



The Cauldron

May 2022



District 14-B Monthly Newsletter

October 2022



Fall, the most beautiful time of the year !

KENTUCKY DISASTER RELIEF – THEY NEED OUR HELP!

Dear District Governors.

As you are aware, Kentucky was once, again, affected by a devastating disaster. On July 28, 2022, the following towns in 43Y in Eastern Kentucky were hit with destructive flooding: Hazard, Jackson, Garrett, Salyersville, Booneville, Whitesburg and the rest of Perry County. Other counties with the heaviest flooding include Breathitt, Clay, Floyd, Johnson, Knott, Leslie, Letcher, Martin, Owsley, Wolfe, Pike and Magoffin.

We, as Lions, are called on, once again, to serve those in dire need to recover from the destructive storms. Consequently, the PA Lion's Disaster Relief Team has been working with Lion leaders in the various districts in eastern Kentucky to develop a plan to get the necessary items to help in their recovery efforts. After many conversations and zoom meetings with the Lions' leadership, the following is a list of items that was recommended to help in this effort.

As in previous disasters, we ask that all items be "NEW."

PLEASE forward this letter to all clubs in your district, so that they are aware of this important project and its needs.

Dates and locations for items to be picked up will be sent at a later date.

Thank you for all that you do to serve from the heart.

Materials Requested:

Coolers	Laundry Detergent
Small Charcoal Grills	Fabric Softener
Charcoal	Child proof electrical outlets
Dehumidifiers	Towels
Box Fans	Wash Cloths
2 gal. sprayers	Blankets
Mold Mitigation for sprayers like	Sheets
CONCROBIUM	Dog Food
Generators	Enfamil
Gas cards for Generators	Baby Items
School supplies	Tents
Lowe's gift cards	Sleeping bags
Walmart gift cards	Large jugs for water
Storage Totes	
Water Hoses	
Simple tools: Hammers, screwdrivers, pliers, duct tape, electric tape, drywall screws	
Extension cords	
Tarps , plastic	
4mil plastic rolls	

Together We Can" Make a Huge Difference

Yours in Service,
Lion Jim Groff, Lions Disaster Relief Coordinator
Lion Ed Baylor, MD-14 Assistant Disaster Relief Coordinator

From the desk of **District Governor Lion Dr. Kamal Gella**

Dear Fellow Lions

Greetings. In this month newsletter, I will be focusing on “Service Reporting.” It is important for Lions Clubs to report Service. When there is a need, there is a Lion. Helping a neighbor, volunteering in a Church, Serving food in a food bank are all service activities. Global Membership approach is the process designed to address membership decline. Serving the community is an integral part of rekindling membership growth.



Reporting Service Helps:

- Accurately measure our global impact
- Identify the best ways to work together
- Bring attention to the great work of Lions
- Ensure clubs’ service is supported in the best ways possible

Where there is a need there is a Lion. We do service activities in the community. I would encourage all Lions Clubs to report the service. Lion Annette James can assist the clubs if they cannot report it.

I had the opportunity to visit clubs and hear their stories on how they made difference in their community. I also take pleasure in reading the newsletter from the Lions Clubs in the district. Lions in District 14B are involved in serving their communities and making a difference.

We received a call from Multiple District to collect items for Disaster Relief for Kentucky. I request all of you to assist in this humanitarian effort.

Finally, I commend Zone 2 and Zone 3 led by the Zone Chairs Lion Michele Falce and Lion Ralph Imbrogno for organizing a combined Zone meeting. Global membership coordinator Lion Yvonne Parhetta presented the Global membership approach.

Zone 1 chair Michael J. Quinn is organizing a Zone meeting on October 13th. I encourage all members in Zone 1 to attend.

