

Service With  
A Smile

# Joe Bogar District Governor 11 D-1



September, 2018

Phyllis Pross, Newsletter Editor • 16424 Whitehead Dr., Linden, MI 48451  
Phone: 810-735-4288 • e-mail: pdpross@charter.net

## DISTRICT GOVERNOR

Joe Bogar  
1139 W. Walnut St. Charles 48655  
C 989-274-4110  
jtbogar@gmail.com

## FIRST VICE GOVERNOR

Steve VanTol  
4851 Raymond Rd. Midland 48642  
H 989-496-3541 C 989-430-9500  
lionstevenvantol@gmail.com

## SECOND VICE GOVERNOR

Harold DeMott  
8393 Duffield Rd. Gaines 48436  
C 248-408-0508  
hlmd012@charter.net

## CABINET SECRETARY

Shelly Hardt  
620 Eleanor Saginaw 48602  
989-293-2303  
shardt@saginawcac.org

## CABINET TREASURER

Phyllis Pross  
16424 Whitehead Dr. Linden 48451  
810-735-4288 C 810-730-4456  
pdpross@charter.net

## IMMEDIATE PAST DISTRICT GOVERNOR

Jeff Hunt  
4359 Wilder Rd. Bay City 48706  
C 989-225-3100 W 989-686-7840  
jeffphunt@aol.com

## REGION AND ZONE CHAIRS page 2



District Website

[www.michiganlionsdistrict11d1.org](http://www.michiganlionsdistrict11d1.org)

## From District Governor Joe Bogar



Lions of 11D1:

I hope you are all enjoying your holiday weekend with family and friends and getting ready to say goodbye to summer! September is here, and club visitations will be starting. VG Steve, VG Harold and I have decided that each of us would visit 13 clubs. If you have not heard from us yet, you will.

The USA/CANADA Forum is a great for a life long learner. 😊 It is in Columbus, September 20-22. There will be a STRIDES walk and a service project. There are 20 seminars on Thursday, 40 on Friday and 40 on Saturday. Examples of seminars are Ice Breakers and Energizers, Things your club can learn from a Diabetic nurse, It's a Process by Nick Saban, How to attract and Keep Great Lions, Nationwide Efforts to Address Childhood Cancer, Club Presidents meet the International President, and Women make Great Lions. There are 93 other seminars, too many to mention here. If you have not been to a USA/CANADA Forum, put it on your bucket list. If you have been to one, you will want to go again. I have attended Forums in Grand Rapids, Omaha, and last year with Lion Kathy to Portland. We are looking forward to attending this year in Columbus.

😊 In 2019, it will be in Spokane, Washington.

Lion Julia Embury, who is the District Diabetes Chair, and I are

applying for a grant from Lions International on Diabetes. Each of the 10 Districts in Michigan, plus one in the UP, need to apply and come up with \$5651 per district. If the application is accepted, International will match our money and triple it for a total of \$22,264. The money can then be used in our district for A1C testing, glucose testing, education and help people who are underinsured or do not have insurance. The grant focuses on people who have diabetes and don't know it, as well as people who are pre-diabetic. In our four counties, we have contacted 8 hospitals, 2 health plans, National Kidney Association and the MSU Extension. Each of these organizations has agreed to be partners in our effort to identify, and educate people about Diabetes.

This is why we will be focusing on Diabetes at the Fall Conference, which will be at ST. Charles Schools on October 27. Look for the flier in this newsletter. Make plans to attend and bring some new members who may never have attended a Fall Conference. It is great to meet other Lions who are passionate about service!

I want to thank the Bay City Lions for sending me names of stellar Lions to be nominated for the New Voices Initiative.

Its time to celebrate! 😊 We have 17 clubs reporting their

## REGION/ZONE CHAIRS

### REGION I Chair

Jack Frost  
Bay City  
309 Main St. Essexville 48732  
989-295-4714  
[jefrost@att.net](mailto:jefrost@att.net)

### Region I Zone 1 Chair

Joe Gwizdala III (Jeanne)  
Bay City  
1354 North Union Bay City 48706  
989-684-9384  
[joeandjeangwiz@outlook.com](mailto:joeandjeangwiz@outlook.com)

### Region I Zone 2 Chair

Position available

### Region II Chair

William Bauder  
Freeland  
7920 Mielke Rd. Freeland 48623  
H 989-695-9393 C 989-493-3407  
[bauder\\_william2005@yahoo.com](mailto:bauder_william2005@yahoo.com)

### Region II Zone 1 Chair

Bryan Cook  
Hemlock  
11625 frost Rd. Freeland 48623  
Home 989 781-3663  
[bjcook@charter.net](mailto:bjcook@charter.net)

