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Meet 2024 - 2025 Lions International President Fabrício Oliveira







"PROMOTE - DEVELOP - GROW"

#### A message from **District Governor Holly McConchie**



Fellow Lions,

It's October – Happy Halloween to all!

Mission 1.5 is still the most important Lions endeavor around. Adding to the clubs we already have, rejuvenating clubs that are getting smaller, and starting new clubs all are important to all of us. "When you stop growing, you start dying." We, as a district, can't afford to lose members, we need to keep them feeling that they are making a difference. If every member invited a friend, relative, etc. to join, we would be on our way to making our service to our communities even better. The best way to invite someone is to "Just Ask". Lions International is working on some workshops for the Global Action Team, zone and region chairs, marketing and communication people, and just interested Lions. If you are interested, please reach out to get the workshop invitations, next one is October 1 and final one will be October 15.

I have begun work on scheduling visitations with all of the clubs. If you have a particular date in mind either for just your club or an interclub meeting, please reach out to me. f not, you should have received an email from me (club presidents and secretaries) with my proposed date. Visitation schedule can be found at the bottom of this article.

Our fall conference this year will be held on Saturday, November 2nd at Fort William Henry. International Director, Bert Nelson, and his wife, Pam, from the Mills Lions Club in Minnesota will be our guest speaker. We would like to show him our District 20W support, so save the date. Details are coming shortly.

Donations to Lions Clubs International Foundation (LCIF), both by clubs and individual club members, is a significant consideration we should all make. All donations received are used to assist in disasters around the world, including many times in our own district, unfortunately. Won't you please consider making a donation to our foundation? The MD-20 LCIF newsletter comes out monthly to all Lions with a working email in the system. A new feature, a segment where you can ask LCIF related questions and receive an answer, is being added. Send your questions to lorrimd20lcifchair@gmail.com.

Our goal this year is to have all Lions and Leos Clubs reporting service, it's important to let others know what we are doing. Here are the basic steps:

#### To Report Service Projects

- 1. Go to WWW.LIONSCLUBS.ORG
- 2. If asked click GO TO LIONS PORTAL
- 3. Click MEMBER LOGIN
- 4. Enter your USER NAME and PASSWORD. (If you don't have an account, click REGISTER to sign up)
- 5. Select Service Dropdown, and My Activities
- 6. Click Create Service Activity. Choose Your Club and click next
- 7. Input Title and select Activity Type (Donation, Fundraiser, Meeting or Service Project) then click next
- 8. Brings up a Service Project Form just fill it out. Click Report Complete to finish then select Save

#### IMPORTANT EVENT DATES TO RECORD IN YOUR CALENDARS:

October 12 Ballston Spa 75th charter night

October 25 Glens Falls charter night (canceled)

\*Saturday, November 2 Fall Conference – Fort William Henry, Lake George.

International Director Lion Bert Nelson and his wife, Pam, from the Mills Lions Club in Minnesota will be our guest speaker for this event. Let's show the Nelson's a 20W welcome!

\*Saturday, February 8,2025 3rd Cabinet meeting – Holiday Inn, Saratoga Springs

\*sometime in April 4th Cabinet meeting –working on details

Friday, May 30, 2025 Testimonial dinner Turf Tavern, Scotia, working on details

#### DG Holly McConchie's 2024 – 2025 Visitation Schedule

| September 19, 2024 | Speculator  |
|--------------------|---|
| September 20, 2024 | Cambridge, Greenwich, Mechanicville-Stillwater, Schuylerville & Town of Hoosick Charter |
|                    | Night & DG Visit  |
| September 25, 2024 | Gouverneur & Edwards Interclub Meeting  |
| October 3, 2024    | Chazy, Lake Placid, Malone, Peru, Plattsburgh, Saranac Lake &                           |
|                    | Tupper Lake Interclub Meeting   |
| October 10, 2024   | Clinton, Deerfield, Holland Patent, New Hartfod NY Mills Whitestown, Sauquoit Valley &  |
|                    | Utica Interclub meeting Greater Herkimer  |
| November 5, 2024   | Lisbon & Raquette River interclub meeting   |

**NEXT ROAR DEADLINE** 



<sup>\*</sup>All members welcome, but key players (club presidents and secretaries) should attend