I personally invite you to the Fall Rally on October 11th. Appreciate your active participation and support to Lions District 1

Yours in Service

DG Dr. Kamal Gella

email: gellak@yahoo.com

phone 814-659-6424



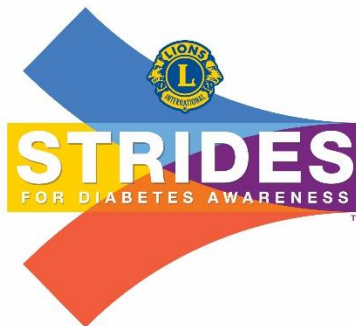
DISTRICT GOVERNOR'S VISITATION SCHEDULE FOR THE MONTH OF OCTOBER

Tuesday Oct 11th 6 p.m. – Pittsburgh Deaf-Blind
Thursday Oct 13th 6:30 p.m. – Cheswick – Springdale
Friday October 21st 1 p.m. - Mon River Fleet



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Lions Diabetes Board of Allegheny and Westmoreland Counties



Strides Walk
Saturday, November 6
2:00-4:00 pm
Westmoreland Mall
Free; however, donations are welcomed

Purpose: To provide information concerning diabetes and to inform the public of our partnerships with UPMC McKeesport and Excelsior Health Greensburg



Editor's Corner



By PDG Harold Fletcher
"This 'n' That!"



Sympathy

Joan Marie (Bisko) Perce, 83, wife of Past International Director LeGrand Perce, III, passed away Saturday, Sept. 3, 2022. Our deepest sympathy goes out to PID LeGrand and his family from the Lions members from District 14-B..

May she rest in peace...



Just in case some of you are wondering why I use a full page in the Cauldron to promote a club's upcoming event, it is done to enable the club to use that page as a flier to post elsewhere in their community. *PDG Harold*



OCTOBER'S CLUB ANNIVERSARIES

Monroeville Lions Club – 70 years
October 2, 1952

Pittsburgh Hilltop Lions Club – 37 years
October 7, 1985

Robinson Lions Club – 67 years
October 10, 1955

Pittsburgh DeafBlind Lions Club – 28 years
October 24, 1994

Homestead District Lions Club – 75 years
October 30, 1947

Happy Halloween



We have no new members to welcome into the Wonderful World of Lionism!

MEMBER	CLUB	SPONSOR
Leslie L. Fletcher	Cheswick-Springdale Lions Club	Lion Linda Eyman
Clinton Champagne	Oakmont Lions Club	Lion Laura Crawford
David A. Bacha	Tarentum Area Lions Club	Lion Daniel Cinpinski

Since July 1, 2022, here's what our District membership looks like from MyLCL...
 July 1st 721 Members added 5 dropped **23** 703 Members. September 30th
We are ranked 15th out of the 17 Districts, with District 14W beneath us.

MULTIPLE DISTRICT MEMBERSHIP *

14G	1558
14A	1377
14D	1250
14C	1209
14T	1175
14F	1002
14M	1002
14N	944
14P	952
14U	896
14L	851
14J	750
14E	751
14H	712
14B	707
14K	707
14W	576
TOTAL	16,419.

(*as of 8/31/2022 Health Assessment Report)



WE WANT YOU!
TO GET OUT THERE,
IN YOUR COMMUNITY,
TO ENLIST
NEW MEMBERS!



District 14B

Fall Rally / Passing of the Banner

Please join us on Tuesday evening, October 11, 2022 at

White Oak American Legion - Post 701

2813 Capitol Street, White Oak, Pennsylvania 15131

Don't miss District 14B's 55th annual Rigatoni Night and the Passing of the Banner to incoming DG Kamal Gella's home club, Bloomfield Lawrenceville!

"New Members New Ideas!"



Guest Speaker: Lina Dostilio,
Vice Chancellor of Engagement
and Community Affairs at the
University of Pittsburgh

Social 6:00 PM
Program Begins 6:30 PM
Dinner Buffet 7:00 PM
Cost \$25.00

**Reservations are
due by October 5,
2022**

**(No Reservation confirmed
without payment.)**



**Lions Speaker: Past
International Director,
Cindy Gregg**

Please mail to:
Coordinator of District Activities
Lion Michele Falce 3505 Trautman Street, Munhall, PA 15120-3135



Name _____

Club _____

Number of Reservations _____ @ \$25.00 Total \$ _____

(Please make checks payable to District 14B Lions and mail to address above.)

All clubs are encouraged to bring their club banners to display!

Monthly Membership Reports and Monthly Service Activity Reports

PLEASE TAKE TIME TO READ!

