

Service With  
A Smile

# Joe Bogar District Governor 11 D-1 February, 2019



Phyllis Pross, Newsletter Editor • 16424 Whitehead Dr., Linden, MI 48451  
Phone: 810-735-4288 • e-mail: [pdpross@charter.net](mailto:pdpross@charter.net)

## DISTRICT GOVERNOR

Joe Bogar  
1139 W. Walnut St. Charles 48655  
C 989-274-4110  
[jtbogar@gmail.com](mailto:jtbogar@gmail.com)

## FIRST VICE GOVERNOR

Steve VanTol  
4851 Raymond Rd. Midland 48642  
H 989-496-3541 C 989-430-9500  
[lionstevenvantol@gmail.com](mailto:lionstevenvantol@gmail.com)

## SECOND VICE GOVERNOR

Harold DeMott  
8393 Duffield Rd. Gaines 48436  
C 248-408-0508  
[hlmd012@charter.net](mailto:hlmd012@charter.net)

## CABINET SECRETARY

Shelly Hardt  
620 Eleanor Saginaw 48602  
989-293-2303  
[shardt@saginawcac.org](mailto:shardt@saginawcac.org)

## CABINET TREASURER

Phyllis Pross  
16424 Whitehead Dr. Linden 48451  
810-735-4288 C 810-730-4456  
[pdpross@charter.net](mailto:pdpross@charter.net)

## IMMEDIATE PAST DISTRICT GOVERNOR

Jeff Hunt  
4359 Wilder Rd. Bay City 48706  
C 989-225-3100 W 989-686-7840  
[jeffphunt@aol.com](mailto:jeffphunt@aol.com)

## REGION AND ZONE CHAIRS page 2



District Website

[www.michiganlionsdistrict11d1.org](http://www.michiganlionsdistrict11d1.org)

## From District Governor Joe Bogar



### Lions of 11-D1

I hope you are keeping warm. It is warmer in parts of Antarctica and the Arctic than in parts of the Midwest including Michigan. Hard to believe!

I have very good news which is not hard to believe. The International Directors of Lions Clubs International have approved our Diabetes grant. ☺

This is great news! Now the pressure is on me. Our District needs to come up with \$5,621 next month. If we do, Lions International will triple our money. That is \$22,484 for Glucose testing, A1C testing, and education. Our goal as Lions is to find 500 people who have Diabetes and don't know it or don't want to admit they have Diabetes.

In September, after talking with a very good friend who is a MD, he gave me the name of a Blue Cross-Blue Shield VP. He thought that BCBS would be very willing to help us since our grant would help them also. I contacted him shortly after that and he asked me to send the information about our grant. Every couple of weeks, I would call him and leave a message. I also called his assistant and left a message. This lasted until December when I emailed him. I received a message from another employee in Traverse City who apologized for the VP who did not return my calls. She told me to email the rep from the tri-city area with the information for our grant. I can't wait any longer. This grant is too important

to not participate.

You might ask why I didn't ask our clubs for money. I had past District Governors who told me that there are a few clubs who are able to fund the grant. Why did I not do that? The answer!! We have asked clubs to contribute to the parade of checks at our Fall Conference and will this spring at our District convention. Clubs have also contributed to our Childhood Cancer service project. Each Lion member is being asked to contribute \$100 a year for three years for Campaign 100 to build funds for LCIF

Those are the reasons I did not ask the clubs. Well it is crunch time. My club contributed \$200 this fall. We have \$3,300 in our Diabetes account. That will be used to send kids to diabetes Camp Medicha.

Well regretfully I am going to have to ask clubs to donate \$200 or more. If your club can't contribute \$200 please donate what you can. I hope clubs who can contribute more will do so. Please contact me if your club can help. The check should be sent to Lion Phyllis. To 11-D1 memo-Diabetes

It is time to celebrate! ☺ Last month we had 32 of 38 clubs reporting that was the most we ever had. ☺

We have 29 clubs of 38 clubs reporting their Activity and Membership Reports. We have 14 of 38 clubs reporting for the sixth month in a row: ☺

Auburn Williams, Bay City,  
Essexville-Hampton, Flushing,

*continued next page*

## REGION/ZONE CHAIRS

### REGION I Chair

Jack Frost  
Bay City  
309 Main St. Essexville 48732  
989-295-4714  
jefrost@att.net

#### Region I Zone 1 Chair

Joe Gwizdala III (Jeanne)  
Bay City  
1354 North Union Bay City 48706  
989-684-9384  
joeandjeangwiz@outlook.com

#### Region I Zone 2 Chair

Position available

### Region II Chair

William Bauder  
Freeland  
7920 Mielke Rd. Freeland 48623  
H 989-695-9393 C 989-493-3407  
bauder\_william2005@yahoo.com

#### Region II Zone 1 Chair

Bryan Cook  
Hemlock  
11625 frost Rd. Freeland 48623  
Home 989 781-3663  
bjcook@charter.net

#### Region II Zone 2 Chair

Daniel Houston  
Buena Vista  
2317 Whittier St. Saginaw 48601  
989-798-8940  
dhoustonr1@gmail.com

### REGION III Chair

Mary Hall  
Grand Blanc  
6098 Steeplechase Dr.  
Grand Blanc 48439  
C 810-625-7358  
eastknoll360@yahoo.com

#### Region III Zone 1 Chair

Mary Hall  
Grand Blanc  
6098 Steeplechase Dr.  
Grand Blanc 48439  
C 810-625-7358  
eastknoll360@yahoo.com

#### Region III Zone 2 Chair

Duane Wilcox (Roberta)  
Linden  
12337 S. Jennings Rd. Linden 48451  
H 810-750-3475 C 810-560-5963  
duanewilcox@rocketmail.com



## From District Governor *continued*



Gaines Area, Grand Blanc, Hemlock, Kingston, Linden, Mayville, Millington, Shields,

St. Charles and Zilwaukee. ☺ Keep it up! Also reporting both reports are the clubs: Bridgeport, Buena Vista,

Carrolton, Cass City, Chesaning, Clio, Davison, East Flint, Frankenmuth, Freeland, Goodrich, Lennon, Merrill, Otisville and Saginaw West. Thanks ☺

*Service with a Smile ☺*

*Governor Joe*

## From 1st Vice District Governor



Fellow Lions,

When you hear the word “Lions Club” what do you think? How would you describe it? A social club that welcomes those with the right name, occupation, ethnicity, religion or right political view? Or a service organization that does acts of kindness serving in the community, state, country and around the world?

Of course, we all should know that the Lions Club is a service organization doing humanitarian service, locally and around the world. We are a group of individuals with different gifts given to us by our creator to use during our life on earth. Some gifts are leadership, accounting, record keeping, communication, organization and participation. It takes all these attributes to have a successful club, especially participation.

