



October 2019

# District 20W

# LIONS ROAR



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District & Club

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A  
message  
from...

**District  
Governor Ed Pike**



"Working on the Future Together."

**NEXT ROAR DEADLINE  
OCTOBER 28, 2019**

**NEXT MD20 MAG. DEADLINE  
TBA**

Lions, Lioness and Leos,

We just completed our first cabinet meeting on Saturday the 28th. It was held at the Plattsburgh Brewing Co. KL Dennis Hulbert of the Plattsburgh Lions gave a great introduction. Their club will be having a 80th celebration this year. We only had a minimal amount of business to do. One very important item that was completed was the nomination for Second Vice District Governor. Our IPDG Michele O'Hare was nominated and accepted. That left a good block of time for education and networking.

After business was completed we did a great warm up competition that everyone seemed to enjoy. This was followed up by a program on grants. PDG Paula Flisnik gave a great



**See Page  
32 for  
submission  
instructions.**

...continued on next page

presentation about LCIF grants. PDG Jim Shaw talked about NYS & Bermuda Lions Foundation grants. VDG Rick Brisee spoke on Brandel-Murphy Youth Foundation grants. IPDG Michele O'Hare closed out the topic with information about additional sources for money. A lot of information was given out where to find the 'hidden money' Lions clubs can put towards service.

### WHAT'S COMING UP IN THE FUTURE

On November 9th we will be having our fall convention. It will be at the Holiday Inn Resort in Lake George. This years convention will be about childhood cancer. Lion Diane Lange will be talking about her first hand experience with children suffering from cancer. There will be a representative from The Ronald McDonald house in Albany. There will be an interactive event where everyone will get to help formulate plans for club involvement in childhood cancer. Our Keynote speaker will be first year ID Shea Nickell. A flyer will be out on our website and Facebook page this week.

On this same date the Glens Falls Lions will be celebrating their 80th anniversary. It will also be at the Holiday Inn Resort. There is a number of us from the cabinet that will be going. It would be great to see a good turnout in support for Glens Falls.

Thank you for your service,

DG Ed

### 1st Cabinet Meeting, Plattsburgh, NY



A fun team building exercise!  
Build the tallest tower with the items in your box.

Right: the winning tower, 48 inches!!!



IPDG Michele receives checks from



**CABINET OFFICERS****DISTRICT GOVERNOR**

Edwin Pike  
3037 County Highway 107, Amsterdam, NY 12010  
Home: 518-842-2994; Cell: 518-423-9128  
weski48@yahoo.com  
Club: Galway

**1st VICE-DISTRICT GOVERNOR**

Rick Brisee  
192 Middletown Road, Waterford, NY 12188  
Home: 518-235-4988; Cell: 518-209-8812  
rbrisee@hotmail.com  
Club: Waterford

**2nd VICE-DISTRICT GOVERNOR**

Michele Puleo O'Hare  
8 Turnberry Drive, Slingerlands, NY 12159  
Home: 518-475-1908; Cell: 518-694-6872  
Work: 518-463-1211 x 241  
dgmicheleohare@gmail.com  
Club: Bethlehem

**3rd VICE-DISTRICT GOVERNOR**

Ricky Laurin  
207 Sheldon Lane, Chazy, NY 12921  
Home: 518-846-7269  
jana5652@yahoo.com  
Club: Chazy

**CABINET SECRETARY**

Barbara Bentley  
P. O. Box 1031  
Guilderland, NY 12084  
Cell: 518-894-1375  
bbentley@saratogaspingslions.com  
Club: Saratoga Springs

**CABINET TREASURER**

Eric Unislawski  
P. O. Box 31 Johnstown, NY 12095-0031  
Cell: 518-669-2903  
jeneric39@juno.com  
Club: Greater Johnstown

**IMM. PAST DIST. GOVERNOR**

Michele Puleo O'Hare  
8 Turnberry Drive, Slingerlands, NY 12159  
Home: 518-475-1908; Cell: 518-694-6872  
Work: 518-463-1211 x 241  
dgmicheleohare@gmail.com  
Club: Bethlehem

**ZONE CHAIRS****L****I****O****N****S****ZONE CO-CHAIR**

Bill O'Mara (Clinton Lions)  
131 Sanford Avenue,  
Clinton, NY 13323  
Home: 315-853-5973  
Cell: 315-527-8381  
billo4077@yahoo.com