November 6, 2024 Albany & Troy November 13, 2024 Fonda & Fultonville November 18, 2024 Town of Wright / Schoharie Valley November 20, 2024 Duane December 3, 2024 Scotia-Glenville December 5, 2024 Saratoga Springs **December 10, 2024 SUNY U Albany Campus January 8, 2025 Ballston Spa** January 13, 2025 Galway **January 16, 2025** Marcy Telephone via Zoom January 23, 2025 Broadalbin-Perth February 12, 2025 Town of Greenfield February 19, 2025 **Bethlehem** February 25, 2025 Glens Falls March 5, 2025 Waterford March 12, 2025 **Greater Johnstown** March 18, 2025 Heuvelton March 19, 2025 Greater Ravena April 8, 2025 Hadley-Luzerne Ogdensburg April 10, 2025 **Clifton Fine** May 12, 2025 May 19, 2025 **Town of Schroon** Mid-April TBD Long Lake & Newcomb possible interclub

#### Dates in Red are tentative, awaiting confirmation from individual clubs

PROMOTE – DEVELOP – GROW: Promote Lionism, develop future Lion leaders, and grow our clubs.

Yours in Lionism, DG Holly McConchie 13 Marilyn Drive, Glenville, NY 12302

Home phone: 518 882-6516 Cell phone: 518 366-1010 hmcconchie@aol.com Galway Lions Club

# LIONS ARE SOCIAL! **Stay connected to Lions International** and our service around the world by following us on social media.



# New Club Development Workshop District Growth Team

Join Lion leaders from across MD20 to learn tips & tools you can use to start new clubs & grow membership in existing clubs.

This Workshop is designed for your District Growth Team to work through the process of starting new clubs together— and, if all goes well, have a new club chartered or well on its way to being chartered by the end of the 6 week session.

All sessions are virtual & begin @ 8 PM
Tuesday, September 17 Tuesday, October 1
Tuesday, October 15



Advance Registration Required:

## bit.ly/growMD20

After registering, you will receive a confirmation email containing information about joining the meeting.



#### MEET OUR FACILITATOR

**Lion Jodi Burmester**, has been traveling the country training Lions on how to start clubs & is excited to share this knowledge with each of you.

#### Workshop Overview

- Session 1 Mission To Grow, Targets, Resources, Clubs
   Types & Formats, Develop
   Your Team, Identify Areas of
   Opportunity & Site Research
- Session 2 Promoting the New Club, Inviting A New Generation, Recruitment Models, Recruiting Tips & Tricks
- Session 3 Informational & Organizational Meetings, New Club Applications, Charter Approval & Charter Night Planning
- Each of the 3 sessions involves a 90-120 minute virtual learning component, success stories, and an assignment to complete before the next session
- District Teams will work together during each session to plan & strategize
- Live participation in all sessions is strongly encouraged to facilitate planning
- Session recordings will be available

#### WHO'S WHO

# DISTRICT 20W CABINET DISTRICT GOVERNOR

Holly McConchie (Galway Lions) 13 Marilyn Drive, Glenville, NY 12302 Home: 518-882-6516; Cell: 518-366-1010

email: hmcconchie@aol.com

#### 1st VICE DISTRICT GOVERNOR

**Your Name Here** 

#### 2nd VICE DISTRICT GOVERNOR

**Your Name Here** 

#### CABINET SECRETARY

Alexander Guilmette (Ballston Spa Lions) 128 Windy Hill, Ballston Spa, NY 12020 Cell: 518-847-8831; apg200@gmail.com

#### **CABINET TREASURER**

Eric Unislawski (Greater Johnstown Lions) P. O. Box 31, Johnstown, NY 12095-0031 Cell: 518-669-2903; jeneric39@juno.com

# IMMEDIATE PAST DISTRICT GOVERNOR

Priscilla Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell 518-569-4421 lionpriscilla2324@yahoo.com

#### **GLOBAL ACTION TEAM**

#### **LEADERSHIP**

PCC Mark Whitney (Town of Schroon Lions) 6825 Lynvale Drive, Fort Wayne, IN 46804 Cell: 518-791-7519 md20pccmark@gmail.com

#### **MEMBERSHIP**

PDG Ed Stano, Jr. (Town of Greenfield Lions) 2070 Route 9N, Greenfield Center, NY 12833 Home: 518 893-7150; Cell: 518-879-5757 estanojr@nycap.rr.com

# **NEW VOICES COORDINATOR GMT Family and Women's Specialist**

**Your Name Here** 

#### **EXTENSION TEAM SERVICE**

PDG Michele O'Hare (Bethlehems Lions) 8 Turnberry Drive, Slingerlands, NY 12159 Home: 518-475-1908, Cell:518-410-5941 mapohare@gmail.com

#### **GLOBAL SERVICE TEAM**

PDG Milledge "Smitty" Smith (Gouverneur Lions) 13487 NY-178, Adams, NY 13605 Home: 315 232 2530; Cell: 315-778-3281 pdgsmitty@gmail.com