Time to take a closer look at the responsibilities of the Club Secretaries. Lions Clubs International issues monthly reports for just about everything. One of the reports is the Club Health Assessment for individual districts. It contains each individual club's membership statistics, added and dropped members; Compared to a year ago; Membership Reports and Activity Reports with the number of months that reports were not submitted. If you would like a copy, just send me an email and I will send you a copy.

Most of our clubs are doing a great job in submitting their Monthly Membership Reports (MMR) **There are 4 clubs who have not submitted reports for quite sometime:**

Mt. Lebanon	10 months
Pittsburgh Northside	7 months
Pittsburgh Shadyside-Squirrel	5 months
Pittsburgh Host	3 months

The story is a little bit different with the Activity Reports. Only 7 clubs are current with their reports:

Bethel Park	McKeesport	Northern Allegheny
Brentwood	Pleasant Hills	White Oak
Whitehall Community		

The following nine clubs HAVE NOT submitted Activity Reports for 2 or more years:

Clairton	Homestead	Mt. Lebanon
Pgh Host	Grandview	Pittsburgh Northside
South Park	Univ. of Pittsburgh	West Mifflin

And here's how the other 7 clubs stand (Months in parentheses):

Bloomfield-Lawrenceville (13) Bridgeville (3) Central Elizabeth (1)
 Elfinwild (2) Mon River (1) Monroeville (3) Oakmont (5Q) Pitcairn (2)
 Pgh DeafBlind (1) Hilltop (5) Robinson (7) Sto-Ken-Rox (12) Tarentum (8)
(Clubs with (1) showing are current since the most current report was used for this exhibit was from July 31st report,)

PDG MaryAnn Belles just completed a Presidents Training via Zoom on September 22 and covered the reasons and the importance of submitting reports in a timely manner.

Help is just around the corner by contacting:

PDG MaryAnn Belles lionmaryann14b@gmail.com
 or Lion Annette James at annette.james@mckeesport0pa0gov

Membership Not Reported - 17 Club(s) found - Statistics Updated 9/30/2022 2:03:02 PM

LET'S SEE HOW MUCH OF AN IMPROVEMENT WE CAN MAKE BY JANUARY 1st !

Prepared and submitted by PDG Harold Fletcher, District Administrator

NEED TEN VOLUNTEERS !



As part of the environment mission Lions Clubs International, we will participate in tree planting in Pittsburgh. We need 10 volunteers from District 14B

We will meet at the end of Laclair Ave (1442 Laclair Ave, Pittsburgh, PA 15218) on Sunday, November 6th, at 2:00 PM.

Please wear long pants and closed toe shoes and feel free to give them my work phone number for any questions 412-518-0280!

We will meet you all there with all the supplies!

Erica Heide, Frick & Westinghouse Park Ranger, W: 412-518-0280 Erica.heide@pittsburghpa.gov



**"I am only one;
but still I am one.**

**I cannot do
everything,
but still
I can do something.**

**I will not refuse
to do something
I can do."**

- Helen Keller

ATTENTION, CLUBS IN ZONE 1

WHICH INCLUDES:



**Cheswick-Springdale
Elfinwild
Northern Allegheny
Oakmont
Pittsburgh North Side
Sto-Ken-Rox
Tarentum**



**You are cordially invited to attend a Zone Meeting
hosted by the Cheswick-Springdale Lions Club
to be held on**

Thursday, October 13, 2022

Starting at 6:30 PM

at

FROM ITALY RESTAURANT

**1115 Lincoln Avenue
Springdale, PA 15144**

Cost of the dinner is \$12.00 per person

which includes

**chicken parmesan, stuffed chicken breast, penne pasta, dinner
rolls and cookies for dessert.**

**Please RSVP to Kathy Campbell by sending your check to
her payable to "Cheswick Springdale Lions Club".**

Her address is 400 James Street, Springdale, PA 15144.

