

### **JUNE 2024**

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"Lions Serve up Hope"

## A message from **District Governor Priscilla Laurin**



To my fellow Lions & Leo's:

It is hard to believe that it is time to pass the torch – this is my 12th month as District Governor. It has been a great year for myself, my family and 20W. Some of our accomplishments include starting a new club at SUNY Albany. Increasing reporting to Lions Club International. By increasing the number of Guiding Lions, we have within the district we will end with a positive number. Thanks to everyone's hard work.

We still have the month of June so please do not give up – continue to invite others to join our great organization. Continue to report service.

I would like to congratulate our award winners:

- **Jerry Gordon** from the Albany & Troy LionsClub received the Leadership Award.
- **Jim Winkler** from the Clinton Lions Club received the Leadership Award.
- **Diane Lange** from the Ballston Spa Lions Club received the Brandel-Murphy "Miracles Through Service" Award
- Raquette River Lions Club will receive the Lions See, Inc. recognition.

### **DISTRICT AWARDS**

- Tim Conners from the Malone Lions Club received a Progressive Robert J. Uplinger.
- Milledge "Smitty" Smith from the Gouverneur Lions Club received Lions Eye Bank recognition.
- IPDG Ricky Laurin received the Knight of Blind recognition (KOB)

I also want to take a moment to thank some of the many who volunteered to support our district this year.

PCC Mark Whitney - Global Leadership Team Leader

PDG Ed Stano, Jr. - Global Membership Team

PDG Michele Pulelo O'Hare - Global Extension Team

PDG Milledge "Smitty" Smith - Global Service Team

Lion Alexander Guilmette – Cabinet Secretary

Lion Eric Unislawski – Cabinet Treasurer

IPDG Ricky Laurin

Lion Karen Rager – Newsletter/MD 20 Magazine Director

Lion Holly McConchie – 1st Vice District Governor and your next District Governor

Thank You to our Region and Zone chairs.

Thank You to those who served as a District Committee Chair.

### **CLUB EXCELLENCE AWARD**

It is time to complete the application. I hope many of your clubs meet the qualifications. Please complete the application and send it to me as soon as possible. We do not want to miss the deadline to qualify each club for this award.

Volunteer Needed: We are still looking for someone to record the districts' old minutes and data into the cloud. There is no deadline if you can complete this task, it is on your personal schedule. Thanks in advance for your help.

We continue to look for volunteers to serve as 1st and 2nd Vice District Governor – along with additional volunteers to serve as District Committee Chairs and Region & Zone Chairs. Please let Lion Holly or myself know if you want additional information and of your interest. Thank You.

I want to thank you for allowing me to serve as your District Governor. It was an honor to serve in this role. Please know that PDG Ricky and myself will remain available to serve the district. Please call upon us if we are able to assist you and your clubs in any way.

"Success is not a destination, it's a journey." ... Zig Ziglar

YIL,

DG Priscilla 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell: 518-569-4421

## NEXT ROAR DEADLINE



The Roar is late this month due to vacation. Please make sure to submit your induction and award photos and articles by June 28th.

## WHO'S WHO

### **DISTRICT 20W CABINET**

### **DISTRICT GOVERNOR**

Priscilla Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell 518-569-4421 lionpriscilla2324@yahoo.com

### 1st VICE DISTRICT GOVERNOR

Holly McConchie (Galway Lions) 13 Marilyn Drive, Glenville, NY 12305 Home: 518-882-6516; Cell: 518-366-1010 hmcconchie@aol.com

### 2nd VICE DISTRICT GOVERNOR

**Your Name Here** 

### CABINET SECRETARY

Alexander Guilmette (Ballston Spa Lions) 128 Windy Hill, Ballston Spa, NY 12020 Cell: 518-847-8831; apg200@gmail.com

### CABINET TREASURER

Eric Unislawski (Greater Johnstown Lions) P. O. Box 31, Johnstown, NY 12095-0031 Cell: 518-669-2903; jeneric39@juno.com

## IMMEDIATE PAST DISTRICT GOVERNOR

Ricky Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; jana5652@yahoo.com

### **GLOBAL ACTION TEAM**

### **LEADERSHIP**

PCC Mark Whitney (Town of Schroon Lions) 6825 Lynvale Drive, Fort Wayne, IN 46804 Cell: 518-791-7519 md20pccmark@gmail.com

### **MEMBERSHIP**

PDG Ed Stano, Jr. (Town of Greenfield Lions) 2070 Route 9N, Greenfield Center, NY 12833 Home: 518 893-7150; Cell: 518-879-5757 estanojr@nycap.rr.com

## **NEW VOICES COORDINATOR GMT Family and Women's Specialist**

PDG Ed Pike (Galway Lions)

3037 CR-107, Amsterdam, NY 12010 Cell: 518-423-9128

weski48@yahoo.com

### **EXTENSION TEAM SERVICE**

PDG Michele O'Hare (Bethlehems Lions) 8 Turnberry Drive, Slingerlands, NY 12159 H 518-475-1908, C 518-410-5941 mapohare@gmail.com

### **GLOBAL SERVICE TEAM**

PDG Milledge "Smitty" Smith (Gouverneur Lions) 13487 NY-178, Adams, NY 13605 Home: 315 232 2530; Cell: 315 778 3281 pdgsmitty@gmail.com

## MARKETING TEAM DISTRICT COORDINATOR

Robert L Townsend (Broadalbin-Perth Lions) 805 County Highway 126, Amsterdam,NY 12010 Home: 518-843-6553; Cell: 518-866-1250 rtownsen@nycap.rr.com

## WEBSITE AND DIRECTORY DIRECTOR

Jerry Gordon (Albany & Troy Lions) 15 Hyland Circle, Troy, NY 12182 Home: 518-235-8232; jerrygordon@juno.com

## NEWSLETTER AND MD20 MAGAZINE DIRECTER

Karen Rager (Glens Falls Lions) 82 Hunter Lane, Queensbury, NY 12804 Home: 518-798-3143; karen@deuxflutes.com

### **FACEBOOK ADMINISTRATORS**

James Griffith (Cambridge Lions) 119 East Main Street, Cambridge, NY 12816 Home: 518-252-1070; Cell: 315-269-5370 PDGJamesGriffith@gmail.com

Joseph Wagner (Saratoga Springs Lions) 16 Adirondack Circle, Apt D, Gansevoort, NY 12831 Cell: 518-791-9575; jwagner@saratogaspringslions.com

### **FACEBOOK EDITOR**

Karen Rager (Glens Falls Lions) 82 Hunter Lane, Queensbury, NY 12804 Home: 518-798-3143; karen@deuxflutes.com

### **REGIONS AND ZONES**

### **REGION L**

### **REGION CHAIR**

Jim Winkler (Clinton Lions) 136 Utica Road, Clinton, NY 13323 Home: 315-853-6355; Cell: 315-601-4038

Wink8@aol.com

### Zone "A" and "B"Chair

Jim Winkler (Clinton Lions) 136 Utica Road, Clinton, NY 13323 Home: 315-853-6355; Cell: 315-601-4038

Wink8@aol.com

Clinton, Deerfield, Greater Herkimer, Holland Patent, Marcy Telephone, New Hartford New York Mills

Whitestone, Sauquoit Valley, Utica

## REGION I REGION CHAIR

Ed Balaban (Broadalbin-Perth) 654 County Highway 138, Broadalbin, NY 12025 Cell: 716-474-5510 bklynbrn@att.net

### **ZONE "A" Chair**

Edward Moore (Ballston Spa Lions)
44 Chester Street,
Ballston Spa, NY 12020
518-852-3246
emoore4@nycap.rr.com
Ballston Spa, Galway, Greater Amsterdam, Saratoga
Springs, Scotia-Glenville, Town of Greenfield

### **ZONE "B" Chair**

805 County Highway 126, Amsterdam, NY 12010 Home: 518-843-6553 rtownsen@nycap.rr.com

Broadalbin-Perth, Fonda & Fultonville, Greater
Johnstown, Speculator

Robert Townsend (Broadalbin - Perth Lions)

## REGION O REGION CHAIR

Michele Puleo O'Hare (Bethlehem Lions) 8 Turnberry Drive, Slingerlands, NY 12159 Home: 518-475-1908; Cell: 518-410-5941 mapohare@gmail.com

### Zone "A" and "B"Chair

Florence Brisee (Waterford Lions) 192 Middletown Road, Waterford, NY 12188 Home: 518-235-4988 fbrisee@hotmail.com