Each Lion has special gifts to use while we serve as Lions. No matter what your gift may be you are a valuable part of the club, district and Lions Clubs International. Without the individual members working together as one, there would be no Lions Club or Lions International.

We have been drawn together to be a member of the largest service organization in the world. As a club we serve our community with the funds we raise and manpower we provide in our service activities. The club working within the community determines the needs and projects they support. The

clubs determine the length of terms for their committee chairs.

Mentioned in prior newsletter articles has been the need for District chairs. Some of the positions are still vacant. Two positions were filled at the Winter cabinet meeting. PDG Ron Jonson and PDG Alice Zajac will be serving as the Convention committee chairs for the 2021 convention. We thank them for stepping up to chair the convention in 2021. They are also now part of the convention committee for this year and 2020. The six members work together setting the location and programs for the convention. Thanks again Lion Ron and Lion Alice.

Our District committee chairs typically have a two-year term on the District Cabinet. The GLT, GST and GMT team members have a three-year term. The Policy Manual for the MD has the rotation schedule for the chairs. Half of the chairs are appointed on the odd year and the other half on the even year. This is important because our committee chairs work with the Multiple District State chairs. The State Chair is chosen from one of the District Chairs and is responsible for sharing information which is disseminated to the district, then to the clubs. The State Chair has the job to report what they are doing to share Lions International programs with the District and report to the Council of Governors.

If you are interested in serving as a District Chair, send an email to

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lionstevanvntol@gmail.com or call 989-430-9500. You see many PDGs serving as District chairs, but that is not a requirement to be a chair. Use the gifts given to you by our creator. Please consider being a part of the District team in 2019-2020.

As a team, we will continue "Moving Forward" together in service to our community and beyond. We are Lions, "We Serve."

**Lion Steven VanTol, 1VDG**  
**Cell 989-430-9500 or**

## From 2nd Vice District Governor



Greetings from what feels like the North Pole lol!

It's hard to believe that half of the year is over. I have visited many of the clubs I am required to visit this term. I still have a few that have been canceled due to weather, the rest has yet to be scheduled so, you will be hearing from me soon. I would then like to visit the clubs not on my list if it is acceptable to the clubs.

Thank you for all the club reports, it helps the District keep on top of the important events and needs! Everyone is doing a great job!

I am looking forward to going to the Michigan Forum for my last training of this year. I hope to see all of 11 D-1's members there.

**Lion Harold DeMott 2<sup>nd</sup> VDG**



## Lions of Michigan Trustee Report

by Steven VanTol

This is the last year I can serve as an LMF trustee. It has been very rewarding sharing the mission of the LMF with the Lions Clubs in our District. There is an opening again for a trustee for the LMF to be elected at our District Convention. A candidate for the office of Trustee shall: be an active member of a Lions Club in good standing in his or her district and have served as President or Secretary of a Lions Club for a full term or major portion thereof or as a member of the Board of Directors of a Lions Club for no less than three (3) years. Only one trustee is elected each year for a two-year term and can serve three two-year terms if reelected.

If you would like more information on what is involved, please give me a call at 989-430-9500. I would be glad to share information and answer any questions you may have. Just a FYI you do not need to be a PDG to serve as a trustee. There are many Lions who are not PDGs serving as trustees and have been President of the LMF.

A gentle reminder about the Sight and Hearing Sweepstakes tickets. They are a great way to support the LMF and a great fundraiser also for your club. If your club sells 100 tickets or more, you will receive five dollars for each ticket sold. The amount increases to \$5.50 when over 250 tickets are sold by your club.

Please remember to support the Lions of Michigan Foundation by simply checking the appropriate donation box and indicating the amount of their donation on Form 4642: Michigan Voluntary Contribution Schedule when they file their Michigan Income Tax Return - Form MI-1040.

LMF is here to help us serve. LMF grants are now available for hearing aids in our district. Lion Becky Borka is the District Hearing Chair and can assist the clubs with applications. There are also emergency grant funds available for disasters such as home fires and flooding. Please contact a trustee for assistance. The current trustees of the LMF are Lion Steven VanTol and PDG Lion Leo Dolehanty.

**SAVE THE  
DATE!  
11-D1  
DISTRICT  
CONVENTION  
- SHANTY  
CREEK  
RESORTS,  
BELLAIRE, MI  
APRIL 12-14,  
2019**



**Groundhogs  
Rule!!**



**Lions 11D-1 District Convention Information**  
**"Service with a Smile! Support Your Favorite Team"**



The convention committee is busy building a great convention for you to attend at Shanty Creek, Bellaire MI April 12-14, 2019. To help the committee to be ready for you please fill in your registration and mail early to Lion Dennis Poirier 1265 Orchard Rd. Essexville 48732. Any question or comments email Dennis at: 1265 [orchard@charter.net](mailto:orchard@charter.net) or by phone at 989-895-8857.

The theme for the Convention is "Service with a Smile! Support Your Favorite Team!" Attendees are encouraged to wear their favorite sport team gear, and Lion clothing.

In conjunction with the theme the Friday night meal will be hot dogs, hamburgers and side dishes. There will be a veggie burger available also. Please indicate on the registration form if you wish one as we need to let the hotel know how many to prepare.

**Must be reserved by March 18<sup>th</sup>, 2019.**  
**FOR ROOM RESERVATION CALL 231-533-3083 or**  
<http://reserve.shantycreek.com/?g=497444>

(Highlight and right click to open the hyperlink)

Governor Joe has selected the following programs for the Saturday morning sessions:

- Campaign 100 (LCIF) – PDG Bob Sturgis – Presenter
- Defense Against Diabetes – Julia Embry – Presenter
- Lions Service Projects – DG Joe Bogar – Presenter

The presentations will be in a theater setting with each presentation lasting 20 minutes with a 10 minute question and answer period. This is similar to the Fall Conference format last October.

The convention committee will be arriving on Thursday. We will be going out to dinner at 6:00 then return to assemble the convention materials. Anyone interested is welcome to join us.

For information on Hospitality rooms contact Dennis Poirier – 989-895-8857.