### Region II Zone 2 Chair

Daniel Houston  
Buena Vista  
2317 Whittier St. Saginaw 48601  
989-798-8940  
[dhouston1@gmail.com](mailto:dhouston1@gmail.com)

### REGION III Chair

Mary Hall  
Grand Blanc  
6098 Steeplechase Dr.  
Grand Blanc 48439  
C 810-625-7358  
[eastknoll360@yahoo.com](mailto:eastknoll360@yahoo.com)

### Region III Zone 1 Chair

Mary Hall  
Grand Blanc  
6098 Steeplechase Dr.  
Grand Blanc 48439  
C 810-625-7358  
[eastknoll360@yahoo.com](mailto:eastknoll360@yahoo.com)

### Region III Zone 2 Chair

Duane Wilcox (Roberta)  
Linden  
12337 S. Jennings Rd. Linden 48451  
H 810-750-3475 C 810-560-5963  
[duanewilcox@rocketmail.com](mailto:duanewilcox@rocketmail.com)



## From District Governor *continued*



activity and Membership reports. For the 2nd month in a row, we had 20 clubs report: Auburn Williams, Bay City, E Flint, Essexville-Hampton, Flushing, Gaines Area, Grand Blanc, Hemlock, Kingston, Linden, Mayville, Millington, Shields, St. Charles and Zilwaukee.

First month reporting were Cass City, Freeland, Goodrich and Merrill. Reporting Activity report only was Caro. We Serve! J

*Service with a Smile* 😊  
Governor J

## From 1st Vice District Governor



Are you ready to serve on a committee at the district level? Maybe more information would be helpful. Knowing the project's mission is certainly helpful when making the decision to chair. Last month, I wrote about the opportunity to work on district committees. The title gives a general idea, but is that enough of a description? District Governors put together a roster book with the committee chairs and district officers each year. This is distributed to the officers, committee chairs and all club presidents and secretaries. Often, only they see it.

The following is a list of all the committees from the roster book. If you would like a PDF copy of the entire roster book send an email request to [lionstevanvol@gmail.com](mailto:lionstevanvol@gmail.com).

### Conventions/Forums

#### Committees

#### District Convention

2019 Chairs PDGs Leo Dolehanty, Dennis Poirier

2020 Chairs PDGs Bob Sturgis, Dick DeLong

2021 Chairs *Position available*

#### CONSTITUTION AND BYLAWS

Chair: PDG Dick DeLong IPDG Jeff Hunt, Rick Bigelow, PDG Alice Zajac

CREDENTIALS DG Joe Bogar, CS Shelly Hardt, PDG Ron & PZC Shari Johnson, Vaughn & Margie Begick

ELECTIONS PDGs Dick DeLong, Dennis Poirier

GEORGE DALY AWARD PDG Leo Dolehanty, IPDG Jeff Hunt

NOMINATING Region I PDG Ron Johnson Region II PDG Walt McLavy Region III PDG Tommy Thompson

RESOLUTIONS PDGs Bill Erickson, Dick DeLong

RULES Region I PDG Dick DeLong Region II *Position available* Region III 2nd VDG Harold DeMott

SERGEANT AT ARMS Region I Scott MacKenzie Region II Dan Houston Region III PRC Ken Kiesling

International Convention

Chairs: DG Joe Bogar, 1st VDG Steven VanTol, 2nd VDG Harold DeMott

MD 11 Convention PDG Bob Sturgis Michigan Forum ZC Joe Gwizdala III USA Canada Forum PDG R.G. Barnum