Albany & Troy, Bethlehem, Duane, Greater Ravena Area, Town of Wright/Schoharie Vlv, Waterford

### **REGION N**

### REGION CHAIR

Ricky Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell: 518-569-7253

rickylions18@outlook.com

### **ZONE "A" Chair**

Jim Cypher (Glens Falls Lions) 89 Bay St, Apartment 1, Glens Falls, NY 12801

Cell: 617-281-4616 jimcypher@gmail.com Glens Falls, Hadley Luzerne, Long Lake, Newcomb, Town of Schroon

### **ZONE "B" Chair**

Ricky Laurin (Chazy Lions)
207 Sheldon Lane, Chazy, NY 12921
Home: 518-846-7269; Cell: 518-569-7253
rickylions18@outlook.com
Cambridge, Greenwich, Mechanicville Stillwater,
Schuylerville, Town of Hoosick

## REGION S REGION CHAIR

Ricky Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell: 518-569-7253 rickylions18@outlook.com

### **ZONE "A" Chair**

Joe Latimer (Clifton Fine)
P. O. Box 52,Newton Falls, NY 13666
Home: 315-848-3578; Cell: 315-854-4247

dlatimer@slic.com

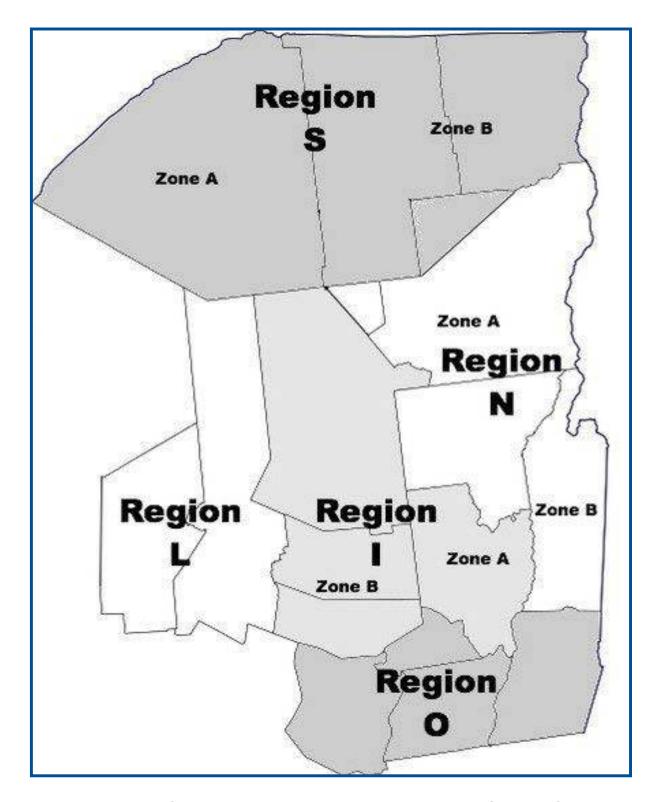
Clifton Fine, Edwards, Gouverneur, Heuvelton, Lisbon, Louisville, Ogdensburg, Raquette River

### **ZONE "B" Chair**

Ricky Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell: 518-569-7253 rickylions18@outlook.com

Chazy, Lake Placid, Malone, Peru, Plattsburgh, Saranac Lake, Tupper Lake





### **District 20-W Comprises These New York State Counties**

Albany, Clinton, Essex, Franklin, Fulton, Hamilton, Herkimer, Montgomery, Eastern Oneida, Rensselaer, St. Lawrence, Saratoga, Schenectady, Schoharie, Warren, and Washington.

### LIONS RESOURCES

can be found at this link

www.lionsclubs.org/en/resources-for-members/resource-center

### **Fundraising Guide**

An interactive tool that helps clubs through the process of planning an online or event fundraiser

### **Developing Local Partnerships**

A hands-on guide that helps clubs evaluate their strengths, identify their needs, and connect with likeminded organizations in the commuity for potential partnership opportunities

### Cabinet Secretary & Treasurer e-Book

Helpful resource that walks the cabinet secretary & treasurer through their role providing helpful tips, resources and tools.

### **Dues Billing Table**

Break down of dues

### Vision Screening for Children

A vision screening event for children in local primary, middle or secondary schools that identifies those who may have vision problems requiring comprehensive follow-up by eye care professionals

## LCIF GRANT APPICANTS RESOURCES

www.lionsclubs.org/en/lcif-grantstoolkit#mod1

### What is MISSION 1.5?

MISSION 1.5 is the drive to grow to a minimum of 1.5 million Lion members worldwide on July 1, 2027, so we can meet the growing needs of our communities and serve more than a billion people annually.

## **CALENDAR**

If any Lion in 20W is interested in assisting forming new traditional clubs. specialty clubs and a club branch, **please contact: PDG Michele O'Hare at** mapohare@gmail.com or 518-410-5941 **ALL LIONS ARE** WELCOME!!!!

## NYS and Bermuda LIONS District 20-W



## Marketing Plan for the 2022-2023 LION Year #Lions of Upstate New York

District 20-W Marketing Plan 2022-2023





## What do we want to achieve?

- Specialty Club and New Club Initiative
- Increased Awareness of our Mission
  - General Public Families and community
  - Other Service Organizations
- Membership Growth and Retention
- Service expansion
- Leverage LCI Resources

Develop Partnerships with other Community/Business Groups

### District 20-W Marketing Plan 2022-2023





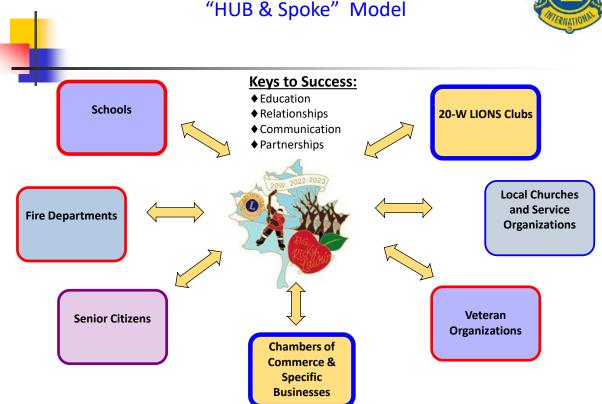
## 20-W Current Plans

- District Wide Coloring Book Program
  - Application to NYS/Bermuda for PR Grant to produce and distribute books and crayons
  - Plan to work with other districts on distribution
- Meeting with Communications and Marketing Team to develop focused strategy on supporting the District.
  - Lion Jerry Gordon, Lion Karen Rager, PDG James Griffith, Lion Barbara Bentley, Lion Joe Wagner and PDG John McDonald (Eye Institute Model)
  - District Facebook Lion Barbara and PDG James
  - Website and Directory Lion Jerry Gordon
  - Newsletter & MD20 Magazine Lion Karen Rager
- Focus on specific messaging and communication channels
  - Content, Frequency and Education
  - Embrace "Thinking out of the Box" to bring our message
  - Obtain Funding/Grants to execute plan.
  - District and Local Clubs Partnering on the plan

### How does the District move forward with a Marketing Plan?

## Expanding Membership & Service through a "HUB & Spoke" Model







## District 20-W Communications and Marketing Committee





### District Coloring Book

- Designed by DG Ricky Laurin and Lion Karen Rager
- 27 pages of Informative Fun on LIONS
- **Education for Children and Adults**
- Highlights LIONS Global Causes
- Publish 4500 books in early 2023
- Distributed to 20-W Clubs and neighboring Districts
- Lions Application Form incorporated
- Supports Membership and Service
- Working with Crayola Cares for supporting with boxes or crayons

Phase 1 – 4500 books – cost of \$4,000 Funds from District and Submitting for a Brandel-Murphy Foundation matching grant of \$2,000

#### Committee Members

Lion Barbara Bentley - Facebook Editor Lion Karen Rager - Newsletter/MD20 Mag Lion Jerry Gordon - Website/Directory PDG James Griffith - Facebook Admin Lion Bob Townsend - District Coordinator Lion Joe Wagner - Technical Support PDG John McDonald - Advisor