Hoping to see you at the convention,  
 PDG Dennis Poirier and PDG Leo Dolehanty  
 Co-Chairs



**2019 Lions 11D-1 District Convention - Registration**  
**"Service with a Smile! Support Your Favorite Team"**




# District convention Registration Form



Please fill in all applicable information:

Lion Name: \_\_\_\_\_ email address: \_\_\_\_\_

Spouse/Guest Name: \_\_\_\_\_ Club Name: \_\_\_\_\_

Registration Fee No Registration fee for new Lions or First Timers	\$14.00 per attendee	\$
Friday Night Meal	\$19.00 per attendee	\$
Saturday Breakfast	\$13.00 per attendee	\$
Saturday Lunch	\$14.00 per attendee	\$
Sunday Breakfast	\$13.00 per attendee	\$
Saturday Night Banquet	\$25.00 per attendee	\$
 SNVC Fundraiser EYE Paint a Birdhouse Project	\$10.00 per attendee	\$
TOTAL ENCLOSED		\$

**Friday Buffet** of hot dogs, burgers and side dishes. There will be a veggie burger available. Indicate by number below...

**Friday Buffet-** Veggie Burger Option \_\_\_\_\_

**Saturday Dinner** Choices: Flank Steak \_\_\_\_\_ Chicken Marsala \_\_\_\_\_

If you have any special meal requirements please indicate what they are and we will do our best to accommodate your needs.

**Club secretaries Please duplicate this form and return one for each member or couple planning to attend the convention.**

REGISTRATION DEADLINE FOR MEALS AND ROOMS IS MARCH 18<sup>TH</sup>, 2019. Send this registration form with check made out to District 11 D-1 Convention to: **Dennis Poirer PDG, 1265 Orchard Rd, Essexville MI, 48732**

## Convention Program Book Advertising Opportunities

We would like to extend the opportunity to advertise in the Convention program for the District 11 D-1 Lions Convention to be held at Shanty Creek Resorts April 12-15.

Ads can be anything you like: Congratulatory messages, Candidate Ads, Birthday Wishes, Memorials, Business Advertising, Project ads, Thank You messages, etc. They can contain pictures or logos (please provide highest possible resolution in jpeg format) and any copy you would like. The book will again be pocket-sized (6" high by 4" wide) for easy and frequent use!

Please contact CT Phyllis Pross at [pdpross@charter.net](mailto:pdpross@charter.net) or 810-735-4288 with any questions. *All payments and ad copy must be received by March 25, 2019.* Payment may be mailed to Phyllis at 16424 Whitehead Dr., Linden, MI 48451 and copy should be emailed to the above email address. Please state "Convention Ad Copy" in the subject line.

## PROGRAM AD RATES -

### Black & White

1/3 Page (Business Card Size): ..... \$25.00

1/2 Page ..... \$37.50

Full Page ..... \$75.00

### Color

1/3 Page (Business Card Size) ..... \$35.00

1/2 Page ..... \$50.00

Full Page ..... \$100.00

### NEW THIS YEAR!

One Line (40 characters including spaces) for \$10! Give a shout-out to someone special, a thank you to Mr. or Ms. Reliable, a Congratulations to your Club President... your creativity is the only limit!



## EYE Paint a Birdhouse Event Information

1. Painting participants will paint a 3-D wooden birdhouse, approximately 6 inches tall. The birdhouse will be painted pre-painted white; the participants add their decoration to a white birdhouse.
2. Teams may be in a 1-person or 2-person team. For a 2-person team, the second team member will act as a runner to gather supplies. Cost is \$10 per participant.
3. Spectators will pay \$2 to watch the painters and listen to the birdhouse event commentary.
4. All materials will be in a central location(s) except for paper towels and cups of water. The location will include paints, brushes, blow dryers (for fast drying), paper plates, and other materials that may enhance the design of the birdhouse.
5. All painting participants will begin at the same time and given 45 minutes to complete the birdhouse.
6. An MC will commentate on the painting event as the participants create and paint, keeping all aware of the time remaining.
7. The MC will announce hands-off after 45 minutes. Painters must put down their brushes and deem their birdhouse complete.
8. The birdhouses will be on display in the late afternoon and before the evening banquet.
9. Popular Choice voting will occur for the "Most Impressive" and the "Least Impressive." Tickets will be sold during the event, in the afternoon, and before the banquet.

### Cost: \$10 for 10 tickets.

10. Winners will be announced at the evening banquet. Winners will get their name on a traveling trophy from the 1st Annual "EYE Paint Fundraiser." There may be an auction. TBD
11. **All proceeds go to the Special Needs Vision Clinic.**
12. For more information contact Kathy Bogar, 989-274-3399 or [bogarjk@charter.net](mailto:bogarjk@charter.net)

# EYE Paint a Birdhouse



**FUN**

## Fundraiser Team Event

For the Special Needs Vision Clinic

DG Joe  
VDG Steve  
2 VDG Harold  
are all competing!

**Join in the Fun!**

### Contribute in 3 ways.....

1. Compete: Create a 1 or 2 person team and paint a birdhouse in 45 minutes - \$10 per person  
(Two Person team: 1 person paints & 1 person gathers paint and materials from a central location and takes it to the painter.)
2. Be a spectator. Encourage your team - \$2
3. Vote for the "Most Impressive" and "Least Impressive." - 10 tickets for \$10



**Location: District Convention, Shanty Creek**

**When: Saturday, April 13** after AM break-outs

**Voting: Prior to Saturday Dinner**

### Pay to Paint when you Register for the Conference



## Lions Store

Carol Poirier will be in charge of the Lions Store at the District Convention. If your club has something to sell to raise funds for your project or whatever, please call Carol to reserve your spot. Her phone is 989-450-6387



## George E. Daly Award

A GEORGE E. DALY AWARD has been established which is administered by a committee consisting of two (2) Past District Governors who are in their second and third years out of office of District Governor and three (3) non-Lion members of the community selected by the two Lion members and approved by the District Cabinet each year on or before the midwinter Cabinet meeting. The Past District Governors on this committee will act in an advisory capacity only and have no vote in the selection of the candidate to receive the award. The non-Lion members shall have one vote each for the selection of the candidate. The Past District Governor serving the one year term shall act as Chairman of this committee. In the event a Past District Governor of the second or third year out of office cannot serve they shall be replaced by the Past District Governor the next higher year out of office.

The committee will select a candidate for this award who must have:

- (a) Been a Lion at least three (3) years.
- (b) Had perfect attendance for the past three (3) years.
- (c) Been a member in good standing of a Club in good standing in this District.
- (d) A Lion of high moral character.

Judging will be based on the following criteria:

- (a) Offices and/or chairmanships held in the Club.
- (b) Lions projects participated in.
- (c) Accomplishments of this Lion in service to the community.
- (d) Accomplishments of this Lion in service to Lionism.

Any Club that wishes to nominate a candidate for this award shall do so by submitting a form signed by the Club Secretary or President to the Chairman of this Committee listing the candidate's qualifications by deed and year occurred. The form for this award will be provided by the District.

