

THE NORTHERN LION

District 20-W Monthly News Letter

VOLUME 7, ISSUE 8

MARCH 2018

DISTRICT GOVERNORS MESSAGE

Hi fellow Lions:

It's hard to believe that we're 2/3 of the way through this Lions year now. I hope that you're all braving this winter and spring is just around the corner. I want to share some helpful information and reminders for you.

First, let me start by giving you you a brief overview of the new Global Action Team structure. The GAT is comprised of the Global Leadership Team coordinator (GLT); the Global Membership Team coordinator (GMT) and the Global Service Team coordinator (GST). The GLT in your club is the Vice President. It is his or her responsibility to help identify new leaders in the club and to help provide training for club officers. The GMT in your club is your membership chair. It is this person's responsibility to help with member retention, attract new members and provide new member orientation. The GST is the club service chairperson, most often the club secretary. The GST helps implement service projects in line with the global service framework: vision, environment, relieving hunger, diabetes awareness and prevention and childhood cancer. It's also not too late to complete a centennial service project or legacy project. The GST ensures all club projects are submitted through MyLCI on a monthly basis, encourages all members to participate in the club's service projects and works to help publi-

cize the club's service projects. The club president is the Global Action Team coordinator (GAT) and oversees the GLT, GMT and GST. In the district, the GMT coordinator is PDG Lion Liz Walker; the GLTs are PDG Lion Smitty and PCC Lion Mark Whitney and the GST is me. Our responsibilities closely mirror those mentioned above at the club level. Our job is to help you and serve you. I'm also the district GAT. I've said before that my primary job as your DG is to help and serve you and serve alongside you; not to be served by you. Without you, there is no district and no district governor. Please keep these positions in mind when considering officers for next year.

Club secretaries: once your club's election of officers for next year have occurred, please make sure the PU101 is completed no later than May 15th. This will make it much easier for the incoming district governors to update their directories as easy as possible. This will also make it much easier for them to contact you regarding club visits and to pass along information. It would also be helpful when the DGE's are planning their club visits, club secretaries, to make sure your club's meeting dates, times and location are up-to-date in MyLCI.

DG Comments Cont'd Pg 2



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DG Comments Cont'd

Don't forget to register for the State Convention in Rochester, May 4th-6th. We're going to have seminars about diabetes, childhood cancer, the GAT structure and more. The State Convention is a great place to meet people from all over the State and have some fun visiting the free hospitality rooms on Friday night and the gala on Saturday night. Believe me, you don't want to miss this awesome experience.

On Friday afternoon of the State Convention before the opening ceremony, there will be a mini convention of all certified voting delegates from W, Y1 and Y2. We will meet in an appointed room and will formally and physically merge together into two new districts. At this time, the clubs in Jefferson and Lewis Counties will merge with Y1 and form the new Y. The clubs in Jefferson and Lewis counties will then vote with Y1 in choosing a district governor for 2018-2019. The rest of us will merge with Y2 and become the new W and will vote for a new district governor accordingly. Redistricting will officially take effect according to Lions International on July 4, 2018.

Convention delegate forms will be mailed soon. Please make sure that your club's dues are in the MD 20 office no later than April 21st in order to vote at the State Convention. It would also be a good idea to send your delegate forms back to the MD 20 office by then too. Your club must be in good standing with all dues bills paid to vote at the State Convention.

Please make sure that all of your club's NYS & Bermuda dues and Lions International dues are paid in full as early as possible so that the new governors can each start with a clean slate in July. Please keep up the club activities reporting in MyLCI. If a club secretary needs help putting in the monthly activities, please let me know and I will get you some help.

The final cabinet meeting will be on Saturday, April 28th, at the American Legion Post #514 in Winthrop, NY. (See page 4 of this newsletter for details). Also, save the date for our testimonial on Sunday, May 20th at the Elks Lodge in Potsdam; invitations will be sent soon. (See page 5 of this newsletter for details).

Thank you for all of the great work you're all doing in your communities; keep it up! As always, please let me know if I can be of any assistance.