**ZONE "A" CHAIR**

Edward Moore (Ballston Spa)  
44 Chester Street, Ballston Spa, NY  
12020 518-852-3246  
emoore4@nycap.rr.com  
*Clubs: Ballston Spa, Galway, Greater  
Amsterdam, Saratoga Springs,  
Scotia/Glenville, Town of Greenfield*

**ZONE CO-CHAIR**

Liza Tougher (Bethlehem Lions)  
16 Candlewood Lane  
Delmar, NY 12054  
Home: 518-439-0399  
Cell: 518-763-3329  
Pansymoo@aol.com

**ZONE "A" CHAIR**

Kassey Granger (Glens Falls Lions)  
22 Whippoorwill Road  
Queensbury, NY 12804  
Home: 518-223-0633  
kassey.granger@gmail.com  
*Clubs: Glens Falls, Hadley Luzerne,  
Long Lake, Newcomb,  
Town of Schroom*

**ZONE CO-CHAIR**

Jim Winkler (Clinton Lions)  
136 Utica Road, Clinton, NY 13323  
Home: 315-853-6355  
Cell 315-601-4038  
Wink8@aol.com  
*Clubs: Clinton, Deerfield,  
Greater Herkimer, Holland Patent,  
Marcy Telephone, New Hartford New  
York Mills Whitestone,  
Sauquoit Valley, Utica*

**ZONE "B" CHAIR**

Robert Townsend  
(Broadalbin-Perth Lions)  
805 County Highway 126  
Amsterdam, NY 12010  
Home: 518-843-6553  
rtownsend@nycap.rr.com  
*Clubs: Broadalbin-Perth, Central  
Mohawk Valley, Fonda & Fultonville,  
Greater Johnstown, Northville  
Sacandaga, Speculator*

**ZONE CO-CHAIR**

Florence Brisee (Waterford Lions)  
192 Middletown Road  
Waterford, NY 12188  
Home: 518-235-4988  
fbrisee@hotmail.com  
*Clubs: Albany & Troy, Bethlehem,  
Duane, Greater Ravena Area, Town of  
Wright/Schoharie Vly, Waterford*

**ZONE "B" CHAIR**

Lettie Saheim  
(Mechanicville-Stillwater)  
117 Hansen Road  
Mechanicville, NY 12118  
518-753-7867  
lsaheim@nycap.rr.com  
*Clubs: Cambridge, Greenwich,  
Mechanicville-Stillwater,  
Schuylerville, Town of Hoosick*

**COMMUNICATIONS AND MARKETING TEAM****Communications & Marketing Team  
District Coordinator**

Michael Murtagh (Quad Town)  
P. O. Box 161, Winthrop, NY 13697  
315-389-4165  
outageco@yahoo.com

**Website & Directory Director**

Jerry Gordon (Albany & Troy)  
15 Hyland Circle, Troy, NY 12182  
Home: 518-235-8232  
jerrygordon@juno.com

**Newsletter & MD20 Magazine Director**

Karen Rager (Glens Falls)  
82 Hunter Lane, Queensbury, NY 12804  
Home: 518-798-3143  
karen@deuxflutes.com

**Facebook Administrator**

PDG James Griffith (Cambridge)  
119 East Main St, Cambridge, NY 12816 Home: 518-252-  
1070; Cell: 315-269-5370  
PDGJamesGriffith@gmail.com

**Facebook Editor & District  
Photographer**

Lion Barbara Bentley (Saratoga)  
P. O. Box 1031, Guilderland, NY 12084  
518-894-1375, barbann22@gmail.com

**Facebook Editor**

Diane Chanowsky (Peru)  
1936 Saranac Ave #3, Lake Placid, NY 12946  
518-593-6501  
dichan72@gmail.com

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## District Governor Visitation Schedule