### Disease Awareness/Action Committees

CHILDHOOD CANCER PCS Laura Hunt

DEFENSE AGAINST DIABETES (D.A.D.) Julia Embury

KIDSIGHT D Chair: Keith Cregar, ZC Joe Gwizdala III, Jerry Kamrath

*continued next page*



SICKLE CELL Dan Houston

**Public Relations & Communications**

DISTRICT EDITOR: CT Phyllis Pross

Governor's Newsletter Lion Pride State Magazine

DISTRICT PHOTOGRAPHERS IPDG Jeff Hunt, Bart Blegan

INFORMATION TECHNOLOGY 1st VDG Steven VanTol, PDG Larry Porn

LIAISON PDG Tom Thompson

PUBLIC RELATIONS (2 year term) Brian Michalski

SOCIAL MEDIA **Position Available**

**Service Dogs**

LEADER DOGS FOR THE BLIND Chair: PDG Jake

Dasho, PCS Laura Hunt, PDG Ron Johnson

LEADER DOG PUPPY PROGRAM ZC Joe Gwizdala III

PAWS WITH A CAUSE Ellen Pretzer

**Vision/Hearing Committees**

EVERSIGHT PDG Leo Dolehanty

HEARING SERVICES Position Available

RADIO READING SERVICES PDG Bill Erickson

SPECIAL NEEDS VISION CLINIC Chair: PDG RG

Barnum, 1st VDG Steven VanTol,

2nd VDG Harold DeMott, **position available**

VISION SERVICES Chair: ZC Joe Gwizdala III, PDG

Keith Cregar

WHITE CANE PDG Leo Dolehanty

**Youth Committees**

ALL STATE BAND Matt Wicke

BEAR LAKE CAMP **Position available**

LEO CLUBS Debra VanTol, Patsy Powell

PEACE POSTER Darlene Trigg

QUEST **Position available**

YOUTH EXCHANGE (YEP) D Chair: Debra VanTol

**LCI Positions and other**

Alert D Chair **Position available**

District GLT (Global Leadership Team) PDG Alice Zajac

District GMT (Global Membership Team)

Coordinator: PDG Dennis Poirier

Club Success: PDG Leo Dolehanty

Club Growth: IPDG Jeff Hunt

Family and Women: Mary DeMott, Kathy Bogar

District GST (Global Service Team) Joe Gwizdala III

Honorary Committee IPDG Jeff Hunt

and all PDGs residing in the district

LCIF (Lions Clubs International Foundation) PDG Bob

Sturgis

Lions of Michigan Foundation

Trustee 2-year PDG Leo Dolehanty, Trustee 1 year 1st

VDG Steven VanTol

Strategic Planning Voting members of the cabinet

There is an immediate need for a Bear Lake Camp chair in District 11-D1. Bear Lake Camp's mission is to provide outdoor recreational/educational opportunities for persons with special needs. Can you help? More information can be found at their website [www.bearlakecamp.org](http://www.bearlakecamp.org).

A general description of the committee chair is to assist and work with the District Governor, providing information to the District Cabinet and membership. The chair is the direct link from the organization to the district.

These committees are State Projects: Bear Lake Camp, Leader Dogs, Paws with a Cause and Eversight. Sharable resources are available from those programs to help with getting the word out about the program. Although club visits to share information about a State Project is best, a quarterly article in the District Newsletter is second best and most often chosen. It has been tradition to have a display table at the Fall Conference and District Convention.

Think about your passion after looking at the list of opportunities. Can you help? If one of these positions is calling you, please let me know. You do not need to be a Past Governor to serve on a committee.

As a team we will continue "Moving Forward" together in service to our community and beyond.

***We are Lions, "We Serve."  
Lion Steven VanTol, 1VDG***

**From 2nd Vice District Governor**



Nothing from Lion Harold this month.





ADD TO YOUR CALENDAR!

**District 11-D1**  
**FALL CONFERENCE**  
**SATURDAY OCTOBER 27, 2018**

ST. CHARLES HIGH SCHOOL  
881 W. WALNUT ST. ~ST. CHARLES, MI 48655

8:30 AM-2:00PM

**LEARN:**

LIONS DEFENSE AGAINST DIABETES– D.A.D.  
VIEWPOINT FROM AN OPTOMETRIST  
INFORMATION FROM A HEALTH PROFESSIONAL  
WHAT OUR DISTRICT PLAN IS TO SERVE

**PARTICIPATE:**

CHILDHOOD CANCER SERVICE PROJECT-HANDS ON  
DISTRICT CABINET MEETING

**ENJOY FUN AND FELLOWSHIP:**

ICE BREAKERS, MORNING REFRESHMENTS,  
CATERED LUNCHEON, 50/50, PRIZES

**Registration info will be in the October Newsletter  
and it will also be sent to clubs!**

**Questions before that call DG Joe at 989-274-4110**



# Campaign100

Presidents & Secretaries:

Please send me names of Club  
LCIF Coordinator and contact  
information, e-mail & phone  
number.

Thank You  
Campaign 100  
District Coordinator,  
Bob Sturgis.

