 19, 21, 22, 23, 27, 28, 29, 30, 31

November 1, 3, 7, 10, 11, 16, 18, 21, 24, 25, 27, 28, 29

December 1, 2, 5, 6, 8, 19, 21, 22, 23, 24, 25, 26, 30, 31



It is April; spring is here and soon, we will be holding our 11D-1 convention. The Convention committee has been busy planning. It should be informative and filled with camaraderie. I had to promise that I would not jump up and down excitedly and run to the podium and talk fast when I become 1st VDG. Kathy and I will be having our Hospitality room Saturday night. Be sure to stop by and get a 😊 cookie, beverage, and tasty snacks.

Lions Jeff, Laura, Steve and I have met three times in the last month planning for next year. We met with the upcoming Region Chairs to go over the schedule for next year. We also met with Lion Phyllis to plan a budget. Lion Jeff and Lion Laura had Lion Steve, Lion Kathy and I for Dinner 😊 and a meeting.

How is your Legacy Project coming along? If you need help please ask.

There are 1,414,696 Lions in the world as of today. Many of them are also planning a Legacy Project. Join them in completing a Legacy project. We have 1,173 Lions in our District. We are a small portion of all of the Lions in the world but we have a large roar. Lions in our District have completed 14,816 hours as of March 31, 2017. This month, 16 clubs have done 82 activities.

In November and December, we had 11 clubs report their activities and membership. In January and February

we had 13 clubs reporting. March we had 12 clubs report. Actually there were 18. My letter was due on Feb. 27th. I received a few calls the next day when the District Newsletter came out wondering why they were not included. I looked and sure enough I saw six more clubs had done their reports. I know that Secretaries have until the end of the month to report which was the next day. I would like to celebrate from last month. 😊 Bridgeport, Lennon, Mayville, Bay City, Cass City and Fairgrove for completing their Reports. We have almost half our clubs reporting.

I would like to celebrate 😊 the following 16 clubs for completing their Membership and Activity Reports.— Auburn-Williams\*, Kingston\*, Mayville\*, St. Charles\*, Grand Blanc\*, Flushing, Vassar, Cass City, Millington, Goodrich, Fairgrove, Shields, Essexville-Hampton. Five Clubs that have a \*after their name have completed both Reports from July to March. 😊😊

Lion Phyllis and I worked out a better schedule so clubs will be recognized appropriately each month in the District Newsletter. To be included in the newsletter the Reports are due one day before the end of the month.

*Service with a Smile!*

**Lion Joe** 😊  
**2nd VDG**



## Lions 100th Anniversary

LCIF would like us to do something special for the 100th. I would like to get at least 50 contributing members. I will have \$20 contributing member pins available soon. Fifty sales would raise \$1000 from our District. This would be wonderful. The Lions in our District have always supported me in any endeavor, for which I am very Proud & Thankful.

*Bob Sturgis LCIF Coordinator*

## Prizes Please!!

The convention committee is prize to go to first and second place winners for the poker festival and others to go for a silent auction on Saturday evening before the dinner.

If your club can, please let either Keith Cregar or Ron Johnson know.

## Annual Lions Convention Store

Want to sell something at the Lions Store?

Just call either Lion Shelly Hardt at (989) 293-2303 or Lion Mary DeMott at (248) 563-4490. Furthermore, we need all of you Charity board members to speak to your organizations and request items to be sold for them.

This will be the last Convention store if more people don't get involved. So if you'd like the store to continue then let's all pull together and make this the best one ever!



# A CELEBRATION OF SERVICE 100 Years of Lions' Pride



## The following is the listed candidates for 2017-18

District Governor: Jeff Hunt  
First Vice District Governor: Joe Bogar  
Second Vice District Governor: Steve VanTol  
Region I Chair: Joe Gwizdala III  
Region II Chair: Bill Bauder  
Region III Chair: Doug Palmer  
Immediate Past District Governor: Tom Hardt  
LMSF one-year term: PDG Jake Dasho  
LMSF 2-year term: PRC Steve VanTol

**PENNIES**  
KEEP SAVING YOUR  
PENNIES FOR THE  
**SPECIAL NEEDS**  
**CLINIC**  
1 PENNY JAR FOR EACH  
REGION. HELP YOUR  
REGION WIN.

