

Service With  
A Smile

# Joe Bogar District Governor 11 D-1

October, 2018



Phyllis Pross, Newsletter Editor • 16424 Whitehead Dr., Linden, MI 48451  
Phone: 810-735-4288 • e-mail: pdpross@charter.net

## DISTRICT GOVERNOR

Joe Bogar  
1139 W. Walnut St. Charles 48655  
C 989-274-4110  
jtbogar@gmail.com

## FIRST VICE GOVERNOR

Steve VanTol  
4851 Raymond Rd. Midland 48642  
H 989-496-3541 C 989-430-9500  
lionstevivantol@gmail.com

## SECOND VICE GOVERNOR

Harold DeMott  
8393 Duffield Rd. Gaines 48436  
C 248-408-0508  
hlmd012@charter.net

## CABINET SECRETARY

Shelly Hardt  
620 Eleanor Saginaw 48602  
989-293-2303  
shardt@saginawcac.org

## CABINET TREASURER

Phyllis Pross  
16424 Whitehead Dr. Linden 48451  
810-735-4288 C 810-730-4456  
pdpross@charter.net

## IMMEDIATE PAST DISTRICT GOVERNOR

Jeff Hunt  
4359 Wilder Rd. Bay City 48706  
C 989-225-3100 W 989-686-7840  
jeffphunt@aol.com

## REGION AND ZONE CHAIRS page 2



District Website

[www.michiganlionsdistrict11d1.org](http://www.michiganlionsdistrict11d1.org)

## From District Governor Joe Bogar



### Lions of 11D1

Lion Kathy and I have recently returned from Columbus. We were at the USA/Canada Forum. It was inspirational and a rewarding experience. The theme was called Building Teams Through Leadership. We had a tailgate themed dinner, we wore team jerseys, the Ohio State Band played, and Brutus Buckeye cheered us on.

One of my sessions was with our International President Gudrun Yngvadottir who is easily accessible to ask questions and have discussions. She also spoke at one of the meals. We had excellent speakers, and we have an abundance of notes to share. PDG Alice spent time with us going to sessions and sharing our experiences. The next Forums will be 2019 Spokane, WA, 2020 Louisville, KY, and in 2021 Des Moines, IA.

I shared one goal last month on attaining 30% female members by the 4th Quarter. Here are three more.

- \* To identify potential leaders and communicate opportunities and advancement.

Action Step- Increase budget item for training purposes and promote Michigan Lions Institute.

- \* The District will start one club with a minimum of 20 charter members.

Action Step-GMT team will identify areas whose needs can be met by a new Lions club.-Two areas will be selected, community needs assessed and new clubs developed.

- \* To increase the number of clubs to 20 who work on service projects together.

Action Step-Share with clubs the opportunities to work with other clubs and ideas of service projects they share.-Inform, encourage clubs to participate in service projects at the Fall Conference, District and Multi District Conventions and the Michigan Forum.

Next month I will share the rest of my goals with you.

At our Fall Conference in St. Charles, we will have four 25-minute general sessions on Diabetes. An optometrist will speak on how Diabetes affects vision, and a Medical professional will speak on how Diabetes affects us physically. The DAD (Defense Against Diabetes) co-chair Lion Roger Blackwell will explain the Diabetes Grant, and Lion Julia and I will explain how you can help.

We will also have a service project for Childhood Cancer. We have found out that Hurley Hospital is the only hospital who has a treatment center for Childhood Cancer. Hurley Hospital personnel have given us a list of supplies that their young patients need. As you might know if you have been to a Region Meeting, GST Lion Joe is sharing lists of products that your club can agree to buy and bring to the Fall Conference.

If you have never been to a Fall Conference or have been to many, you will like the setting of St. Charles High

*continued next page*

## REGION/ZONE CHAIRS

### REGION I Chair

Jack Frost  
Bay City  
309 Main St. Essexville 48732  
989-295-4714  
[jefrost@att.net](mailto:jefrost@att.net)

### Region I Zone 1 Chair

Joe Gwizdala III (Jeanne)  
Bay City  
1354 North Union Bay City 48706  
989-684-9384  
[joeandjeangwiz@outlook.com](mailto:joeandjeangwiz@outlook.com)

### Region I Zone 2 Chair

Position available

### Region II Chair

William Bauder  
Freeland  
7920 Mielke Rd. Freeland 48623  
H 989-695-9393 C 989-493-3407  
[bauder\\_william2005@yahoo.com](mailto:bauder_william2005@yahoo.com)

### Region II Zone 1 Chair

Bryan Cook  
Hemlock  
11625 frost Rd. Freeland 48623  
Home 989 781-3663  
[bjcook@charter.net](mailto:bjcook@charter.net)

### Region II Zone 2 Chair

Daniel Houston  
Buena Vista  
2317 Whittier St. Saginaw 48601  
989-798-8940  
[dhouston1@gmail.com](mailto:dhouston1@gmail.com)

### REGION III Chair

Mary Hall  
Grand Blanc  
6098 Steeplechase Dr.  
Grand Blanc 48439  
C 810-625-7358  
[eastknoll360@yahoo.com](mailto:eastknoll360@yahoo.com)

### Region III Zone 1 Chair

Mary Hall  
Grand Blanc  
6098 Steeplechase Dr.  
Grand Blanc 48439  
C 810-625-7358  
[eastknoll360@yahoo.com](mailto:eastknoll360@yahoo.com)

### Region III Zone 2 Chair

Duane Wilcox (Roberta)  
Linden  
12337 S. Jennings Rd. Linden 48451  
H 810-750-3475 C 810-560-5963  
[duanewilcox@rocketmail.com](mailto:duanewilcox@rocketmail.com)



## From District Governor continued



School. Bring a new member. You will be able spend time with Lions you know and meet new ones.