## **Sickle Cell Committee says "Thanks"**

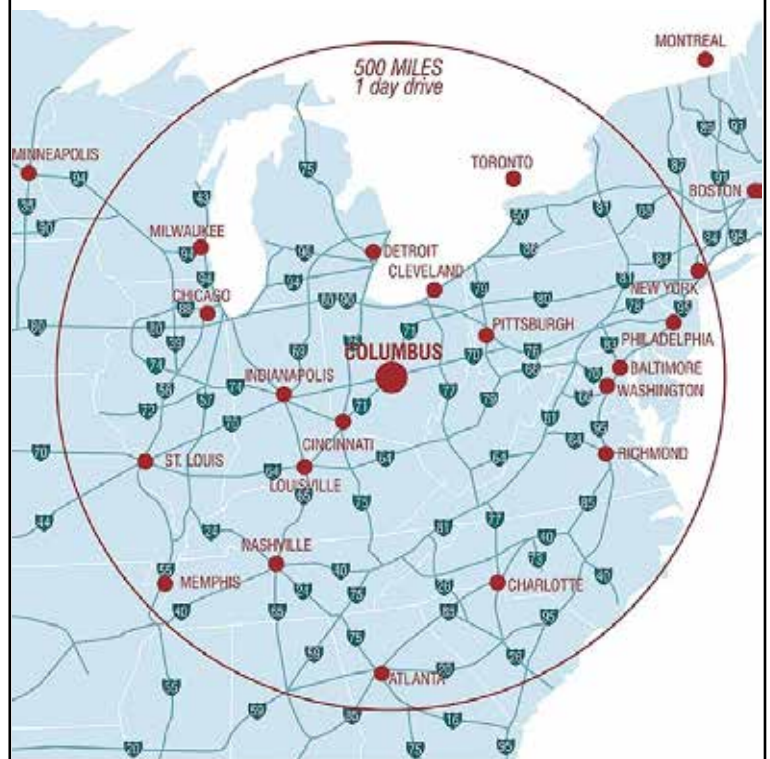
Dan Houston, on behalf of the  
Sickle Cell Committee, says  
thanks to the voting cabinet at the  
Mini-cabinet meeting. The hat was  
passed and \$60 was collected for  
the Saginaw County Sickle Cell  
Walkathon.

# USA/Canada Forum

September 20-22

Columbus, OH

[lionsforum.org](http://lionsforum.org)



## **Bingo for Vets** **DATES AVAILABLE FOR 2018**

Saginaw VA Medical Center, @ 1500 Weiss St., Saginaw, MI, 48602. If the date a club chooses is a Monday thru Saturday, Bingo will start at 7pm. Also, on Saturday and Sunday, the Bingos can start around 1pm. The Lions Club can call me, Lion Bill Bauder at (989) 493-3407 (cell), or they can call the Medical Center at (989)-497-2500, extension 11076 to set a date.

**DATES AVAILABLE AT 7 PM;**

September - 1, 2, 4, 7, 8, 9, 14, 22, 23, 24, 25, 28, 29, 30

October - 3, 5, 12, 14, 20, 22, 23, 26, 29, 30, 31

November - 2, 6, 9, 17, 23, 24, 26, 27

December - 1, 4, 5, 7, 14, 19, 22, 23, 28, 29, 30, 31

**DATES AVAILABLE AT 1:30 PM;**

September - 1, 2, 8, 9, 22, 23, 29, 30

October - 14, 20

November - 17, 24

December - 1, 22, 23, 29, 30



# Leadership Institute

November 9 – 11, 2018

Leadership Institute  
R.A. MacMullan Center, Higgins Lake, Michigan

Reserve your spot at Lions Leadership Institute and Lions Graduate Institute this fall.

**Deadline to register is September 30, 2018.**

Download, print and mail-in your registration from [Lionsofmichigan.org](http://Lionsofmichigan.org):

These brochures/applications are also included as separate attachments with this newsletter.



# Lions of Michigan SERVICE FOUNDATION, INC.

## 2019 Calendar Raffle

**\$20.00**



LIONS OF MICHIGAN SERVICE FOUNDATION, INC. - PURCHASER'S RAFFLE TICKET STUB  
**TICKET NUMBER: 0001      RAFFLE LICENSE NUMBER: X97078 & R45459**  
**LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM - 5730 Executive Drive - Lansing, Michigan**  
**\$100.00 DRAWINGS:** 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19  
**\$25.00 DRAWINGS:** 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19  
**GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM**  
**AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan**  
**1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00**

**\$2,500 Grand Prize - \$5,750 Total Cash Prizes**

<p><b>LIONS OF MICHIGAN SERVICE FOUNDATION, INC.</b>  <b>RAFFLE LICENSE NUMBER: X97078 &amp; R45459</b>                  Name: _____                  Telephone/Email: _____                  Address: _____                  City: _____ State: _____ Zip: _____  <b>TICKET NUMBER: 0001</b></p>	<p><b>LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM</b>                  5730 Executive Drive - Lansing, Michigan  <b>\$100.00 DRAWINGS:</b> 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19  <b>\$25.00 DRAWINGS:</b> 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19  <b>GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM</b>  <b>AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan</b>  <b>1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00</b></p>
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**LIONS OF MICHIGAN FOUNDATION - 2019 CALENDAR RAFFLE ORDER FORM**

Please send \_\_\_\_\_ calendars. These calendars are for the \_\_\_\_\_ Lions Club/District, and we will be selling them on behalf of the foundation.

Please send \_\_\_\_\_ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$ \_\_\_\_\_.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - www.lmsf.net - info@lmsf.net





# YOU'RE INVITED TO

come celebrate the partnership between Leader Dog and the Lions of 11-D-1 and 11-D-2!