Oct.	14	Mechanicville	Jan.	6	Utica
Oct.	15	Scotia	Jan.	7	Lisbon
Oct.	16	Duane	Jan.	8	Greenfield
Oct.	21	Town of Wright	Jan.	9	Peru
Oct.	22	Glens Falls	Jan.	15	Edward
Oct.	23	Greater Johnstown	Jan.	16	Northville
Oct.	24	Saratoga/Amsterdam	Jan.	23	Quadtown
Oct.	28	Lake Placid	Jan.	27	Galway
			Jan.	28	Central Mohawk
Nov.	4	Plattsburgh	Feb.	4	Heuvelton
Nov.	6	Ballston Spa	Feb.	5	Waterford
Nov.	7	Greenwich	Feb.	6	Tupper Lake
Nov.	11	Clifton Fine	Feb.	12	Gouvernor
Nov.	13	Deerfield	Feb.	19	Bethlehem
Nov.	14	Broadalbin Perth	Feb.	20	Hoosick
Nov.	18	Town of Schroon	Feb.	26	Newcomb
Nov.	19	Chazy	Feb.	27	Clinton
Nov.	20	Cambridge	Mar.	5	Saranac
Nov.	26	Long Lake	Mar.	11	Malone
			Mar.	18	Louisville
Dec.	3	Raquette River	Mar.	19	Ogdensburg
Dec.	4	Hadley Luzerne	Mar.	25	Fonda Fultonville
Dec.	5	Herkimer			
Dec.	11	Ravena			
Dec.	12	Saquoit Valley			
Dec.	17	Holland Patent			
Dec.	18	Schuylerville			
Dec.	19	Speculator			

## District Cabinet Meeting Schedule

November 9: Fall District Convention  
Holiday Inn Resort, Lake George  
“Childhood Cancer”

January 25: 2nd Cabinet Meeting  
Venue to be decided, Potsdam, NY  
“Service/partnering”

March 28: 3rd Cabinet Meeting  
Venue to be decided, Utica, NY  
“Membership”

May 23: DG Testimonial  
The Bridge Walk at Perthshire  
112 Perthshire Drive, Amsterdam, NY





# MEMBERS CORNER



Hello Lions, Lioness and Leos,

I am writing this message in September to be included in the October newsletter, so I only have membership data for July and August. This is a kind of minimal activity period for many clubs, so I am heartened that we were able to show a positive membership of 4 for the period. This is a good start, but we all have a lot of work to do to continue the trend and build upon it.

Once I have information to contact all the club membership chairs, who are now designated as GMTs, I will contact them personally. I do have compiled information from LCI that I plan to provide to club GMTs. This is to give many options as to how you can approach new members as well as to keep your existing members. Each club has different challenges to gain members depending on geography, population, local needs, etc. I want to work with each club to try and maximize membership your way ( LCI's your club, your way program ). But I need your help to make this happen. The District Governor and we, his staff, are committed to make District W a strong and vibrant example of lionism to everyone. Remember the basic way to get new members is to ASK. The best way to keep members is to give them a job and increase the service your club does.

Please keep up on your reporting to LCI. Most of you are current on the reporting, but there are many that are 1,2,3 or more months since your last report. It should be easy to stay up to date. If your club has some problem with reporting, please let me know and I will get you help.

If anyone wants to contact me for any membership issues, this is my contact information:

**PDG Ed Stano, 2070 Route 9N, Greenfield Center, NY 12833**

**Email: [estanojr@nycap.rr.com](mailto:estanojr@nycap.rr.com)**

**Home phone – 518-893-7150**

**Cell phone – 518-879-5757**

Yours in Lionsism,  
Lion Ed

# UPCOMING EVENTS

## International and MD20 Events

20-W Zone Chair Training, Lake George .....	October 19, 2019
MD-20 Lions Leadership Institute, Binghamton .....	October 24-26, 2019
<b>Diabetes Awareness Month; Lions Eye Bank Month .....</b>	<b>November, 2019</b>
Advanced Lions Leadership Institute, Chicago .....	November 9-11, 2019
<b>World Diabetes Day .....</b>	<b>November 14, 2019</b>
<b>Hunger Awareness &amp; Glaucoma Awareness Month .....</b>	<b>January, 2020</b>
<b>Childhood Cancer Awareness Month .....</b>	<b>February, 2020</b>
LCI 1st VDG/DGE Seminar, Chicago .....	February 11-13, 2020
Lions Day at the United Nations, NYC .....	March 7, 2020
<b>Environmental Awareness &amp; Leo Club Awareness Month .....</b>	<b>April, 2020</b>
<b>Recycle for Sight Month .....</b>	<b>May, 2020</b>
MD-20 97th Lions NYS & Bermuda Convention, Buffalo .....	May 1-3, 2020
2020-2021 Lions Club Officer Reporting Due .....	May 15, 2020
Helen Keller Day .....	June 1, 2020
LCI 103rd International Convention, Singapore .....	June 26-30, 2020

