

THE NORTHERN LION

District 20-W Monthly News Letter

DISTRICT GOVERNORS MESSAGE

VOLUME 6, ISSUE 12

JUNE 2017



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Hello everyone!

Well here is the last newsletter article from me as your District Governor.

It has been a crazy, roller coaster year and I was able to meet so many great Lions. People who truly give of themselves for others. You have no idea how gratifying it is to belong to such a great organization in such a fantastic District.

There are so many people to thank for such a great year. From the members of my home club in Lowville for supporting me and taking up the slack, when I wasn't able to be at the meetings to Plattsburgh for a great International President visit in September. From the redistricting vote and the Lake Placid convention to the generous gift of a Melvin Jones, this district makes miracles happen. Thank you to all who were able to attend my testimonial and thank you again to all of the District Governors and Vice District Governors who attended. Thank you to my cabinet and the PDGs for their support and help this year. This is a job that you cannot do alone. You need the support of people all over the district and the state so thank you all for everything.

DG Message cont'd

We are close to breaking even on our membership this year. We are down 4 right now so keep adding those members to your clubs.

If you have not done your PU101s as yet (report of the officers for next year) please do it asap. Please keep reporting your activities, we are so close for some clubs to finish out the Centennial Service Challenges.

Remember dues bills will be coming out in July and you do not need a club meeting to approve paying them. Please get them paid as soon as possible after you receive the bills.

You all do amazing work for your communities and I for one would like everyone to know what we do up here for our hometowns. We truly do serve and it matters because people in our communities are depending on us.

Thank you all for the Melvin Jones Fellowship, I am truly honored and thank you for allowing me to serve this past year as your District Governor.

DG/CCE Kelly Clark

315 771 1817

kdclark@frontiernet.net



Club Anniversaries June



Quad Town — 13 Years

GLT Information

Here are the upcoming dates and locations for LCI Leadership training...

The Advanced Lions Leadership Institute and the Emerging Lions Leadership Institute for qualified Lions of CA I & II are scheduled for **November 11-13, 2017 in Denver, Colorado, USA.**

The Faculty Development Institute will be held **January 26-29, 2018 in Atlanta, Georgia, USA.** For more details and applications please visit the [Development Programs](#) webpage on lionsclubs.org.

DISTRICT 20-W (G)LOBAL (M)EMBERSHIP (T)EAM MESSAGE

PLEASE CONSIDER instead of concentrating on whom you will drop during this last month of this Lion year;

FOCUS ON HOW TO ADD NEW AND NEW YOUNG MEMBERS to your clubs and to erase our net loss of -2 to a positive 2.

THIS WOULD BE A FIRST in many, many years-to end the year with more members than we started with!

IT CAN BE DONE! IT TAKES WORK and YOUR DESIRE TO BRING MORE NEW HANDS TO SERVE your community!

We opened this year with 835 members. Today we have 833 members.

As of today, we added 61 members.

As of today, we have dropped 63 members.

CONGRATULATIONS TO THE LIONS CLUBS WITH NEW MEMBERS REPORTED:

CARTHAGE-6; CHAZY-1; CROGHAN-2; EDWARDS-5; GOUVERNEUR-1; LAKE PLACID-1; LISBON-2; LONG LAKE-1; LOWVILLE-9; NEWCOMB-2; PERU-3; PLATTSBURGH-9; QUAD TOWN-3; SOUTH JEFFERSON-1; SOUTH LEWIS-1; TOWN OF SCHROON-2; TUPPER LAKE-6.

IT WOULD BE A WONDERFUL POSITIVE TRIBUTE TO DG KELLY CLARK, WHO HAS BEEN A FANTASTIC LEADER THIS YEAR, TO FINISH THE YEAR IN THE POSITIVE INSTEAD OF THE NEGATIVE.

LET'S FINISH THIS YEAR STRONG!

We sincerely wish all of you a wonderful summer. ENJOY!