## Saturday, October 20, 2018

### OPEN HOUSE Noon-2:00 p.m.

- Tour the Canine Development Center
- Join us for a complimentary cup of cider and donuts
- Shop our gift store
- Auction and 50/50 Raffle

### LUNCHEON BUFFET 1:30-2:30 p.m.

*This is a Free Will donation.*

### BIG D PROGRAM 2:15 p.m.

- Recognition of Top Dog Clubs
- President's Award
- Parade of Checks
- Donate at least 10% more than your club's 2016 donation and receive a special Big D patch for your club banner!



**LIMITED TO 250 SEATS! RSVP NOW!** Due to limited parking, carpooling is recommended.



LEADER DOGS  
FOR THE BLIND



Please fill out and return this **RSVP form prior to October 12, 2018**

**Mail to:** Leader Dogs for the Blind | 1039 S. Rochester Road, Rochester Hills, Michigan 48307

Club Name: \_\_\_\_\_ Number Attending: \_\_\_\_\_

Names of Attendees (please print): \_\_\_\_\_

\_\_\_\_\_

**Please use other side for additional names of attendees** ➡

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\* Please note any special dietary requirements (i.e. gluten free, vegetarian, etc.) on other side

\$20,000  
in PRIZES

# Essexville-Hampton Lions

11th ANNUAL

## LIONS **ROAR-4-SIGHT** RAFFLE

SUNDAY, SEPTEMBER 16, 2018

5pm-8pm

THE GRAND BANQUET AND CONFERENCE CENTER  
660 W. Hampton Rd., Essexville, MI

**\$50 per ticket: Admits 2 people to event**

ONLY 1,000 tickets sold (IF LESS THAN 575 tickets sold, prizes revert to a 50/50)

Tickets donated by: From Buds to Blooms

### TOP PRIZES:

1ST----\$10,00

2nd----\$5,000

3rd----\$2,500

4th----\$1,000

5th,6th, 7th,----\$500/each



### TICKETS SOLD AT:

LaBrenz Pharmacy  
Essexville Big Boy  
Mandarin House  
From Buds to Blooms  
Deuce's Charhouse  
John's Bar (Munger)  
Jacob's State Farm

Also 50/50s, a 2-stage snow blower plus \$50 given away every half hour from 5:30 pm to 7pm.  
Raffle No. R45214

**MUSIC BY: Josh Ramses Band & Stix & Stones Band**

Beer, Wine, Soda and Coffee provided. Cash bar also available.

Twenty six local establishments providing soups, sandwiches, hors-d'oeuvres, desserts, salads, etc.

Not intended to be a full meal, only samplings!!

### *PARTICIPATING ARE:*

Uno's, Real Seafood Co., Rosie's Pies, Applebee's, Buffalo Wild Wings Grill & Bar, VNO Bar & Grill, Blossoms Asian Bistro, Big Apple Bagel, Bistro Cops & Doughnuts, Bob Evans, Lucky's Steakhouse, St. Laurent Bros., American Gourmet Snacks, Tropical Smoothies Café, Williams Cheese, Cracker Barrel, Hooligan's, Deuce's Charhouse, The Gourmet Cupcake Shoppe, Elaine's Bake Shop, Mandarin House, Bare Bones BBQ, Dine by Design, Brooklyn Boys Pizzeria/Italian Eatery, Essexville Big Boy, Double Tree Riverfront Grill, Adventure Coffee

### *Underwritten by:*

TEAM ONE CREDIT UNION, G. M. ADAMOWSKI TRUCKING & EXCAVATING,  
TRAHAN FUNERAL CHAPEL SKORUPSKI FAMILY FUNERAL HOME, WALLINDA VINYL FENCE,  
JACOBS STATE FARM.





# 2018 LEO Conference "Making Leaders"

Leader Dog for the Blind  
Saturday, November 10, 2018  
8:30am - 4 pm  
Cost: \$40 (includes conference long sleeve t-shirt, snacks, and fun)



**FUN - GROWTH - SHARING - CARING** for LEOs throught Michigan  
Registration and information at [www.westernleoclub@gmail.com](mailto:www.westernleoclub@gmail.com)

## Region Meetings

### Region I Meeting

Thursday,  
September 27  
at 6:00 p.m.

Brentwood Bowling  
(the large meeting room)  
178 Park Drive, Caro

Meal is TBD, with the  
meeting to follow.

*Lion Jack Frost*

### Region II Meeting

Wednesday,  
September 26th  
Open at 5:30  
Dinner at 6:30

Golden Glow Ballroom  
2950 S. Graham (M-  
62) Saginaw

\$15.00 for meal  
includes taxes and tip.

Meeting follows dinner

*Lion Steve VanTol*

### Region III Meeting

Monday,  
October 8th

Location to be  
determined.