You will learn more about Diabetes and participate in a service project for Childhood Cancer.

Its time to celebrate! 😊 We have 23 of 38 clubs reporting their Activity and Membership Reports with 16 of 38 clubs reporting for the third month in a row: 😊 Auburn-Williams, Bay City, Essexville-Hampton, Flushing, Gaines Area, Grand Blanc, Hemlock, Kingston, Lennon, Linden, Mayville,

Millington, Shields, Saginaw West, St. Charles and Zilwaukee. Also reporting both reports are Buena Vista, Cass City, East Flint, Freeland, Merrill and reporting for the first time, Bridgeport. Club reporting Activity Reports only is Clio. We have 9,632 service hours.

*Service with a Smile* 😊  
*Governor Joe*

## From 1st Vice District Governor



Fellow Lions,

Are you ready to serve on a committee at the district level? In the September newsletter, the same question was asked. Have you read the list of all the positions? Are you considering stepping up your service as a Lion to the district team. Most positions are two-year terms, with 1/2 alternating from year to year. They are appointed by the District Governor, therefore next year, 1/2 of the positions listed are reappointed or replaced.

The following committees still need to be filled for District Governor Joe. Please consider serving on one of them. If you have more questions on the what is required ask DG Joe, me or a Past District Governor.

**District Convention 2021 Chairs**  
- Position available

**RULES** Region I PDG Dick DeLong Region II Position available  
Region III 2nd VDG Harold DeMott

**SOCIAL MEDIA** Position Available

**SPECIAL NEEDS VISION CLINIC** Chair: PDG RG Barnum,  
1st VDG Steven VanTol, 2nd VDG Harold DeMott, position available

**BEAR LAKE CAMP** Position available

**QUEST** Position available

**Alert D Chair** Position available

Club visits have been made in September to Davison, Gaines, Saginaw Downtown and Otisville. It has been a great month listening to the what the clubs are doing.

Plan on attending the Fall Conference. It is an opportunity to meet other Lions in our District, work on the Childhood Cancer Service Project and listen to the speakers on Diabetes. Additionally there should be table displays of the State Projects where you can learn more about them also.

As a team we will continue "Moving Forward" together in service to our community and beyond. We are Lions, "We Serve."

*Lion Steven VanTol, 1VDG*



## From 2nd Vice District Governor



I don't know if this has been done or not. I would like to do a district assessment. We have club and community assessments, why not for the district?

I would really like to know what our Lions family feel is needed to make 11 D1 the best district in Michigan. So please share this page with your clubs. Have everyone fill it out or do one as a club. I want to know what is important to

all of our Lions.

If you can think of anything I haven't mentioned please feel free to add to the list. With your help, by the time I become governor, we will be the best!!!

I really want to know what is at the hearts of our Lions!

1. Are there things you would like to know?

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2. What kind of changes would you like to see?

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3. What areas are we excelling in?

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4. Do you think at the club level we need more training, if so in what areas?

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5. How can we do more to help each other?

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6. Can you think of a unique way to encourage new members? (I know we are always looking for new ways to get new members. But has anyone ever asked the masses for new ideas)?

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*Lion Harold DeMott, 2nd VDG*



ADD TO YOUR CALENDAR!

**District 11-D1**  
**FALL CONFERENCE**  
**SATURDAY OCTOBER 27, 2018**

ST. CHARLES HIGH SCHOOL  
881 W. WALNUT ST. ~ST. CHARLES, MI 48655

8:30 AM-2:00PM

**LEARN:**

LIONS DEFENSE AGAINST DIABETES– D.A.D.  
VIEWPOINT FROM AN OPTOMETRIST  
INFORMATION FROM A HEALTH PROFESSIONAL  
WHAT OUR DISTRICT PLAN IS TO SERVE

**PARTICIPATE:**

CHILDHOOD CANCER SERVICE PROJECT-HANDS ON  
DISTRICT CABINET MEETING

**ENJOY FUN AND FELLOWSHIP:**

ICE BREAKERS, MORNING REFRESHMENTS,  
CATERED LUNCHEON, 50/50, PRIZES

**Registration info will be in the October Newsletter  
and it will also be sent to clubs!**

**Questions before that call DG Joe at 989-274-4110**

**F** *To all club Presidents and Secretaries:*

District Governor Joe, district chairs, and myself have been working on planning an exciting and stimulating Fall Conference for our district.

**A** It will be held on Saturday, October 27, 2018. We will be hosting at St. Charles High School. The day begins with check in at 8:30 with morning refreshments. Welcome and introductions will begin at 9 o'clock.

**L** The format will be different this year, we will not have breakout sessions. Instead we will host some guest speakers to inform you on our diabetes initiative. You will be hearing from State Lion Leaders, District Lion Leaders, and healthcare professionals.

**L** After the presentations we will conduct our Childhood Cancer Service Project. At the upcoming region meetings you will receive information from Global Service Chair- Lion Joe Gwizdala. He will have request forms for the items we are going to be using to assemble the care bags for pediatric cancer patients. The bags have been ordered, it will be up to all of our clubs to help contribute the items to fill them :- ) please try to have a representative or two from your club at the region meetings!