DG Lion Donna Ober
315-244-1141



Club Anniversaries March



None

Please Join Us In Las Vegas

It seems like forever since our May, 2017 state convention in Lake Placid where I received Multiple District 20's endorsement as your candidate for the International Board of Directors. I was asked to step back in Chicago and become a candidate this year. I did that so now we are off to Las Vegas in June.

Lion Barb and I have stayed busy since Lake Placid. I am working on a cooperative effort with the 14,000 member American Association of Diabetes Educators to compliment our LCI Diabetes initiatives. The Lions Camp Badger (ESSNE) Board and I, along with others, are working on a diabetes camp as a new part of the Camp's program. We have been on the road visiting districts and visiting with sitting International Directors as they come into MD 20. I have also been honored with club and district speaking engagements.

Please join us in Las Vegas. Your presence will send a strong message of support for MD 20 and my candidacy. Lion Barb and I certainly appreciate the support you have shown us in this quest.

Let's cross this finish line together.

PCC Gary F. Brown
MD 20 Endorsed Candidate for the
LCI International Board of Directors



**District 20W
3rd and Final
Cabinet Meeting for 2017-2018**

**Where: The American Legion Post #514
657 St Hwy 11C, Winthrop, NY 13697**

When: Saturday April 28th 2018

**Time: Registration 9 AM
(Meeting starts promptly @9:30)**

Hope to see you there!!!!

District 20-W Testimonial and Awards Banquet

You are cordially invited to attend
Lions Club District 20-W
Testimonial & Awards Dinner
Honoring

District Governor Donna Ober

Sunday May 20th
At the
Elk's Lodge

10 Elm Street, Potsdam NY 13676
315-265-2074

Luncheon 1:00PM promptly
Awards & Ceremony to follow immediately
Cash Bar
Cost is \$25 per person

Dress: Men- Business casual, Ladies-Business casual
State uniform not required

Please respond on or before April 30th 2018
With your check for \$25 per person

Name _____
Name _____
Special Diet _____

_____ Will Attend
_____ Will Not Attend

Send check (payable to District 20W) and reply to:
Gail Murtagh
PO Box 161
Winthrop, NY 13697

Diabetes Awareness Message

As I have written about before, my son Alex has Type 1 diabetes. Over the 11 years since Alex was diagnosed, we have dealt with a lot of issues. Scary low blood sugars where he was close to passing out, being out without his needed supplies and an hour from home, very high blood sugars that put him in the hospital or made him very sick. Through it all he knew that I had his back and that we would make it as right as possible. It is important to keep the lines of communication open and to be an advocate for your child. I lost count of the number of times that Alex asked me why he had to get this disease and why he couldn't, just be normal. This disease is unfair and life changing. The challenges for a young person can be overwhelming. Over the years, I have fought with the doctors about insulin delivery methods and the need for quarterly visits to Syracuse. I fought with the school to recognize the need for carb counts on lunch menus and allowing him to go to the nurse when he felt he needed to without having to explain. Educating teachers, administrators, coaches and students about the risks and signs of an issue.

He is living on his own and now is fighting his own battles with pharmacies and insurance companies. He should not have to fight those fights alone, and I don't mean just me. We all have to work together to be advocates for people with diabetes. Congress recently approved the extension of research funding for diabetes. This happened in part because various agencies put pressure on Congress to act. We as Lions should be planning to do the same thing.

Diabetes awareness is important for all of us and if we can fund research that can reverse this disease then we need to work hard to do just that. If we can educate people about the importance of a healthy lifestyle to help prevent Type 2 diabetes then we need to do that. If we need to pressure Congress and/or insurance companies to pay for needed supplies, prescriptions, doctor visits and research then we need to do that. Whatever it takes, I know that Lions will make it happen. Our dedication to vision issues over the years tells the story of how hard Lions work for those around them in need. I know that working together we can make significant and real changes in the lives of so many people living with this disease every day.

The Lowville Lions are working with surrounding clubs to be in the community on March 27th, which is the American Diabetes Assoc. Alert Day, a one day wake up call to make our friends and neighbors aware of Diabetes. The danger to people who go undiagnosed is real and very scary. Please take the test that I am including with this article and heed the warning signs.

Thanks for working on this important new Lions focus area.

CC Lion Kelly Clark

District W Diabetes Chair

kclarkmd20@gmail.com

Diabetes Awareness Message

Are you at risk for type 2 diabetes?