*Lion Mary Hall*



# Win \$5,000.



## Fenton Lions Club



# MONEY RAFFLE

October 25, 2018 \* Fenton VFW Hall  
Dinner for Two \* 7:00 P.M.  
\$100.00/Per Ticket

\$\$ ELIMINATION DRAWING \$\$

**1st Prize - \$5,000.00 CASH**

**2nd Prize - \$2,000.00 CASH**

**3rd Prize - \$1,000.00 CASH**

Other Cash Prizes Awarded

**ONLY 175 TICKETS SOLD!**

*Get Your Tickets Now Before Sold Out*

Call: (810) 735-6017



Gaines Area  
Lions Club



## Spaghetti Dinner

October 11, 2018  
4:00 to 7:00 pm

Where?

United Methodist Church  
117 Clinton St.  
Gaines

50/50

Adults 13 yrs. and up \$9.00

Children 6 to 12 yrs \$5.00

Kids 5 yrs and under free

Raffles



## Roster Changes

Gary (Doc) McCray's correct address is 19 Drake Drive West

Leader Dog Committee welcomes Kristen Shively from the  
Flushing Club as their newest member.

Christopher Schmidt is no longer president of the Frank-  
muth Club. The new president is Deborah Baker. Her  
email is [deborahschaardbaker@gmail.com](mailto:deborahschaardbaker@gmail.com)





# Lions Around the District

## Fenton Lions'

one-day Annual August Flea Market and Crafts show grossed more than \$1300 this year. Linden and Flushing Lions Clubs joined the party with their own booths.



## Flushing Lions

club screened 56 at the two hour Raider Rally, a back to school event which occurred on Tuesday August 21st. Thirteen referrals were made from the screening.

**Freeland Lions Club** has had a great summer, offering our hands and funding support for several community events including hosting Park-A-Palooza at our township park, and purchasing some kayaks to be raffled at Freeland High School's annual Clash for a Cure football game. We have also been beginning the work of preparing for our 2018-2019 projects. We will again be helping with the local community Halloween Party, hosting our Las Vegas Night in November, and our Community Christmas Party in December. We will also be hosting 5 food drops (Saturdays 11/17, 12/15, 01/19, 02/16 and 03/30). If members of your club would like to get involved to help us distribute food to over 200 families in need, please contact Bill Bauder or any Freeland Lion.

**Hemlock Lions** are gearing up for football 50/50. We use the money for school scholarships and other school projects. The community is very generous with their support. Looking forward to our first meeting in September to get things going for another great year of service.

**Linden Lions** participated in the 2nd Annual Linden Night Out honoring first responders. Keith Cregar brought the miracle KidSight camera and we screened 64 kids with four referrals.

The club is in the process of rebuilding the "Welcome to Linden" sign that blew over in a storm. Pictures next month.

**Mayville Lions** had the Kidsight trailer available at the Mayville Sunflower Festival. The club also sponsored a very successful blood drive on Aug. 20 collecting 37 pints of blood.



**Millington Lions** participated in Millington's annual Old Fashion Summer Festival by hosting a bratwurst and soft pretzel booth.

Our club also sponsored a youth spelling bee competition for area children. Additionally, several club members donate many hours as volunteers to organize and operate this festival. Even though we profit financially from the food sales, our club's emphasis is participation in order to contribute to the event's success.



**Saint Charles Lions Club** hosted their 16th Annual Golf Outing at Kimberly Oaks Golf Course in Saint Charles on August 18, 2018. All the monies raised in this charitable event are distributed to local community initiatives. The motto of Lions Clubs International is "We Serve".

Some serious golfing!

As well as lots of laughs!

The Shields Lions Club participated in the outing and went home with the Lions club traveling trophy.

Golf teams like the Volks and Dinningers had an enjoyable day filled with golfing, friendship, lunch, raffles, auctions and prizes.



District 11 D-1 Lions  
**Fourth Quarter Financial Report Fiscal Year 2017-2018**  
 April 1 thru June 30, 2018

District 11 D-1 Lions  
**Fourth Quarter Financial Report Fiscal Year 2017-2018**  
 April 1 thru June 30, 2018

**Administrative account**

Assets	Beginning Balance	Revenues	Expenditures	Balance
Administrative balance	21,932.47	611.00	4,360.37	18,183.10
CDs (Copoco Credit Union)	16,153.00	22.41		16,175.41
Savings (Copoco Credit Union)	5.00			5.00