## FOR MORE INFORMATION AND EVENTS

**20WLions.org ~ members.lionsclubs.org/EN/events/calendar.php**

## District 20W 2019 - 2020 Club Events

Greater Johnstown 80th Anniversary, Johnstown, NY .....	October 9, 2019
Ballston Spa 70th Anniversary, Ballston Spa, NY .....	October 12, 2019
NABA's 11th Annual Low Vision Tech & Diabetes Prevention Fair .....	October 15, 16, 2019
MD20 Leadership Institute/Binghamton, NY .....	October 24 - 26, 2019
Peace Poster Contest Deadline .....	November 15, 2019
<b>2nd District Cabinet Meeting/Fall Convention - Lake George, NY .....</b>	<b>November 9, 2019</b>
Glens Falls 80th Anniversary - Lake George, NY .....	November 9, 2019
Galway Lions Club 40th Anniversary - Amsterdam, NY .....	November 16, 2019
Galway Lions 2nd Annual Basket Auction .....	November 22, 2019
<b>District Cabinet Meeting - Potsdam, NY .....</b>	<b>January 25, 2020</b>
<b>District Cabinet Meeting - Utica/New Hartford, NY .....</b>	<b>March 28, 2020</b>
2020 MD20 State Convention/Buffalo, NY .....	May 1 - 3, 2020



80th  
*Anniversary*  
CELEBRATION

Please join us to celebrate the anniversary of  
**The Greater Johnstown Lions Club**

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October 9, 2019

5:30 pm Cocktails - 6:00 - 9:00 pm Dinner/Dancing

Patricia's Restaurant

32 S. Perry St.

Johnstown, NY 12095

RSVP to [greaterjohnstownlions@gmail.com](mailto:greaterjohnstownlions@gmail.com)

by October 2, 2019

\$20 per member/Guests No charge

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*You are cordially invited to*

# The 70th Anniversary of The Ballston Spa Lions Club Saturday October 12th, 2019

Ballston Spa Country Club  
1366 Amsterdam Rd (Route 67)

Ballston Spa, NY

6 pm— Cocktails & Hors d'oeuvres

7 pm— Dinner & Program

\$30 pp

R.S.V.P. by Oct 1st

Please mail checks to:



**We Serve**



**Ballston Spa Lions Club Foundation**

**P.O. Box 242 Ballston Spa, NY 12020**

[lionedhersh@gmail.com](mailto:lionedhersh@gmail.com)

518-496-6162 (King Lion Ed Hersh)



The Northeastern Association of the Blind at Albany Presents:

# 11TH ANNUAL LOW VISION TECH & HEALTH FAIRS

**9:30AM to 3:30PM**

*Free to the Public!*

Save the date!!



## October 15

St. Sophia's Greek Orthodox Church  
440 Whitehall Road, Albany

## October 16

Saratoga City Center  
511 Broadway, Saratoga Springs

*Please bring used eyeglasses  
& hearing aids to recycle!*

Questions? Lisa Jordan  
Coordinator of Outreach Services  
(518) 463-1211 x 225  
[ljordan@naba-vision.org](mailto:ljordan@naba-vision.org)

- ♦ The latest in low vision technologies for reading, computers and adaptive vision aides
- ♦ Expert speakers present the latest in eye health and treatments
- ♦ A panel focusing on different and essential aspects on living well with diabetes
- ♦ Adaptive living experts on living successfully with low vision, vision rehabilitation therapy . . . *and more!*

[www.naba-vision.org/events](http://www.naba-vision.org/events)

**NABA**  
Northeastern Association  
of the Blind at Albany



2019 Low Vision Tech & Health Fair



## *A Very Special Event . . .*

**Dr. Jitka Zabal-Ratner**, pediatric ophthalmologist at the Children's Medical Eye Consultants, PLLC of Albany, will be presenting **The Low Vision Child** from 2:00-3:00P.M. at this year's event.

*She will address pediatric eye diseases and associated disorders (conditions) that can cause **vision loss in children**. Special attention will be given to how the approach to treating the low vision child varies at different ages and developmental stages.*



**Jitka Zabal-Ratner, M.D.** is Associate Professor of Ophthalmology at Albany Medical Center. She completed her residency in ophthalmology and a fellowship in pediatric ophthalmology at Albany Medical Center. She is an active member of the American Association for Pediatric Ophthalmology and Strabismus (AAPOS), where she currently serves on the AAPOS Professional Education Committee and as co-instructor of a popular update course each year at both AAPOS and the AAO.