**C** After the service project there will be a catered luncheon followed by the District Cabinet Meeting. Anyone is welcome to stay for this.

**O** We should be wrapping up by 2 PM. Cost for the day is \$15 per person.

**N** Attached is a flyer and registration form that is due by October 19, 2018. Please print them to pass out at your meetings to your members.

**F** District Governor Joe and our St. Charles Lions Club are excited to host this event. This will be the first time a fall conference was ever held here!

**E** Service with a Smile and Lifelong Learning,  
District Governor Joe and First Lady Kathy



## **R** Parade of Checks

These are the programs District 11 D-1 supports and is asking for your contributions at Fall Conference.

**E**  
**N**  
**C**  
**E**

- All State Band
- Bear Lake Camp
- Childhood Cancer
- DAD (Defense Against Diabetes)
- Eversight (formerly Michigan Eye Bank)
- Hearing and Speech
- KidSight (make check to Lions of Michigan Foundation and put KidSight on the memo line)
- LCIF
- Leo Clubs

- Leader Dogs for the Blind
- Lions of Michigan Foundation
- Paws With a Cause
- Peace Poster
- Radio Reading Services
- Sickle Cell
- Special Needs Vision Clinic
- Vision Services
- YEP (Youth Exchange)

**Please note:** Childhood Cancer is a new service project. Please consider donating generously.

# OCTOBER is MICHIGAN LIONS MEMBERSHIP MONTH

October is a great time to showcase your club and invite community leaders to join you in a project or to attend a meeting, **JUST ASK!**



## D.A.D.

(Defense Against Diabetes)

## Update

If our grant is approved and we propose \$5,651 to be raised, LCI will triple the amount for a total of \$22,651 for Glucose and A1C testing, education and helping people who are under insured or have no insurance.

We will know by Jan or Feb 2019.

You will hear more at Fall Conference

*Lion Joe DG*

THE GRAND BLANC LIONS CLUB

PRESENTS THE 4<sup>TH</sup> ANNUAL

## TURKEYS IN THE PARK!

SATURDAY, OCTOBER 13<sup>TH</sup>

1:00P – 3:00P

A free fun afternoon for all children at  
Physicians Park in Grand Blanc.



Bounce House

Kids' games

Face painting

umpkin painting

We will be raffling 20 turkeys (frozen)

And numerous other items

Tickets \$1.00 each or 6 for \$5.00

Proceeds go to support Leader Dogs for the Blind and local projects.

License # R49763



*We Serve*

## Bingo for Vets

### DATES AVAILABLE FOR 2018

Saginaw VA Medical Center, @ 1500 Weiss St., Saginaw, MI, 48602. If the date a club chooses is a Monday thru Saturday, Bingo will start at 7pm. Also, on Saturday and Sunday, the Bingos can start around 1pm. The Lions Club can call me, Lion Bill Bauder at (989) 493-3407 (cell), or they can call the Medical Center at (989)-497-2500, extension 11076 to set a date.

DATES AVAILABLE AT 7 PM;

October - 3, 5, 12, 14, 20, 22, 23, 26, 29, 30, 31

November - 2, 6, 9, 17, 23, 24, 26, 27

December - 1, 4, 5, 7, 14, 19, 22, 23, 28, 29, 30, 31

DATES AVAILABLE AT 1:30 PM;

October - 14, 20

November - 17, 24

December - 1, 22, 23, 29, 30



# FLUSHING LIONS CLUB TV RAFFLE

First Place

**60" Visio UHD (4K) SMART TV**



SMART TV WITH

- Ultra-High Definition 4K
- Wi-Fi
- Chromecast built-in
- Voice Control -Google Devices

Second Place

**43" Visio UHD (4K) SMART TV**

Same Functions as the 60" Above



Tickets

Lion Larry Pom  
Flushing, MI 48433  
810-252-3728 810-659-3465

Third Place

**\$100 GASOLINE CARD**

**Drawing Dec 7, 2018  
At Flushing Candle-Walk  
GOGGIN'S HALL**

**Tickets:  
\$5 Each or 5 for \$20**

Lion Dick Barnett  
Flushing, MI 48433  
810-252-0924 810-659-4952



**101st Lions Club  
International Convention  
Las Vegas 2018**

PIC-COLLAGE

From L to R: Past International Director Dr. Jon Bjarni Thorsteinnsson, his spouse - Current International Lions Clubs President Gudrun Ygvadottir, Lion Kathy Bogar and 11-D1 District Governor Joe Bogar.



## 2018 LEO Conference "Making Leaders"

Leader Dog for the Blind  
Saturday, November 10, 2018  
8:30am - 4 pm

Cost: \$40 (includes conference long sleeve t-shirt, snacks, and fun)



**FUN - GROWTH - SHARING - CARING** for LEOs throught Michigan

Registration and information at [www.westernleoclub@gmail.com](mailto:www.westernleoclub@gmail.com)

# Lions of Michigan SERVICE FOUNDATION, INC.

## 2019 Calendar Raffle

**\$20.00**



LIONS OF MICHIGAN SERVICE FOUNDATION, INC. - PURCHASER'S RAFFLE TICKET STUB

TICKET NUMBER: 0001 RAFFLE LICENSE NUMBER: X97078 & R45459

LIONS OF MICHIGAN STATE OFFICE DRAWINGS - 1:00 PM to 4:00 PM - 5730 Executive Drive - Lansing, Michigan

**\$100.00 DRAWINGS:** 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

**\$25.00 DRAWINGS:** 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

GRAND PRIZE DRAWING - May 18, 2019 - 10:00 AM to 2:00 PM  
AUBURN HILLS MARRIOTT - 3600 Centerpoint Parkway - Pontiac, Michigan

1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

**\$2,500 Grand Prize - \$5,750 Total Cash Prizes**

LIONS OF MICHIGAN SERVICE  
FOUNDATION, INC.

