

## **Lions' Service and Awards**

- **Marion (South Carolina) Lions Club, 1980s-1990s; 2002-2007; Board of Directors; Tail Twister**
- **Founding Faculty Sponsor, Francis Marion Univ. Lions 2006-2008**
- **Lions International Youth Exchange host family 2007- Present**
- **Marion (S.C.) "Lion of the Year" 2007**
- **Winnsboro Lions Clubs, 2009-Present**
- **President, Winnsboro Lions Club, 2010/2011; 2014-2015**
- **Zone IV-B Chair 2011-2014**
- **Zone Chairperson Training, 2012, 2013**
- **Lions Advisory Committee, Storm Eye Institute, MUSC, 2011-2015**
- **International President's Leadership Medal, 2014**
- **Certified Guiding Lion, 2014**
- **2VDG training, 2014**
- **Lions Leadership Institute of the South, Manchester, TN, 2014**
- **Lions International Convention, Toronto, Canada, 2014**
- **USA/Canada Forum, San Juan, Puerto Rico, 2014**
- **Region 1-E Presenters' Workshop, Savannah, Georgia, 2015**
- **Franklin Mason Fellow, 2015**
- **Advanced Lions Leadership Institute, Calgary, Canada, 2015**
- **32-D DG Team member, 2015-2016**
- **Lions MD 32 Vice-Council member, 2014-2016**
- **Leader Dogs for the Blind, Rochester, Michigan, 2015**
- **USA/Canada Forum, Grand Rapids, Michigan, 2015**
- **Lions' Service and Awards Continued**
- **Lions National VIP Fishing Tournament, Manteo, North Carolina, 2015**
- **1<sup>st</sup> VDG training, 2015-2016**
- **DGE training, Atlanta, Georgia, January, 2016**
- **DGE training, Columbia, SC, May 2016**
- **Zone, Region and Club Officers training, June, 2016; July 2016**
- **DGE School & Lions International Convention, Fukuoka, Japan, 2016**

## **Personal and Professional**

- **Married to Lion Bobbie Hinson Dove**
- **Two children (Shannon and Kevin) and eight grandchildren**
- **Francis Marion University Dean of the Library (ret), Professor Emeritus**
- **A.B. Erskine College, M.S.in L.S. UNC Chapel Hill, M.A. USC**
- **Teacher, choir member, 2018- ; Administrative Council, Treasurer, Finance Committee, 1st United Methodist Church Winnsboro, 2008-2016**
- **Salkehatchie Summer Service volunteer, SC United Methodist Conference, 1990-1992; 2011-**
- **Alternate Delegate, SC United Methodist Annual Conference, 2014-**
- **Friends of South Carolina Libraries (FOSCL), 2010- ; Awards Committee chair, 2014-**
- **Friends of the Fairfield County Library, 2010- ;President, 2014-**
- **Fairfield County Library Commission, 2014- ;Vice-Chair, 2014-**
- **Road Captain, Thunder Riders Harley Owners Group**
- **Life Member, Harley Owners Group**
- **Marion County Library Board of Directors, Chair, 2002-2009**

- **Lifetime Service & Achievement Award, South Carolina Library Association, 2007**
- **Founding Co-Chair, PASCAL, the Partnership Among South Carolina Academic Libraries**
- **Outstanding Academic Advisor, Francis Marion University, 2002**
- **Treasurer, Joint Convention, South Carolina Library Association and the South Carolina Association of School Librarians, 1995**
- **United Way of Florence, Education Division chair, 1985**
- **Life Member, University of North Carolina SILS Alumni Association**
- **President, South Carolina Library Association, 1983**
- **Greater Florence Chamber of Commerce, Leadership Florence, 1981**
- **Outstanding Service Award, Erskine College, 1974**
- **Council on Library Resources Fellow, 1973**
- **Omicron Delta Kappa (1965-) and Beta Phi Mu (1970-)**
- **Graduate Library Intern, University of South Carolina, 1966-68**
- **Robinson Award in Education, Erskine College, 1966**
- **Eagle Scout, Boy Scouts of America. 1961**