**This is a great opportunity to introduce yourself to
other Lion members and exchange ideas.**





Pennsylvania State Council of Lions Clubs

949 East Park Drive • Harrisburg, PA 17111-2810 • Phone (717) 564 2586 • Fax (717) 564-2880

TO: 2022-2023 State Council of Governors, Lions of Pennsylvania International Family,
Vice District Governors, MD-14 Committees and Coordinators and interested Lions

Multiple District 14 Council Chairperson Dave Leon has issued a call for the **2022-2023 Council of Governors** to hold its **second meeting Saturday, October 29, 2022 at 1:30 p.m. at the Pittsburgh Marriott North Hotel in Cranberry Township, PA.**

The Council of Governors will hold a Preliminary Meeting Friday, October 28, 2022, at the Pittsburgh Marriott North Hotel at 1:30 p.m.

If your committee needs a room to meet on Saturday morning, please notify me by Wednesday, October 12, 2022. Meeting rooms will be given out on a first come first served basis. There are a limited number of rooms available.

A Reservation form for the International Banquet to be held Saturday, October 29, 2022, as an official part of the Council of Governors weekend, is included in the packet of information that accompanies this Call of the meeting.

The annual Lions of Pennsylvania Foundation (LOPF) Banquet will be held Friday, October 28, 2022 at the Pittsburgh Marriott North Hotel. A reservation form for the banquet accompanies this Call of the meeting.

Discounted sleeping rooms are available at the Pittsburgh Marriott North Hotel and the Courtyard Marriott Hotel for **\$109 plus tax and are available through October 13, 2022.** To reserve a sleeping room at the **Pittsburgh Marriott North Hotel** please click on the link to make a reservation. The link is **[Book your group rate for PA Council of Lions Club](#)**

You may also call the hotel at **1-800-853-5574** and tell the receptionist you would like to book a room at the Pittsburgh Marriott North and **you must tell them you are with the PA Lions to get the discounted rate of \$109 plus tax per night.** Only King Beds are available at this hotel. **If you need 2 beds in your room you must book at the Courtyard Marriott** which is adjacent to the other hotel. The number to call is the same and the price is the same and **you must tell them you are with the PA Lions to get the discounted room rate.** There is no online booking for the Courtyard Marriott Hotel.

Committee chairpersons/coordinators who have an **Action Item** for State Council to consider during the October 29, 2022 meeting **must** submit that item in written form to the State Office **no later than Wednesday, October 12, 2022.** Any Action Item proposal received by the State Office less than 14 days prior to a State Council meeting must be approved by a two-thirds vote (12 of 18) of the Council of Governors before it may be presented for consideration. An Action Item that does not receive the needed two-thirds vote for consideration will be tabled until the next State Council meeting. Committee chairpersons/coordinators with Action Items must be present or have a representative at both the Preliminary and Regular State Council meetings. ***Council Chair Leon reminds everyone: Oral committee reports to State Council will be subject to a three-minute time limit.***

State committee chairs and coordinators who do not have an Action Item for Council to consider are also asked to submit written reports to the State Office prior to October 12, 2022 so they may be included in the packet of information for the State Council to review prior to the meeting.

Thank you in advance for your time and cooperation.

Clion 'J' Jeb Burkholder

MD-14 Acting State Administrator

**YOU ARE INVITED TO
THE ANNUAL**



**LIONS OF PA FOUNDATION
BANQUET**

Friday October 28, 2022 at 6:00 PM

**Lions State Council Meeting
Pittsburgh Marriott North
100 Cranberry Woods Drive
Cranberry Township, PA**

**Social Hour: 5:00 pm to 6:00 pm
Cash Bar**

Cost of Traditional Turkey Dinner \$49.00

Reservations needed by October 24th

Please Mail Reservations to:

**FDG Linda Gibala
228 West Pearl Street
Butler, PA 16001**

Make Checks Out To: THE LIONS OF PA FOUNDATION



Reservations for LOPF Banquet (Mail to FDG Linda Gibala)

Name: _____

Address: _____ **Dist.14-**_____

Number Attending: _____ **@ \$49.00 = \$** _____

Entertainment—The Apollo Tiny Dancers

It's Party Time



HOSPITALITY NIGHT

CASH BAR
SNACKS

STATE COUNCIL MEETING
FRIDAY NIGHT 10/28/2022
DON'T MISS IT! 9:00 TO 11:00 pm

FUN!



FUN!



FUN!