## *You are Invited . . .*

**NABA's 11<sup>th</sup> Annual Low Vision Tech & Diabetes Prevention Fair**

Tuesday, October 15, 2019

9:30 A.M. – 3:30 P.M.

St. Sophia's Greek Orthodox Church in Albany, NY

The Northeastern Association of the Blind at Albany (NABA) is excited to have our first pediatric keynote speaker at our annual event. The morning begins with a panel of experts presenting **Living Well with Diabetes** followed by technological innovators showcasing their newest available low vision technology. There will be opportunities throughout the day to meet with our panelists and presenters to discuss the challenges of low vision, blindness and diabetes and how to further enhance the wellbeing of the children you serve.

This event is free of charge and open to the public.





## **MD-20 LIONS LEADERSHIP INSTITUTE BINGHAMTON, NY**



A

### **Leadership Perspective**

Listening & Communication; Delegation Techniques; Coping With Change; Setting & Reaching Goals; Conflict Resolution; Motivating Club Members History of Lionism; Time Management & Project Management; Meeting Management; Ideas That Energize; Creative Team Building and Facing Public Speaking Fears.

### **PERSONAL MISSION STATEMENT**

This session leads participants through a series of activities to assist them in developing their own personal mission statement.

### **MOTIVATING MEMBERS**

This session examines personal needs and motivation, and suggests actions that can create or inhibit motivation.

### **LOCAL ISSUES & OPPORTUNITIES**

This session provides the opportunity for a formal training session or a topic-specific discussion based on the needs and/or interests of the participants.

### **TIME MANAGEMENT**

This session reviews the importance of time management, discusses some of the obstacles that can make time management difficult, and identifies strategies that will help participants overcome those obstacles.

### **WORKING IN TEAMS**

This session is designed to familiarize participants with the characteristics of teams and how effective teams develop.

### **PUBLIC SPEAKING**

This session will give the Lions leader a framework for preparing speeches and some guidelines for effective delivery.

### **SETTING & REACHING CLUB GOALS**

This session emphasizes the value of establishing goals to guide actions, and provides a system for planning the achievement of established goals.

### **LIONS FUNDAMENTALS**

This session provides participants with a complete understanding of the association's history, principles, and structure, while also exploring the benefits of membership.

### **DIVERSITY -**

This session addresses the dimensions of diversity and the benefits it can provide for clubs. Participants will learn strategies for overcoming challenges and ways to create a climate that supports diversity.

**For Registration Information Contact:**

**PDG David Rupright - [cworup@gmail.com](mailto:cworup@gmail.com)**

# Lions District 20W

# FALL CONVENTION

**Saturday, November 9**

Holiday Inn Resort  
2223 State Route 9  
Lake George, NY 12845



9:00 AM Registration - Meeting - Lunch - Dismissal

Meeting Start Time 9:30

Lunch will be \$30 per person

Buffet Coffee & pastries will be available in the morning

Please share this with all of the members in your club and encourage them to attend.

If you are attending, please send the bottom part of this form and your check for \$30.00 to CS Barbara Bentley, P. O. Box 1031 Guilderland, NY 12084.

Make checks payable to: District 20W Lions Clubs.

**Please return this no later than Friday, November 1, 2019.**

Hotel Reservations can be made by calling the Holiday Inn at 518-668-5781.

Rooms have been set aside for 11/8 & 11/9 at a discounted rate of \$99/night.

Guests can make reservations using the group code: LIO

If you have any questions, please do not hesitate to contact me at  
518-894-1375 or [bbentley@saratogaspringslions.com](mailto:bbentley@saratogaspringslions.com).

-----  
☐ Attending ☐ Not Attending email: \_\_\_\_\_

Name(s) \_\_\_\_\_

Club: \_\_\_\_\_

The cost is \$30.00 per person. Please mail this form and your check for \$30.00 to:  
CS Barbara Bentley, P. O. Box 1031 Guilderland, NY 12084.

Make checks payable to: District 20W Lions Clubs.