# MARKETING TEAM DISTRICT COORDINATOR

Edward Balaban (Broadalbin-Perth Lions) 654 Caounty Highway 138, P. O. Box 485 Broadalbin, NY 12025 Cell: 716-474-5510; bklynbrn@att.net

#### **DIRECTORY ADMINISTRATOR**

Margo Walrath (Galway Lions) 13 Marilyn Drive, Glenville, NY12302 Home: 518-339-9292; Cell: 518-366-5299

#### WEBSITE DIRECTOR

Jerry Gordon (Albany & Troy Lions) 15 Hyland Circle, Troy, NY 12182 Home: 518-235-8232; jerrygordon@juno.com

# NEWSLETTER AND MD20 MAGAZINE DIRECTER

Karen Rager (Glens Falls Lions) 82 Hunter Lane, Queensbury, NY 12804 Home: 518-798-3143; karen@deuxflutes.com

#### **FACEBOOK ADMINISTRATORS**

Barbara Bentley (Saratoga Springs Liions) 119 East Main Street, Cambridge NY 12816 Home: 518-252-1070; Cell: 518-269-5370 bbentley@saratogaspringslions.org

Edward Balaban (Broadalbin-Perth)

Jim Cypher (Glens Falls Lions) 16 Adirondack Circle, Apt. D, Gansevoort, NY 12831 Cell: 518-791-9575; jimcyhpher@gmail.com

#### **FACEBOOK EDITORS**

Karen Rager and Margo Walwrath

#### **REGIONS AND ZONES**

#### **REGION L**

#### **REGION CHAIR**

Jim Winkler (Clinton Lions) 136 Utica Road, Clinton, NY 13323 Home: 315-853-6355; Cell: 315-601-4038

Wink8@aol.com

#### Zone "A" Chair

Bill O'Mara (Clinton Lions) 11 Dogwood Lane, Clinton, NY 13323 Clinton, Deerfield, Greater Herkimer, Holland Patent

#### Zone "A" Chair

Jim Winkler (Clinton Lions) 136 Utica Road, Clinton, NY 13323 Home: 315-853-6355; Cell: 315-601-4038 wink8@aol.com

Marcy Telephone, New Hartford New York Mills Whitestone, Sauquoit Valley, Utica

# REGION I REGION CHAIR

Ed Balaban (Broadalbin-Perth) 654 County Highway 138, Broadalbin, NY 12025 Cell: 716-474-5510; bklynbrn@att.net

#### **ZONE "A" Chair**

Edward Moore (Ballston Spa Lions)
44 Chester Street,
Ballston Spa, NY 12020
518-852-3246
emoore4@nycap.rr.com
Ballston Spa, Galway, Greater Amsterdam, Saratoga
Springs, Scotia-Glenville, Town of Greenfield

#### **ZONE "B" Chair**

Ed Balaban (Broadalbin-Perth) 654 County Highway 138, Broadalbin, NY 12025 Cell: 716-474-5510; bklynbrn@att.net Broadalbin-Perth, Fonda & Fultonville, Greater Johnstown, Speculator

## REGION O REGION CHAIR

Michele Puleo O'Hare (Bethlehem Lions) 8 Turnberry Drive, Slingerlands, NY 12159 Home: 518-475-1908; Cell: 518-410-5941

mapohare@gmail.com

#### Zone "A" and "B"Chair

#### Your name here

Albany & Troy, Bethlehem, Duane, Greater Ravena Area, Town of Wright/Schoharie Valley, Waterford

#### REGION N

#### **REGION CHAIR**

Lettie Saheim (Mechanicville-Stillwater Lions) 117 Hansen Road, Schaghticoke, NY 12154 Hoe: 518-753-7867; Cell: 518-669-9873 lsaheim117@gmail.com

#### **ZONE "A" Chair**

Jim Cypher (Glens Falls Lions)
89 Bay St, Apartment 1, Glens Falls, NY 12801
Cell: 617-281-4616; jimcypher@gmail.com
Glens Falls, Hadley Luzerne, Long Lake, Newcomb, Town of Schroon

#### **ZONE "B" Chair**

Margo Walrath (Galway Lions)
13 Marilyn Drive, Glenville, NY12302
Home: 518-339-9292; Cell: 518-366-5299
Cambridge, Greenwich, Mechanicville Stillwater,
Schuylerville, Town of Hoosick

#### REGION S REGION CHAIR

Ricky Laurin (Chazy Lions) 207 Sheldon Lane, Chazy, NY 12921 Home: 518-846-7269; Cell: 518-569-7253 rickylions18@outlook.com