You are cordially invited to: The International Banquet Guest Speaker- PID Howard Hudson

Saturday, October 29, 2022 at 7:00 PM



Lions State Council Meeting
Pittsburgh Marriott North
100 Cranberry Woods Drive
Cranberry Township, PA
Social Hour: 6:00 pm to 7:00 pm



Cost of dinner is \$46.00 per person.

Apple Cider Brine Chicken Breast with Honey Rosemary Glaze

Roasted redskin potatoes, broccolini & roasted red peppers

Seared Fresh Atlantic Salmon with ginger soy scallion butter

Roasted redskin potatoes, broccolini & roasted red peppers

Vegetarian– Pasta Prima Vera

*All dinners served with Caesar Salad, bread basket, coffee & teas
and High Apple Pie with Caramel Sauce for dessert.*

Reservation form:

Choice and number of meals:

Chicken _____ Salmon _____ Vegetarian _____

Name _____ District 14- _____

Address _____

Number of meals _____ @ \$46.00 Total _____

Please send your completed reservation to :

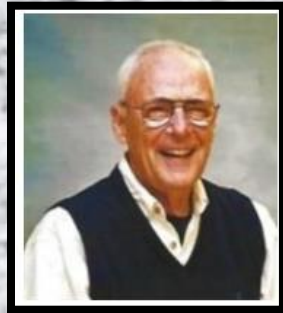
PDG Linda Gibala

228 West Pearl Street

Butler, PA 16001

Make checks payable to District 14– N Lions

In Memory of...



Lion James A. Kelley
Northern Allegheny Lions
Club
July 11, 2022



Lion Florence Davis
West Mifflin Lions Club
August 17, 2022



May they rest in peace



Polka music lives on, thanks to the musicians of tomorrow



Joe Grkman Jr. can recall his father playing the accordion as far back as he can remember. “He’d have a friend come over to play guitar along with him,” said Grkman, 70, a Westmoreland County native living in Venetia. Joe Sr. and his friend would play polka tunes, and, in 1967, his son and two cousins joined him and formed a polka band, starting with gigs at the former Slovenian ballroom in Herminie. Today, Joe Jr. and his son Mike are both part of the house band at Hofbrauhaus in Pittsburgh’s South Side, playing old and new polka music for crowds of all ages with several groups housed at the “[Grkmania](#)” website. It’s a far cry from the small gigs polka bands used to play at ethnic social

clubs across Western Pennsylvania, but it is keeping the tradition of polka music alive. *(Mike, or “Mikey,” is a member of the McKeesport Lions Club.)*

*Article from Tribune Revue, September 3, 2022 by Patrick Varine
Submitted by Lion Annette James, Secretary, McKeesport Lions Club*



MD-14 Global Action Team

Fall Leadership Symposium

2 LOCATIONS

Saturday, October 15 9AM-3PM

PA Lions State Office

949 East Park Drive, Harrisburg, PA

Lunch \$7.00 payable at Symposium

OR

Sunday, October 16 Noon-5PM

Cambria County Association for the Blind

211 Central Ave, Johnstown, PA

Snacks provided

FREE & OPEN TO ALL LIONS!

ATTEND EITHER LOCATION!

Scheduled Presenters

PDG Cheryl Wilbur- Membership

PCC Terri Kodgis-Service (Johnstown)

PDG Kerry McKnight-Leadership

PDG Bob Roebuck-Service (Harrisburg)

PDG John Mallonee-Technology

Contact PDG Kerry to reserve your seat(s)-

klm52@aol.com or 717-235-2790

(SEATING IS LIMITED)

PITCAIRN LIONS CLUB PRESENTS



FRIDAY, October 14, starts at 7:00pm

**Pitcairn Park Building
549 Broadway, PA 15140**

**Pasta Dinner & Show
BYOB**

\$30.00 donation

Call George 412-373-4380 info/tickets



Bridgeville Greater Area Lions serving South Fayette,
Heidelberg, Collier and Bridgeville **6th annual**

Pasta Dinner

(Takeout dinners available)

Thursday October 6th from 4:30 to 7

Where: Chartiers Room - Bridgeville VFD

370 Commercial St. Bridgeville, PA 15017



Menu

Pasta
Meatballs
Salad
Bread
Dessert

Raffle Baskets Auction

Silent Auction Items

50/50 Raffles

Dinners \$15.00 – (Children Under 10 free)

Tickets and chances for the Raffle baskets, silent auction and 50/50 are available by going to the Bridgeville Greater Lions Facebook page. [Bridgeville Greater Area Lions](#) and purchasing from any Lion or at the door. If you want to takeout, please call ahead to let us know when you want to pick up dinners. Phone 412-551-6436.