Lion Liz Walker, IPDG & Global Membership District Coordinator



Lions Camp Badger News



Lions Camp Badger WISH LIST



2017 (Subject to change-please call the office for updates)

SUMMER CAMP PROGRAM

1. High quality-Heavy duty Volleyball/badminton set
2. Baby wipes/flushable bath wipes
3. Craft supplies(please call first):
 - a. Acrylic paints
 - b. Posterboard
 - c. Foam shapes and letters
 - d. Craft paint brushes (1"-2" foam)
 - e. Glue sticks and/or tacky glue
 - f. 2-4 Quality glue guns + glue
4. New/Like-new dressers/nightstands for sleeping cabins
5. Power strips/Surge protectors
6. Large Clear Storage Totes

KITCHEN/DINING HALL

1. **Fire Suppression System (commercial) over gas range/ovens (\$4000-\$5000)**
2. Rubbermaid or similar kitchen storage containers for cereal and other perishables
3. Paper plates (coated/leakproof)
4. Commercial Oven Mitts/Pot Holders
5. Serving/Cooking Utensils (restaurant grade/size)
6. Wooden Spoons(long handle/restaurant grade)
7. Dish towels and dish cloths (Restaurant grade/size)
8. Commercial-type large dust mop(janitorial)

COLLINS-CONROY LODGE

1. **16oz plastic or glass drinkware (not disposable)**
2. 100-150 matching steak knives
3. 10 (ten) white linen tablecloths for 6' Round Tables

HOUSEHOLD EQUIPMENT

GENERAL HOUSEKEEPING SUPPLIES

1. Toilet Paper
2. Paper Towels
3. Bathroom/Toilet bowl cleaner
4. Lysol Disinfecting Spray
5. Laundry Detergent (liquid)
6. Commercial Dishwasher Supplies-Detergent, rinse aid, sanitizer (5gal-liquid)
7. 2 cases of regular Clorox(**no HE or scented**)
8. Batteries -**AA, D, 9V**
9. Bee/Wasp spray

OFFICE

1. Address Labels – 1" x 2 5/8" - 30 per sheet (Avery 8160 or similar)
2. Address Labels – 1" x 4" – 20 per sheet (Avery 8161 or similar)
3. Shipping Labels – 2" x 4" – 10 per sheet (Avery 8163 or similar)
4. CD-R or CD-RW or DVDs
5. Copy Paper by the ream or case

INFIRMARY

1. 2 Air Conditioners – new window units

GROUNDS

1. **U.S. Flag (outdoor) 5'x7'**
2. **Cell-phone service repeater/booster(s)**
3. Flowers for planting (annuals for around signs, at Chapel, etc.)
4. Potted and/or hanging flowers
5. 100 tons(5 loads) of gravel for driveway (\$275/load)

SWIMMING POOL

MAINTENANCE

1. **New or like new gas-powered Golfcarts (\$1800-\$5000)**
2. **Snow plow to fit 2008- F250 Super Duty Ford Pick-up (\$2000)**
3. Framing Nail Gun
4. Paint sprayer
5. John Deere or similar "Gator"
6. Leaf blower (gas or electric)
7. R.V. Antifreeze -100 Gallons EVERY YEAR
8. Motor oil (10w-40, 15w40 S-3 diesel)
9. Tandem wheel trailer dump-5000lb
10. Deck screws- 1½", 2", 2½", 3", 3½"(10lb box min.)
11. 7.5" circular saw combination blade
12. 7.5" circular saw regular blades
13. Paintbrushes & rollers
14. Exterior paint/stain for cabins,decks,ramps (please call first for brand/color)

Lions Camp Badger News



You're Invited! All are welcome!

LIONS CAMP BADGER

LIONS APPRECIATION DAY

July 30, 2017

10:00 - Arrival at Camp Chapel & Memorial Garden

10:15 - **Chapel** ~ Non-denominational Memorial Service

10:45 - **Collins-Conroy Lodge** ~ Social time

11:15 - **Collins-Conroy Lodge** ~ Introduction of the
2017-2018 Council & special guests

Dedication of Council Gift

Special Awards & Recognitions

2017 Summer Camp Presentation

12:30 - **Collins-Conroy Lodge** ~ Chicken BBQ, salt
potatoes, coleslaw, pizza, cold drinks

NO CHARGE FOR LUNCH (donations welcome)