#### **ZONE "A" Chair**

Joe Latimer/Marsha Morrow (Clifton Fine) P. O. Box 52,Newton Falls, NY 13666

Home: 315-848-3578 ; Cell: 315-854-4247

dlatimer@slic.com

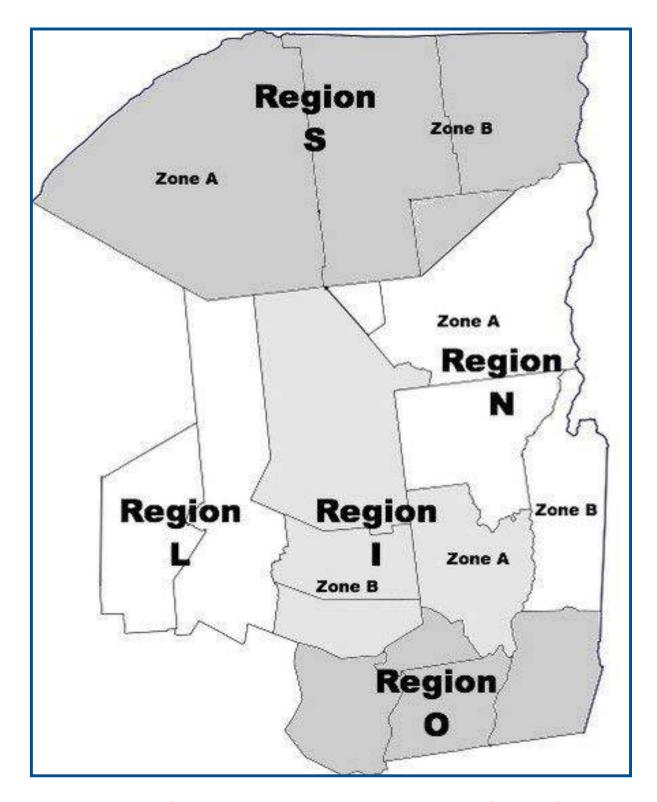
Clifton Fine, Edwards, Gouverneur, Heuvelton, Lisbon, Louisville, Ogdensburg, Raquette River

#### **ZONE "B" Chair**

Ricky Laurin (Chazy Lions)
207 Sheldon Lane, Chazy, NY 12921
Home: 518-846-7269; Cell: 518-569-7253
rickylions18@outlook.com
Chazy, Lake Placid, Malone, Peru, Plattsburgh, Saranac
Lake, Tupper Lake







#### **District 20-W Comprises These New York State Counties**

Albany, Clinton, Essex, Franklin, Fulton, Hamilton, Herkimer, Montgomery, Eastern Oneida, Rensselaer, St. Lawrence, Saratoga, Schenectady, Schoharie, Warren, and Washington.

#### LIONS RESOURCES

can be found at this link

www.lionsclubs.org/en/resources-for-members/resource-center

#### **Fundraising Guide**

An interactive tool that helps clubs through the process of planning an online or event fundraiser

#### **Developing Local Partnerships**

A hands-on guide that helps clubs evaluate their strengths, identify their needs, and connect with likeminded organizations in the commuity for potential partnership opportunities

#### Cabinet Secretary & Treasurer e-Book

Helpful resource that walks the cabinet secretary & treasurer through their role providing helpful tips, resources and tools.

#### **Dues Billing Table**

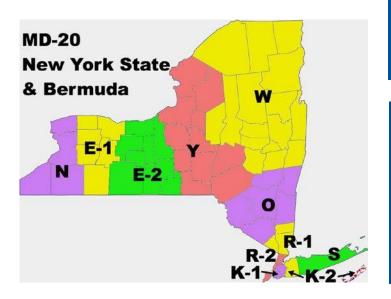
Break down of dues

#### **Vision Screening for Children**

A vision screening event for children in local primary, middle or secondary schools that identifies those who may have vision problems requiring comprehensive follow-up by eye care professionals

# LCIF GRANT APPLICANTS RESOURCES

www.lionsclubs.org/en/lcif-grants-toolkit#mod1



#### **CALENDAR**

| New Club Development Workshop October 1, 2024                           |
|---|
| Newcomb Lions Club and<br>Community Harvest Festival October 5, 2024    |
| Broadalbin-Perth Lions Club<br>Panera Fundraiser October 10, 2024       |
| Ballston Spa Lions Club 75th Anniversary October 12, 2024               |
| Town of Greenfield Lions Club Lasagna Dinner October 15, 2024           |
| New Club Development Workshop October 15, 2024                          |
| <i>Fall Conference</i> Fort William Henry, Lake George. November 2,2024 |
| St. Catherines Elvis FundraiserNovember 16, 2024                        |
| Lions Eye Bank of the Northeast Raffle December 5, 2024                 |
| Town of Greenfield Lions Club<br>Pop-Up Christmas ShopDecember 14, 2024 |
| St. Catherine's Annual Hope for the HoidaysDecember, 2024               |
| 3rd Cabinet Meeting Holiday Inn, Saratoga Springs February 8, 2025      |
| 4th Cabinet Meeting           TBAApril, 2025                            |
| Testimonial Dinner Turf Tavern, ScotiaMay 30, 2025                      |