ALERT!DAY
TYPE 2 DIABETES AWARENESS

- WRITE YOUR SCORE
IN THE BOX.
1. How old are you?
 Less than 40 years (0 points)
 40–49 years (1 point)
 50–59 years (2 points)
 60 years or older (3 points)
 2. Are you a man or a woman?
 Man (1 point) Woman (0 points)
 3. If you are a woman, have you ever been
diagnosed with gestational diabetes?
 Yes (1 point) No (0 points)
 4. Do you have a mother, father, sister or
brother with diabetes?
 Yes (1 point) No (0 points)
 5. Have you ever been diagnosed with high
blood pressure?
 Yes (1 point) No (0 points)
 6. Are you physically active?
 Yes (0 points) No (1 point)
 7. What is your weight category?
 See chart at right.

If you scored 5 or higher:

You are at increased risk for having type 2 diabetes. However, only your doctor can tell for sure if you do have type 2 diabetes or prediabetes, a condition in which blood glucose levels are higher than normal but not yet high enough to be diagnosed as diabetes. Talk to your doctor to see if additional testing is needed.

Type 2 diabetes is more common in African Americans, Hispanics/Latinos, Native Americans, Asian Americans, and Native Hawaiians and Pacific Islanders.

Higher body weight increases diabetes risk for everyone. Asian Americans are at increased diabetes risk at lower body weight than the rest of the general public (about 15 pounds lower).

ADD UP
YOUR SCORE.

Height	Weight (lbs.)		
4' 10"	119–142	143–190	191+
4' 11"	124–147	148–197	198+
5' 0"	128–152	153–203	204+
5' 1"	132–157	158–210	211+
5' 2"	136–163	164–217	218+
5' 3"	141–168	169–224	225+
5' 4"	145–173	174–231	232+
5' 5"	150–179	180–239	240+
5' 6"	155–185	186–246	247+
5' 7"	159–190	191–254	255+
5' 8"	164–196	197–261	262+
5' 9"	169–202	203–269	270+
5' 10"	174–208	209–277	278+
5' 11"	179–214	215–285	286+
6' 0"	184–220	221–293	294+
6' 1"	189–226	227–301	302+
6' 2"	194–232	233–310	311+
6' 3"	200–239	240–318	319+
6' 4"	205–245	246–327	328+

1 point	2 points	3 points
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If you weigh less than the amount in the left column: 0 points

Adapted from Bang et al., Ann Intern Med 151:775–783, 2009.
Original algorithm was validated without gestational diabetes as part of the model.



The good news is you can manage your risk for type 2 diabetes. Small steps make a big difference in helping you live a longer, healthier life.

For more information, visit us at diabetes.org/alertday or call 1-800-DIABETES (800-342-2383).

Lions Camp Badger News

We are very excited to announce that **2018 summer camp registration is open** and is now available online through our website: www.LionCB.org.

The new system allows for families to create accounts, enroll campers, input all their information and medical histories, and submit medical and permission forms online. Campers will no longer need to receive, complete and return 15-20 pages of forms. Communication can be done electronically, and all data will be stored in a central database. Campers will need only to update their information from year to year instead of completing paper applications and forms each year. This will save us many hours of administrative work, never mind all the paper!

Administrators will have access at their fingertips to information about each camper, and our Medical staff will have a comprehensive resource for tracking medical histories, diagnoses, medications, and logging infirmary visits. There is even a separate Staff portal for accepting applications, hiring staff and maintaining staff records.

Our summer schedule of sessions is as follows:

- **Session 1 Junior Badgers - ages 12-20 with functional differences and/or intellectual disabilities**
Saturday, June 30 – Thursday, July 12
- **Session 2 Breakthrough Badgers – ages 13-17 with emotional and behavioral challenges**
Sunday, July 15 – Thursday, July 19
- **Session 3 Senior Badgers – ages 21 and up with functional differences and/or intellectual disabilities**
Saturday, July 21 – August 2

Most of our campers are eligible for reimbursement of summer camp fees through their Medicaid family reimbursement programs. Some of our campers are eligible for grant funding through the NYS Office for People with Developmental Disabilities. We have a limited number of camperships available, and Lions Clubs may also sponsor campers!