### District 20-W Communications and Marketing Committee



### Video Marketing Plan

- Getting our Mission and Message to the public
  - Continue Efforts on Facebook and District Web Sites
  - Work with MD20 on new e-clubhouse redesign/redeployment
  - District wide Technology team for club websites
- Develop Video Clips about our District
  - Focus on Who is District 20-w LIONS, Regional Coverage, Mission and Causes, IMPACT
  - Leverage Success from the LIONS Eye Institute and Camp Abilities Programs
  - Approach approved at November 5 Cabinet Meeting
  - Partner with Pepe Productions on producing content and videos
  - Develop initial video focused on Hunger (Show the Impact) 90 to 120 seconds
  - Establish a generational approach to build additional videos for the District

### Committee Members

Lion Barbara Bentley - Facebook Editor Lion Karen Rager - Newsletter/MD20 Mag Lion Jerry Gordon - Website/Directory PDG James Griffith - Facebook Admin Lion Bob Townsend - District Coordinator Lion Joe Wagner - Technical Support PDG John McDonald - Advisor

Send in your Photos and Video Clips on your club's hunger Programs

\*\*\*Email to rtownsen@nycap.rr.com

2022-2023

2023-2024

Mission of the LIONS District 20W What is the LIONS District 20W

Services of the LIONS District 20W

Projects of LIONS District 20W

Impact of Lions District 20W Efforts

School Impact of LIONS District 20W

https://youtu.be/rgiOgb4P7gs

\*\*\*Post Holiday Food Drive - Nov/Dec - Production in January

Videos include - Pictures, Video outtakes, Narrative,

\$750 for first Video - 15% reduction on the nonprofit rates

Need input from multiple clubs across the District

Accessible to all clubs for Community and Club Education

### DG PRISCILLA'S VISITATION SCHEDULE for 2023-2024

Rev date: March 30, 2024

| Alphabetical         |                   | Chronological                          |   |
|----------------------|-------------------|--|---|
| Albany & Troy        | Sep6              | Saranac Lake                           | Aug 3                                   |
| Ballston Spa         | Feb 21            | Clifton-Fine                           | Aug 14                                  |
| Bethlehem            | Feb 7             | Scotia-Glenville                       | Sep 5                                   |
| Broadalbin Perth     | Mar 28            | Albany & Troy                          | Sep6                                    |
| Cambridge            | Nov 8             | Edwards                                | Sep 11                                  |
| Chazy                |                   | New Hart NYM White                     | Sep 12                                  |
| Clifton-Fine         | Aug 14            | Fonda & Fultonville                    | Sep 13                                  |
| Clinton              | Oct 12            | Raquette River                         | Oct 3                                   |
| Deerfield            | Oct 12            | Duane                                  | Oct 4                                   |
| Duane                | Oct 4             | Schuylerville,                         | Oct 5                                   |
| Edwards              | Sep 11            | Mechanicville-Still                    | Oct 9                                   |
| Fonda & Fultonville  | Sep 13            | Clinton, Deerfield,<br>Sauquoit, Utica | Oct 12                                  |
| Galway               | Nov 13            | Town of Schroon                        | Oct 16                                  |
| Glens Falls          | Mar 26            | Heuvelton                              | Oct 17                                  |
| Gouverneur           | Oct 25            | Long Lake                              | Oct 18                                  |
| Greater Amsterdam    | 234734 \$1.00     | Town of Hoosick                        | Oct 19                                  |
| Greater Herkimer     | May 16            | Gouverneur                             | Oct 25                                  |
| Greater Johnstown    | Mar 13            | Plattsburgh                            | Nov 6                                   |
| Greater Ravena       | Feb 28            | Cambridge                              | Nov 8                                   |
| Green wich           | Feb 15            | Ogdensburg                             | Nov 9                                   |
| Hadle y-Luzerne      | Nov 15            | Hadley-Luzerne                         | Nov 15                                  |
| He uvelton           | Oct 17            | Galway                                 | Nov 13                                  |
| Holland Patent       | Feb 6             | Peru                                   | Dec 7                                   |
| Lake Placid          | Apr 22            | Malone                                 | Dec 13                                  |
| Lisbon               | Mar 5             | Holland Patent                         | Feb 6                                   |
| Long Lake            | Oct 18            | Bethle he m                            | Feb 7                                   |
| Louisville           | som dett til till | Saratoga Springs                       | Feb 15                                  |
| Malone               | Dec 13            | Greenwich                              | Feb 15                                  |
| Marcy Telephone      | Mar 21            | Ballston Spa                           | Feb 21                                  |
| Mechanicville-Still  | Oct 9             | Greater Ravena                         | Feb 28                                  |
| New Hart NYM White   | Sep 12            | Lisbon                                 | Mar 5                                   |
| Ne wcomb             | Apr 10            | Greater Johnstown                      | Mar 13                                  |
| Ogdensburg           | Nov 9             | Marc y Tele phone                      | Mar 21                                  |
| Peru                 | Dec 7             | Glens Falls                            | Mar 26                                  |
| Plattsburgh          | Nov 6             | Town of Greenfield                     | Mar 27                                  |
| Raquette River       | Oct 3             | Broadalbin Perth                       | Mar 28                                  |
| Saranac Lake         | Aug 3             | Lisbon                                 | Apr 9                                   |
| Saratoga Springs     | Feb 15            | Newcomb                                | Apr 10                                  |
| Sauquoit Valley      | Oct 12            | Tupper Lake                            | Apr 18                                  |
| Schuylerville        | Oct 5             | Lake Placid                            | Apr 22                                  |
| Scotia-Glenville     | Sep 5             | Speculator                             | May 9                                   |
| Speculator           | May9              | Greater Herkimer                       | May 16                                  |
| Town of Greenfield   | Mar 27            | Town of Wright/Schoh                   | 0.5000000000000000000000000000000000000 |
| Town of Hoosick      | Oct 19            | Waterford                              | Jun 5                                   |
| Town of Schroon      | Oct 16            | Wale Hold                              | July                                    |
| Town of Wright/Schoh | May 20            | 2                                      |   |
| Tupper Lake          |                   |  |   |
| Tupper Lake<br>Utica | Apr 18<br>Oct 12  | -                                      |   |
| Unica<br>Waterford   | Jun 5             | 4                                      |   |

## PROTOCOL FOR THE DISTRICT GOVERNOR'S OFFICIAL VISITATION

For the District Governor to have a successful visit to your club, please adhere to the following recommendations:

- Keep your Club's calendar open for the date agreed upon.
- Please do not schedule any other guest speaker at that meeting.
- Plan on conducting your regular meeting and agenda, unless the District Governor requests that he/she speak first. (In case of inclement weather or a long drive home for the DG.)
- The District Governor will be honored to induct new members at the official visit. Please notify in advance.
- It is customary that the meal of the DG be paid for by the club. It is optional that the meal of the Partner-in-Service be paid for.
- Send a notice to all members of the Club that the DG will be making his/her official visit. Be sure to give them the date and request that as many as possible attend.
- Be proud of your Club and tell the DG of your activities.



## **EVENTS/FLYERS**





#### **WHO ARE WE?**

For over 80 years, Glens Falls Lions have served the needs of our community as part of Lions Clubs International, the world's largest service club organization. WE SERVE!

#### WHAT WE DO.

#### LOCAL.

The Glens Falls Lions Clubs provides funding for glasses, eye exams, and hearing aids for qualified area residents, as well as pre-school vision screenings for children throughout the area.

#### **REGIONAL.**

Together with other area Lions Clubs we purchased a Dental Van for area school children, raised funds for needed eye surgical equipment at Glens Falls Hospital, and helped lay the groundwork for the establishment of the Lions Eye Institute in Albany, NY, where more than 30,000 adults and 5,000 children are treated there each year.

### INTERNATIONAL.

Lions are there when disaster strikes, supporting both local and global needs. Earthquakes, Hurricanes, Flooding. The Glens Falls Lions have supported those in need because of natural disaster around the world.

# WAYS YOU CAN HELP GLENS FALLS LIONS MISSIONS!

For more information on Glens Falls Lions, please contact us.