#### What is MISSION 1.5?

MISSION 1.5 is the drive to grow to a minimum of 1.5 million Lion members worldwide on July 1, 2027, so we can meet the growing needs of our communities and serve more than a billion people annually.

# **EVENTS/FLYERS**

Broadalbin-Perth Lions Club and Hoffman Helping Hands present

## **B-P Lions Clean Car 2024-25**



a fundraising project to support the greater Broadalbin-Perth-Mayfield community

http://www.hoffmanhelpinghands.com/fundraisers/BPCleanCar





#### Dear Lion,

Please remember that all Lions clubs, districts and multiple districts with annual gross receipts less than US\$50,000 that are not required to file Forms 990 or 990-EZ must file the e-Postcard (also known as the 990-N). Please be advised this filing relates specifically to the 501(c)(4). If your Lions club, district or multiple district has a foundation, which is a separate legal entity, the appropriate form will need to be filed as well.

Please review the Annual Tax Filing information below. Thank you!

#### **Annual Tax Filing Information:**

https://cdn2.webdamdb.com/md\_QdqlB8s5OEF81gJU.jpg.pdf?v=1&utm\_ source=Eloqua&utm\_campaign=LGL\_EN\_TaxFilingAllClubs\_1491935039&u tm\_medium=email

Please note that Lions Clubs International is not authorized to provide guidance regarding your filing. For specific questions, please contact a local tax professional or the IRS.

Kindest regards,

Legal Division Lions Clubs International



# New Club Development Workshop District Growth Team

Join Lion leaders from across MD20 to learn tips & tools you can use to start new clubs & grow membership in existing clubs.

This Workshop is designed for your District Growth Team to work through the process of starting new clubs together— and, if all goes well, have a new club chartered or well on its way to being chartered by the end of the 6 week session.

All sessions are virtual & begin @ 8 PM
Tuesday, September 17 Tuesday, October 1
Tuesday, October 15



**Advance Registration Required:** 

## bit.ly/growMD20

After registering, you will receive a confirmation email containing information about joining the meeting.



#### MEET OUR FACILITATOR

**Lion Jodi Burmester**, has been traveling the country training Lions on how to start clubs & is excited to share this knowledge with each of you.

#### **Workshop Overview**

- Session 1 Mission To Grow, Targets, Resources, Clubs Types & Formats, Develop Your Team, Identify Areas of Opportunity & Site Research
- Session 2 Promoting the New Club, Inviting A New Generation, Recruitment Models, Recruiting Tips & Tricks
- Session 3 Informational & Organizational Meetings, New Club Applications, Charter Approval & Charter Night Planning
- Each of the 3 sessions involves a 90-120 minute virtual learning component, success stories, and an assignment to complete before the next session
- District Teams will work together during each session to plan & strategize
- Live participation in all sessions is strongly encouraged to facilitate planning
- Session recordings will be available



25% of sales will benefit

# BROADALBIN-PERTH LIONS FOUNDATION

October 10, 2024 4:00 pm to 8:00 pm 4930 STATE HIGHWAY 30 Amsterdam, NY

In Cafe Drive-Thru
Pick-Up Delivery

Enter promo code FUND4U at online checkout.

Panera



# Please join the Ballston Spa Lions Club as we celebrate our 75th Anniversary on October 12, 2024

# Guest Speaker Past International President Douglas X. Alexander

At the Holiday Inn, 232 Broadway, Saratoga Springs, NY 12866-4253

\$45.00 per person Time: 6:00 pm to 10:00 pm

Rooms have been reserved.
Call for room reservations, 1-888-465-4329

To register for the event, email Lion Ed Hersh at: bspalions75th@gmail.com







## **Town of Greenfield Lions**



# Lasagna Dinner

# Tuesday October 15<sup>th</sup> 4 to 7pm at the St. Joseph's Church

3159 Rt 9N Greenfield Center

# Single Meal \$17 Family of 4 Meal \$40 TAKE-OUT AVAILABLE

FOR MORE INFO <u>vplummer122@gmail.com</u>
We Thank You for your continued support!