Please share this information with friends, family, acquaintances who may know someone who would benefit from the summer camp programs at Lions Camp Badger!

Our 2018 brochure:



Follow us on Facebook: @CampBadger, Twitter: @LionsCampBadger and our website: www.LionsCB.org or call 1-800-232-7060

GLOBAL MEMBERSHIP TEAM MESSAGE

It is amazing that we have ONLY four months left in this Lion calendar year, but it is plenty of time to increase membership in each of our clubs. At the end of February, the district is even up: On July 1, 2017., we started with 821 members and this is our current membership now. Along the way we added 37 members, BUT we also DROPPED 37 members. ONLY ELEVEN CLUBS/THIRTY-ONE HAVE A POSITIVE GROWTH! This is NOT A RECIPIE FOR SUCCESS!

Every club needs members to achieve its service goals. To help clubs recruit new members, LCI offers several membership options to community members who want to volunteer and serve their communities as Lions. JUST ASK!

MEMBERSHIP TYPES

In addition to regular membership, LCI offers special membership programs for families, college students, former Leos and young adults.

Entrance Fee – Effective July 1, 2017, the Entrance Fee billed to clubs for new members or charter members is \$35.00.

Membership Type	Description	Entrance Fee	Charter Fee	Dues
Students ^{1,3}	Students enrolled in an educational institution between the age of legal majority and age 30 receive waiver/ discount. Certification of student status and age via MyLCI or Monthly Membership Report form (MMR).	Waived	Waived	Half dues
Leo Lion ^{2,3,4}	Leo Lion current or former Leos from the age of legal majority through age 30, who have been a Leo for at least a year and a day, join a Lions club and receive waiver/discount. Certification of Leo service and age via MyLCI or Monthly Membership Report form (MMR).	Waived	Waived	Full dues
Former Leo ² (over age 30)	Former Leos over the age of 30 who have been a Leo for at least a year and a day receive waiver. Certification of Leo service via Leo to Lion Certification and Years of Service form or Monthly Membership Report form (MMR).	Waived	Waived	Full dues
Military Veterans	Army, Navy, Air Force, Marines and Coast Guard personnel who are retired or were honorably-discharged from these services. National Guard and Reserve personnel who were called to active duty for other than training (persons may still be enlisted in these services) receive waiver. Certification of veteran eligibility via Involve a U.S. Veteran Program Certification Form	Waived	Waived	Full dues

1 Student verification required

2 Leo service verification required

3 Age verification required

4 Address and relationship verification required

GLOBAL MEMBERSHIP TEAM MESSAGE

Membership Type	Description	Entrance Fee	Charter Fee	Dues
Transfer Member	Members in good standing who transfer within 12 months from one club to another (already existing) club receive waiver/discount of entrance/charter fees. Completed via MyLCI or Monthly Membership Report form (MMR). The transfer is completed when the member is dropped by the former club or in 30 days whichever is sooner.	Waived	\$20 charter transfer fee	Full dues
Family Members	Dues discount when family members join a Lions club together. The first family member pays full international dues (called the "Full Dues Family Member"), and up to four additional family members pay half the international dues. All family members pay the Entrance fee. The Family Membership Discount Program is available to family members who are: <ul style="list-style-type: none"> • Eligible for Lions membership • Currently in or joining the same club, and • Living in the same household⁴ and related by birth, marriage or other legal relationship*. <p>*Common household family members include parents, children, spouses, aunts and uncles, cousins, grandparents, in-laws and legal dependents. Same household residency is not required for family members under age 26 who are pursuing higher education or serving in the military.</p> <p>Certification of address and relationship via MyLCI or Monthly Membership Report form (MMR).</p>	Full	Full	1 st – Full dues 2,3,4,5 – Half dues

This information is from an LCI webinar, Answering the Call For Service, in which I participated on 02/22/18. It is full of great ideas and can be found on the LCI website. PLEASE ACTIVELY RECRUIT NOW!

Please feel free to contact me at any time - lionLwalker@twcny.rr.com or 315-804-2130.