RAFFLE LICENSE NUMBER: X97078 & R45459

Name: \_\_\_\_\_

Telephone/Email: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

TICKET NUMBER: 0001

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**\$25.00 DRAWINGS:** 1/9/19 - 1/23/19 - 2/6/19 - 2/20/19 - 3/6/19 - 3/20/19 - 4/3/19 - 4/17/19 - 5/1/19 - 5/15/19 - 5/29/19 - 6/12/19 - 6/26/19 - 7/10/19 - 7/24/19 - 8/7/19 - 8/21/19 - 9/11/19 - 9/25/19 - 10/9/19 - 10/23/19 - 11/6/19 - 12/4/19 - 12/18/19

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1st Prize: \$2,500.00 - 2nd Prize: \$100.00 - 3rd Prize: \$50.00

### LIONS OF MICHIGAN FOUNDATION - 2019 CALENDAR RAFFLE ORDER FORM

Please send \_\_\_\_\_ calendars. These calendars are for the \_\_\_\_\_ Lions Club/District, and we will be selling them on behalf of the foundation.

Please send \_\_\_\_\_ calendars. These calendars are for personal use. I have enclosed \$20 per calendar for a total payment of \$ \_\_\_\_\_.

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

5730 EXECUTIVE DRIVE - LANSING, MICHIGAN 48911 - 517-887-6640 - www.lmsf.net - info@lmsf.net

## Childhood Cancer Committee Update

We will soon be selling tickets for a Meat Raffle to benefit 11 D1 Childhood Cancer Projects.

If your club doesn't already have a Childhood Cancer Chairperson, please consider appointing one and send contact information to Lion Laura Hunt at laurahunt1027@gmail.com

You can also contact Laura if you'd like to order tickets for your club to sell.



## Campaign100

Campaign100 is the largest fund raising campaign ever for LCIF. A goal of raising 300 Million dollars, Worldwide, over 3 yrs. LCIF is celebrating 50 yrs. in which over 1 Billion dollars in grants have been given. Besides continuing all current programs, new initiatives of reducing or eliminating Childhood Cancer, Diabetes, & Hunger.

I need help from clubs. I have only heard from 7 clubs pertaining to club LCIF chairs. I will be contacting clubs about visiting. Let me know if your club would like me to visit. Thank You  
Campaign 100 District Coordinator,

Bob Sturgis.

e-mail pdgsturgis@aol.com.





*Dear Lion Leaders,*

Happy almost October! We are so excited to have all the Lions from the D districts visit our campus on Saturday, October 20. Here are some great reasons why all Lions should plan to visit Leader Dogs for the Blind on Saturday October 20.

- Big D has a long history of engaging new members and motivating existing members.
- We will offer tours of the impressive Canine Development Center
- Show off your baking talents by contributing (and maybe even winning) fresh baked items to our baked goods raffle. It would be awesome if each club could bring at least one yummy item to add to our raffle.
- Enjoy fellowship with Lions and help us recognize the outstanding contributions Lions of 11 D-1 and 11 D-2 have made to Leader Dog.

Could you please share the attached flyer AND mention the event in your articles and at your meetings over the next few weeks. We can't wait to show you the impact of your donations!

Thanks,

Lion Kathleen Breen  
Lions Events and Logistics  
Coordinator  
Leader Dogs for the Blind  
1039 S. Rochester Rd.  
Rochester Hills, MI 48307-3115  
Direct (248) 218 6407  
Toll Free (888) 777-5332

To learn more about our programs and services visit [LeaderDog.org](http://LeaderDog.org)

*Our mission is to empower people who are blind or visually impaired with lifelong skills for safe and independent daily travel.*



## PANCAKE BREAKFAST & BAKE SALE

Raffles, Silent Auction, and 50/50 Drawings

SUNDAY, October 14, 2018

8:30 AM- 12:30 PM

Adults: \$8

Kids 6 – 12: \$4

Children Under 5: Free



KNIGHTS OF COLUMBUS HALL  
1021 WOODSIDE AVE.  
ESSEXVILLE, MI

All Proceeds Benefit Leader Dogs for the Blind and Support  
Leader Dog Puppy Raisers



Made to order Omelets & Pancakes,  
Eggs, Meats, Potatoes, Juice, Coffee

Puppy Visits and photo ops – Fun for the  
whole family!

Looking for raffle prizes and baked goods

# YOU'RE INVITED TO

come celebrate the partnership between Leader Dog and the Lions of 11-D-1 and 11-D-2!



## Saturday, October 20, 2018

### OPEN HOUSE Noon-2:00 p.m.

- Tour the Canine Development Center
- Join us for a complimentary cup of cider and donuts
- Shop our gift store
- Auction and 50/50 Raffle

### LUNCHEON BUFFET 1:30-2:30 p.m.

*This is a Free Will donation.*

### BIG D PROGRAM 2:15 p.m.

- Recognition of Top Dog Clubs
- President's Award
- Parade of Checks
- Donate at least 10% more than your club's 2016 donation and receive a special Big D patch for your club banner!