Menu: Homemade Lasagna (with fresh ground beef), Green Garden Salad, Garlic Bread and Homemade Cookie. \*Gluten-Free and Vegetable Lasagna also available. Drinks \$3.00ea



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|               | $\sim$ | $\mathbf{v}_{\mathbf{I}}$ |     | LWL |

A well-developed goal is specific, measurable, actionable, realistic and time bound. Complete the template below for each well-developed goal. Be sure to include how you will assess the progress of the goal. If after assessing the goal, you find changes need to be made to the goal or action steps, note these in the alterations section.

| Area of Focus  |  |   |         |         |
|--|--|---|---------|---------|
| x Leadership Development   |  |   |         |         |
| ☐ Custom Goal  |  |   |         | Goal    |
| ☐ Service Activities   |  |   |         |         |
| ☐ LCIF   |  |   |         |         |
| ✓ MISSION 1.5  |  |   |         |         |
| Goal Statement   |  |   |         |         |
| By the end of 2025, District 20W will increase membership by 135 and add 2 new clubs, net gain -36 |  |   |         |         |
| Action Step  |  | Required Resources (team  | Date to | Due     |
| renon sup  |  | members, technology, funding, etc.)   | Begin   | Date    |
| Speak with every club to emphasize importance of Mission 1.5                                       | DG / GMT / ZC/<br>GET/RC/GST/<br>GLT/Marketing<br>Chair/RC/PDGs/<br>Certified Guid-<br>ing Lions | Written and digital membership information  | 7/1/24  | 6/30/25 |
| Have every club set a membership goal and recruit new members                                      | Club President<br>& Membership<br>Chair  | Provide new member recruitment<br>materials: Membership<br>applications, Lions Make a<br>Difference, Just Ask | 7/1/24  | 6/30/25 |
| Provide new member orientation from District quarterly   | ZC, Orientation<br>Chair   | New Member Orientation pitch  | 7/1/24  | 6/30/25 |
| Club Membership Chair should complete LCI learning path  | GLT / GMT /<br>GET   | GLT will provide link and assist with accessing LCI learning path   | 7/1/24  | 6/30/25 |
| GMT will hold monthly meetings via zoom to review membership growth                                | DG, VDG,<br>GMT, ZC/RC/<br>GLT/GST/GET/<br>Marketing Chair/<br>RC/PDG/Guid-<br>ing Lions         | GMT to set monthly meeting dates  | 7/1/24  | 6/30/25 |
|  |  |   |         |         |
|  |  |   |         |         |
| Assessment   |  | Alterations   |         |         |
|  |  |   |         |         |
|  |  |   |         |         |



A Tribute to the King of Rock 'n' Roll

# SATURDAY, NOV. 16 THE EGG | ALBANY | 7 PM

#### Ladies and gentlemen, Elvis will be IN THE BUILDING!

Join us for an incredible evening with two premier Elvis tribute artists as they ROCK The Egg with The King's greatest hits from the '50s, '60s, and '70s.

Tickets start at \$39.90 - All proceeds benefit St. Catherine's Center for Children.

#### WE'LL ALSO HAVE A DRAWING FOR A LAS VEGAS GETAWAY FOR TWO!

#### **David Lee**





BUY EVENT & DRAWING TICKETS!

#### **Dan Fontaine**





FOR MORE INFORMATION www.st-cath.org/elvis/







# THURSDAY, DECEMBER 5th Win big while supporting a great cause! Proceeds Benefit

Lions Eye Bank of the Northeast Saving Sight | Changing Lives



1ST PRIZE - \$2500

2ND-\$1000

3RD-\$500





FOR TICKETS Scan here or EMAIL:

LEBNortheast.org Info@LEBNortheast.org









THE CHOCOLATE BUNNIES, IN SUPPORT OF THE LIONS EYE INSTITUE AT ALBANY WILL BE BACK AGAIN IN 2025!

MORE INFORMATION, INCLUDING PRICING AND ORDERING DETAIL WILL BE SENT TO THE CLUBS IN EARLY NOVEMBER.

IF YOU HAVE ANY QUESTIONS, PLEASE REACH OUT TO LION BARBARA BENTLEY AT BARBANN22@GMAIL.COM OR 518-894-1375

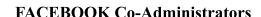
THANK YOU FOR YOUR SUPPORT!!

# Did you know.... Lions District 20-W has a NEW FACEBOOK PAGE?

Be sure to "LIKE" and follow the page to see what is going on around our great District!!