Lion Liz Walker, GMT District Coordinator, PDG



District 20W Centennial Challenge Project



We only have until June 2018 to finish Centennial projects. Only 19 out of 31 clubs have accomplished this goal. The goal is that 100% of clubs will complete at least two community service projects.

THIS IS OUR CHALLENGE! Increase service to MORE people in each of our communities.

Centennial Community Legacy Project: Make a lasting gift from your club to your community by enhancing the visual presence of Lions and Lions activities. Eight clubs have documented Level one, 31 clubs have documented level two, and four clubs have completed level three legacy projects.

Clubs who have NOT sent their club history's, PLEASE do so. We really need them to do a thorough history of 20 W.

This is also the last few months of 20 W!

This is the last year of this project. We have increased the number of clubs participating every year from 15 in year one to 23 last year. Let's REALLY try for all 31 clubs this year to accomplish and document 2 or more centennial projects by June 2018.

Remember, WHERE THERE IS A NEED, THERE SHOULD BE A LION!

If you need assistance, contact PDG Bob Walker @ lionLwalker@twcny.rr.com

Lions SEE Message

Lions SEE is seeking candidates to serve on it's Board of Directors. Anyone wishing to be considered must be a member in good standing of their club and willing to promote Lions SEE throughout their district. Each district is entitled to 3 directors. Term of office is for three years.

The board meets quarterly and attendance in person is strongly encouraged although you may participate electronically

Board members will be elected by Lions of your district and the MD20 convention in Rochester. The term of office will begin on July 1, 2018.

If you wish to be placed on the ballot, please email PCC Gary Boisseau at liongaryB@gmail.com before April 15, 2018.

If you have any questions please contact me at mchaellawkowski@yahoo.com or (716) 228-9386.

Lions Eye Institute of Albany Message



**ARE
YOU A
KNIGHT
OF THE
BLIND?**

Did you know that over 5,000 children and 30,000 adults are treated every year at the Lions Eye Institute at Albany?

BECOMING A KNIGHT OF THE BLIND is one way you can support this mission.

For more information:
jmcdonald33@nycap.rr.com
www.leialbany.com

Around District 20-W

From Saranac Lake Lions Clubs

On Saturday, February 10th the Saranac Lake Lions Club hosted its Annual Winter Carnival Chili Sale. This yearly event is always a favorite amongst locals and visitors celebrating Winter Carnival. Below are pictured from the event.



Pictured to the left is Lion In-Jeong Kim and Lions Club Mascot Leo.



Pictured above Saranac Lake Lions Club members and a couple of helpers take time out of their chili sales duties to pose for a picture.

L to R: Kiara Gilbert, Lion Teri Martin, Alex Gilbert, Lion Susan Steen and Club President David Martin
(Kiara and Alex Gilbert are the grandchildren of Teri and David Martin)

Around District 20-W

From Potsdam Lions Clubs

It was a bright time amidst the rain on February 20th when we delivered the food and funds collected at our recent Potsdam Lions Club Winter Food Drive to Kristal Hayes, Executive Director of the Potsdam Neighborhood Center!

KL Amanda Prescott delivered the 18 boxes of food donations (347 items) and a Potsdam Lions Club check for \$255.00, which was the total collected funds from the caring community and individual Lions supporting this event. A Big Thank You from Kristal goes out to all those who provided an “immense positive help” in people’s lives.

Picture from the presentation appears below.



Around District 20-W

From Plattsburgh Lions Clubs

During our March 5th meeting, the Plattsburgh Lions Club presented John Bernardi of United Way a check for \$2,000 to be used toward recovery efforts in Underwood Estates. The donation was used to purchase gift cards for food, gas, and building supplies to be distributed to the displaced and rebuilding residents. In addition to this financial donation, members of the Plattsburgh Lions Club have served as boots on the ground for various projects at Underwood Estates.

Pictured below are some of the members of the Plattsburgh Lions Club, along with Club President Alicia Sirk and Club Treasurer Tiffany Garcia presenting the check to John Bernardi.