Although it's too late to register for any function with meals, registration will be open at the hotel for cabinet meeting on Friday, breakouts, Parade of Checks and business meeting on Saturday and the memorial service and elections on Sunday. So, even if you're not registered, there is still plenty to do at the convention.

For a "Parade of Checks" list see page 9.

## Saginaw West Fundraisers to benefit Special Needs

Saginaw West Lions club will be raffling a Michigan State and Michigan Fleece blanket at the **District Convention**. Visit the **Lions Store** to purchase your tickets. The winners will be drawn on **Sunday, April 9** right after the memorial service. You don't have to be present to win.

**Cost \$5 per ticket or 5 for \$20.**



Both blankets were donated by DG Tom Hardt and made by Lion Shelly Hardt.

**All proceeds will go to the Special Needs Vision Clinic.**

Saginaw West Lions Club will be selling embroidered Lions jackets at the **district convention**. Come visit the Lions Store to try on your size jacket and place order with Shelly Hardt.



SMALL: \$75.00

MEDIUM: \$75.00

LARGE: \$75.00

X-LARGE: \$75.00

2 XL: \$80.00

3 XL: \$80.00

**All proceeds will go to the Special Needs Vision Clinic.** If you would like to order a Lions jacket and you will not be attending the District Convention, you can contact SHELLY HARDT at 989-293-2303. AND PLACE YOUR ORDER.

# Proposed Amendments at MD 11

## A Proposed Amendment (To be voted upon at the MD 11 State Convention May 20, 2017)

The 2016-2017 Council of Governors proposes the following:

Combine the District Editors Committee and the Publication Advisory Committee. The rationale for this action is that in almost all cases the sub-district members representing these committees are one in the same.

“It is therefore proposed that the By Laws of Multiple District 11, Article IX, Section 1-a be amended as follows: Combine number 11 (Publication Advisory Committee) and number 12 (District Editors Committee) be combined into a new number 11 and that the rest of Section 1-a be renumbered accordingly.”

Arriving in Traverse City on Thursday, May 18?

Join us for a **PIG ROAST** and catch up with fellow Lions and guests!  
Cost of \$10  
Includes pig roast and all the trimmings.  
Meet in hotel lobby at 5:30 to car-pool to location.

# 2017 PRE-CONVENTION GATHERING!

Join us for the 5th Annual Picnic  
To be held at Optimist Park, Traverse City.  
Our International Guest Speaker has been invited to join us, giving you the opportunity mix and mingle with our International guest speaker and all of your Lion friends!

**Thursday, May 18, 2017**

YES! I/We'll be there!

RSVP your attendance today or include with registration form to: Lions of Michigan  
5730 Executive Dr., Lansing, MI 48911

## A PROPOSED AMENDMENT TO THE MULTIPLE DISTRICT 11 BYLAWS BY THE 2016-2017 COUNCIL OF GOVERNORS

“Whereas, the subscription for the MD Magazine is currently five dollars (\$5.00) annually, and whereas, the annual dues for a student member is fifty (50) percent of a regular member, and whereas, the magazine subscription fee should fall in line with the fifty (50) percent membership discount,

Now, therefore be it resolved that the ByLaws of Multiple District 11, Article VII (Magazine) be amended to include a section 2 that shall read - The annual subscription fee for the magazine for a qualified student member shall be two dollars and twenty-five cents (\$2.25) and shall be invoiced twice a year. The first billing shall be one dollar and thirteen cents (\$1.13) and the second billing shall be one dollar and twelve cents (\$1.12). This represents fifty (50) percent of the subscription fee for all other Lions.”