1:30 - **Collins-Conroy Lodge** ~ Annual Raffle Drawing

2:00 - **Collins-Conroy Lodge** ~ Board of Directors Mtg.

~~~~~

1:30 pm - 3:00 pm

Feel free to roam and enjoy

Lions Camp Badger!

Please RSVP to the camp  
office so that we can make  
sure to have enough  
delicious chicken BBQ!  
607-589-4800 or  
[lionscampbadger@htva.net](mailto:lionscampbadger@htva.net)

# District 20-W Testimonial & Award Banquet Pictures



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# District 20-W Testimonial & Award Banquet Pictures



## MD 20 Magazine Information

There have been some changes to the deadlines, delivery and content of the MD20 Magazine.

The October 2016 Issue and the March (Convention) 2017 Issue will be mailed via USPS to all Lions for which a mailing address is available. The content of these issues will be 16 pages and will be made up of MD20 Committee Reports.

The January 2017 and June 2017 Issues will be emailed to all Lions for which a valid email address is available. These issues will contain reports from all the Districts along with pertinent MD20 Information.

**Please submit all entries to [outageco@yahoo.com](mailto:outageco@yahoo.com) in either Microsoft Word format or in an email. Please do not send it in pdf format. All pictures should be jpeg format and if applicable please identify those in the picture.**

Below are the deadline requirements for getting information to me for inclusion in the January and June Issues.

January electronic issue:

Wednesday, December 21st, 2016 ..... deadline  
January 6th, 2017 ..... emailed to Lions

June electronic issue:

Wednesday May 24th, 2017 ..... deadline  
June 9th, 2017 ..... emailed to Lions

## Northern Lion Reminder

The Northern Lion is emailed to Club Presidents, Secretaries, and Treasurers who have a valid email address listed with Lions Club International. It is also posted on the District 20-W website which can be found at [www.e-district.org/sites/20w/index.php](http://www.e-district.org/sites/20w/index.php)

Club officers please share with all your club members.

**This years goal for sending out the Northern Lion will be the 10th of each month. I will need any entries to me by the 3rd of the month for this to happen. Please submit all entries to [outageco@yahoo.com](mailto:outageco@yahoo.com) in either Microsoft Word format or in an email. Please do not send it in pdf format. All pictures should be jpeg format and if applicable please identify those in the picture.**

## The Lions Emblem

At the 1919 convention, there was a move to change the symbol, but a young attorney from Denver, Colorado rose to speak. His name was Halsted Ritter. "The name Lions stands not only for fraternity, good fellowship, strength of character and purpose, but above all, its combination of L-I-O-N-S heralds to the country the true meaning of citizenship: LIBERTY, INTELLIGENCE, OUR NATION'S SAFETY."

The January 1931 issue of THE LION Magazine featured this interpretation of the association's name:

*Our name was not selected at random, neither was it a coined name. From time immemorial, the lion has been the symbol of all that was good, and because of the symbolism that name was chosen. Four outstanding qualities – Courage, Strength, Activity and Fidelity – had largely to do with the adoption of the name. The last mentioned of these qualities, Fidelity, has a deep and peculiar significance for all Lions. The lion symbol has been a symbol of Fidelity through the ages and among all nations, ancient and modern. It stands for loyalty to a friend, loyalty to a principle, loyalty to a duty, loyalty to a trust.*

The emblem consists of a gold letter "L" on a circular area. Bordering this is a circular area with two Lion profiles facing away from the center. The word "Lions" appears at the top and "International" at the bottom. The Lions face both past and future – showing both pride of heritage and confidence in the future.

## DISTRICT 20W CONTINUING LEGACY PROJECT UPDATE May 2017

The video with the three requested pictures from each club has been completed and was shown at the 94th MD-20 Lions Convention this past weekend. Thank you to all who participated.

**Thirteen** clubs have submitted written information on the history of their club. This information will be put into a booklet form so all can enjoy. This lets us have a detailed history of 20-W as we know it now.

If you have not sent us your club history on one or two sheets, PLEASE do so.