**LIMITED TO 250 SEATS! RSVP NOW!** Due to limited parking, carpooling is recommended.



Please fill out and return this **RSVP form prior to October 12, 2018**

**Mail to:** Leader Dogs for the Blind | 1039 S. Rochester Road, Rochester Hills, Michigan 48307

Club Name: \_\_\_\_\_ Number Attending: \_\_\_\_\_

Names of Attendees (please print): \_\_\_\_\_

\_\_\_\_\_

**Please use other side for additional names of attendees** ➡

Daytime Phone: \_\_\_\_\_ Email: \_\_\_\_\_

\* Please note any special dietary requirements (i.e. gluten free, vegetarian, etc.) on other side

# Radio Talking Books...

is celebrating 24 years of existence at MSU this year.

Most of Radio Talking Books (RTB) consumers are blind, although people with low vision, muscular disorders, dyslexia, allergies to print ink or any other condition which makes turning pages or reading print impossible are also eligible, according to an informational flyer.

Consumers receive the signal through a special receiver which is pre-tuned. Although receivers cost approximately \$100, they are provided free of charge to eligible consumers for a refundable \$25 deposit.

WKAR/Radio Talking Books is not the first station of its kind, but it was one of the first to follow the example set by the Radio Reading Service for the blind and physically handicapped in Minneapolis/St. Paul, Minnesota.

Because RTB is connected with WKAR, a public radio station, it's funding is limited. One of the ways the service raises additional monies is by accepting grants from United way and contributions from Lions and Lioness Clubs.

It is my hope, as District Chair for RTB, that Lions and Lioness continue to support this necessary service at the Parade of Checks in the Fall and Spring. Every little bit helps!

Community members can also help RTB by saving receipts from Ponderosa, Meijer, and Community Service Points from Bill Knapps. Gifts to RTB are tax deductible.

Lion Bill Erickson, PDG



## Lions Youth Exchange Program Scholarship to Travel Contest



Write a 500 word essay that explains:

- How does the community benefit from volunteers?
- How would you represent Lions and the American people in a foreign country?
- Explain how your values are similar to the values of Lionism.

Complete the application. Submit the essay and application to Debra VanTol at the email address: [district11d1@gmail.com](mailto:district11d1@gmail.com) by November 30, 2018. A decision of the winner will be made by December 30, 2018. The winner must be 16-20 years old to travel in the summer of 2018. Winners that are 15 can defer the trip to 2020 to meet the age requirement. Applicants do not need to be a Leo or Lion or be affiliated with a Lion but must live in Bay, Saginaw, Tuscola, or Genesee counties.

**Prizes: 1st - \$1500 / 2nd - \$1000 / 3rd-\$500**  
Prize money is used for LYEP Travel and other eligible expenses.

Prize and travel details include.....

- 4-6 week summer cultural immersion with a Lions approved family
- Application fee to the country's camp
- Plane ticket to the country of choice

20+ countries cooperate as Lions in this program  
Foreign Language skills are not always necessary

Additional information: [district11d1@gmail.com](mailto:district11d1@gmail.com) or  
Lion Deb @ 989-430-1824. Call or write for an application.



# Win \$5,000.



## Fenton Lions Club



# MONEY RAFFLE

October 25, 2018 \* Fenton VFW Hall  
Dinner for Two \* 7:00 P.M.  
\$100.00/Per Ticket

\$\$ ELIMINATION DRAWING \$\$

**1st Prize - \$5,000.00 CASH**

**2nd Prize - \$2,000.00 CASH**

**3rd Prize - \$1,000.00 CASH**

Other Cash Prizes Awarded

**ONLY 175 TICKETS SOLD!**

*Get Your Tickets Now Before Sold Out*

Call: (810) 735-6017



Gaines Area  
Lions Club



## Spaghetti Dinner

October 11, 2018  
4:00 to 7:00 pm

Where?

United Methodist Church  
117 Clinton St.

Gaines

50/50

Adults 13 yrs. and up \$9.00

Children 6 to 12 yrs \$5.00

Kids 5 yrs and under free

Raffles



## Roster Changes

Gary (Doc) McCray's correct address is 19 Drake Drive West

Leader Dog Committee welcomes Kristen Shively from the Flushing Club as their newest member.

Christopher Schmidt is no longer president of the Frankenmuth Club. The new president is Deborah Baker. Her email is [deborahschaardbaker@gmail.com](mailto:deborahschaardbaker@gmail.com)

Grand Blanc Lions are now meeting at the Palace Grill, 5235 S Saginaw Rd., Flint 1st and 3rd Mondays at 6:30 p.m.

Otisville Lioness now have a PO Box #303, Otisville MI 48463

## Lions of Michigan Foundation Report

It is time to start thinking about the Lions of Michigan Foundation Hall of Fame nominations. Our District can nominate one living and one deceased person for entrance into the Hall of Fame. Last year PDG Charlie Fredrick was inducted into the Hall of Fame.

The nomination forms can be found on the Lions of Michigan Foundation website, [www.lmsf.net](http://www.lmsf.net) under the Hall of Fame tab. Complete the application then submit the nomination to the District Governor. Any Lion or Club can submit a nomination.

The LMF has taken over the Lions Hearing Center (LMC) and will be working with our District for hearing aid assistance. The exact procedure and requirements are being revised at this time by the LMF. We will share the information as soon as it is completed.