**97TH ANNUAL MD 11 STATE CONVENTION**  
**REGISTRATION & TICKET FORM**  
**GREAT WOLF LODGE, TRAVERSE CITY, MI • MAY 19-20, 2017**

Name \_\_\_\_\_  Lion  Lioness  Spouse  Guest  
 Lions/Lioness Club of \_\_\_\_\_ District \_\_\_\_\_

Name \_\_\_\_\_  Lion  Lioness  Spouse  Guest  
 Lions/Lioness Club of \_\_\_\_\_ District \_\_\_\_\_

Address \_\_\_\_\_ City/State/Zip \_\_\_\_\_

Home: ( ) \_\_\_\_\_ Office: ( ) \_\_\_\_\_ Email: \_\_\_\_\_

Is this your first MD Convention?  Yes  No How many years a Lion member \_\_\_\_\_

QUANTITY		AMOUNT
_____	<b>Thursday Picnic @ \$10.00, May 18, 2017</b>	\$ _____
_____	<b>Registration @ \$15.00 for each Lion</b>	\$ _____
_____	<b>Registration @ \$15.00 for each Lioness or Leo</b>	\$ _____
_____	<b>Registration @ \$15.00 for each Spouse or Guest</b>	\$ _____
_____	<b>Friday Evening Buffet @ \$20.00 per person</b>	\$ _____
_____	<b>Friday Night Welcome Reception @ No Charge</b>	\$ <b>0.00</b>
_____	<b>Saturday Breakfast @ \$15.00 per person</b>	\$ _____
_____	<b>Saturday Night Banquet @ \$26.00 per person</b>	\$ _____
_____	<b>(Choice) of: Roasted Chicken# _____</b>	
	<b>Grilled Beef Tips # _____</b>	
	<b>GLUTEN FREE# _____ TOTAL AMOUNT \$ _____</b>	

**Remittance or credit card information must accompany this form.**  
**(Make checks payable to "Lions of Michigan.")**

**CREDIT CARD INFORMATION:**  Visa  Master Card  Discover  
**Credit Card No.:** \_\_\_\_\_ **Exp Date:** \_\_\_\_\_  
**Signature:** \_\_\_\_\_ **CVC/CID Code:** \_\_\_\_\_

**Please Note any special needs (i.e., deaf interpreters, dietary restrictions, food allergies, etc.)**

1. Everyone MUST pay the registration fee. No meal tickets may be purchased unless (excluding Saturday Banquet) registration fee is paid .
  2. Deadline for pre-registration and purchase of tickets is May 8, 2017 No refunds after May 8, 2017.
  3. Tickets and registration packets will be distributed at the Lions Registration Desk at the Great Wolf Lodge in Traverse City. They will not be mailed to you.
- The registration desk will be open from 12:00 noon until 6:00 p.m. on Friday, May 19 and from 8:00 a.m. until 11:30 a.m. on Saturday, May 20,2017.

**MAIL THIS FORM TO: LIONS OF MICHIGAN • 5730 EXECUTIVE DR., LANSING, MI 48911**

CELEBRATE THE SPIRIT OF 1917: A CENTURY OF SERVICE-1917-2017  
2017 MD-II STATE CONVENTION - GREAT WOLF LODGE, TRAVERSE CITY

SCHEDULE OF EVENTS

THURSDAY, MAY 18, 2017

6:00 p.m. Pre-Convention Picnic  
Optimist Club Cabin Property  
You must register in advance. Cost: \$10.00  
Meet in hotel lobby @ 5:30 p.m.

FRIDAY, MAY 19, 2017

9:00 a.m. Council of Governors Meeting - Northwest Territory A  
12:00 – 9:00 p.m. –Foyer  
Exhibitor Displays Open  
1:30 p.m. – District Governors –Elect Planning Meeting -Northwest Territory A

OFF-SITE TOUR TBA

6:30 p.m. –Welcome Reception & Dinner, Entertainment –White Pine Ballroom  
*Select a “decade” and dress in period-costume! Prizes will be awarded!*  
6:30 p.m. – Silent Auction –Let the bidding wars begin!  
8:00 p.m. –Entertainment by the Moxie Strings –“*Top-Notch Instrumental Wizardry!*”  
10:00 p.m. –Lions Afterglow Hospitality –The Majestic Bear Suite