DISTRICT 14-C CARIBBEAN VACATION RAFFLE

**A \$10 TICKET
COULD WIN YOU
EITHER 7 to 10
NIGHTS AT ...**



**... OR 7 to 9 NIGHTS
AT .ANTIGUA!**



Only 2000 tickets have been printed for this raffle. All prizes and costs for the raffle have been donated. 100% of the money collected for this raffle will be split evenly between [PA Lions Beacon Lodge](#) and [Leader Dogs for the Blind](#).

THIS FUNDRAISER WILL BENEFIT



PA Lions
Beacon Lodge Camp **AND**



**LEADER DOGS
FOR THE BLIND**

Remember, this is a fundraiser for PENNSYLVANIA LIONS BEACON LODGE CAMP and for LEADER DOG. Please help our District Governor Lion Keith Shoff with his project so he can give as much money to help each of these causes.

*Anyone who would like to purchase ticket should email
Lion Theresa Craley at dartha430@comcast.net*

*All checks are to be made payable to: **Dallastown Lions Club.***

Drawing to be held April 15, 2023 at the District Convention.

McKEESPORT LIONSCLIB WRAPS UP ITS CONCERT SEASON

McKeesport Lions Club concluded their concert season over the Labor Day weekend with a series of concerts featuring “Beatlemania Magic,” “Dozzi,” “The Clintones,” “The Jaggerz,” “Airborne featuring Jeff Jimmerson,” and “Judi Figel.” Unfortunately, because of the rain on Labor Day, fireworks that were to be presented by the City were cancelled. Thousands came out to enjoy ribs, BBQ and many other cookout favorites in the Lions Bandshell area of Renziehausen Park. Mark your calendars for concert season next year! Free concerts are presented at the Lions Bandshell in Renziehausen Park each Sunday evening in the summer months and over the Labor Day weekend by the City of McKeesport, McKeesport Lions Club and RAD.

*Submitted by
Lion Annette James, Secretary
McKeesport Lions Club*



**A GREAT BIG THANK
YOU to all who
supported us all
summer long!**





MD-14 REGIONAL LIONS LEADERSHIP INSTITUTE

MARCH 10-12, 2023 Red Lion Hotel, Harrisburg, PA

CANDIDATE'S REGISTRATION FORM

Cost \$175.00 per Candidate (includes Institute, lodging and meals)

Checks should accompany this form and be made out to **"PA State Council of Lions Clubs"**

Mail to: Kerry McKnight, 6 Mulberry Lane, New Freedom, PA 17349

Questions to PDG Kerry McKnight at klm52@aol.com or 717-235-2790

(Past participants, District Governors, Past District Governors ineligible)

Application Submission Deadline Date: January 31, 2023- Maximum 40 attendees

Please type or print

First Name _____ Last Name _____

District Number _____ Member Number _____

Highest Lions Office Held _____ Current Lion's Title _____

Email** _____ Preferred Telephone # _____

****Will be used for ALL Communication regarding the institute – Please Type or Print CLEARLY!**

Address _____

City _____ State _____ Zip _____

Lions Club Name & Number _____ Month and Year Joined _____

Offices Held Within Lions Club _____

Committee Positions Held Within Lions Club _____

Why is this institute of interest to you? _____

_____ C

Candidate's Signature _____ Date _____

Continued on next page

District Governor Must Complete and Sign this Form

In what ways will this candidate benefit from attending the Regional Lions Leadership Institute

District Governor Member Number _____

Name of District Governor _____

Signature of District Governor _____

Email (Please print) _____

Date _____





BETHEL PARK LIONS CLUB HOSTS “SUPER STAR”

Bethel Park High School senior Brock Kitterman, who has been named to the U.S. National Blind Hockey Team stopped by last Tuesday, September 6, to talk about how the Bethel Park Lions Club has helped him throughout the years. It’s been amazing watching this young man grow up! Pictured in the photograph is Brock Kitterman, President Donna Meidenbauer, & Tammy Kitterman.