Send to: [lionLwalker@twcny.rr.com](mailto:lionLwalker@twcny.rr.com)

If you have any questions, please call me at 315-232-4359.

Thank you for helping us to complete this project.

Have a great summer!

PDG Bob Walker, 20-W Centennial Coordinator

# Around District 20-W

## From Edwards Lions Club

The Edwards Lions had a chicken bbq on April 29 at the Lions field in Edwards. Dinners included a half chicken, salt potatoes, beans, pasta salad, roll/butter and dessert. All was sold and it was a great day. The Lions plan to have another bbq closer to fall. Thank you to those members who attended, donated and helped. A special thank you to the non-members who helped. It was greatly appreciated.

Pictures from the event appear below



# Around District 20-W

## From Ogdensburg Lions Club

Attached is a picture of the Ogdensburg Lions Club providing hot dogs and drinks to approximately 600 athletes and coaches at the annual Van Dusen Invitation Track Meet held at Ogdensburg Free Academy 05/20/2017.

The Club has been doing this for about 10 years.



## **Around District 20-W From Long Lake Lions Club**

Lions Clubs International celebrates 100 years of service this year. During the centennial celebration, the Long Lake Lions Club hopes to attract some new members who are interested in investing some time to benefit their community. Since being chartered in 1957, the Long Lake chapter has been active in the community. Recently, the club launched a Facebook page so that both members, those considering joining their ranks, and the general public can kept abreast of their activities.

Over the course of last year, the Lions participated in 21 community activities, totaling 419 hours of service. Even though they are not a large group, the Lions Club raised almost \$7,000 and have invested over \$4,000 in their community so far this year. High Peaks Hospice, the Long Lake Rescue Squad, the NYS Troopers Foundation, Tri Lakes Animal Shelter, the Long Lake Friends of Music, and the Long Lake School Electrathon Car benefited from their efforts. This summer children will enjoy their donations to Camp Badger, the Lions summer camp for special needs children, and two campers will take part in the Northern Forest Canoe Trail week long paddle.

They plan a very special presentation about service dogs this summer that will be geared to all ages. This program will be held in the Long Lake Town Hall on Wednesday, July 19 at 7:00 p.m.

New members are always welcome! Meetings are the fourth Tuesday of each month. Please check out our Facebook page that includes a contact email address if you have any questions or want further information about the chapter and its activities.

# **“WE SERVE”**



## Around District 20-W From Potsdam Lions Club



The new 2017-2018 leadership of the Potsdam Lions Club. Congratulations everyone & best wishes for a great year ahead. Pictured to the left LtoR - Tina Muller - 1st Vice President , Gordy Theisen - Treasurer , Amada Prescott - President and Michelle Theisen - Secretary.

Congratulations Potsdam Lion Rich Burns on winning the Robert J. Uplinger & on his 25 years of service to the club! Pictured to the right RtoL - Lion Amanda Prescott, Lion Gene Kaczka, Lion Rich Burns and Lion Norm Jones.



# 2017 USA/Canada Forum - Portland, Oregon

## September 22 – 23, 2017

### Keynote Speakers

#### THURSDAY EVENING OPENING BANQUET



[Colonel Don Pettit](#): The fourth most experienced Spacefarer of all time, Pettit has spent 370 days in space & 13 hours walking in space. He is from Silverton, Oregon. During his months aboard the International Space Station, Expedition Six NASA ISS Science Officer Don Pettit wrote about the many unique aspects of living and working in space. His Space Chronicles covered everything from spacewalk preparations to his Saturday Morning Science experiments. He also wrote in great detail about what it was like to view the universe around him, as well as the Earth below.

#### FRIDAY LUNCH



[Jen Bricker](#): Everything Is Possible – Born without legs, Bricker’s amazing adoptive family gave her one simple rule, ‘Never say can’t, & helped her forge a life of triumph, not tragedy. Born without legs, one would think Jen Bricker would be destined for a life of hardship. However, the hand of destiny brought her an amazing adoptive family, who gave her one simple rule, “Never say can’t” and helped her forge a life of triumph, not tragedy. As a child, Jen was obsessed with gymnastics, and her idol was Olympic gold-medalist Dominique Moceanu. Seemingly against all odds, Jen went on to compete against able-bodied athletes, and became a State Champion in power tumbling.