SATURDAY, MAY 20, 2017

8:00 a.m. -4:00 a.m. Exhibitor Displays Open  
8:30 a.m. -2017 Awards Breakfast-White Pine Ballroom  
Guest Speaker, Lion Diane Townsend  
10:30 a.m. Business Session – White Pine Ballroom

BREAKOUT SESSIONS –Northwest Territory

2:00 p.m. –Freedom Builders Missions- Mr. Skip Brown, Director, Traverse City  
3:00 p.m. – Steps to Forming a Leo Club in your Community –PDG Terry Walters  
4:00 -4:30 p.m. Travel Tips to Chicago- LCI International Convention

SATURDAY AWARDS BANQUET-KEYNOTE ADDRESS –White Pine Ballroom

6:00 p.m. Cocktail Reception –Foyer  
7:00 p.m. Awards Banquet Keynote address by: PID Judge Haynes Townsend  
9:30 p.m. Live & Silent Auction Wrap-up  
10:00 p.m. –Lions Afterglow Hospitality –The Majestic Bear Suite



# 16<sup>th</sup> Carrollton Lions Club Walk / Run for the Blind 5 K

Saturday, April 8, 2017 9:00 AM sharp

New Events: Bike event and Kids run!

Starts and ends at Carrollton High School  
1235 Mapleridge Road; Carrollton 48724

Timed / Certified course  
Showers available



Proceeds benefit Leader Dogs for the Blind, Rochester, Michigan.

➤ **Some local traffic on course; participants must exercise caution at all times.**

Paper registrations are accepted race day at low prices \$ 15 per entry or \$25 per family.

LAST NAME: \_\_\_\_\_

FIRST NAME: \_\_\_\_\_

Birth date: \_\_\_\_/\_\_\_\_/\_\_\_\_ Age on race day: \_\_\_\_\_ Gender: M F  
(Please circle)

Please indicate: \_\_\_\_\_ Run \_\_\_\_\_ Walk \_\_\_\_\_ Bike

T Shirt Size: (circle) : S M L XL XXL

(Limited number of tee shirts ordered, first come, first served.)

By registering for this event, I assure the Lions club I have trained for this race. I waive any right to sue the Lions club or the school or the township or any of the organizers & volunteers, either by me personally or by my family. I give permission to be photographed, recorded, or otherwise be made famous.

Sign: \_\_\_\_\_ Date: \_\_\_\_\_

Cost: \$ 15 per person, \$ 25 per family on race day only.

No age group awards.

Kids run free at 10:10 a.m.!



Check: Payable to Carrollton Lions Club

Questions: Craig Douglas [douglascraig97@gmail.com](mailto:douglascraig97@gmail.com) or 989-753-7261

## In Memory of Carrollton Elementary Teacher Christine Novak.

Leader Dogs for the Blind is recognized as a "Best in America" Charity. Independent Charities of America (ICA) has cited Leader Dogs as one of the best non-profit organizations in America, meeting the highest standards of public accountability, program effectiveness, and cost effectiveness. Love a dog; change a life! Leader Dogs has its own breeding program that depends upon volunteers to love and care for puppies and breeding stock dogs. Each year over 270 students attend a 26 day residential training program to be paired with a dog guide. This is a life-changing event that opens doors to independence, safety, and self-worth. [www.leaderdog.org](http://www.leaderdog.org)





# Fairgrove Lions Club



## Welcome Spring

### Bratwurst Picnic

Brats, Hotdogs, Potato Salad or French Fries, Beans,  
Beverage and Dessert

**Sunday, April 30th**

11 a.m. - 2 p.m.