**Please return this no later than Friday, November 1, 2019.**



# The Glens Falls Lions Club

*cordially invites you to their*

Saturday, November 9, 2019

6:00 pm - 9:00 pm

at the Holiday Inn Resort  
2223 State Route 9, Lake George, NY 12845

6:00 pm Fruit Punch/Cash Bar

7:00 pm Plated Dinner



Choice of:

Chicken Marsala\* ~ Salmon\*

Sliced London Broil in Gravy\* ~ Pasta Primavera

(Any of the \* meals can be made gluten free. Please make your selection and then check the gluten free box below.)

**\$25.00 per person, PREPAID with RSVP to be  
received no later than November 1, 2019  
(NO SALES AT THE DOOR! )**

**The Great Pie Auction! ~ Basket Raffles! ~ 50/50**  
(Cash or Check only please!)

There is a special room rate of \$99.00/night at the Holiday Inn Resort.  
Please call 518-668-5781 or go online @ [www.holidayinnlakegeorge.com](http://www.holidayinnlakegeorge.com)  
to make your reservation. Use the code LIO

Make checks payable to Glens Falls Lions Club. P. O. Box 528, Glens Falls, NY 12801  
Please return this with your choice of meal(s), check, and name(s) of attendee(s).

Name 1. \_\_\_\_\_ 2. \_\_\_\_\_

\_\_\_ Chicken \_\_\_ Salmon \_\_\_ London Broil \_\_\_ Pasta Primavera \_\_\_ Gluten Free

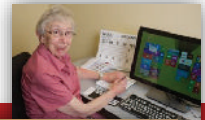


The Northeastern Association of the Blind at Albany Presents:

## 11TH ANNUAL LOW VISION TECH & HEALTH FAIRS

9:30AM to 3:30PM

Free to the Public!



### October 15

St. Sophia's Greek Orthodox Church  
440 Whitehall Road, Albany

### October 16

Saratoga City Center  
511 Broadway, Saratoga Springs

The latest in low vision technologies for reading, computers and adaptive vision aides ♦ Adaptive living experts on living successfully with low vision, vision rehabilitation therapy ♦ Expert speakers present **Living Well with Diabetes** and **The Best of the Best** panel of low vision technological innovation at both events . . . and *more!*

*New this year! ♦ Just in Albany*

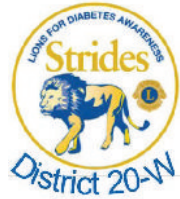
# NABA

Northeastern Association  
of the Blind at Albany

**The Low Vision Child** —  
eye diseases & approaches for  
treatment at different ages &  
developmental stages.



Jitka Zabal-Ratner, M.D.  
Pediatric Ophthalmology



Please bring used  
eyeglasses & hearing  
aids to recycle!

[www.naba-vision.org/events](http://www.naba-vision.org/events)

Questions? Call (518) 463-1211



2019 Low Vision Tech & Health Fair



## SAVE THE DATE

**Friday, November 22, 2019 beginning at  
6:00 PM – 2<sup>nd</sup> Annual Galway Lions Local  
and International Basket Auction**

**Your Club Event**  
could be in this month's ROAR.  
**UPCOMING EVENTS.**  
See page **28** to find out how!





## ***\*Join us in celebration 40 years of Lions\****

**The Galway Lions Club is proud to announce our celebration of 40 years of service to the Galway community**

Please join us at the Perthshire (AKA the Bridge Walk), located at 112 Perthshire Drive, Amsterdam, NY 12010 on Saturday, November 16, 2019 beginning at 2:00 PM.

Upon arrival, you can snack on cheese and crackers and mini-meatballs and beverages (cash bar only).

A buffet dinner consisting of: tossed salad, lemon chicken, penne ala vodka, mashed potatoes, coffee and tea and dessert will be served

After dinner, PDG/PCC Dusty Rhodes will introduce our special guest and primary speaker, PDG Frank Blair from our sponsoring Lions Club in Ballston Spa, NY

Please RSVP of your intention to attend by Monday, November 4, 2019 to Lion Holly McConchie, 2491 Northline Road, Galway, NY 12074; (518) 882-6516;  
[hmcconchie@aol.com](mailto:hmcconchie@aol.com)

Your check in the amount of \$30/person payable to Galway Lions Club may be mailed to Lion Holly at the address above.





# **Club Excellence Awards**

**Make it your club's tradition to  
achieve excellence every year!**

Clubs that excel in community service,  
membership growth, communications and  
organizational operations may qualify for the  
prestigious Excellence Awards.

Please use the qualifications outlined in the club excellence award  
application as your road map to excellence.