#### **Northern NY Lions**



Ed Balaban bklynbrn@att.net

Barbara Bentley barbann22@gmail.com

Jim Cypher jimcypher@gmail.com



#### **FACEBOOK Editors**

Karen Rager karen@deuxflutes.com

Margo Walrath maw1026@gmail.com

# Childhood Cancer Actually is:

Finacial Stress

PTSD

Insomnia

Marital Struggles

Tryama

Anger

Medical

Isolation

Side Effects

Personal Development

adichable Future Delays

Depression

Sibling Jealousy

Cancer Chairperson skipper 2dfl@ yahoo.com

A Roller Coaster Ride

what people think Childhood Cancer

.Bald Heads . Gofundmes

Sick Days

.Gift Cards

chemo

Medical Learning

# PDG Joan Scott Leadership Award Hear the World

The Lions Hearing Conservation Society of NYS is proud to introduce the 'PDG Joan Scott Leadership Hear the World Award'.

This award has been established to recognize a Lion, individual or organization that has listened to the needs of their community and helped implement that vision.



Name of recipient can be etched onto the award (total of 40 characters including award name allowed). Award is 9 ¾ inches high.

Purchase price \$300.00 (no tax) and shipping is included.

- Make checks payable to: LHCS
- Mail to: PDG Rick Brisee, 192 Middletown Road, Waterford, NY 12188

Any questions: (518) 209-8812 or rbrisee@hotmail.com

# Protect your vehicles from the salt, sand and ravages of weather with a Hoffman Car Wash available from





# Broadalbin-Perth Lions Club and Hoffman Helping Hands

**Please support our fund raiser at:** 



<u>www.hoffmanhelpinghands.com/fundraisers/</u>
<u>roarwithlions2023</u>



Bring your recyclable donations to
PIc-N-Nickel Bottle and Can Retrieval Center
4303 NY-30, Amsterdam.
Credit the Broadalbin-Perth Lions
Foundation account.

Help keep your community and environment clean while helping the greater Broadalbin-Perth-Mayfield community when you donate your bottles and cans.



All funds donated to the Broadalbin-Perth Lions Foundation will be used exclusively to support the needs of the greater Broadalbin-Perth-Mayfield community.

Visit bottleandcanrc.com for any fundraising inquiries or needs.



#### 2024-2025

#### CLUB EXCELLENCE AWARD APPLICATION Date:

| Club Name:   | Club Number:   | District:   |
|--|--|---|
| 2024-2025 Club President's Na                      | me:  |   |
| Member Number:                                     | Email Address:   |   |
| 1. MEMBERSHIP                                      |  |   |
| ☐ Achieved a net growth                            | of 2 members or 10% or more members (whichever is greater)                     | or   Chartered a new Lions club.                            |
| Name of Lions club:                                | # # # # # # # # # # # # # # # # # # #  |   |
| 2. SERVICE   |  |   |
|  | roject. Consider one of our Global Causes! Explain:                            |   |
|  | ies your club participated in that were reported to Lions Interna              | tional  |
| 1.   | nos your out par repaise in that were reported to Elevis morna                 | and that  |
| 1.   |  |   |
| 2.   |  |   |
|  |  |   |
| 3.   |  |   |
| 3. LCIF  |  |   |
| ☐ Contributed to LCIF an                           | amount greater than or equal to the club's membership total mu                 | ultiplied by US\$10.  |
| Year-end membership                                | count x  | US\$10 =  |
|  |  | 100   |
| 4. LEADERSHIP & ORGANIZAT                          | TONAL EXCELLENCE   | 7   |
| ☐ Club is in Good Standin<br>US\$50 outstanding 90 | g: Not in Status Quo or Financial Suspension. District dues paid lays or more. | and no unpaid balance with Lions International greater than |
| ☐ Reported club officers t                         | Lions International.   | *   |
| ☐ Key officers participate                         | in club officer training.  |   |
| □ District   | ☐ Webinars   |   |
| ☐ Multiple District                                | ☐ Lions Learning Center  | e   |
| □ International                                    |  |   |