Akron-Fairgrove High School  
2800 N. Thomas Rd., Fairgrove

Prices: 11 and over \$8

Ages 5-10 \$5

Under 5 free



Silent Auction 11 - 1:30 closing  
50/50 drawing

### East Flint Lions Auxiliary

Would like to invite you to:

## Our Annual Auction Goodwill Dinner

East Flint Lions Clubhouse  
4325 Crosby Road (off Genesee Road)  
Flint, MI 48506

**Tuesday, April 18, 2017**

6 p.m. Dinner    7 p.m. Auction

**No cost for dinner but goodwill donations gratefully accepted.**

For more info call Ellen @ 744-2720

*Bring your family and friends!*

*Auction items are welcomed!*

## Parade of Checks

The current list of projects for you to consider for the Parade of Checks are:

Bear Lake Camp

Diabetes Assistance

Eversight (formerly  
Michigan Eye Bank)

Hearing and Speech

Leader Dogs for the Blind

LCIF

Lions of Michigan Service  
Foundation

Leo Clubs

LMASB (Lions of Michigan  
All State Band)

Paws With a Cause

Peace Poster

Project KidSight (make  
payable to Lions of  
Michigan Foundation  
with KidSight in memo  
line

Radio Reading Services

Sickle Cell Assistance

Special Needs Vision Clinic

Vision Services

Youth Exchange

## District Milestone in Membership

Fellow 11 D-1 Lions. I wish I could tell you that the milestone I refer to in the heading was an illustrious one, but it is not. We currently are at a low member count of 1173. This is for a number of reasons including the loss of a club and the December purging of members by clubs.

It is time that we put the finger in the dike and stop the steady trickle of members away from Lions. Are there club members who haven't been at a club meeting or project in a while, or ever. Don't wait until the discussion is about "if we should drop the member". Make a phone call or a visit to that member. Don't expect someone else to do it. Each of us is the first defense against the loss of members. If we show that we are interested in these members and want them to be a part of our organization we may well turn the tide of member loss.

We all know that it is not easy to gain members, but we also know how to get new members. It is time each of us sets our sights on growing our club. Don't expect someone else in your club to take the responsibility. It is a job for every Lion. If each club in this district adds TWO new Lions and retains every member it now has, we would by the end of this Lions year, have 1250 members. From there, the sky is the limit.

**Let us all work to make our district a strong and growing district and give Governor Tom the support he deserves.**



Coming in  
April

## the Linden Lions Club's WHITE ELEPHANT AUCTION

The LINDEN LIONS are hosting their annual WHITE ELEPHANT AUCTION. This is an evening with everything - good food, lots of fun, a chance to pick up a rare find at a good price and to share good times and tall stories with other Lions.

Plan on joining the LINDEN LIONS on **Tuesday, April 25, 6:00 p.m.**  
Hope Lutheran Church, 7355 Silver Lake Road in Linden.

For more information, directions or to make reservations,  
call Lion Bill Wyckoff 810-620-6393



## Gaines Area Lions Club



Fundraisers are on the 3<sup>rd</sup> Wednesday each month  
From 6:00pm to 8:00pm  
**Fuddruckers of Flint**  
2373 Austin Pkwy  
Flint MI 48507

Present this flier to the cashier and a portion of ALL sales will be donated to the GAINES AREA LIONS CLUB

**Support Our Fundraisers!**  
**When you support our Lions club you support the projects Lions do in your community and worldwide!**



## Help Wanted: Club LCIF Coordinator

The Club LCIF Coordinator is an ambassador for Lions Clubs International Foundation in your club. This person will share LCIF stories, motivate fellow Lions to support LCIF, and enable LCIF to advance its humanitarian work both locally and globally. This new position is crucial to the promotion of our foundation and we need all club presidents to actively recruit within their clubs to enable its success!

### Appoint your Club LCIF Coordinator in 5 easy steps!

- 1 Announce the open position at your next club meeting
- 2 Educate members on the roles and responsibilities
- 3 Identify club members who are passionate about LCIF
- 4 Nominate and appoint a Club LCIF Coordinator for your club
- 5 **Enter required Club LCIF Coordinator information in MyLCI**

As club president, you are responsible for appointing your Club LCIF Coordinator. What an exciting way to be part of the future of LCIF!

The Club LCIF Coordinator is nominated by your club's nominating committee, elected as a member of the club's board, and serves a one-year term until reelection the following year. The Club LCIF Coordinator works closely with local leadership and communicates directly with LCIF District Coordinators to ensure alignment with district goals.