#### SATURDAY LUNCH



[Naresh Aggarwal](#): President of Lions Clubs International 2017-2018, The Power of We – 2017-18 LCI President Aggarwal will inspire all with his story & International Program.

#### SATURDAY EVENING



[Willie Jolley](#): Goals: Dreams With A Deadline – Dr. Willie Jolley is the number one motivational speaker in America today, according to the Zig Zigler ‘Get Motivated Organization’. Dr. Willie Jolley has been described as a world-class, award-winning speaker and singer, best-selling author and media personality.

With corporate audiences that include Wal-Mart, GM, Comcast, Verizon, Marriott or The Million Dollar Round Table...Dr. Jolley’s presentations are high energy, enthusiastic, and deliver nuggets on how every person can live a better life, one day at a time!



# District 20-W Schedule of Events 2016-2017



## International Events

100th Annual Lions Club International  
Convention

June 30 thru July 4, 2017  
Chicago, Il.

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**District Governor**

Kelly Clark  
(315) 771-1817  
*kdclark@frontiernet.net*

**1st Vice District Governor**

Donna Ober  
315-244-1141  
*oberde@potSDam.edu*

**2nd Vice District Governor**

None

**Cabinet Secretary-Treasurer**

Gail Murtagh  
(315) 389-4165  
*gail\_tc2002@yahoo.com*

**Newsletter Editor &  
District 20-W Reporter**

Mike Murtagh  
(315) 389-4165  
*outageco@yahoo.com*

# Lions Eye Institute at Albany, Inc. Information



## Lions Eye Institute at Albany, New York, Inc. Patient Referral Policy

Consultants' Management Services LLC (Physicians), Albany Medical Center and other Lions Eye Institute (LEI) approved medical facilities will accept patient referrals from Lions Clubs.

1. Lions may identify qualified individuals who appear to require subspecialty ophthalmologic services, who do not have private and/or governmental health insurance or the financial means to pay for such services, and who in the absence of assistance from the Lions are not likely to receive the needed ophthalmologic care.
2. Only the Club President and/or Secretary may make referrals. Referral is limited to these two individuals so that the club leaders will know who has been referred and can evaluate the appropriateness of the referral and monitor the progress of the referral.
3. Referrals must be made in writing. All forms must be completely filled out and signed. Patients must sign the HIPAA-compliant consent form allowing the exchange of medical information between the patient, Lions and LEI Physicians.

- a. For patients residing in Lions **District 20-O**, send completed forms to:

PDG Lion Wilfred Roehe, 8 Skyview Drive, Poughkeepsie, NY  
12603

With copy to:

VDG Lion Barbara Gavin, 159 South Quaker Lane, Hyde Park, NY  
12538

- b. For patients residing in Lion **District 20-Y2**, send completed forms to:

Lion Phil Klein, 29 Walter Drive, Saratoga Springs, NY 12866

With copy to:

Lion John McDonald, PO Box 91, Galway, NY 12074

# Lions Eye Institute at Albany, Inc. Information

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- c. For patients residing in Lion **District 20-W**, send completed forms to:

PDG Lions Liz & Bob Walker, 66 East Church Street, Adams, NY  
13605

With copy to:

PDG Lion Wilfred Roehe, 8 Skyview Drive, Poughkeepsie, NY  
12603

4. Referrals are limited to emergency, diagnostic, therapeutic and/or surgical care. Routine eye care is more appropriately handled by local eye care providers and shall not be referred to the Lions Eye Institute.
5. To qualify as a referred patient, the individual, agent, guardian or Lions Club must make reasonable attempts to obtain private, charitable, or governmental health insurance such as Medicare, Medicaid, Fidelis, etc. It is the responsibility of the Lions Club to make sure this has been done. Any financial assistance provided by the Lions Eye Institute shall be limited to a **maximum total of \$4,500 per patient**. Applicants who may require surgery and/or hospitalization must also apply to Albany Medical Center for financial aid by contacting AMC's Patient Financial Services department at 518-262-1981 or 1-866-262-7476.
6. Requests for information concerning a referred patient may be received. For ethical, legal and confidentially (HIPAA) reasons, information will not be released to a third party unless there is a signed release from the patient.