Fourth Quarter Fund Activi	Beginning Balance	Revenue 4th Qtr.	Expenditures 4th Qtr.	Total Expenditures YTD	Budget	\$ Available
Audit & 990	0.00			0.00	0.00	0.00
Awards, plaques, etc.	-376.00		123.86	-499.86	250.00	-249.86
Badges/crests for voting cabir	-75.00			-75.00	200.00	125.00
Bank Charges	0.00			0.00		0.00
Insurance	0.00		243.00	-243.00	283.00	40.00
Newsletter & Postage	-111.73		63.11	-174.84	265.00	90.16
Roster Books	-470.00			-470.00	470.00	0.00
Voting Cabinet Expenses	0.00			0.00		0.00
VDGs	0.00		2,000.00	-2,000.00	1,500.00	-500.00
Secretary and Treasurer	-173.54	6.00		-167.54	200.00	32.46
Governor	0.00		1,500.00	-1,500.00	2,500.00	1,000.00
Zone/Region Chairs	-250.00		87.69	-337.69	1,150.00	812.31
Misc supplies, postage	0.00			0.00	150.00	150.00
Leadership & Education	0.00		125.00	-125.00	2,509.00	2,384.00
Leadership Institute	-350.00			-350.00	350.00	0.00
Meeting Expenses	0.00			0.00		0.00
Mini Cabinet	0.00			0.00	50.00	50.00
Summer Cabinet	-382.00			-382.00	400.00	18.00
Fall Conference	-471.40			-471.40	500.00	28.60
Winter Cabinet	-500.00			-500.00	400.00	-100.00
District Convention	-525.95		125.14	-651.09	550.00	-101.09
Misc meeting Expenses	0.00			0.00	100.00	100.00
Dues	11,481.00	605.00		12,086.00	10,940.00	23,026.00
Mints	0.00			0.00	200.00	200.00
Centennial	-104.34			-104.34		-104.34
Misc Income/expense	-323.17		92.57	-415.74	150.00	-265.74
New Club assistance	0.00			0.00	500.00	500.00
<b>Totals</b>	<b>7,367.87</b>	<b>611.00</b>	<b>4,360.37</b>	<b>3,618.50</b>		

**Activities account**

	Fund Balance 3/31/18	Revenues 4th quarter	Expenditures 4th quarter	Fund Balance 6/30/2018
Diabetes Assistance	2,750.27	2,310.00	3,000.00	2,060.27
Hearing & Speech	-78.92	1,780.00	900.00	801.08
Peace Poster	142.50	35.00		177.50
Quest	4,628.85	50.00		4,678.85
Vision Services	7,848.43	925.00	2,500.00	6,273.43
Youth Exchange	13,600.87	760.00	2,453.46	11,907.41
Leos	1,255.00	190.00		1,445.00
Sickle Cell	2,267.02	530.00		2,797.02
Misc District Projects	-918.13			-918.13
<i>Pizza project</i>	2,591.00		2,591.00	0.00
<i>Covered With Love</i>	0.00			0.00
<i>Women/Family Symposium</i>	450.00	1,270.70	1,501.08	219.62
<i>Flint Water</i>	36.00			36.00
<b>Activities Totals</b>	<b>34,572.89</b>	<b>7,850.70</b>	<b>12,945.54</b>	<b>29,478.05</b>

**Reconciliation**

Administrative Checking	18,183.10
Activities Checking	29,478.05
<b>Total Checking</b>	<b>47,661.15</b>
Administrative Savings	5.00
Administrative CDs	16,175.41
<b>Total Funds Balance</b>	<b>63,841.56</b>

Respectfully submitted,  
 Phyllis Pross, Treasurer

Minutes from the Summer Cabinet meeting will be available in October newsletter.



# WELCOME HOME Veterans Dinner & Live Band

**Saturday, November 3, 2018**  
Great Hall Banquet & Convention Center  
5121 Bay City Road  
Midland, MI 48642

**LIONS** Auburn-Williams  
Lions Club  
Fundraiser

Cash Bar opens @ 5:30 p.m.  
Buffet Dinner @ 6:30 p.m.  
Silent Auction Items 5:30 - 9:00 p.m.



**f** Auburn Williams  
Lions Club

Tickets \$40 pp or 2 for \$75  
Buy from an Auburn Williams Lion or  
Contact for tickets: Sandy 989-225-4583

Music provided by: Moonlight Drive  
Photos by Mark Sprygada

## Lions of Michigan FOUNDATION 2019 GROUP CRUISE



**7-Night Western Caribbean Cruise**  
Sailing: January 19, 2019 - January 26, 2019  
**Roundtrip - New Orleans**

**Inside Cabins**  
\$970.00 for 2 People  
Ocean-view Cabins  
\$1250.62 for 2 People  
Junior Suites  
\$3208.00 for 2 People  
Based on Availability