P.O. Box 528, Glens Falls, NY 12801 518-798-3143 e-clubhouse.org/sites/glensfallsny/

| 1.        | "SPONSOR A TEAM" - \$100/Person \$  |    |  |  |
|-----------|---|----|--|--|
|           | Player 1  |    |  |  |
|           | Player 2  |    |  |  |
|           | Player 3  |    |  |  |
|           | Player 4  |    |  |  |
| <b>2.</b> | "SPONSOR HOLE/TEE" - \$125  | \$ |  |  |
|           | Your Company Logo on a sign at a Hole or Tee. Your Choice!                    |    |  |  |
| <b>3.</b> | "SPONSOR EVENT" - \$1000  | \$ |  |  |
|           | Your Company Logo on the Event Banner and complimentary foursome with dinner. |    |  |  |

### THANK YOU FOR YOUR SUPPORT!

Please make checks payable to "Glens Falls Lions Club CSF" and send to: P. O. Box 528, Glens Falls, NY 12801

Please RSVP no later than ~ Sunday, June 23, 2024!

## Town of Greenfield Lions Club

**Cars & Coffee Events** 

June 1st, July 6th,
Aug 3rd & Aug 31st 2024
from 8 to 11am
Middle Grove Town Park

430 Middle Grove Road, Middle Grove NY

FREE EVENT -All Cars & Trucks
Welcome, Even Daily Drivers

50-50 Raffle \* Door Prizes
Fresh Coffee and Lions Breakfast
Sandwiches!

All proceeds will stay in our community in support of the Greenfield Lions Youth Programs and Leo Club.

We thank you for your continued support of our Club events.



If you are interested in sponsoring a door prize for this event, or need more information, please contact Lion Bill Marzano at 518-461-9784.



## DG Priscilla Laurin's Testimonial



2023 - 2024 Cabinet Officers
District Governor Priscilla Laurin,
District Governor Elect Holly Mc Conchie,
Secretary Lion Alexander Guilmette,
Treasurer Lion Eric Unislawski















## **District 20W Colorbooks Are HERE!**







### SCOTIA-GLENVILLE LIONS

## 70TH CHARTER NIGHT DINNER

### THE VISTA at Van Patten Golf Club

924 Main Street, Clifton Park

## Thursday, September 26th, 2024 6:00 pm - 9:00 pm

Cocktail Hour with Hors d'oeuvres 6:00 pm - 7:00 pm

Dinner & Evening Festivities
7:00 pm
Garden Vegetable Salad

(please select an entree)

| Braised Short Ribs;   |
|---|
| Chicken Francoise:  |
| Seared Atlantic Salmon, Beurre Blanc:                                 |
| Entrees served with Chef's choice of sides, vegetable, rolls & butter |
| Dessert   |
|   |

Cheesecake with Raspberry drizzle

Coffee and Tea

RSVP by September 9, 2024

\$45 per person - pay President of your club

Nancy Cappiello-Larson: ejnalarson@msn.com or text 518-421-7995 include number in attendance + number of each meal

Register soon!

If you have questions or need additional information, please contact KL Nancy Cappiello-Larson at: sglions70th@gmail.com

# Please join the Ballston Spa Lions Club as we celebrate our 75th Anniversary on October 12, 2024

# Guest Speaker Past International President Douglas X. Alexander

At the Holiday Inn, 232 Broadway, Saratoga Springs, NY 12866-4253

\$45.00 per person Time: 6:00 pm to 10:00 pm

Rooms have been reserved.
Call for room reservations, 1-888-465-4329

To register for the event, email Lion Ed Hersh at: bspalions75th@gmail.com





# Childhood Cancer Actually is:

Finacial Stress

PTSD

Insomnia

Marital Struggles

Truama

Anger

Medical

Isolation

Side Effects

Personal Development

Delays

medichoble Future

Depression

Sibling Jealousy

Cancer Chairperson

skipper 2 df 10 yahoo. com

A Roller Coaster Ride

what people think Childhood Cancer

.Bald Heads . Go fundmes Sick Days

.Gift Cards

.chemo

Medical Learning

## PDG Joan Scott Leadership Award Hear the World

The Lions Hearing Conservation Society of NYS is proud to introduce the 'PDG Joan Scott Leadership Hear the World Award'.

This award has been established to recognize a Lion, individual or organization that has listened to the needs of their community and helped implement that vision.



Name of recipient can be etched onto the award (total of 40 characters including award name allowed). Award is 9 ¾ inches high.

Purchase price \$300.00 (no tax) and shipping is included.

- Make checks payable to: LHCS
- Mail to: PDG Rick Brisee, 192 Middletown Road, Waterford, NY 12188

Any questions: (518) 209-8812 or rbrisee@hotmail.com

## Protect your vehicles from the salt, sand and ravages of weather with a Hoffman Car Wash available from





## Broadalbin-Perth Lions Club and Hoffman Helping Hands

**Please support our fund raiser at:** 



<u>www.h@ffmanhelpinghands.com/fundraisers/</u> <u>roarwithlions2023</u>



Bring your recyclable donations to
PIc-N-Nickel Bottle and Can Retrieval Center
4303 NY-30, Amsterdam.
Credit the Broadalbin-Perth Lions
Foundation account.

Help keep your community and environment clean while helping the greater Broadalbin-Perth-Mayfield community when you donate your bottles and cans.



All funds donated to the Broadalbin-Perth Lions Foundation will be used exclusively to support the needs of the greater Broadalbin-Perth-Mayfield community.

Visit bottleandcanrc.com for any fundraising inquiries or needs.



### 2023-2024

### CLUB EXCELLENCE AWARD APPLICATION

| Member Number: Email Address:  1. MEMBERSHIP  Achieved a net growth of one or more members or Chartered new Lions club or Club Branch Name of Lions Club or Branch:  2. SERVICE  Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.  Year-end membership count  x US\$5=  Started a new service project. Consider one of our Global Causes!  List Three service activities your club participated in that were reported to LCI:  1.  2.  3.  LEADERSHIP & ORGANIZATIONAL EXCELLENCE  Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.  Reported Club Officers to LCI  Key Officers participate in club officer training  4. MARKETING  The club has publicized its service activities through local media or social media | Club Name:                                | Club Number:  | District:  |
|--|---|---|--|
| 1. MEMBERSHIP  Achieved a net growth of one or more members or Chartered new Lions club or Club Branch Name of Lions Club or Branch:  2. SERVICE  Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.  Year-end membership count  x US\$5=  Started a new service project. Consider one of our Global Causes!  List Three service activities your club participated in that were reported to LCI:  1.  2.  3.  LEADERSHIP & ORGANIZATIONAL EXCELLENCE  Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.  Reported Club Officers to LCI  Key Officers participate in club officer training  | 2023-2024 Club President's Name:          |   |  |
| Achieved a net growth of one or more members or ☐ Chartered new Lions club or Club Branch  Name of Lions Club or Branch:  2. SERVICE ☐ Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.  Year-end membership count  | Member Number:                            | Email Address:  |  |
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| 2. SERVICE  Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.  Year-end membership count   | ☐ Achieved a net growth of one or mo      | re members or   Chartered new Lions club or Clu       | b Branch   |
| Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.  Year-end membership count   | Name of Lions Club or Branch:             |   |  |
| Contributed to LCIF an amount equal to or greater than the club's membership total multiplied by US\$5.  Year-end membership count   | o ornwar                                  |   |  |
| Year-end membership count  |   | to or oreater than the club's membership total multi- | nlied by US\$5                                   |
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| List Three service activities your club participated in that were reported to LCI:  1  |   |   | <del></del>                                      |
| 2  |   |   |  |
| 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE  Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.  Reported Club Officers to LCI  Key Officers participate in club officer training  | 1.  |   |  |
| 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE  Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.  Reported Club Officers to LCI  Key Officers participate in club officer training  |   |   | 7  |
| 3. LEADERSHIP & ORGANIZATIONAL EXCELLENCE  Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.  Reported Club Officers to LCI  Key Officers participate in club officer training  | 2.  |   |  |
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| <ul> <li>□ Club is in Good Standing: Not in Status Quo or Financial Suspension. District dues paid and no unpaid balance with LC greater than US\$50 outstanding 90 days or more.</li> <li>□ Reported Club Officers to LCI</li> <li>□ Key Officers participate in club officer training</li> <li>4. MARKETING</li> </ul>   |   |   |  |
| outstanding 90 days or more.  Reported Club Officers to LCI  Key Officers participate in club officer training  MARKETING  | 3. LEADERSHIP & ORGANIZATIONAL EXCE       | LLENCE  |  |
| ☐ Key Officers participate in club officer training  4. MARKETING  |   | us Quo or Financial Suspension. District dues paid ar | nd no unpaid balance with LC greater than US\$50 |
| 4. MARKETING   | ☐ Reported Club Officers to LCI           |   |  |
|  | ☐ Key Officers participate in club office | r training  |  |
|  |   |   | -  |
| ☐ The club has publicized its service activities through local media or social media   |   |   |  |
|  | ☐ The club has publicized its service ac  | ctivities through local media or social media         |  |
|  |   |   |  |

| 2023-2024 District Governor Signature*: | District: |
|---|-----------|
| District Governor Member Number:        | Date:     |

Due by: August 31, 2024

Send to: clubexcellenceaward@lionsclubs.org Awards Mailed to: 2024-2025 District Governors

\*If sent from district governor's registered email, it qualifies as signature on applications submitted electronically.