**Once your nominating committee is ready to appoint to this important position, enter that information into MyLCI. We'll take it from there!**

## Club LCIF Coordinator Quiz

Are you interested in the Club LCIF Coordinator position?

Yes

No

Are you ready to share your passion about LCIF with your club?

But aren't you passionate about LCIF?

Yes

I'm not sure

Yes

No

What if LCIF were to give you all the support you need for the job?

Then yes!

I don't think so

Great!

That's okay!

Tell your club president that you want the job!

There are plenty of other ways you can support LCIF!

# 2017 Lions Club Community Golf Outing

**Friday, June 16, 2017**  
**4-person Scramble**  
**Shotgun Start 9:00 am**

[www.millingtonlions.com](http://www.millingtonlions.com)



**Willow Springs**  
**7335 Oak Road, Vassar**  
**(989) 871-9703**

[www.golftthewillow.com](http://www.golftthewillow.com)



CASH PRIZES  
 \$500 – 1<sup>st</sup> Place  
 \$300 – 2<sup>nd</sup> Place  
 \$100 – 3<sup>rd</sup> Place  
 \$100 – 10<sup>th</sup> Place  
 \$100 – 20<sup>th</sup> Place

## \$320 Team Entry Fee

If prepaid by June 6<sup>th</sup>, includes Golf, Cart Rental,  
 Steak Dinner and T-Shirt.  
 Late entries not guaranteed a T-shirt or proper size.

Limited to first 36 teams  
 Only 1 person per team with an 18-hole 8 handicap  
 or less  
 Minimum team handicap of 45 – Verification of  
 handicap upon request



Steak Dinner  
 CASH Prizes  
 Player's Pool  
 Closet to Pin (3)  
 Skins

**Questions? Comments? Contact Al Harvey: [anharvey@live.com](mailto:anharvey@live.com) or (517) 605-6256**

Proceeds to benefit the Millington Community Center and many other local needs



Pre-register by mailing this **TEAM ENTRY FORM** and check or money order made payable to  
 Millington Lions Club to Al Harvey, P.O. Box 428, Millington, MI 48746

Team Name: \_\_\_\_\_

Team Captain: \_\_\_\_\_ Phone: \_\_\_\_\_

Email: \_\_\_\_\_ Handicap: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Player #2: \_\_\_\_\_

Email: \_\_\_\_\_ Handicap: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Player #3: \_\_\_\_\_

Email: \_\_\_\_\_ Handicap: \_\_\_\_\_ Shirt Size: \_\_\_\_\_

Player #4: \_\_\_\_\_

Email: \_\_\_\_\_ Handicap: \_\_\_\_\_ Shirt Size: \_\_\_\_\_





# REGISTER FOR **DONATE LIFE DAY 2017**

## Mark your calendars and line up your buddies for **Donate Life Day—Wednesday, April 12, 2017!**

Eversight Michigan, Gift of Life Michigan, and Lions and Lioness Club volunteers will join Secretary of State branch managers at local branch offices to promote donation and encourage Secretary of State customers to join the Donor Registry. Volunteer “buddies” will provide information to customers about signing up on the Michigan Organ Donor Registry. Join us for this great cause!

Because of Lions and Lioness like you, 1,476 people joined the Donor Registry on Donate Life Day 2016. Let’s make 2017 another memorable year—become a volunteer and encourage others to give the gifts of life, sight and mobility!

After submitting the registration form, more detailed information regarding your local branch office’s participation in the Secretary of State Donate Life “Buddy” Day will be mailed to you in March.

If you have any questions, please contact Alex Teska:  
 Phone: (800) 247-7250, ext. 2675 • E-mail: [ateska@eversightvision.org](mailto:ateska@eversightvision.org) • Fax: (734) 887-2310

Detach this registration form and mail in to:  
 Alex Teska, Eversight Michigan, 4889 Venture Dr. Ann Arbor, MI 48108

If contacted by the media before Donate Life Day or while at the Secretary of State branch office, please assist them in sharing our message about promoting the Michigan Organ Donor Registry.