Around District 20-W

From Croghan Lions Clubs

The Lowville Lions Club hosted Guest Speaker Jeremy Kelly during Hunger Awareness Month. Jeremy spoke about the mobile meat cannery coming to Lowville on April 12th and 13th, 2018. The mobile cannery is sponsored by Mennonite Central Committee (MCC). Each year the cannery makes 30 stops, 12,000 miles with 30,000+ volunteers and makes 500,000+ cans of meat. This meat is distributed worldwide and some remains locally in food pantries, churches and other meal distribution sites. Jeremy gave a presentation stressing the need for volunteers and donations for the upcoming cannery visit. He also spoke on his recent trip to the Ukraine with other MCC volunteers. They met families who were recipients of the canned meat and saw the continued need there.

Lowville Lions made a monetary donation to this worthy cause. If any clubs would like more information or would be able to volunteer their time to the mobile meat cannery coming to Lowville, please contact Maple Ridge Center at 315-376-4963, canning.mcc.org, or info@mapleridgecenter.org

Below are a couple pictured from the nights event.



Around District 20-W

From Peru Lions Clubs

Members of the Peru Lions Club assisted at the Peru Soup Kitchen this past week.

Pictured below in the back left to right are Roy Perry, Jack Hoskins, Jim Kieslich, Dave Dalton and in the front left to right are Lois and Steve Roberts.

"Where There's a Need There's a Lion"



2017 - 2018 District Governor Visitation Schedule

Notice: Club Presidents and/or Secretaries, please check the schedule below for the date your club will be visited and confirm with DG Donna Ober that this date is OK.

Email: kdclark@frontiernet.net **Phone:** 315-771-1817

Date	Club	Confirmed		Date	Club	Con- firmed
7/12/17	Malone	YES		10/18/17	Carthage	YES
7/13/17	Quad Town	YES		10/24/17	Watertown	
7/18/17	Lisbon	YES		10/25/17	Croghan	
7/24/17	Clayton	YES		10/26/17	Lowville	
8/14/17	Clifton-Fine	YES		11/1/17	Edwards	
9/6/17	Town of Brownville			11/7/17	Heuvelton	
9/7/17	Saranac Lake			11/8/17	Gouverneur	
9/11/17	Lake Placid			11/9/17	Norfolk	
9/18/17	Town of Schroon			11/15/17	Massena	
9/21/17	Tupper Lake			11/15/17	Louisville	
9/25/17	Cape Vincent			11/16/17	Ogdensburg	
9/28/17	South Jefferson			12/11/17	South Lewis	YES
10/2/17	Plattsburgh			TBD	Long Lake	
10/3/17	Chazy			TBD	Newcomb	
10/12/17	Peru			TBD	Potsdam	
10/16/17	Indian River					



District 20-W Schedule of Events 2016-2017



District 20-W Events

Cabinet Meeting #3

April ,2018
American Legion Post #514
Winthrop, NY

District 20-W Awards/Testimonial Banquet

Sunday, May 20,2018
Elks Lodge
Potsdam, NY

MD-20 Events

MD-20 Lions Leadership Institute

Thurs., October 26 thru Sat. October 28, 2017
Riverwalk Hilton Double Tree
Binghamton, NY

95th Annual MD20 NY & Bermuda
Lions Convention

May 4 - 6, 2018
Rochester, NY

International Events

101th Annual Lions Club International
Convention

June 29 thru July 3, 2018
Las Vegas, NV.

District Governor

Donna Ober
315-244-1141
donnaober38@gmail.com

Cabinet Secretary-Treasurer

Gail Murtagh
(315) 389-4165
gail_tc2002@yahoo.com

Newsletter Editor & District 20-W Reporter

Mike Murtagh
(315) 389-4165
outageco@yahoo.com

LIONS CLUBS OF NEW YORK AND BERMUDA, INC.
Multiple District 20 95th State Convention May 4-6, 2018
Rochester, New York

Lions Clubs of NY and Bermuda
200 Gateway Park Drive
Building A
North Syracuse, NY 13212-3751

January, 2018

Dear Friends:

You are invited to be an exhibitor at our 95th Annual Convention at the Rochester Convention Center from May 4-6, 2018.

This is a great opportunity to showcase your products and services to Lions leaders from across New York and Bermuda. We expect approximately 1,400 convention delegates and guests passing through the area where our vendors will be set up on Friday and Saturday.