The Chairman of this committee will receive the nomination forms and remove the nominee's name, town and Club. He will then assign a number to the form. The voting members of this committee will vote on their choices - First, second and third choice with three (3) points for first choice, two (2) points for second choice, and one (1) point for third choice. Nominees receiving zero points along with the nominee receiving the least number of points on the first ballot will be dropped from consideration. Balloting will continue with the nominee receiving the least number of points in each round dropped from consideration until only one nominee remains.

The District Governor, and the voting members of his Cabinet shall not be eligible for this award during their terms of office. No Past District Governor shall be eligible for this Award.

This Award will not be given if, in the estimation of the Committee, no one is worthy of the award that year.

No other award will be established in the District with any direct or indirect link to this award. The prestige of this award will be continually protected.

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## Application for George E. Daly Award

Candidate Name \_\_\_\_\_

Club \_\_\_\_\_

Paerfect Attendance for last three years \_\_\_\_\_

Total Years Perfect Attendance: \_\_\_\_\_

Offices, Chairmanships held in the Lions club

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Accomplishments of the Lion in service to the community

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Accomplishment of the Lion in service to Lionism:

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Club President \_\_\_\_\_

or

Club Secretary \_\_\_\_\_

Applications can be mailed to Jeff Hunt at: 4359 Wilder Rd, Bay City, MI 48706 or emailed to both Leo and Jeff at [jeffphunt@aol.com](mailto:jeffphunt@aol.com) and [leodolehanty@charter.net](mailto:leodolehanty@charter.net).



# WE NEED YOUR HELP!

## District 11D1



### Little Caesars® Pizza Kit Fundraiser!

It's simple...our Special Needs Vision Clinic needs to raise \$30,000. If every Lions Club member sold just 5 Pizza Kits, we would reach our goal. We are counting on you!

Pizza is easy to sell...almost everyone eats it at least once a week! So, talk to your friends, family, neighbors and co-workers about buying Little Caesars® Pizza Kits! Let them know they're great for quick dinners, parties and get togethers! Remind folks to buy several Kits and stock up their freezers! Any time is Pizza!Pizza!® time!

### \*\*\*WIN A \$100 VISA GIFT CARD\*\*\*

For every 5 Pizza Kits you sell  
get 1 entry into our raffle prize drawing!

**START DATE:** Monday, January 21, 2019

**ORDER FORM DUE:** Monday, March 11, 2019

Order form and payment due to Shelly Hardt.

Late orders NOT accepted.

Be sure your order form is correctly tallied!

Please double check your math in the rows and columns!

**PICKUP LOCATION:** East Flint Lions Club, 4352 Crosby Rd, Flint, 48506  
Tuesday, March 19, 2019 4:30 PM – 7:00 PM

**PICKUP LOCATION:** Willew Lounge, 3005 E Midland Rd, Bay City, 48706  
Tuesday, March 19, 2019 3:00 PM – 6:00 PM

**PICKUP LOCATION:** Saginaw CAC, 2824 Perkins St. Saginaw, 48601  
Tuesday, March 19, 2019 3:00 PM – 6:00 PM

Pick up your Pizza Kits as soon as possible.

Kits should be refrigerated, refrozen or delivered to your buyers within 6 hours of pickup. If the Kits thaw, they can be refrozen.

**QUESTIONS:** Please feel free to contact Shelly Hardt

Phone: 989-293-2303

Email: [shardt@saginawcac.org](mailto:shardt@saginawcac.org)

Help us reach our goal...put a Caesar in your freezer!



## Drive In Event at the Michigan Lions Forum

SATURDAY, FEBRUARY 23, 2019

9:00 AM – 4:30 PM @

Holiday Inn Flint - Grand Blanc Area  
5353 Gateway Center, Flint, MI 48507

Come Join the LEO  
**QUEST**



## REGISTRATION FORM PLEASE PRINT

LEO NAME		PHONE NUMBER	
LEO CLUB		EMAIL ADDRESS	
GRADE		DATE OF BIRTH	
MEDICAL CONDITIONS			
FOOD ALLERGIES			
OTHER ALLERGIES			
RESTRICTIONS			
SPECIAL DIETARY NEEDS			
EMERGENCY CONTACT #1		PHONE NUMBER	
EMERGENCY CONTACT #2		PHONE NUMBER	

REGISTRATION INCLUDES LUNCH & SUPPLIES FOR 3 DIFFERENT MAKE-AND-TAKE SERVICE PROJECTS.

PLEASE MAIL COMPLETED REGISTRATION FORMS AND PAYMENT (VIA CHECK OR MONEY ORDER MADE OUT TO AMY ANDERSON) TO: **LEO CHAIR AMY ANDERSON, 23891 MAY STREET, EDWARDSBURG, MI 49112.**

DEADLINE FOR REGISTRATION IS **FEBRUARY 15** TO GUARANTEE LUNCH FOR REGISTRANT.

PLEASE COMPLETE BOTH SIDES

**Bring your special  
person and join us**

**OTISVILLE LION'S**  
**Valentine's  
Dance**

**Where:** Forest Township Hall

**Date:** February 20,  
**2019****Time:** 8:00 - 11:00 pm

**Cost:** \$25 couple \$13 single  
Light meal served

We have a brand new  
band this year: News  
Maker 2.0



CASS CITY LIONS

# Chocolate Easter Bunny Sale

Easter is April 21st this year.

Price structure for this year.

Milk Chocolate Bunnies	\$68.00./case/24	6.2 Oz./each
White Chocolate Bunnies	\$63.50/case/24	3.5 Oz./each
Dark Chocolate Bunnies	\$66.00/case/24	6.2 Oz./each
No Sugar Added Bunnies	\$66.00/case/24	3.5 Oz./each

White and No-Sugar bunnies wrapped in cellophane w/bow

Minimum Order Quantity: 5 Cases, any combination

Payment: Full payment upon your pick-up at our site.

Ordering Deadline: Feb. 7, 2019

Pick-Up: Our site unless other arrangements made in advance.

Thank You in advance for your order and participation.

Contact: Gary Jones- 989-912-0610, [gdjones3957@gmail.com](mailto:gdjones3957@gmail.com)

K. Martin: 989-670-1115

J. Mathie: 989-912-2110



## "Soup and Pie" Supper

PREPARED BY:  
**East Flint Lion's Auxiliary**

**WHERE:** 4352 Crosby Rd.  
Flint, MI 48506

**DATE:** Saturday, February 23, 2019

**TIME:** 5 - 7 p.m.

**TICKETS:** \$6.00 per person

*Please join us for  
soups, salad, and pies!*

## Gaines Area Lions Club



Fundraisers are on the 3<sup>rd</sup> Wednesday each month

From 6:00pm to 8:00pm

**Fuddruckers of Flint**

**2373 Austin Pkwy, Flint MI 48507**

Present this flier to the cashier and a portion of ALL sales will be  
donated to the GAINES AREA LIONS CLUB

**Support Our Fundraisers!**

**When you support our Lions club you support the projects  
Lions do in your community and worldwide!**





## LEADER DOGS FOR THE BLIND: YOUR LOCAL LIONS RESOURCE

There are 1.3 million people in the United States that are considered legally blind. Each year 75,000 more people become legally blind. Of this number only 10% travel independently with a white cane or guide dog. Together, Lions and Leader Dog serve this population.