Request for review of award eligibility from a disqualified club will be considered only if received at International Headquarters within 12 months after completion of the fiscal year, provided that the original application form is already filed at LCI.



### **Lions International**

District and Clubs Administration Lions Clubs International 300 W. 22nd St. Oak Brook IL 60523-8842 USA www.lionsclubs.org

DA-CEA 4/2023 EN

Thank you for your support of the Alert Foundation.

If you have any questions please contact us. kclarkmd20@gmail.com





### Lions of MD 20 Alert Foundation 7643 Park Ave. Lowille, NY 13367



### Sponsor a cleaning bucket

Your club can sponsor a cleaning bucket. These buckets are filled with cleaning supplies and will be sent out to disaster areas as needed. Your club can have their name on a bucket or two or ten and then anywhere that we send it, people there will know that your club is supporting them in their time of need.

We just need your club name and district as you want them on the label along with your payment of \$40 per bucket.

| Club Name: |       |  |
|------------|-------|--|
| District:  | Paid: |  |
|            |       |  |

Check payable to: Lions of MD20 Alert Foundation

Mail check and this form to:

Kelly Clark 7643 Park Ave., Lowville, NY 13367



## Free Lifetime Pass for Military Veterans and Gold Star Families

This provides lifetime passes to thousands of federal recreation sites. Veterans can present one of the four forms of acceptable ID: Department of Defense ID Card, Veteran Health ID (VHIC), Veteran ID Card, or veteran's designation on a state-issued U.S. driver's license or ID card.

The pass can be obtained by visiting <a href="https://www.nps.gov/planyourvisit/pickup-pass-locations.ht">www.nps.gov/planyourvisit/pickup-pass-locations.ht</a>



Keeping families close™

### Snacks & Beverages

Individual Cereal Cups
Individual Oatmeal Cups
Individual Nut and Trail Mix Packs
Mini Muffin Packs
Crackers & Cheese Packs
Crackers & Peanut Butter Packs
Individual Chips, Pretzels, Popcorn
Protein bars
Fresh Fruit: Bananas, Oranges, Apples
Water (6 - 12 oz bottles)
Lemonade, Sprite, Coke, Seltzer (12 oz. cans)
Powerade (12 oz bottles)
Ramen/Cup O' Noodles Soup
Infant food pouches: Fruit/Veggies/Yogurts

### Household Items

Paper Towels
Standard-size Pillows
Zippered Pillow Protectors
Queen-size Mattress Protectors (Zippered)
Queen-size Mattress Pads
Ziplock bags (snack, sandwich, & quart size)
Swiffer dust cloth refills
Swiffer wet cloth refills
Laundry detergent
Clorox mopping clothes
Infant diapers
Baby wipes

Feminine products



### **Gift Cards**

Dunkin Chipotle
Subway Dominos
McDonald's Price Chopper
Hannaford Gas Cards
Wal-mart Sam's Club
Stewart's Visa gift cards

## **Family Needs & Activities**



Preemie Receiving Blankets Pop Bubble Fidget Toys Hot Wheels ( Outdoor Toys/Games Crayons

Preemie Gerber Socks

Bubbles
Small Infant Toys
Teething Toys
Children's Board Books
Play-doh

Wish List Items can be dropped off at Ronald McDonald House
139 S. Lake Avenue, Albany, NY 12208
Monday - Friday, 9AM-5PM
Questions? Call 518-438-2655



## **RMHC-CR Meal Program**

When caring individuals come together to provide home-cooked meals for families staying at the Ronald McDonald House, that's when *love is served*.

The Albany Ronald McDonald House provides a home away from home for families with children receiving critical care at nearby hospitals. Fresh, hot meals and treats prepared by caring community volunteers bring comfort and hope to these families when they need it most.

Through our volunteer Meal Program, you can help ensure that love is served to our guest families 365 days a year. Contact us to reserve a spot on our Meal Program schedule. There are several ways to help:

### PREPARE A MEAL

Gather a group of 2-4 volunteers to cook dinner (serving 30-40 guests) at the Ronald McDonald House Needed 3:00-6:00 P.M. daily

### SPONSOR A MEAL

Order dinner directly from the restaurant of your choice or make a donation to cover the cost of one night's meals (~\$250).



### To sign up, please contact:

Julia Geisel, House Manager (518) 438-2655 | jgeisel@rmhcofalbany.org

139 South Lake Avenue, Albany, NY 12208 ♥ www.rmhcofalbany.org

### Make a few dollars while you help the environment

Our club has signed up with CLYNK, a company that pays us for returnable cans and bottles and helps keep them out of the landfill. It's an easy way for us to increase our treasury and help the environment.

If your club would like to participate, go to clynk.com and sign up for a "CLYNK to Give" account.

If your club is not participating and you (and any friends or family members) would like to help our club, contact me at 518-235-8232 or <a href="mailto:jerrygordon@juno.com">jerrygordon@juno.com</a> and I'll get you all the bags you want.

Here's how it works:

### **Bag it**

Put your bottles (with caps) and cans in the green recyclable CLYNK bag. You can include any plastic or glass bottle or aluminum can that's redeemable in NYS. The bag already has our personalized white CLYNK bag tag on it.

### Scan it

Bring your bag to any **Hannaford Supermarket**'s bottle-return area, where you should find a hand-held scanner on the wall. Scan the white tag on the bag, which helps ensure all your bottles and cans can be properly tracked.

### **Drop it**

There should be a chute or bin right near the scanner. Drop the bags off and go about your day!

### Collect \$\$

Within a week, CLYNK will deposit our earnings right into our bank account.

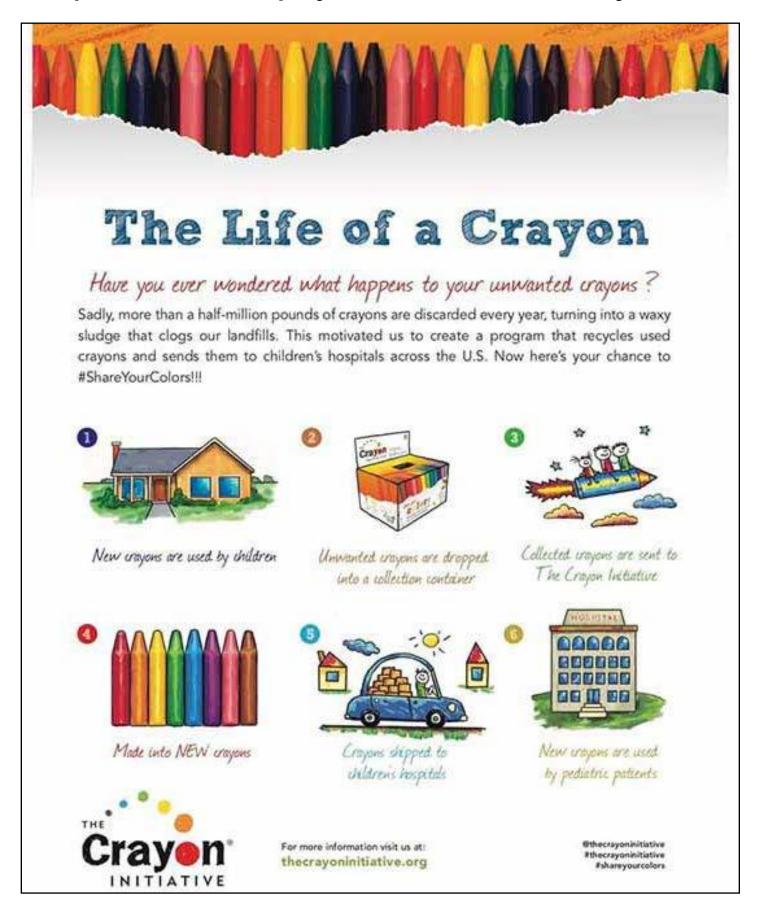
Jerry Gordon

Secretary, Albany & Troy Lions Club

Webmaster for ALBANYTROYLIONS.ORG and 20WLIONS.ORG



### A possible service project for Leos, Cubs or any Lions



## **ARTICLES**

### **CLINTON LIONS CLUB**

Monthly Distribution/Food Pantry

By Lion Jim Winkler

We held our semi-monthly meetings as normal this month, reviewing our fundraising and service projects completed during this Lion year and beginning to plan for the next Lion year. At both meetings we collected approximately 20 pounds of food for our local Country Pantry for utilization during monthly distributions. At our second meeting (May 23rd), the Executive Director of the Country Pantry spoke to our members about the operation of the pantry, how it is now a completely outside activity in the parking lot as opposed to an internal operation prior to COVID and how the number of people has risen since COVID struck. She also thanked the club for our financial support and for assisting every month on Distribution Day.