Fees for exhibitor will be as follows: No fees shall be assessed to Lions Camp Badger, and NYS & Bermuda Foundation, Lions SEE, and Brandel Murphy Foundation, all of which may sell raffle tickets, and NYS Bermuda Pin traders for the scholarship fund.

MD20 projects and activities will be provided one table, at no cost, to place informational items. This includes all MD-20 projects and Leos, Lions Institute, Peace poster, Lions Camp Badger, NYS & Bermuda Foundation, Lions SEE, and Brandel Murphy Foundation.

Fee for all booth rentals will be \$150 per booth. The fee for electricity will be \$50 for your booth. The convention booth rental chair will also be responsible for all booths to be in compliance with the convention rules regarding selling of items and raffles.

FUND RAISING

No individual committee, Club or District may conduct any fund raising activities at the convention. This includes raffles, selling of souvenirs, pins or material regardless of the worthiness of the project.

Paid exhibitors will have a table, 2 chairs, table covers and skirting. It is extremely important that you let us know if you need electricity on the attached booth contract. To assist us in the final booth layout, we will need that information well in advance.

We have attached a booth application and agreement with this letter. **Please make your checks payable to "MD-20 Lions"** and send check and application to the Chair listed below. You may also use the credit card form attached. Please also consider an ad in our Convention brochure. The form for that is attached.

The Rochester Convention Committee sincerely thanks you and hopes you will seriously consider this unique opportunity. Feel free to contact us with any questions.

Vendor Chair:
PDG Marv Hankinson Sr.
1534 Lake Rd.
PO Box 99
Hamlin, NY 14464-9503
Marv.hankinson@gmail.com

Ad Chair:
PDG Judy MacKnight
211 Arbordale Ave.
Rochester, NY 14610
jmmacknight@yahoo.com

2018 ROCHESTER MD-20 CONVENTION VENDOR CONTRACT

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In witness whereof, the applicant has caused this application to be completed by an officer or representative duly authorized to execute the same. (PLEASE PRINT)

Organization Name: _____

Completed by: _____ Title: _____

Organization Address: _____

City _____ State: _____ Zip Code: _____

Telephone: _____ Contact Person: _____

Email Address: _____ Website: _____

Number of Space(s) Requested: _____

Electricity Required: Yes ____ No ____ (NO is assumed)

VENDOR (\$150) & ELECTRICITY (\$50 if applicable) Payment attached: \$ _____

Check made payable to "MD-20 Lions" or use credit card form

Person(s) in charge of your exhibit: _____

Please give a brief description or provide a statement of the nature of the proposed exhibit and product to be exhibited, sold or distributed at the convention.

OFFICE USE ONLY:

ACCEPTED BY MULTIPLE DISTRICT 20 LIONS CLUBS:

By: _____

Title: _____ Date: _____

Space(s) Assigned: _____ Payment Remitted: _____ Check #: _____

Date Acknowledged to Exhibitor: _____

Credit card information

Name as it appears on card: _____ Cardholder Signature: _____

Card Number

Expires Month/Year: _____

Security code (3 digits) _____

PRINT ORDER FORM

Multiple District 20-E1 Lions Clubs of New York and Bermuda

Annual Conference and State Convention

May 3-6, 2018, Rochester, New York

Advertising Contract – Pricing and Ad Sizes

Advertising Deadline MARCH 30, 2018

- Outside Back Cover 4.5 x 11 \$900
- Inside Front Cover 4.5 x 11 \$700
- Inside Back Cover 4.5 x 11 \$700

- Full Page 4.5 x 11 \$375
- Half Page 4.5 x 5.5 \$225
- Quarter Page 4.5 x 2.75 \$175
- Eighth Page 4.5 x 1.75 \$85
- Lions Supporter Name Listing in Program \$30

A

check for \$_____ is enclosed along with my P camera-ready artwork.

MAKE CHECKS PAYABLE TO: DISTRICT 20-E1 LIONS and send to PDG Judy MacKnight, 211 Arbordale Ave.,
Rochester, NY 14610

_____ Name – Please print legibly

Organization

Contact's address

Contact's city, State and zip code

Contact's phone number _____

Contact's fax number _____

Contact's e-mail address _____

QUESTIONS: Karen Pohlman @ West Seneca Printing (716) 675-8010, wsprinting@aol.com
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