We often hear the comment “Our club only supports local services.” While our campus is located in Rochester Hills, Michigan, we serve and support clients in your local communities throughout the United States, Canada and beyond.

In FY 2017-18, Leader Dog served 184 clients with guide dogs

- 21 clients received **home delivery training**
- 10 clients are **Deaf-Blind** (see picture at right)
- 58% were new clients and 42% were returning clients
- 47% of guide dog clients listed themselves as unemployed, 47% as employed, 13% as students and 10% as retired
- The leading cause of blindness listed by guide dog clients is **retinitis pigmentosa**, second is glaucoma.
- Eleven guide dog clients this year are **U.S. Armed Forces veterans**.
- Lions clubs assisted **56** clients with their Leader Dog applications.

## CELEBRATING 80 YRS LEADER DOG ANNIVERSARY



Did you know we are celebrating our 80th anniversary this year? Founded by three Lions, the first class graduated in October 1939 at the cost of \$600 per client/dog team. Clients were charged \$150, a practice that was ended in 1958 when we made our services free of charge to clients, opening the door to everyone in need regardless of ability to pay. All services are still provided free of charge – thanks Lions, Lioness and Leos!



IN EVERY LEADER DOG  
LIES THE HEART OF A LION.

A Leader Dog partner since 1939.

## UNIQUE PROGRAMS AT LEADER DOG

Quiet cars, public transportation, hustle and bustle of crowded streets. These are environments many of our clients experience. In response, Leader Dog offers an urban setting training in Chicago and for our “mild climate” clients a warm weather training in Naples, Florida every year.



ABOVE: Guide Dog Mobility Instructor Jenny Sanderson and LD client Jill (MD-11, Michigan) use American Sign Language to communicate with Leader Dog Twinkie while training in Naples, FL.

## WAYS TO KEEP IN TOUCH (AND SEE CUTE PUPPY PICTURES)

BE OF SERVICE  
LeaderDog.org/Lions

FOLLOW THE LEADER   

## District 11 D-1

### Cabinet meeting minutes January 13, 2019

District Governor Joe Bogar called the meeting to order at 12:50 pm. The Invocation was given by 1<sup>st</sup> VDG Steven Vantol and the Pledge was led by 2<sup>nd</sup> VDG Harold DeMott.

CS Shelly Hardt verified that we had a quorum present. The attendance is listed in the chart below.

District Governor	Joe Bogar	Present
Immediate Past District Governor	Jeff Hunt	Present
First Vice District Governor	Steve VanTol	Present
Second Vice District Governor	Harold DeMott	Present
Cabinet Secretary	Shelly Hardt	Present
Cabinet Treasurer	Phyllis Pross	Present
Region 1 Chair	Jack Frost	Present
Region 1, Zone 1 Chair	Joe Gwizdala III	Present
Region 1, Zone 2 Chair	Arlis Vandever	Absent
Region 2 Chair	Bill Bauder	Present
Region 2, Zone 1 Chair	Bryan Cook	Absent
Region 2, Zone 2 Chair	Dan Houston	Present
Region 3 Chair	Mary Hall	Present
Region 3, Zone 1 Chair	Mary Hall	Present
Region 3, Zone 2 Chair	Duane Wilcox	Present

Additional attendees were Lions Kathy Bogar, Ken Kiesling, Glenda Kiesling, Brian Michalski, Walt McLavy, Leo Dolehanty, Ron Johnson, Shari Johnson, Mary DeMott, Julia Embury, Matt Wicke, Larry Porn, Deb VanTol, Alice Zajac, Becky Borka, Keith Cregar, Dick Delong, Dennis Poirier, Ellen Pretzer, Bob Sturgis, Ben Fraizer, and 7 members from the Millington Lions Club.

The Secretary's report was called for by DG Joe. A motion was made to approve the minutes from the October 27, 2018 Cabinet Meeting as published in the November 2018 District Newsletter. The motion was supported and passed.

The Treasurer's report was called for by DG Joe. CT Phyllis Pross passed out the Second Quarter Financial Report for Fiscal Year 2018-2019. There was discussion on the negative balance on the line items Misc. District Projects and Covered with Love project. The negative balances need to be moved to the administrative account since the negative amounts have already been paid. A motion was made to approve the items as attached. The motion was supported and passed.

DG Joe called for Region and Zone Reports as follows:

#### Region I

Chair Jack Frost reported that everything is going well and he has club visits planned. There will be another Region I meeting on February 28, 2019 in Caro. Meal at 6:00 pm with the meeting starting at 7:00 pm.

Zone 1: Joe Gwizdala III reported he has been busy with his parents. RC Jack Frost volunteered to make club visits for ZC Joe if needed.

#### Region II

Chair Bill Bauder reported he has not been able to make it out to

clubs since he has been in the hospital. He plans on setting up clubs visits. ZC Bryan Cook has been visiting clubs.

Zone 1: Bryan Cook submitted a written report in his absence. He reported that all the clubs are doing well and ready to start a new year. The next Zone meeting is scheduled for February 13, 2019. The discussion will be on leadership, nominating officers for the upcoming New Year, and working together. The agenda will be sent out soon. Bryan is making plans to have a representative from each club attend the upcoming Michigan Forum in Flint on February 22, 2019. This goal was met at the St. Charles meeting last fall. He is planning the next round of club visits in March/April.

Zone II: Dan Houston reported he has visited 5 of his 6 clubs and has a club visit scheduled with Frankenmuth in February. He has recently delivered 2600 pairs of glasses to Special Needs Vision Clinic.

#### Region III

Chair Mary Hall reported that she is in the process of setting up Region club visits. She has a couple already set up. She is encouraging the clubs to do their twinning visit with the club they are set up with for 2018-2019.

Zone 1: RC Mary Hall has a Zone meeting planned for the end of January.

Zone II: Duane Wilcox reported that held a Zone meeting on

*continued next page*

November 12, 2018 at Fuddruckers in Flint. Five clubs attended, and PDG Keith Cregar from Otisville Lions talked about Project KidSight. There was a good round table discussion on what clubs are doing for fundraising and on upcoming fundraisers in the New Year. He has made all his club visits except for the Fenton lions. He is setting up a date for a club visit in February. The 2<sup>nd</sup> Zone meeting is going to be in March.