Nine (9) members joined fifteen (15) other community volunteers on May 20th for the Monthly **Distribution** of Food at the Pantry. We loaded food into the vehicles of approximately 375 clients representing

1,650



Club members joined other community volunteers at May 20th Food Pantry Distribution in Clark Mills, NY. Normally food and workers are protected by a huge tent. Long range forecast allowed for less expensive option this month – for once the "weather prophets" were right.

individuals. We relied on the prognostication of the weatherman and did not utilize a tent. In so doing, we enjoyed a beautiful early spring day and packed rice, milk, eggs, frozen meats, yogurt, pasta, spaghetti sauce, cheese, frozen fruit and personal hygiene items into the client's vehicles. As always, the clients were very grateful for our assistance.

On May 4th, fourteen club members joined other volunteers in the community in what has become a



Clinton Lions Sally Glouse, Gabe Martini & Mark Davis (in yellow vests) assist unloading resident's electronics to be recycled (May 4th).

tradition. We collected food staples and cash donations for the Country Pantry, and "all things recyclable" from area residents and cleaned up the winter debris around the business district. Our role was directing participating

youth organizations to

the various areas of the village to be cleaned, unloading recyclable materials from vehicles and traffic control. The day turned out better than forecast and we had a good time rekindling dormant friendships from the winter months.

We continue collecting **used eyeglasses** from previously established collection sites throughout the community as well as from residents taking advantage of the community recycling day we participated in on May 4th. These will be forwarded to the Lions recycling Center in New Jersey. This month 258 pair were sorted for transportation in June.

The week of May 19th through May 25th was EMS

Week. In recognition of this week, the club sponsored a lunch meal for our local volunteer Ambulance company, the Central Oneida County Volunteer Ambulance Corps (COCVAC) with pizzas and antipasto salad. Their members were most appreciative and enjoyed it very much. We thank them for their service to our community and surrounding area throughout the year.





Other **donations** made by our club this month include \$150 as a third-tier sponsor for the Lions Eye Bank of the Northeast's Golf

Club sponsored a pizza & antipasto lunch for members of the Central Oneida County Volunteer Ambulance Corps (COCVAV) during EMS Appreciation Week (May 23, 2024).

Tournament in August, \$250 each to graduating seniors at Waterville Central School District and Westmoreland Central School District, \$100 toward the District 20-W

Melvin Jones Fellow, \$50 each to the District 20-W Robert J. Uplinger

Distinguished Service Awardee, Knight of the Blind Awardee, Vision of Hope Awardee and District Governor's Gift (MJF).

KEEP YOU LAWMOWER BLADES SHARP!

### KING LION ROBERT MAXAM

2 Sunset Drive, Clinton, NY 13323 Home: 315-853-5968; Cell: 315-794-0410

maxamr60@gmail.com

https://www.clintonnylions.com/

board was present, info was distributed by email to solicit opinions and a vote.

### KING LION EVA BASS

12A Lark Drive, Albany, NY 12210 Cell: 518-487-8194 bridgethagapcommunity@gmail.com

#### **CLUB CORRESPONDENCE**

P. O. Box 192, Troy, NY 12181-0192 info@albanytroylions.org, Voicemail: 518-512-2722 AlbanyTroyLions.org facebook.com/albanytroylions

### **ALBANY & TROY LIONS CLUB**

By Lion Jerry Gordon

### **GENERAL MEETING**

No formal minutes were taken at this meeting. Some folks came late, some left early, and we discussed a variety of topics. Among them: There are several programs in the area to facilitate the distribution of free books for both children and adults (see littlefreelibrary.org/ and theredbookshelf.org). We should get involved with one of them.

AVG's Pop-up Produce Market distributes tons of free, healthy food in the West Hill neighborhood every year. How can we get involved?

King Lion Eva will investigate restaurants for our installation dinner on June 5.

### **BOARD MEETINGS**

There's an alley between Clinton Avenue and First Street that connects our old blueberry orchard to the Produce Pickup and other Albany Victory Gardens' properties. Andrew Brown from Van Alen Institute did a presentation on what was initially called the Lucid Project, the goal of which is to transform that alley into a usable public space that will serve the entire West Hill community. It's since be renamed the HIVE project.

Our participation will consist of service projects like working there on Earth Day (as we have done for the past two years), providing diabetes info, and other such "soft" community services. We will not have any monetary obligation, but anything we choose to contribute will certainly be welcome.

Those in attendance approved our participation, but since it will be a long-term project and fewer than half the

### **CABVI**

## (CENTRAL ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED)

2024 Lifetime Achievement Award

By Miranda Watson

VisionServe Alliance is honored to bestow the 2024 Lifetime Achievement Award to Don LoGuidice, who served as an exceptional leader in the blindness and

vision impairment (BVI) field, distinguishing himself through his creativity, determination, and dedication to improving the lives of the people who are blind or visually impaired.

LoGuidice was the CEO of the Central Association for the Blind and Visually Impaired (CABVI) for decades, expanding the

organization's staff and budget exponentially during his time there.

LoGuidice joined CABVI in 1969 and served for almost 39 years, retiring in 2008. During his time at CABVI, he helped develop and professionalize vision services.

While he was executive director, CABVI acquired 507 Kent Street as a donation from General Electric in 1979, Bleecker Street from the City of Utica in 1997, and the Kenneth Thayer Production & Distribution Center from a variety of economic development agencies in 2006.

CABVI also opened Base Supply Stores in Connecticut, Massachusetts and Maine during his tenure.

"Don's leadership and vision paved the way for much of the success we enjoy today at CABVI," said Ed Welsh, current president and CEO of CABVI.

LoGuidice was also a founding member of VisionServe Alliance and held positions with the New Jersey State Commission for the Blind and the New Hampshire Association for the Blind.

"Don is a giant in this field," said Lee Nasehi, president and CEO of VisionServe Alliance. "He created an amazing legacy at CABVI, and many of our current leaders credit him with encouraging and mentoring their careers in service to people who are blind and have low vision. He is a visionary who believed in Networking Leadership before it even had a name and built a strong foundation for all who have followed him."

VisionServe Alliance extends its deepest gratitude for LoGuidice's tireless support for people who are blind or have low vision.successor.

The Central Association for the Blind and Visually Impaired (CABVI) held its 95th Annual Meeting on May 14 at Monarch Banquets in Yorkville.

Following the regular board reports, CABVI staff and Board members said farewell to Jim Turnbull IV, who officially stepped down as chairman of the Board of Directors.

Turnbull was the first second-generation board chairman. His father, James B. Turnbull III, served as chairman and treasurer of the agency for many years. Jim had served as chairman since 2019 and has



From left, Jim Turnbull, outgoing CABVI Board chair; George Nehme, new CABVI Board chair; and Ed Welsh, CABVI president and CEO.

had numerous accomplishments, including raising \$14.7 million towards the construction of the Vision Health & Wellness Center, and supporting renovations to both CABVI Syracuse Industries and the Kenneth Thayer Production & Distribution Center in Utica.

"Jim has been a lifelong supporter of CABVI. Jim's father was a past chairman and treasurer of the agency for many

years," said Ed Welsh, CABVI's president and CEO. "Jim brought unique perspective and experience to the Board. As chair, he helped lead us through COVID, opened our new Vision Health and Wellness Center, and supported the renovations to both our Dwyer Avenue and Syracuse facilities. Jim has great passion for Camp Abilities and our kids. I suspect we will see him at the lake this summer on Turnbull Tubing Day. I am grateful for his friendship and leadership. He will always be an important part of the CABVI family."