Lions Diabetes Board of Allegheny and Westmoreland Counties

Virtual Diabetes Symposium

Saturday, November 12
9:00 am-Noon
Open to the Public

Join Zoom Meeting

<https://us02web.zoom.us/j/87185325170>

Meeting ID: 871 8532 5170
One tap mobile
+13017158592,,87185325170# US (Washington DC)
+13092053325,,87185325170# US

Dial Up +1 301 715 8592 Eastern US

The Annual LDBAWC* Golf Tournament

(*Lions Diabetes Board of Allegheny & Westmoreland Counties)

A wonderful day for golf yesterday at Butlers Golf Course in Elizabeth Pa for the Lions Diabetes Board of Allegheny & Westmoreland County! A huge thanks to all who supported our efforts to raise money for diabetes medications for those who cannot afford it including all golfers, sponsors, raffle basket donors & volunteer

Article and photos by PDG Tom Gregg, District 14-E.





Christmas Around the World with the Lions

Lions Diabetes Board of Allegheny and Westmoreland Counties (LDBAW)

FRIDAY, DECEMBER 2, 2022

THE LAMPLIGHTER RESTAURANT

6566 STATE ROUTE 22, DELMONT

6:00 P.M. – 11:00 P.M.

Wine & Charcuteries Plated Meal* Homemade Cookies*

** Basket Auction * 50/50 Drawing*

And

DANCING

Name: _____ Telephone Number: _____

_____ Boneless Stuffed Chicken Breast

_____ Vegetarian

_____ Grilled Raspberry Salmon

_____ Gluten Free

No. of Tickets _____ @ \$35 each/\$60 couple TOTAL: _____

Please mail Form and Check (\$35 per person/\$60 couple)

Payable to LIONS DIABETES BOARD OF ALLEGHENY/WESTMORELAND COUNTIES (LDBAW)

MAIL TO: PID Cindy Gregg, Lions Diabetes Chair OR PDG Chris Raynak, Treasurer

1130 Willowbrook Road
Rostraver Twp., PA 15012
Westmoreland County

1006 Harvard Drive
Monroeville, PA 15146
Allegheny County

RESERVATION DEADLINE – FRIDAY, NOVEMBER 25, 2022

TICKETS WILL BE RESERVED FOR YOU AT THE DOOR!!!

Punologist

I tried to catch some Fog. I mist.

When chemists die, they barium.

Jokes about German sausage are the wurst.

A soldier who survived mustard gas and pepper spray is now a seasoned veteran.

I know a guy who's addicted to brake fluid. He says he can stop any time.

How does Moses make his tea? Hebrews it

I stayed up all night to see where the sun went. Then it dawned on me.

This girl said she recognized me from the vegetarian club, but I'd never met herbivore.

I'm reading a book about anti-gravity. I can't put it down.

I did a theatrical performance about puns . It was a play on words.

They told me I had type A blood, but it was a Type- O.

Class trip to the Coca-Cola factory. I hope there's no pop quiz.

Energizer bunny arrested. Charged with battery.

I didn't like my beard at first. Then it grew on me.

When you get a bladder infection, urine trouble.

What does a clock do when it's hungry? It goes back four seconds.

I wondered why the baseball was getting bigger. Then it hit me!

Broken pencils are pointless.

What do you call a dinosaur with an extensive vocabulary? A thesaurus.

England has no kidney bank, but it does have a Liverpool.

I used to be a banker, but then I lost interest.

All toilets in New York 's police stations have been stolen. Police have nothing to go on.

I got a job at a bakery because I kneaded dough.

Haunted French pancakes give me the crepes.

Velcro - what a rip off!

Cartoonist found dead in home. Details are sketchy.

Venison for dinner? Oh deer.

Earthquake in Washington obviously government's fault.

I used to think I was indecisive, but now I'm not so sure.

Be kind to your dentist. He has fillings, too.