DG Joe called for Committee reports as follows:

District Convention-PDG Dennis Poirier: The theme for the convention is team oriented with a Tailgate party. Friday night support your favorite sports team. Saturday will be Lion apparel. The idea of the convention is to come have fun.

Constitution & Bylaws -DG Dick Delong: There is a bylaw amendment to vote on at the District Convention. It was published in the January newsletter. The vote will be taken on whether we can impose a \$1.00 tax per member to help finance the district conventions. PDG Dick also wanted to let everyone know that Tom Thompson is in the hospital. He is having trouble with his dialysis. He will be going to Regency Rehab center in Grand Blanc. Judy says he is doing pretty well and he has his cell phone. If any wishes to call him his number is 810-252-5910.

International Convention: Milan, Italy-Thursdays, July 5, 2019 through Sunday, July 9, 2019.

MD 11 Convention-PDG Bob Sturgis: May 16-18 at the Marriott Centre Pointe in Auburn Hills/Pontiac. The room rate is \$79 plus tax. Thursday May 16 pre-convention picnic will be held at Leader Dog. Cost is \$10.00 per person. A bus will be available for those who don't wish to drive from the hotel. Cost is \$5.00 per person. The International guests will be International Vice President, Brian Sheehan and his wife Lori. The 2020 Convention site will be determined at the next Council of Governors meeting.

Michigan Forum-Joe Gwizdala III: Feb 22-23 at the Holiday Inn Gateway Centre in Flint. There will be a large group service project to fill backpacks for KidSight. We were asked to bring coloring books.

USA/Canada Forum-1<sup>st</sup> VDG Steven VanTol: September 19-21 in Spokane, WA. Brochures are available by contacting either DG Joe, 1<sup>st</sup> VDG Steve, or 2<sup>nd</sup> VDG Harold. For details & registration, visit: [www.lionsforum.org](http://www.lionsforum.org)

Childhood Cancer-PCS Laura Hunt: Submitted a written report that the Meat Raffle ticket sales are going well. The drawing will be on Friday, February 22, 2019 at the Holiday Inn Gateway in Grant Blanc. All ticket stubs, money, and unsold tickets must be turned in no later than 5pm that day. If you will not be there, mail them along with a check to Laura at 306 Burns St, Essexville, MI 48732 or call Laura at 248-766-7268 to make arrangements. Thank you to all of you who have worked so hard at selling these tickets. There is anticipated profit of approximately \$5000 after expenses. We've introduced the folks at Hurley's Child Life unit to the executives of Kids Kicking Cancer and the two organizations are working together to bring the program to the Flint hospital. Raffle funds are anticipated to be used primarily to support this life changing program as discussed when the raffle was approved by the Cabinet.

Defense against Diabetes-Julia Embury: She has reached out to the State Chairperson and they have a meeting scheduled for January 18<sup>th</sup>.

KidsSight-PDG Keith Cregar: It has been slow before and during the Holidays as no school. Screenings were done at Sam's Club on 1/12/19 during their Health Fair located at the Saginaw, Flint, and Grand Blanc stores. They will be getting back into the schools after the Holidays. Any club that will be using the trailer for summer screenings will have to pick up the trailer and camera, do the screening and return everything back to Keith's house. He will fill out papers and send in paper work. Please contact Keith to set up training for your club members. He would like at least 2 clubs, not more than 4 clubs to train at one time.

Sickle Cell-Dan Houston: Took 43 children to Meijer for Christmas shopping. Meijer in Saginaw gave \$400, Meijer in Burton gave \$200. They have \$112 dollars left in on gift card from Meijer. There was discussion to just keep the card for next year. Dan requested \$41 to be reimbursed to Ben Fraizer that he paid out of his own pocket. The motion was made to reimburse Ben. The motion was supported and passed.

Information Technology-1<sup>st</sup> VDG Steven VanTol: At the State level they use video conferencing. He will checking to see how we can become more efficient in the future.

Public Relations-Brian Michalski: We have Facebook but we are not getting out what we do. Everyone needs together and instead of talking about what we do we need to show them. You can set up an Instagram to show people what we do by posting pictures of activities with details. You can create an Instagram by signing in at [instagram.com](http://instagram.com).

Leader Dog for the Blind-Laura Hunt: The Pancake Breakfast proceeds were distributed to the puppy raisers/breeding stock hosts in the District (\$500) and to Leader Dogs operating fund (\$1200).

Leader Dog Puppy Program-Joe Gwizdala III: There is a need for puppy raisers.

Paws with a Cause-Ellen Pretzer: The annual big event, Paws to celebrate has been moved permanently from fall to spring. It will be held Friday, April 12, 6:30 pm at Meijer Gardens. Mike Sapp is the honoree this year. It would be nice to have some Lions attending, especially those who have known about PAWS for a long time. They will be having a public Open House on Saturday, June 22. Not sure of time yet but probably late morning to early afternoon.

Eversight-PDG Leo Dolehanty: Our impact last year 7,915 people received a second chance at sight, 2,380 tissues were donated to advance promising eye and vision research. \$217,819 was donated by Lions across the US to support sight restoring programs.

Hearing Service-Becky Borka: She has been communicating with Chad at the Foundation and had some assistance from Kim at the Foundation. She will have ongoing communication with them on updates and changes that may occur. The account has approximately \$2090. There has been a total of 4 requests and out of the 4 requests there were 2 that were out of our District. The Governors for the out of District requests have been contacted and



are helping to assist the individuals.

**Special Needs Vision Clinic-** There is only \$12,000 left in account at the end of the year. If we don't do serious fundraising for SNVC they will have to close the doors. Joe Gwizdala III will be running a Gun Raffle but will need help with selling the tickets once they are printed. The raffle will be held in 2020 so there is a lot of time to sell tickets. There is a committee that will be planning a Fundraising Dinner for SNVC. The committee has not meet yet to brainstorm some ideas. More information to follow. CS Shelly Hardt will be organizing the Pizza Kit fundraiser. Brochures have been brought today for the Region and Zone chairs to take back to their clubs to promote the fundraiser for SNVC. Orders are due March 11, 2019.

**Vision Services-Joe Gwizdala III:** Project Head Start is looking for help with a vision grant in Downtown Flint in the amount of \$3000. The glasses would cost \$30 a pair. There was some discussion. A motion was made to give the \$3000. The motion was supported and passed.

**White Cane-Leo Dolehanty:** If you need White Cane supplies you should order them now.

**All State Band-Matt Wicke:** They had their first rehearsal was Saturday. The next rehearsal is scheduled for March 23. They will be going to the International Convention in Milan, Italy.