**Is your club striving to finish the year with  
a net growth in membership?**

**Will your club participate in at least three service projects?**

**Are you promoting your club's events or activities to the community?**

If you answered yes to these questions,  
you may be eligible for the Club Excellence Award.

The Club Excellence Award is more than an award...  
it is proof that your club is **STRONG!**

For questions, inquiries or to submit your Club Excellence Award Application  
you may contact us by email  
**[clubexcellenceaward@lionsclubs.org](mailto:clubexcellenceaward@lionsclubs.org)** or by phone **(630) 468-6890**

**Make achieving the award a winning tradition!**

2018-2019 Club Excellence Award Application  
**Deadline date to submit your Club Excellence Award Application is August 31st.**

**(See application on the next page)**





## 2018-2019 CLUB EXCELLENCE AWARD APPLICATION

*Club must be chartered prior to January 1 of the fiscal year to qualify.*

Application Date \_\_\_\_\_

Club Number \_\_\_\_\_

Club Name \_\_\_\_\_

Member Number \_\_\_\_\_

2018-2019 Club President's Name \_\_\_\_\_

2018-2019 Club President's Email Address \_\_\_\_\_

### 1. LCI

- ☐ Chartered new Lions club or Club Branch:

Name of club or branch: \_\_\_\_\_

### AND

- ☐ Supported member retention by increasing member satisfaction

Outline strategy: \_\_\_\_\_

\_\_\_\_\_

*\*Based on June 30 cumulative membership report*

### Global Council

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### OR

- ☐ Organized a new Leo Club

### AND

- ☐ Contributed to LCIIF

### 2. ORGANIZATIONAL EXCELLENCE

- ☐ Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LCI greater than US\$50 outstanding 90 days or more.

### AND

- ☐ Key Officers participate in one or more of the following leadership training events:

☐ District

☐ Multiple District

Improve Membership Value & Reach New Markets

Enhance Service Impact & Focus

Pursue Club, District and Organizational Excellence

Reshape Public Opinion & Improve Visibility

### 4. MARKETING AND COMMUNICATION

- ☐ The club has publicized its service activities through local media or social media as noted below:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

OR

Improvements include: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Awards Mailed to: 2018-2020 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Disqualified clubs have 12 months from original due date to request a review.



## **NABA'S PLACEMENT PROGRAM**

**offers support to employers who hire the visually impaired. These can include assistive technology, a work try out program that allows the employer to try out the employee with wages reimbursed for a month or two and job coaching. We are currently looking to place:**

1. A motivated woman is looking for cleaning work in the Capital District. She is a hard worker with great experience and is willing to travel within the Capital District.
2. A customer service oriented woman with strong computer skills is looking for call center work in the Capital District area.
3. An executive level manager is looking for management roles in Queensbury and is willing to travel to the Capital District. His experience includes CFO, Information Systems and Project Management for IBM.

If you would be willing to consider interviewing any of these candidates please contact:

**Mikala Ide**

**Employment Specialist**

**Northeastern Association of the Blind at Albany (NABA)**

**301 Washington Avenue, Albany, NY 12206**

**Office: 518-463-1211 x 223 ~ Email: [mide@naba-vision.org](mailto:mide@naba-vision.org)**



**Lions Clubs and the Sight Society of NENY, Inc.  
Lions Eye Bank at Albany  
Partners in sight restoration**

***Together.....We can make a difference!***

**Looking for something different for your club's program night?**

**The Lions Eye Bank at Albany invites your club for a tour of our new office and state of the art laboratory located adjacent to Stuyvesant Plaza at 4 Tower Place, Suite 601, Albany, NY.**

**If you are looking for dinner or a snack, Stuyvesant Plaza has many wonderful eateries. A list and description of restaurants can be found at [stuyvesantplaza.org](http://stuyvesantplaza.org). We would be happy to offer suggestions or help make arrangements.**

**Contact Joann Beach at 518-489-7606 or email [jbeach@lionseyebankalbany.org](mailto:jbeach@lionseyebankalbany.org) with any questions or to schedule a visit.**

➤ *A nonprofit organization, the Lions Eye Bank at Albany was founded in 1952 by Lions Clubs. Since then the eye bank has restored sight to thousands of people suffering with corneal blindness. The Lions Eye Bank at Albany serves 28 counties in New York State, Great Barrington, MA and six hospitals in Vermont.*

