

# MD5M Hall of Fame Nomination

**District 5M1**

**Date** \_\_\_\_\_

**Nominee:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Club: \_\_\_\_\_

**Sponsor:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Club: \_\_\_\_\_



*Nominee's Biographical Information (Lions, Community Service, Family, Work – length of service, positions/offices held, committees, service projects, and awards. (Attach an additional sheet of paper if more room is needed.)*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Why is this person being nominated for the MD5M Hall of Fame?*

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

*Nominations must be received by the District Governor at least 30 days prior to the District's annual Mid-Winter Convention. A nomination fee of \$150.00 must accompany this form. Only this official form will be accepted, and the nomination will only be accepted if accompanied by the nomination fee. The cost of attendance at the MD5M Convention and Saturday Luncheon will be at the expense of the sponsor or the individual, not MD5M or the MD5M Convention Host Committee.*

**Return completed form by *December 14, 2023* to: [lionterryzabel@yahoo.com](mailto:lionterryzabel@yahoo.com) or**

**DG Terry Zabel, 1704 3<sup>rd</sup> Avenue SE, Austin, MN 55912**

**For Hall of Fame Award Criteria go to [www.lionsmd5m.org](http://www.lionsmd5m.org)**