The Fall Parade of checks will be October 27 in St Charles. Please consider supporting the LMF as a club or personally. This is especially important if we start using the LMF as a funding source for hearing aids.

If you have any questions or need assistance with grant applications for emergency assistance, vision or military aid you can contact either 1VDG Lion Steven VanTol, or PDG Lion Leo Dolehanty. The applications are to be approved by the Club, then reviewed and signed by a Trustee prior to being sent to the LMF for consideration of funding.

### Gaines Area Lions Club



Fundraisers are on the 3<sup>rd</sup> Wednesday each month  
From 6:00pm to 8:00pm  
Fuddruckers of Flint

The Mayville Lions present its 4th annual

## "Made in the Thumb Showcase" Saturday Oct. 20

9am until 3pm  
At the Polish American Club  
1466 Mertz Rd (M-24)  
just south of Caro

Featuring entrepreneurs that are making  
their products in the thumb!!!!



Vendors will have products available for purchase!!  
Getting bigger and better every year

## Soup and Pie Supper

Prepared by  
East Flint Lions Auxiliary

Where: at the clubhouse  
4325 Crosby Rd.  
Flint MI 48506

Saturday, October 20, 2018  
5-7 pm.

Price: \$6.00 per person

Please join us for soups, salad  
and pies



**WELCOME HOME Veterans  
Dinner & Live Band**

**Saturday, November 3, 2018**  
Great Hall Banquet & Convention Center  
5121 Bay City Road  
Midland, MI 48642

 Auburn Williams  
Lions Club  
Fundraiser

 Auburn Williams  
Lions Club

Tickets \$40 pp or 2 for \$75  
Buy from an Auburn Williams Lion or  
Contact for tickets: Sandy 989-225-4583

Cash Bar opens @ 5:30 p.m.  
Buffet Dinner @ 6:30 p.m.  
Silent Auction Items 5:30 - 9:00 p.m.

Music provided by: Moonlight Drive  
Photos by Mark Sprygada

## Lions of Michigan FOUNDATION 2019 GROUP CRUISE



**7-Night Western Caribbean Cruise**  
Sailing: January 19, 2019 - January 26, 2019  
**Roundtrip - New Orleans**

Inside Cabins

\$970.00 for 2 People

Ocean-view Cabins

\$1250.62 for 2 People

Junior Suites

\$3208.00 for 2 People

Based on Availability

**STACY DOSTAL**  
Personal Travel Planner  
1.800.941.8747  
Text/Direct: 989.708.1736  
stacy@kingdommagic.com



Day	Port	Arrive	Depart
1	New Orleans, Louisiana		4:30 PM
2	Cruising		
3	Cozumel, Mexico	8:00 AM	6:00 PM
4	Puerto Costa Maya, Mexico	7:00 AM	4:00 PM
5	George Town, Grand Cayman	11:30 AM	7:00 PM
6	Cruising		
7	Cruising		
8	New Orleans, Louisiana	7:00 AM	

## Region Meeting

### Region III Meeting

Monday, October 8th  
6:30 p.m.

Our Risen Lord Lutheran Church  
4040 Lapeer Rd., Burton  
(behind Walli's on Center Rd.)

\$10 for meal. Includes salad,  
spaghetti, green beans, bread, fresh  
fruit, coffee and water

RSVP to Lion Mary Hall by  
Saturday, October 6  
call/text 810-625-7358 or email  
eastknoll360@yahoo.com

Hope to see representatives from  
each club in region III.

# District 11 D-1 Summer Cabinet Meeting

August 27<sup>th</sup>, 2018

Joe Bogar	District Governor	Present
Steve VanTol	1st Vice District Governor	Present
Harold DeMott	2nd Vice District Governor	Present
Jack Frost	Region I Chair	Present
Joe Gwizdala	Region I Zone 1 Chair	Present
Vacant	Region I Zone 2 Chair	
Bill Bauder	Region II Chair	Present
Bryan Cook	Region II Zone 1 Chair	Present
Dan Houston	Region II Zone 2 Chair	Present
Mary Hall	Region III Chair	Present
Mary Hall	Region III Zone 1 Chair	Present
Duane Wilcox	Region III Zone 2 Chair	Present
Shelly Hardt	Cabinet Secretary	Absent
Dick DeLong	Filling in for Cabinet Secretary	Present
Phyllis Pross	Cabinet Treasurer	Present

Attendance: Ken Kiesling, PCC/DG Dick DeLong, PDG Bob Sturgis, PDG Keith Cregar, PDG RG Barnum, PDG Alice Zajac, PDG Leo Dolehanty, Jerry Kamrath, Glenda Kiesling, Julia Embry, Mary DeMott, PDG Jeff Hunt, Deb Lakies, Dave Jones.

The meeting was called to order at 6:00 p.m. by DG Joe Bogar.

The invocation was given by 1<sup>st</sup> VDG Steve VanTol

The pledge was led by 2<sup>nd</sup> VDG Harold DeMott

After a light meal the meeting was called back to order at 6:45 p.m.

Secretary's report: A motion was made by Acting Secretary PDG Dick DeLong and seconded by PDG Jeff to approve the minutes from the Mini Cabinet meeting. The motion passed.

Cabinet Treasurer distributed the 2018/19 budget and treasurer's reports and reported that they had been approved at the Mini Cabinet meeting.