At the meeting, George Nehme was voted in as Turnbull's successor.

Nehme has been serving the nonprofit and academia communities for more than 40 years and joined the CABVI Board in 2021.

"I'm deeply honored, as a person who is legally blind; just being on the board alone has been an incredible privilege and now to become the next chair, I'm deeply moved by that and appreciate the trust that all of you have placed in me," Nehme said.

Other Board officers named at the meeting were Ralph Eannace, first vice chair; Richard Dewar, second vice chair; Barry Sinnott, treasurer and Deborah Kessler, secretary.

## CENTRAL ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED (CABVI)

507 Kent St. Utica, NY 13501 Phone: 315-797-2233 www.cabvi.org

### **CHAZY LIONS CLUB**

**Old Homes Day** 

By DG Priscilla Laurin

On July 28, 2024 Chazy Lion's will celebrate the annual Old Homes Day.

This year participating in the event with the Lions will be the Chazy Fire department - celebrating their 90th year anniversary.

The Chazy Orchard (The largest Macintosh Orchard in the world) will be celebrating their 100th year of being a part of the Chazy Community. Together the vendors are adding additional events including a parade. The fire department anticipates that many of the area Fire departments will be included in the parade.

We will host the chicken and beef BBQ. There will be hot dogs, burgers, sausage, french fries, ice cream, beer, soda etc. The Lions have hired two bands to play for the event, Many local vendors will host games including a corn hole tournament.

The traditional King & Queen will be announced that day. This event will be open to the public.

Chazy Lions received a new flag from our newest member Carter Favreau. He received it from the Wounded Warrior program.



## KING LION JOHN SAXE

1708 Lake Shore Road, Chazy, NY 12921 Home: 518-846-7725; Cell: 518-593-0987 saxe@ieffordssteel.com

### **BALLSTON SPA LIONS CLUB**

Donation to Library's Capital Campaign
By Lion Mike Yates

On Friday, May 24, 2024, the Ballston Spa Lions Club donated \$1000 to the Ballston Spa Library's Capital Campaign which has been planned to renovate and rebuild the library facility.

Lori Acee, Library Board member, and Andrea Simmons, Library Director, accepted the donation on behalf of the library. This is the second donation of this amount. The Lions Club has pledged \$1000 per year for five years.



Lori Acee explained that the Capital Campaign was

created after conducting a public survey and developing a master plan to meet the needs indicated by the survey.

The renovations and rebuilding will be phased in so that the library can remain open and accessible to its many visitors. The Library will continue the fund raising activities over the next four to five years. To find out how to contribute to the Capital Campaign or to get information, call the LibraryAat(518) 885-5022, or go to the Library's website: <a href="https://www.bspl.sals.edu">www.bspl.sals.edu</a>

At the NYS &a Bermuda Convention in Binghamton, King Lion Alex received the 20W PDG award.



King Lion Alex, DG Priscilla and PDGs.

#### KING LION ALEXANDER GUILMETTE

12B Windy Hill, Ballston Lake, NY 12019 Home: 518-847-8831; Cell: 518- 852-3246 apg200@gmail.com

### **CLUB CORRESPONDENCE**

BallstonSpaLionsClub.org info@ballstonspalionsclub.org

## SAUQUOIT VALLEY LIONS CLUB

Memorial Day Parade Participation

By Lion John Griffin

On May 9th, 2024 twenty-one SV Lions participated in our bi-monthly meeting at Orchard Hall Restaurant.

The Club voted to award three \$300 scholarships to graduating Seniors at the Sauquoit Valley Central High School this June. A \$100.00 donation was made to the Central Association for the Blind for a tee sponsorship at their upcoming Lightening Bug Scramble. The Club also voted to purchase a bench to be placed at the Orchard Hall entrance in memory and honor of Lion Lewis Smith, a

WWll Veteran and SV Lions Charter member.

Lion Don Brown shared his experience around his trip to Oklahoma for the twenty fifth anniversary of the "Donate



Lion Don Brown discussed his attendance at the Mickey Mantle Baseball Tournament in Oklahoma bearing a striking resemblance to "the Mick".

Life Mickey Mantle Baseball Tournament". Lion Don is an advocate for the Organ Donor program, as was legendary NY Yankee Mickey Mantle, and has attended many of the conferences in past years. Don is an avid baseball fan and a dead ringer for "The Mick" which has opened many doors for him over the years.

Lion Sherry Kimball joined a presentation on "Farming in Oneida County" at the Paris Historical Society on May 7th. Lion Ed Collins, a prominent Dairy Farmer, whose family has farmed successfully over the years, was featured in a documentary on the subject.

Our second meeting in May was held on Thursday, May 23rd and attended by nineteen members. The Club discussed participation in the Lincoln Davies Fall Fest which will be held over four consecutive Saturdays beginning on September 14th, 2024. Lincoln Davies proprietor Lion Ed Jones stated the Fall Fest this year will feature a huge pumpkin patch along with the staple Corn Maze. Donations raised are contributed to various charities locally.

Lions President John Markley also led a discussion around the 2024 "Where's the Beef Raffle" which will be held over the summer with the drawing to be held on September 26th at our second meeting of September. Tickets can be purchased from any Club member.

The Club participated in the annual Clayville Memorial Day parade on May 27, 2024. Lion's Ed and Joanne Jones



Sauquoit Valley Lions participate in the 2024 Clayville Memorial Day parade.

provided and decorated a float in honor of our fallen heroes and SV Lions distributed commemorative American Flags along the parade route.

Our year-end "Shore Dinner" will be held on June 13, 2024 at Orchard Hall at 6:00. On Thursday June 27th the Lions will hold a Financial Committee meeting at the Collins residence at 6:00 p.m.

### KING LION JOHN MARKLEY

2625 Oneida Street, Sauquoit, NY 13456-3209 Cell: 315-725-9644 golfjjsc@aol.com

### SPECULATOR LIONS CLUB

## Fly-In Breakfast

By DG Priscilla Laurin

On August 24, the Speculator Lions will host their annual Fly-In Breakfast held at Seapisco Airport in Speculator 8 - 11 am.



### KING LION PETER WELCH

P. O. Box 512, Speculator, NY 12164 Cell: 716-498-3460; Work: 518-548-5253 peterwelch14779@gmail.com



## LIONS EYE INSTITUTE/LIONS **FOUNDATION AT ALBANY**

### Knight of the Blind

By DG Priscilla Laurin

For years Lions around the world have supported eyes.  $\Gamma$  The LEI financially support those with acute eye problems. They also supports the education of new ophthalmologists.



New slate of officers for the upcoming year.

Lions and others can support the institution by pledging to the **Knights of the Blind**. For a gift of \$500 which can be a one time gift or a

smaller amount over a period of time. The recipients name will be add to the the wall at the Institution and will also receive a certificate.

Clubs can also participate in the annual fundraiser of Chocolate Bunnies Sales.

After serving two years as President Rick is now chairman of the board for a two year term.



June 2 was the last meeting for LEI this year and annual luncheon. Guest speakers were Dr. Ted Wladis and Dr. Mike Pokabla

### LIONS FOUNDATION AT ALBANY, INC. LIONS EYE INSTITUTE AT ALBANY, INC.

15 Vista Boulevard, Slingerlands, NY 12159

### **CHAIRPERSON PDG STUART WIZWER**

(District 20-O)

P. O. Box 105, Hurleyville, NY 12747 Home: 845-434-2152: Cell: 845-798-2152 swizwer@hvc.rr.com

### PRESIDENT DG RICKY LAURIN

(District 20W)

207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell: 518-569-7253

rickylions18@outlook.com

### www.leialbany.org/











Like us on fb! Just search for: Lions Eye Institute/Foundation at Albany, NY

## **GREATER HERKIMER LIONS CLUB**

### **Induction of New Members**

By DG Priscilla Laurin

IPDG Ricky Laurin inducted seven new members into the Greater Herkimer Lions Club.



### KING LION RUDOLPH SCIALDO II

5661 State Route 5, NY 13350-3516 Home: 315-866-5891; Cell 315-534-3858

Work: 315-866-2011



## **BROADALBIN-PERTH LIONS CLUB**

Vision of Hope Awared to PDG Ralston By Lion Ed Balaban

roadalbin-Perth Lion Dick Ralston, a Lion Past District Governor, was presented with the Vision of Hope Award at the Lions' Community Service Recognition

Dinner recently held at the historic Broadalbin Hotel.