**Leo Clubs-Debra VanTol:** There is a statewide Drive-In LEO Conference planned February 23, 2019 at the Grand Blanc Holiday Inn. It is occurring at the same time the Michigan Forum is being held. Two new LEO Clubs are in the making in Genesee and Grand Blanc.

**Youth Exchange-Debra VanTol:** Essay contest winners were Grace Middleton-First Place \$1500 LYEP Travel Scholarship. Sponsoring Club-Mayville Lions Club. Anna Kendzioriski-Second Place \$1000 LYEP Travel Scholarship. Sponsoring Club-Auburn-Williams Lions Club. Summer Camp is at Covenant Hills in Otisville July 21-27. Host families are needed. Currently the countries that have been requesting a home are: Germany, Japan, and Brazil. Italy and Finland haven't responded yet.

**District GLT-PDG Alice Zajac:** Guiding Lion training will be held Saturday, January 19 at the Otisville Lions clubhouse it will begin at 11:00 am. Club officer training will be set up in early May. District officer training will be set up. There are funds available of \$250 for Zone chair training.

**District GMT-PDG Dennis Poirier:** Positive news about Camp Fish Tales. The Bay City Lions have been supporting the camp. PDG Jeff Hunt built benches and had the help from the LEOs to paint them. The Executive Director has become a charter member. Membership for District is minus (32). District goal is for new club by June 30. Action needed-members to help start a new club in Northern Bay County. There is one person interested already. Contact PDG Dennis if you of some potential members. To start this club we will be able help Camp Fish Tales as one of their major projects.

**Club Success-PDG Leo Dolehanty:** Clubs are going to start dropping members. We have people that want to help with projects but don't want to join. We need to have some projects setup for people that just want to help.

**Family & Women-Kathy Bogar, Mary DeMott:** They have been visiting clubs and sharing information about the Family and Women's Symposium which was held on May 20, 2018. The committee of a dozen or so members from around the district met several time between January and May. The Symposium was successful and they had dynamic speakers. Several children were screened with KidSight, Yoga and Drums Alive gave some fun healthy activities, networking occurred among the speakers and various businesses and organizations. Four new members were inducted that day into the district. They explained to the clubs how they could use the planning guide available from International. The committee reviewed the symposium in June. From that review they found that future symposium should be conducted on a smaller basis rather than district wide level. It has been discussed of possibly planning a zone symposium, or even just an individual club plan a symposium on a much smaller scale using the planning guide. Lion Kathy has shared the video about Gudrun Yngvadottir to introduce members to our first woman International Lion's President. The future of Lions will depend on gaining more women members encouraging them to involve their families into a world of service. They have visited several clubs already and will continue to visit clubs to continue to share their knowledge and experience gained through planning the first Family and Women's Symposium in our district, in hopes that clubs will consider a similar event in their own community.

**District GST-Joe Gwizdala III:** Clubs should be working on Legacy Projects. Some examples are Plant a tree, put in a bench and put a plaque on it. Thank you to everyone for bringing items to the Fall Conference for the service project. There will be a service project at the MI Forum on Friday. They will be filling backpacks for KidSight.

**LCIF-PDG Bob Sturgis:** The focus of LCIF is on Campaign 100. They are celebrating 50 years in which over One Billion Dollars has been given in Grants around the world. Now their GOAL is to raise \$300 Million Dollars, Worldwide, over the next 3 plus years. At this time over \$75 Million Dollars has already been pledged. They will need members, only 6% of Lions members donate to their own association, as well as clubs to pledge, what they can, to help them reach this goal. The last campaign, Campaign Sight First, focused only on sight related projects, which was very successful. This Campaign will continue to fund those projects as well as focus on three new initiatives-CHILDHOOD CANCER, DIABETES, AND HUNGER. They will need every Lion's help to make this happen. Our District has always responded, when asked. Letters have been sent to all clubs outlining Campaign 100. PDG Bob would welcome any invitation to visit clubs and explain in more detail what is needed. A page in the LION PRIDE and Governor's newsletter shows what \$100 can do.

**Lions of Michigan Foundation-VDG Steven VanTol:** There is a donation selection on the Michigan income tax form that costs \$50,000 a year to stay on the form. This information needs to be spread to all the clubs. One trustee is needed. The Calendar raffle drawing is every 2 weeks. Only 600 of the 1000 tickets were sold. Calendars can still be purchased. The Lions of Michigan raffle tickets are due prior to the District Convention.

**Old Business:** DG Joe has done some checking on the Puppy Raisers that need help. What was discovered is that they are a



project and we do not make decisions for them. The puppy raisers sign a contract. If they are having problems with anything they need they would need to contact Leader Dog.

Diabetes: We could help 500 people with testing. We have to get the word out. It should be happening in February. We have not heard anything from BCBS to date.

1<sup>st</sup> VDG Steven VanTol: He is looking for Zone chairs and Committee chairs. He is encouraging everyone to join a Committee of your passion.

DG Joe Bogar let everyone know that the qualifications and process for nominating a Lion for the George E. Daly Award was in the January 2019 newsletter. The form for this award will be provided by the District.

DG Joe thanked the Millington Lions for hosting the Winter Cabinet meeting and thanked everyone for coming to the Cabinet meeting. The meeting was adjourned at 2:57 pm.

Respectfully Submitted,

*Lion Shelly Hardt, CS*



**Campaign 100: Club Presidents & Secretaries, I am asking for your HELP to think of ways your Club can help us do our part, fundraising for the Campaign. Is there a Special event you can hold such as pancake breakfast or spaghetti dinner? Remember I would like to visit your Club to talk about the Campaign. We will have breakout sessions at the District & State Conventions and will have Lions at the Forum to answer questions.**

*Thanks PDG Bob Sturgis, District Campaign Chair.*

## Campaign 100

### Bingo for Vets DATES AVAILABLE FOR 2018

Saginaw VA Medical Center, @ 1500 Weiss St., Saginaw, MI, 48602. BINGO TIMES: WEEKDAY EVENINGS 7PM, SATURDAYS 1:30PM, SUNDAYS 1:30PM AND 7PM. To set dates and times please call Lion Bill Bauder at (989) 493-3407 or call Valerie Morley at (989) 497-2500 extention 11076.