7. Questions regarding this policy shall be made to the LEI Board President, 1220 New Scotland Road, Suite 102, Slingerlands, NY 12159. Questions and comments can also be sent via email to [leialbany@gmail.com](mailto:leialbany@gmail.com) or leave a voice message at 518-290-8939.

Revised 3/23/17

# Lions Eye Institute at Albany, Inc. Information



Lions Eye Institute at Albany, New York, Inc.  
[leialbanv@gmail.com](mailto:leialbanv@gmail.com)

## Patient Referral Form

Date: \_\_\_\_\_

**Patient:**

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ # of Dependents \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Yrs Empl \_\_\_\_\_ Annual Income \_\_\_\_\_

**Spouse/Parent/Guardian:**

Name \_\_\_\_\_ DOB \_\_\_\_\_ Age \_\_\_\_\_  
Last First Middle

Home Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Home Phone \_\_\_\_\_ # of Dependents \_\_\_\_\_ Employer \_\_\_\_\_

Business Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Business Phone \_\_\_\_\_ Yrs Empl \_\_\_\_\_ Annual Income \_\_\_\_\_

Total Annual Household Income \_\_\_\_\_

**Insurance:**

**Applicant must attempt to obtain private, charitable or governmental health insurance such as Medicare, Medicaid, or Fidelis Care. If you need additional assistance, contact the Health Insurance Information Counseling and Assistance Program (HICAP) at 1-800-701-0501. Applicants who may require surgery and/or hospitalization must also apply to Albany Medical Center for financial aid. Please contact AMC's Patient Financial Services department at 518-262-1981 or 1-866-262-7476.**

Ins. #1 \_\_\_\_\_ None \_\_\_\_\_ Policy Number \_\_\_\_\_

Ins Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Policy Holder Name \_\_\_\_\_ Relationship \_\_\_\_\_

over

# Lions Eye Institute at Albany, Inc. Information

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Ins. #2 \_\_\_\_\_ Policy Number \_\_\_\_\_

Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Policy Holder Name \_\_\_\_\_ Relationship \_\_\_\_\_

Do you qualify for Medicaid? Yes \_\_\_\_ No \_\_\_\_ . If no, please enclose a copy of the denial letter.

**Description of Visual Problem:**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

I, \_\_\_\_\_, authorize the \_\_\_\_\_ Lions Club to refer the above stated patient to the Lions Eye Institute and to release the above information to the Lions Eye Institute and Lions Eye Institute Physicians, Albany Medical Center or other Lions Eye Institute approved medical facilities. I further release this Lions Club and the Lions Eye Institute of any legal or monetary obligation for their assistance in arranging for services. **Any financial assistance provided by the Lions Eye Institute shall be limited to a maximum total of \$4,500 per patient.**

Signature \_\_\_\_\_ Relationship \_\_\_\_\_ Date \_\_\_\_\_

**Personal Physician and/or Eye Specialist:**

Name \_\_\_\_\_ Speciality \_\_\_\_\_ Phone \_\_\_\_\_

Name \_\_\_\_\_ Speciality \_\_\_\_\_ Phone \_\_\_\_\_

**Lions Club:**

Club Name \_\_\_\_\_ Lions District # \_\_\_\_\_

Club Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Referring Members Name \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_

President's or Secretary's signature \_\_\_\_\_

# Lions Eye Institute at Albany, Inc. Information

**IMPORTANT: Forms must be completed in full before they can be processed. Referrals must be made through the appropriate local Lions Club. Incomplete forms or forms sent directly to the Lions Eye Institute will delay care and/or may result in denial of the referral.**

Once the patient has completed his/her part of the form it should be forwarded to the Sight Chairman of the appropriate local Lions Club for approval at the Club level.

Once the referral is approved and signed off by the Lions Club the completed forms must be forwarded to:

For patients/Lions Clubs in **District 20-O**

PDG Lion Wilfred Roehe  
9 Skyview Drive  
Poughkeepsie, NY 12603

With copy to:

VDG Lion Barbara Gavin  
159 South Quaker Lane  
Hyde Park, NY 12538

For patients/Lions Clubs in **District 20-Y2:**

Lion Phil Klein  
29 Walter Drive  
Saratoga Springs, NY 12866

With copy to:

Lion John McDonald  
P.O. Box 91  
Galway, NY 12074

For patients/Lions Clubs in **District 20-W:**

PDG Lions Liz & Bob Walker  
66 East Church Street  
Adams, NY 13605

With copy to:

PDG Lion Wilfred Roehe  
9 Skyview Drive  
Poughkeepsie, NY 12603