## MAIL REGISTRATION FORM:

Name(s): \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
 Phone: (\_\_\_\_) \_\_\_\_\_ E-mail: \_\_\_\_\_  
 Name of Lions/Lioness Club (if applicable): \_\_\_\_\_  
 Please enter your preferred Secretary of State branch office:  
 City: \_\_\_\_\_ Street: \_\_\_\_\_  
 My personal connection to donation/transplantation (if any) is:  
 \_\_\_\_\_  
 (e.g. Donor family member, transplant recipient, waiting recipient, living related donor, etc.)  
 Preferred time:  11 a.m.–1 p.m.  1–3 p.m.  3–5 p.m.  5–7 p.m.

THANKS TO MORE THAN  
**200 VOLUNTEERS**  
 ON DONATE LIFE DAY  
**LAST YEAR**  
 WE REGISTERED  
**1,476 NEW  
 DONORS!**

## Leo Club Chair Report

by Lion Steven VanTol

The Handy Leo Club and Western Leo Clubs have been visiting senior homes on a regular schedule. Both Clubs have been working on other service projects.

I again encourage all Lions Clubs to look for the person in their club to work with a Leo Club. Then contact the middle schools and high school. I am available to present information on starting a club to the students and advisors at their school. Working as a team we can get these clubs started. The Leos are our future Lions.

Interested in starting a Leo Club? I can come to your club and meet with your area schools to explain the program. This would be informative for anyone interested in helping start a Leo Club. Call 989-430-9500 or email me at [lionstevanvantol@gmail.com](mailto:lionstevanvantol@gmail.com).

## Lions of Michigan Trustee Report

 By Lion Steven VanTol

Lions of Michigan Sweepstakes ticket reminder. If your club sells 100 tickets or more, your club will receive five dollars for each ticket sold. To be eligible for the sellers drawing, you will need to have your sold tickets to the LMF office before April 29th. You can continue to sell your remaining tickets and order more to sell. The drawing for the 10 prizes will be at the multiple district convention on May 20. What an easy way to raise funds for your club while supporting the foundation. If you need more tickets, please call the foundation at 517-887-6640 Ext. 13.

The LMF is here to help us serve. The Grants are available for sight and hearing when the local clubs and District need funding. There is an emergency grant funds available for disasters such as home fires and flooding. Please contact a trustee for assistance. The current trustees are PCS Lion Laura Hunt And PRC Lion Steven VanTol.



**Chesaning Lions Club Easter Egg Hunt**



Saturday, April 15

Start 10 a.m.

Location: Showboat Park

Children Ages: 1 thru 11



## Roster Changes

Essexville Hampton Lions meet @ VNO on 510 E. Midland St., Bay City @ 6 pm on the 1st Wed. of the month from Sept. to May. Board meeting @6 pm on the 3rd Wed. of the month @ Bay Landscaping on SE Boutell. Summer meetings are 6pm on the 3rd Wed. from June-August @ The Lions Pavilion in Essexville.

Walt McLavy's phone number is 810-730-1522.

Secretary for Fenton Lions is now PDG Doug Storrs, P.O. Box 488, Fenton, MI 48430  
[Weserve2gether@aol.com](mailto:Weserve2gether@aol.com)

James Gaddis, secretary of Buena Vista has a new phone number: 989-798-5780.

Curt Henderson, secretary of Mayville has a new email: [curtchriswill@charter.net](mailto:curtchriswill@charter.net)

New President of East Flint Auxiliary: Ellen Anderson, 4025 Vassar Road, Davison 48423.

Dave Dipka's home phone number has changed from 248-603-1654 to 810-603-1654.

Kingston Lions will be meeting at the Elementary Café for our program meetings in January, February and March (the 4th Tuesdays).

Lennon Lions: will hold meetings, from Nov. 1 to May 1, at the Lennon Village Hall.