Region I Chair – Jack Frost – The Region Meeting is tentatively set for Thursday, September 27<sup>th</sup>. Time and place will be in the governor's newsletter

Region II Chair – Bill Bauder – He is working with the Golden Glow Banquet Center for the Region Meeting. Date and time will be in the governor's newsletter

Region III – Mary Hall – The Region is scheduled for October 8<sup>th</sup>. Place and time to be determined.

Region I Zone I – Joe Gwizdala III – He is setting up his zone meeting and contacting clubs for visitations

Region I Zone II – Position is vacant.

Region II Zone I – Bryan Cook – He is setting up his zone meeting and contacting clubs for visitations

Region II Zone II – Dan Houston – He has visited one club and will be making contacts for other visitations.

Region III Zone I – Mary Hall – As with rest of the Zone Chairs she is setting up her visitations.

Region III Zone II – Duane Wilcox – He has scheduled visitations for all of his clubs.

## Committee Reports:

**District Convention:** PDG Leo Dolehanty – The District Convention is set for April 12<sup>th</sup> through the 14<sup>th</sup> in Shanty Creek. Early birds are welcome to arrive on Thursday the 11<sup>th</sup>.

PCC/DG Dick DeLong – The 2019/20 District Convention will be held in Grand Rapids at the Double Tree Airport Hotel on April 3<sup>rd</sup> through April 5<sup>th</sup>. Early Birds are welcome to arrive on Thursday, April 2<sup>nd</sup>. Room rates \$ 80.00.

**George E. Daly** – PDG Leo Dolehanty – asked that the award be promoted to the clubs by the region and zone chairs. There are many worthy Lions that should be nominated.

**Multiple District Convention** – PDG Bob Strugis – The convention will be held at the Marriott Hotel in Auburn Hills on May 16<sup>th</sup> through the 17<sup>th</sup>, 2019. Room rates will be \$79.00.

**Michigan Forum** – Joe Gwizdala III. The forum will be held the February 22<sup>nd</sup> and 23<sup>rd</sup> at the Holiday Gateway Inn in Flint.

**USA/Canada Forum** – PDG RG Barnum The USA/Canada Forum will be held in Columbus Ohio September 20<sup>th</sup> thru the 22<sup>nd</sup>.

**Cancer** – Written report submitted by PCS Laura Hunt – A license is being applied for to hold a meat raffle to benefit Childhood Cancer. Any club that has not sent PCS Laura a contact person for the Childhood Cancer Committee should please do so.

They are looking at several projects this year, including bringing the Kids Kicking Cancer to Hurley Hospital in our district. Google it for lots of great information.

**Defense Against Diabetes** – Julie Embury – The District is applying for a grant from LCI. Each district must come up with \$5,651.00. If accepted LCI will match and triple for a total of \$22,264.00. The money will be used for A1C testing, glucose testing, education and help under insured or those not having insurance. The grant focuses on people who have diabetes as well as pre-diabetes.

**Kidsight** – PDG Keith Cregar – The committee began screening children starting the new year. They got into the Genesee County Fair. He will be picking up or D-1 trailer September 5<sup>th</sup>. Keith will be setting up sessions for club members to learn to operate the new cameras. Beginning next spring any club that has a screening in their area will have to have someone with a truck pick up the trailer and camera, use them at the screening and return it to his house.

**Sickle Cell** – Dan Houston – The committee will be working with Meijer's in Saginaw and Flint to have shopping for kids with Sickle Cell. He is also working on a walkathon in Saginaw to support

Sickle Cell

**Information and Technology** – 1<sup>st</sup> Vice Dist Governor will help any club that wishes to set on a website on e-clubhouse.

**Puppy Raising** – Joe Gwizdala III – There is a need for Lions to raise puppies. Contact Joe for further information

**Eversight** – PDG Leo Dolehanty – Leo urged the promotion of the program to the clubs to make clubs aware of the importance of the program. He is willing to visit clubs and make a presentation. There are two awards available for participation in Eversight. One is when a club donates \$500.00 a member may be nominated to receive the Chuck Weir Fellowship and the other when a club donates \$1,000.00 member may be nominated for the Doc Barr Fellowship. These are accumulative donations and need not a onetime donation.

**Special Needs Clinic** – PDG RG Barnum – Bring your glasses to the Fall Conference. The clinic is looking at a raffle to be conducted at the District Convention

**LYEP** – Written report submitted by Deb VanTol – Grace Kendzioriski received \$2500.00 for her essay. The cap was \$3,000.00.

All 4 foreign ambassadors that had a host family in 11-d1 have returned to their home countries.

Plans are to have another essay competition for travel with LYEP in 2018 for travel in 2019. She is requesting \$3,000.00. Monies awarded are \$1,500.00 for 1<sup>st</sup> place, \$1,000.00 for 2<sup>nd</sup> place and \$500.00 for 3<sup>rd</sup> place. A motion was made by PDG Jeff Hunt to approve the request. The motion was seconded by 3<sup>rd</sup> VDG Harold DeMott. The motion passed.

**Alert** – The position is open. The program is designed to make clubs to be emergency ready. There is a grant available from LCI. Check LCI website for more information.

**GLT** – PDG Alice Zajac – The Leadership Institute will be held in Roscommon November 9<sup>th</sup> thru the 11<sup>th</sup>. She is planning on having a Guiding Lion training a date will be forthcoming.

**LCIF** – PDG Bob Sturgis – LCIF is celebrating its 50<sup>th</sup> anniversary. Over \$1,000,000,000.00 in grants have been given out over that period. Campaign 100 is starting. Bob asked that clubs send him contact information for club LCIF chairpersons to him. He will be having a meeting with them.