The Sight Society of Northeastern NY along with the Lions Eye Bank at Albany/ Rochester has designated this ultimate recognition to be presented in honor of a person, organization



Lion Lettie Saheim, (left), a past district governor, presents Broadalbin-Perth Lion and Past District Governor Dick Ralston (right) the Sight Society of Northeastern New York's Vision of Hope Award, the organization's ultimate recognition in support of sight preservation. The presentation took place during the Broadalbin-Perth Lions' recent Community Service Recognition Dinner at the historic Broadalbin Hotel.

or "in memory" of those who have gone above and beyond in their support of sight preservation, one of Lions International's Global Causes.

The Vision of Hope Award has been established to help the



Lion Past District Governors, from left, Michele O'Hare, Dick Ralston, Lettie Saheim, and Linda Rheinhart were present to celebrate Ralston's recognition when he received the Sight Society of Northeastern New York's Vision of Hope Award, the organization's ultimate recognition in support of sight preservation. The presentation took place during the Broadalbin-Perth Lions' recent Community Service Recognition Dinner at the historic Broadalbin Hotel.

Northeast was founded in 1952. Since 1952 the eye bank has restored sight to thousands of people suffering with corneal blindness. The Lions Eye Bank of the Northeast is a vital link in the chain that connects both donors and recipients of much needed eye tissue, serving 50 counties in New York State, Great Barrington, Massachusetts along with hospitals in Western Vermont. The Broadalbin-Perth Lions broadcast live over the airwaves at

providing cutting edge technology regarding corneal transplants in a state of the art processing facility.

A not for profit organization, the Lions Eye Bank of the

WENT Radio during Saturday morning, May 18, as the feature of the station's **Lions Information** Day. The Lions discussed their local missions as well as what specifically drew each individual into becoming a Lion while interspersing the conversations with advertisements from local



Breaking for a commercial, WENT Radio personality Sarah Apple, background center, and Broadalbin-Perth Lions, from left, Tom Kevlin and club president Bob Townsend in the WENT studio. The station's Lions Information Day broadcast afforded the Lions to reach out to a wider audience and explain what they do as well as promote the businesses in the area who support them.

area businesses. WENT Radio personality Sarah Apple moderated the program which began at 7:00 AM and ran through noon.

While many Lions actively sought business involvement,



the Lions who were on the air were club president Bob Townsend, Ed Balaban, and Tom Kevlin.

On behalf of Lions Camp Badger, Broadlabin-Perth Lions Club President Bob Townsend, left, presents Lion Tom Kevlin, right, with the Robert J. Uplinger Distinguished Service Award. Lions Camp Badger

cited Kevlin "in recognition of continued support by building a brighter future for campers" by way of his time and energy spent at the facility in a variety of

mission

to "give

the gift

along

of sight"



Broadalbin-Perth Lions, from left, Debbie Murphy, Tim Ott, Mike Auricchio, and Pam Brooks take a break in front of their trailer at the Broadalbin Youth Commission's spring soccer games on Saturday, May 18, at the Broadalbin Town Athletic Fields. The BP Lions offer refreshments and snacks during the games, held every Saturday morning through the end of June. All proceeds and donations go back into the greater Broadalbin-Perth-Mayfield community.

reconstruction and rehabilitation projects. Lions Camp Badger is a project of New York State Lions. Their mission is to provide services that enhance the educational, vocational, personal growth and independence of differently-abled individuals.

The Robert J. Uplinger Distinguished Service Award was established in 1993 and honors outstanding Lions and non-Lions or organizations who perform exemplary service to a Club, District, or Community. The honoree possesses the highest examples of Lionistic character; ideals, purpose, and service.

The Broadalbin-Perth Lions Club showed their ongoing support of the Broadalbin Youth Commission when they set up their refreshment tent at this weekend's spring soccer season at the Broadalbin Town Athletic Fields. The season started in early May and will continue into late June.

The Lions' involvement with the BYC is one of their local efforts aligned with Lions Clubs International's focus area of positive youth development.

### KING LION ROBERT TOWNSEND

805 County Highway126, Amsterdam, NY 12010 Home: 518-843-6553; Cell: 518- 866-1250 rtownsen@nycap.rr.com

### **CLUB CORRESPONDENCE**

P. O. Box 331, Broadalbin, NY 12025-0331 bplions@hotmail.com

e-clubhouse.org/sites/broadalbinny/

## TOWN OF WRIGHT/ SCHOHARIE VALLEY LIONS CLUB

By DG Priscilla Laurin



### KING LION GEORGIA VAN DYKE

921 Ecker Hollow Road, Schoharie, NY 12157 Home: 518-296-8076 gavd@midtel.net

### **CLUB CORRESPONDENCE**

wright-schoharielions.org facebook.com/wright-schoharielions



## **Are your club Events and Articles in the Roar?**

## **DEADLINE IS THE 28TH OF THE MONTH**

**Except February which is the 25th** 

**Publication is as close to the 1st as possible.** 

(Please keep this in mind if you have event at the beginning of the month to also submit the month prior.)

### **ARTICLES**

- Digital submission ONLY, (in upper/lower case format).
- Microsoft Word, PDF, or text embedded in an email are acceptable.
- NO SCANNED NEWSPAPER ARTICLES. Newspaper articles will be accepted IF they are in digital format, and <u>ONLY</u> with written permission from the originating publication.
- **SPELL CHECK** everything, particularly names, titles, club name, etc.

### **PHOTOS**

- Digital submission preferred in JPG.
- Hard copy newspaper photos are not acceptable. Digital newspaper photos are acceptable <u>ONLY</u> with writtenpermission from the originating publication/photographer, with photographer credit.
- **SPELL CHECK** everything, particularly names, titles, club name, etc.
- PLEASE MAKE SURE CAPTIONS ARE IDENTIFIED WITH CORRESPONDING PHOTOS!

### **EVENT FLYERS**

- Digital submission in verticle format; .jpg, .pdf format or Microsoft Word are acceptable.
- **SPELL CHECK** everything, particularly names, titles, club name, etc.

Submissions can be made to karen@deuxflutes.com





### **Lions Hearing Conservation Society of NYS**

### LIONS LOAN-OUT EQUIPMENT

Below is a list of assistive devices available at many of LHCS of NYS's Loan-Out Centers. (Other equipment may be available upon request)

### **Pocketalker**

Personal amplifier. Ideal for one-to-one communication and TV listening.

### **Whistle Stop**

Phone adapter to prevent feedback from using the telephone with a hearing aid.

### **Infrared TV Listening System**

Wireless infrared amplification system.

### **Digital Alarm Clock**

Wake to an alarm, a flashing light, or a portable pillow shaker.

### **Personal FM System**

Wireless portable amplification system. Transmits up to 300 feet. Helpful for an individual or large group situation.

### **Alert Master**

Uses a pillow shaker and a lamp flashing simultaneously to alert you to a smoke detector sounding, door knocking, telephone ringing, and alarm clock activation.

### **Amplified Telephone**

Adjustable volume control with amplified ringer.

### **Cap-Tel Telephone**

Telephone that has both amplification and caption capability. Telephone ringing, and alarm clock activation.

### **Amplified Telephone Ringers**

Provides adjustable ring volume, frequency, and pitch tone.

### **Personal Body Pager**

Pager works with the Alert Master. You wear it to alert to sounds while awake.

### LIONS LOAN-OUT CENTERS

### **Madison Hearing Center**

14 Columbia Circle West Drive, Suite 202 Albany, NY 12203 Voice: (518) 690-2060

### Madison & Saratoga Hearing Center

81 Miller Road, Suite 700 Castleton, NY 12033 Voice: (518) 689-0792

### **Center for Better Hearing**

318 Ridge Street Glens Falls, NY 12801 Voice: (518) 638-4363

### **Audiologic Solutions**

361 Fairview Avenue, Suite 350 Hudson, NY 12534 Voice: (518) 631-2564

### Saratoga Hearing Center/ Saratoga Medical Arts Bldg.

414 Maple Avenue Saratoga Springs, NY 12866 Voice/TTY: (518) 584-0578

### Schoharie Office for the Aging

113 Park Place, Suite 3 Schoharie, NY 12157 Voice: (518) 295-2001

### **Resource Center for Independent Living**

131 Genesee Street Utica, NY 13503

Voice: (315) 797-4642 Ext. 2928

TTY: (315) 797-5837