Millington Lions meeting dates will now be the second and fourth Mondays of each month. The new location will be the Millington Community Center, 8705 South State (M-15). The meetings will continue to begin at 6:30 p.m

Flushing Lions president Kristin Shively's first name is misspelled. Her correct email: [kristinlabs1@yahoo.com](mailto:kristinlabs1@yahoo.com)

Email address change for John Senyko: from [jrsenyko@juno.com](mailto:jrsenyko@juno.com) to [jrsenyko@gmail.com](mailto:jrsenyko@gmail.com)

# Lions Around the District

**Bay City Lions Club** 2017 gun raffle is now on. We have 4 great prizes this year. Tickets are \$5.00 ea or 5 tickets for \$20.00 and can be had from any member of the Bay City Lions Club or by contacting me at joeandjeangwiz@outlook.com. Hurry!! Tickets are going fast.

**Fenton Lions** KidSight screening took place on March 4th and 5th at the annual Fenton Chamber of



Commerce Expo. Lions from three other clubs, Grand Blanc, Linden, and Otisville provided support during the event. Over the two days, 137 kids were screened with 9 referrals advising parents to seek further medical advice.



Fenton Lions also hosted Region III Zone 2 Chair Doug Palmer and his wife, Mary, at their meeting on March 22nd.

**The Linden Lions** will be selling raffle tickets at the district convention in April. Look for us at the Lions Store.

The cardboard baler will be up and running soon. Some weather/temperature concerns are holding us up a little, but very soon, we'll be baling cardboard.

The club also hosted 1st VDG Jeff Hunt at our March 28th meeting. Also present at that meeting was the treasurer of the City of Linden, Beverly Vondra, looking for support and ideas for a summer event celebrating and honoring first responders. She got plenty of both from club members and from Lion Jeff.

The club will also be selling chocolate Easter bunnies again this year. This was an easy fundraiser last year, a one day effort sold all the bunnies. This also supports the Cass City Lions who are distributing the bunnies to clubs. The Linden club recommends that other clubs look into this for a fundraiser.

*See you at the convention!!*

**Swartz Creek Lions** welcomed a new member this month by unanimously voting in Jim Barclay. The club has contributed \$200 toward the 100-year celebration billboard campaign and voted to sponsor 2 members of the All State band by giving \$50 to each. We're moving forward with our preparation for our third annual Bill and Monty Morgan Memorial Spaghetti dinner which this year will be on June 7 from 4 PM to 8 PM at the Swartz Creek American Legion Hall. Tickets will be \$7 as they were last year. Proceeds will be divided 3 ways as before. This year 1/3 towards our general fund 1/3 towards an opportunity grant for a special needs student in Swartz Creek schools and 1a/3 towards renovations at Elms Road Park in Swartz Creek. Anyone able to assist or whom may have questions may email inquiries to [ljayjbl@aol.com](mailto:ljayjbl@aol.com), or you may phone me at (810)410-7497 Cell. Or (810)635-7581 home. Thank you for your attention and past and continued support.

The club wants to put a float in the parade at the Swartz Creek Home Town Days festival on Saturday, June 3rd. The theme of the float will be 100th Anniversary of Lions.

The club will need help constructing the float and also need walkers and/or riders in the parade. The deadline for entry is May 14th. They would like to have commitments for assistance prior to that date.

If any club would like to take this on as a project or any individual wishing to assist, please call Swartz Creek Lions President Jason Luokka - Home 810-635-7581, Cell 810-410-7497 or you may email him at [LjayjbL@aol.com](mailto:LjayjbL@aol.com). Any assistance would be greatly appreciated.



*Lions Serving With Heart*



DISTRICT GOVERNOR  
Tom Hardt  
620 Eleanor  
Saginaw MI 48602

# UPCOMING EVENTS

**District Convention**  
April 7-9, Mt. Pleasant

**MD 11 Convention**  
May 18-21, Traverse City

**International Convention**  
June 30-July 4, Chicago



## District Convention 2017 is coming April 7-9 2017

at:

Comfort Inn and Suites Hotel and  
Conference Center  
2424 S. Mission, Mt. Pleasant, Michigan 48858

You can register at the door.

Theme for Friday night is  
"Birthday Celebration"