#### DATES AVAILABLE

February: 1, 2, 5, 8, 9, 23, 25 and 26

March: 1, 2, 5, 9, 17, 19, 24, 25, 26, 30, and 31

April: 5, 6, 12, 14, 22, 27, 29 and 30

May: 1, 3, 4, 7, 10, 11, 18, 19, 21, 25, 26, 27, 28 and 29

June: 5, 7, 14, 16, 18, 22, 23, 24 and 29

July: 1, 2, 3, 5, 6, 12, 13, 14, 20, 21, 27, 28, 29, 30 and 31

August: 2, 6, 9, 18, 20, 26 and 31

September: 2, 6, 8, 13, 14, 15, 17, 21, 22, 23, 28, 29 and 30

October: 1, 4, 11, 13, 20, 26, 28, 29 and 30

November: 1, 5, 6, 8, 16, 17, 19, 23, 24, 25, 26 and 30

December: 4, 6, 7, 13, 14, 17, 18, 21, 22, 23, 28, 29, 30 and 31





# **MICHIGAN LIONS FOUNDATION**

## **Registration FORM**

Please complete this registration form and mail to:  
Michigan Lions Foundation, 10000 E. 14 Mile, Suite 100, Farmington Hills, MI 48334

Name \_\_\_\_\_  
Address \_\_\_\_\_  
City/State/Zip \_\_\_\_\_  
Phone \_\_\_\_\_  
Current Lions Club # \_\_\_\_\_  
Email \_\_\_\_\_

### **Form of Payment**

1. \_\_\_\_\_  
2. \_\_\_\_\_  
3. \_\_\_\_\_  
4. \_\_\_\_\_

If \_\_\_\_\_, please attach copy of \_\_\_\_\_  
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**check for \$100**

Please attach \_\_\_\_\_  
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Use for \_\_\_\_\_ and \_\_\_\_\_

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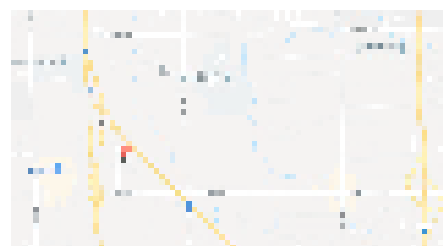
**REMITTANCE SLIP**  
This event will be quick!

# **HOLIDAY INN CATEWAY CENTRE**

## **Event**

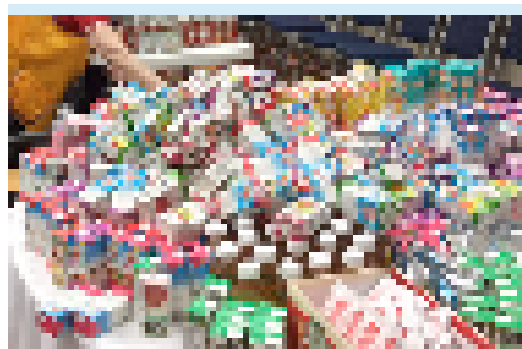
Lions Room Rate is \$65  
1000 Holiday Centre, Farmington Hills, MI 48334  
**800-321-5380**

**WINE AWARDS DINNER**  
**February 8, 2019**



## **Large Group DISCOUNT PRICING**

Join us February 8, February 29  
and save big! We are a large group  
and we are offering a large group  
discount on our room rates. We are offering  
a large group discount on our room rates.



# Lions Around the District

**Hemlock Lions** played Bingo with the residents of Community Village Senior Center. All the residents won prizes, and a good time was had by all.



## Roster Changes

Gary (Doc) McCray's correct address is 19 Drake Drive West

Leader Dog Committee welcomes Kristen Shively from the Flushing Club as their newest member.

Christopher Schmidt is no longer president of the Frankenmuth Club. The new president is Deborah Baker. Her email is [deborahschaardbaker@gmail.com](mailto:deborahschaardbaker@gmail.com)

Otisville Lioness now have a PO Box #303, Otisville MI 48463

Frankenmuth's new secretary is Gloria Snidersich email: [gsnidersich@gmail.com](mailto:gsnidersich@gmail.com)

Frankenmuth's president Debbie Baker cell number is 989-245-6689.

The Genesee Lions' new president is Filiberto Velasquez. His email is [Filiberto\\_velasquez@yahoo.com](mailto:Filiberto_velasquez@yahoo.com) Phone 810-931-4305 address PO Box 423, Genesee. His wife, Mary is learning the secretarial position. Her email is [craz7730@hotmail.com](mailto:craz7730@hotmail.com).

Bay City Lions have a new meeting place. Empire Italian Chophouse, 1205 Washington Ave, Bay City, Michigan 48706

Freeland new secretary is Matthew Tetloff, [matthewtetloffW@gmail.com](mailto:matthewtetloffW@gmail.com). Phone 989-780-7578

The secretary for Vassar, Kate Hogard's email is [gram-malamading@aol.com](mailto:gram-malamading@aol.com)

Becky Borka is now the chair of the Hearing services. Phone number is 810-347-2409

Grand Blanc Lions new meeting place is at Grand Blanc Fire department hall at 117 High St., Grand Blanc. Same time - 1st & 3rd Monday @ 6:30pm.

## Public Relations Committee Report

I would like to announce that the district now has an Instagram page to all of the club members, which will be as follows.

"District 11D1 in an effort to increase our electronic profile and to reach out to more people now has an Instagram page, you can find the page at [michiganlionsdistrict11D1](https://www.instagram.com/michiganlionsdistrict11D1) on Instagram. With this page you can you can promote your club activities like White Cane Days, Kidsight events, Christmas Parties, etc. to a global audience.

You will find that unlike Facebook (which limits you to a picture or video and a description) Instagram will allow you up to 10 pictures per post and possibly video mixed in within that range (we are still experimenting).

Also unlike Facebook you don't need to wait for a moderator to approve your post, just create your own Instagram page then follow the district page, once we see you we will follow you and anything you post will appear on the district page. But if you do feel uncomfortable with that there is a new email account set up where you can send your pictures and descriptions to which is [MichiganLions11D1media@outlook.com](mailto:MichiganLions11D1media@outlook.com) and we will post that for you.

So to start out for the new year get those accounts created and post or send your pictures (with descriptions) of your Clubs, Leos, anything to do with Lionism. Plus when you have an upcoming event or project use this tool to post pictures etc. from previous years to help promote your event this year.

Because We Care  
Lion Brian Michalski"  
Public Relations Chair



*Service With A Smile*



DISTRICT GOVERNOR  
Joe Bogar  
1139 W. Walnut  
St. Charles MI 48655

## UPCOMING EVENTS

*see details inside*

### **Chocolate Bunny order deadline**

February 7, Cass City

### **Otisville Lions Valentine Dance**

February 20, Otisville

### **Michigan Lions Forum** February 22, Grand Blanc

### **Wild About Leos** February 23, Grand Blanc

### **East Flint Soup and Pie Supper** February 23, East Flint

### **District Convention** April 12-14, Shanty Creek, Bellaire

### **MD Convention** May 16-18, Auburn Hills

WITHOUT  
A SHADOW  
OF A DOUBT,  
IT'LL BE A HAPPY  
GROUND HOG DAY!