**LMSF** – 1<sup>st</sup> VDG Steve VanTol – There is a group cruise being sponsored by the foundation. The foundation is sponsoring a 2019 calendar raffle. Price is \$20.00 per calendar. Information has been sent to the clubs. He announced the Hearing Center has been taken over by the foundation.

**GMT** – Written report submitted by PDG Dennis Poirer – The district membership is at a minus 9.

The district has a goal for a new club by June 30, 2019 (Northern Bay County). He is asking for volunteers to start a new club.

Contact him for further information. His email is [1265orchard@charter.net](mailto:1265orchard@charter.net).

**LEOs** – Written report submitted by Deb VanTol – The Western Leo Club had board meetings throughout the summer and made Leader Dog the venue for “Making Leader” Conference. It will be held November 10, 2018 at Leader Dog. All Leos in the state will bet their invitation to attend. The daylong session has 6 breakout sessions that will be moderated by enthusiastic LEOs. Maximum attendance is 120.

**Leader Dog** – Written report submitted by PCS Laura Hunt – Lion Kristen Shively from the Flushing Lions Club has joined the committee. The committee will be having pancake breakfast fundraiser on Sunday, October 14<sup>th</sup> at the Essexville Knights of Columbus Hall from 8:30 til 12:30. There will be items to raffle off, a bake sale and a 50/50 raffle. Set up is Saturday, October 13<sup>th</sup> at 9 a.m. They anticipate there will be help from various LEO clubs.

The follow committees are in need of chairs/member: Region 2 Zone 1, Region 3 Zone 1, Alert, and Bear Lake Camp (2 Lions), District Convention 2021, Rules Region 2, Hearing Services and Quest.

The meeting was adjourned at 8:30 p.m.

Respectfully submitted,

PCC/PDG Dick DeLong, Acting Secretary





# Lions Around the District

**Bay City Lions:** Lion First Vice-President Steve Goss introduced our speaker on September 26th; it was our fellow Lion James Barcia. Lion Steve noted that Lion Jim has been a State Rep., State Senator, Congressman and now Bay County Executive.



Christa McAuliffe Middle School Leo Club has already put in 70+ service hours for the month of September. With the school year just starting out, our newest Leo club is off and running. They have started a Leo flex class and work on anything from eyeglass collection to fundraising and advertising. Every single month of this school has 1-3 service events planned. Way to go, Leos.... keep up the good work!

**Essexville-Hampton Lions** Roar-4-Sight Raffle was again a big SUCCESS. Thank you to all who bought tickets, attended or supported us by selling tickets. We had approximately 700 in attendance again this year. Next year, the raffle will be on Sun. Sept. 15, 2019 again from 5-8pm. See you then!!

**Fenton Lions** have donated 1,771 recycled prescription bottles for use overseas to the Matthew 25 Ministries near Cincinnati, Ohio

**Grand Blanc Lions** are gearing up for our 4th annual Turkeys in the Park event. This is a free, fun day for area children to enjoy a bounce house, face painting, pumpkin painting, and games. We are selling raffle tickets for \$1 each or 6 for \$5. We will be drawing 20 tickets for a 10-12 lb. frozen turkey and drawing tickets for various other prizes. See flyer in this month's newsletter. Coming up in November is another Casino Bus trip to Firekeepers in Battle Creek on Sunday, November 11th with pickups in Grand Blanc and Byron. A \$40 ticket gets you \$20 in free play and \$5 in food comps. Contact Dave Aurand @ 810-610-1757 for more information.

**Hemlock** is doing well with our 50/50 drawing at the football games to collect funds for our scholarships. We finished our third and final road cleanup of Hemlock Road. Planning is in progress for our community Halloween Party.

**Kingston Lions Club** will be doing Candy Day sales. Also a ham raffle in early December is on the schedule.

**Linden Lions Club** recently completed the rebuilding of the "Welcome to Linden" civic sign that blew down in a vicious straight-line wind. Lions Duane Wilcox, Dan Embury, Diana Fairgrieve, Jim Ates, Phyllis Pross helped with the building and erection of the new sign.



The photos show Lion Dan on the tractor operating the fork to lift the roof section up 10' and settle it on the posts with Lions Duane and Jim coaxing it into place and securing it.



The gang got together later to affix the emblems from various organizations that service the Linden area with, of course, the new Lions emblem placed strategically in the center.



Pictured L to R: Lions Dan and Julia Embury, Duane Wilcox, Phyllis Pross, Diana Fairgrieve.

*Service With A Smile*



DISTRICT GOVERNOR  
Joe Bogar  
1139 W. Walnut  
St. Charles MI 48655



# UPCOMING EVENTS

*see details inside*

**Gaines Lions Spaghetti Dinner**

October 11, Gaines

**Turkeys in the Park**

October 13, Grand Blanc

**Leader Dog Pancake Fundraiser**

October 14, Essexville/Bay City

**Leader Dog Big D**

October 20, Rochester

**Made in the Thumb Showcase**

October 20, Caro

**Soup and Pie Supper**

October 20, East Flint

**Fenton Lions Money Raffle**

October 25, Fenton

**Fall Conference**

October 27, St. Charles

**Welome Home Veterans Dinner**

November 3, Midland

**Leadership Institute**

November 9-11, Higgins Lake

**Leo Conference at Leader Dog**

November 10, Rochester