**STACY DOSTAL**  
Personal Travel Planner  
1.800.941.8747  
Text/Direct: 989.708.1736  
stacy@kingdommagic.com

Day	Port	Arrive	Depart
1	New Orleans, Louisiana		4:30 PM
2	Cruising		
3	Cozumel, Mexico	8:00 AM	6:00 PM
4	Puerto Costa Maya, Mexico	7:00 AM	4:00 PM
5	George Town, Grand Cayman	11:30 AM	7:00 PM
6	Cruising		
7	Cruising		
8	New Orleans, Louisiana	7:00 AM	



District 11 D-1 Lions				2017-18	Actual to	
Budget for 2018-2019 voted on and accepted 7/23/18				Budget	date	Difference
Income	Qty	each	Totals			
Dues from Members regular	1,005	25.00	25,125.00	25,400.00	28,009.00	2,609.00
Dues from student/family	138	20.00	2,760.00	3,120.00		
C.D. Interest		88.00	88.00	88.00	88.00	0.00
Mints		200.00	200.00	200.00	0.00	-200.00
Miscellaneous admin income			0.00	0.00	0.00	0.00
<b>Total Income</b>			<b>28,173.00</b>	<b>28,808.00</b>	<b>28,097.00</b>	<b>-711.00</b>
<b>Disbursements</b>						
State Dues for regular members	1,030	10.00	10,300.00			
State dues for student and family members	136	5.00	680.00			
State Magazine	1,166	4.50	5,247.00	16,214.00	16,023.50	190.50
<b>Fixed Constitutional</b>						
Cabinet Stipends (reimbursements)			3,250.00			
First Vice Governor		1,000.00	1,000.00	1,000.00	1,000.00	0.00
Second Vice Governor		1,000.00	1,000.00	1,000.00	1,000.00	0.00
Region Chairs	3	150.00	450.00	450.00	337.69	112.31
Zone Chairs	6	100.00	600.00	700.00		700.00
Cabinet Secretary		100.00	100.00	100.00	45.14	54.86
Cabinet treasurer		100.00	100.00	100.00	122.40	-22.40
Audit & 990						0.00
District Convention			500.00	500.00	500.00	0.00
Bond for treasurer and secretary				0.00	243.00	-243.00
						0.00
<b>Additional Expenses</b>						
Meetings			1,450.00			0.00
Mini Cabinet		100.00	100.00	175.00	0.00	175.00
Summer Cabinet		400.00	400.00	500.00	382.00	118.00
Fall Conference		400.00	400.00	600.00	471.40	128.60
Winter Cabinet		400.00	400.00	400.00	500.00	-100.00
District Convention expenses			50.00			0.00
Memorial programs		0.00	0.00	130.00	31.89	98.11
Resolutions		0.00	0.00	45.00		45.00
Miscellaneous convention expenses		50.00	50.00	50.00	151.09	-101.09
Miscellaneous meeting expenses		100.00	100.00	100.00		100.00
District Governor expenses			2,500.00		1,500.00	1,000.00
Incoming governor Expenses			1,500.00	1,500.00		
outgoing governor International Convention			500.00	500.00		
Airfare - up to \$500- out of country			500.00	500.00		
Roster book - 250			480.00	950.00	470.00	480.00
Badges and crests			75.00	200.00	75.00	125.00
Postage, Printing & Supplies			100.00	50.00		50.00
Newsletter & Postage			210.00	450.00	174.84	275.16
Awards			350.00	700.00	376.00	324.00
Leadership Institute			350.00	700.00	350.00	350.00
Leadership Education & Training			2,300.00	2,509.00	125.00	2,384.00
New Club Assistance			81.00	500.00	153.17	346.83
District Projects			100.00			0.00
Yard Signs					-170.00	170.00
Miscellaneous admin expenses			150.00	150.00	92.57	57.43
Journal out \$1,000 from general fund and return to Quest			0.00	1,000.00		1,000.00
<b>Total Disbursements</b>			<b>28,173.00</b>	<b>31,773.00</b>	<b>23,954.69</b>	<b>7,818.31</b>

*Service With A Smile*



DISTRICT GOVERNOR  
Joe Bogar  
1139 W. Walnut  
St. Charles MI 48655



# UPCOMING EVENTS

*see details inside*

## **Roar 4 Sight Raffle**

September 16, Essexville

## **USA/Canada Forum**

September 20-22, Columbus, OH

## **Gaines Lions Spaghetti Dinner**

October 11, Gaines

## **Leader Dog Pancake Fundraiser**

October 14, Essexville/Bay City

## **Leader Dog Big D**

October 20, Rochester

## **Fenton Lions Money Raffle**

October 25, Fenton

## **Fall Conference**

October 27, St. Charles

## **Welcome Home Veterans Dinner**

November 3, Midland

## **Leadership Institute**

November 9-11, Higgins Lake

## **Leo Conference at Leader Dog**

November 10, Rochester

