District Directory Information Sheet

District C-2 2018-2019

This document is NOT a replacement for your PU-101 **Club Information:** Zone: _____ Sponsoring Club: Chartered Date: **Meeting Information:** Location Address: Time of Meeting: _____ Meeting Nights: Dinner Meeting(s) Time of dinner: Club Contact Information (these will be used, if preferred, for general communication): Club mailing Address: Club Email Address: Club Phone Number if applicable: E-clubhouse/Website address: Club Fax Number: **Club Executive Officers: President:** _____ email: _____ Phone Home: _____Spouse: _____ Phone Business/others (e.g. cell): **Secretary:** _____ email: _____ Phone Home: _____Spouse: _____ Phone Business/others (e.g. cell): _____ email: _____ **Treasurer:** Phone Home: _____Spouse: ____ Phone Business/others (e.g. cell):