| . MARKETING   |  |
|---|--|
| ☐ The club has publicized its service activities through local media or s   | social media.  |
| Provide a link to where they were publicized:   |  |
| earn more about promoting your club and activities, and learn about the Ma  | arketing Award.  |
| 024-2025 District Governor Signature*:  | District:  |
| strict Governor Member Number:  | Policy   |
| Sales develor member named)   | Date:  |
|   |  |
| f sent from district governor's registered email, it qualifies as signature on  |  |
| f sent from district governor's registered email, it qualifies as signature on<br>ue by: August 31, 2025  |  |
| if sent from district governor's registered email, it qualifies as signature on  ue by: August 31, 2025  end to: clubexcellenceaward@lionsclubs.org  wards mailed to: 2025-2026 district governors  |  |
| f sent from district governor's registered email, it qualifies as signature on ue by: August 31, 2025 and to: clubexcellenceaward@lionsclubs.org  | applications submitted electronically.  ed only if received at International Headquarters within 12 months after |
| f sent from district governor's registered email, it qualifies as signature on ue by: August 31, 2025 and to: clubexcellenceaward@lionsclubs.org wards mailed to: 2025-2026 district governors equest to review award eligibility from a disqualified club will be considere    | applications submitted electronically.  ed only if received at International Headquarters within 12 months after |
| f sent from district governor's registered email, it qualifies as signature on ue by: August 31, 2025 and to: clubexcellenceaward@lionsclubs.org wards mailed to: 2025-2026 district governors equest to review award eligibility from a disqualified club will be considere    | applications submitted electronically.  ed only if received at International Headquarters within 12 months after |
| sent from district governor's registered email, it qualifies as signature on the by: August 31, 2025 and to: clubexcellenceaward@lionsclubs.org wards mailed to: 2025-2026 district governors are equest to review award eligibility from a disqualified club will be considere | applications submitted electronically.  ed only if received at International Headquarters within 12 months after |



#### Lions International

District and Clubs Administration Lions International 300 W. 22nd St. Oak Brook IL 60523-8842 USA www.lionsclubs.org

DA-CEA 4/2024 EN

Thank you for your support of the Alert Foundation.

If you have any questions please contact us. kclarkmd20@gmail.com





#### Lions of MD 20 Alert Foundation 7643 Park Ave. Lowville, NY 13367



#### Sponsor a cleaning bucket

Your club can sponsor a cleaning bucket. These buckets are filled with cleaning supplies and will be sent out to disaster areas as needed. Your club can have their name on a bucket or two or ten and then anywhere that we send it, people there will know that your club is supporting them in their time of need.

We just need your club name and district as you want them on the label along with your payment of \$40 per bucket.

| Club Name: |       |  |
|------------|-------|--|
| District:  | Paid: |  |
|            |       |  |

Check payable to: Lions of MD20 Alert Foundation

Mail check and this form to:

Kelly Clark 7643 Park Ave., Lowville, NY 13367



# Free Lifetime Pass for Military Veterans and Gold Star Families

This provides lifetime passes to thousands of federal recreation sites. Veterans can present one of the four forms of acceptable ID: Department of Defense ID Card, Veteran Health ID (VHIC), Veteran ID Card, or veteran's designation on a state-issued U.S. driver's license or ID card.

The pass can be obtained by visiting <a href="https://www.nps.gov/planyourvisit/pickup-pass-locations.ht">www.nps.gov/planyourvisit/pickup-pass-locations.ht</a>



Keeping families close™

#### Snacks & Beverages

Individual Cereal Cups
Individual Oatmeal Cups
Individual Nut and Trail Mix Packs
Mini Muffin Packs
Crackers & Cheese Packs
Crackers & Peanut Butter Packs
Individual Chips, Pretzels, Popcorn
Protein bars
Fresh Fruit: Bananas, Oranges, Apples
Water (6 - 12 oz bottles)
Lemonade, Sprite, Coke, Seltzer (12 oz. cans)
Powerade (12 oz bottles)
Ramen/Cup O' Noodles Soup
Infant food pouches: Fruit/Veggies/Yogurts

#### Household Items

Paper Towels
Standard-size Pillows
Zippered Pillow Protectors
Queen-size Mattress Protectors (Zippered)
Queen-size Mattress Pads
Ziplock bags (snack, sandwich, & quart size)
Swiffer dust cloth refills
Swiffer wet cloth refills
Laundry detergent
Clorox mopping clothes
Infant diapers

Baby wipes

Feminine products



#### **Gift Cards**

Dunkin Chipotle
Subway Dominos
McDonald's Price Chopper
Hannaford Gas Cards
Wal-mart Sam's Club
Stewart's Visa gift cards

#### **Family Needs & Activities**



Preemie Gerber Socks
Preemie Receiving Blankets
Pop Bubble Fidget Toys
Hot Wheels
Outdoor Toys/Games
Crayons

Bubbles
Small Infant Toys
Teething Toys
Children's Board Books
Play-doh

Wish List Items can be dropped off at Ronald McDonald House
139 S. Lake Avenue, Albany, NY 12208

Monday - Friday, 9AM-5PM

Questions? Call 518-438-2655



#### **RMHC-CR Meal Program**

When caring individuals come together to provide home-cooked meals for families staying at the Ronald McDonald House, that's when *love is served*.

The Albany Ronald McDonald House provides a home away from home for families with children receiving critical care at nearby hospitals. Fresh, hot meals and treats prepared by caring community volunteers bring comfort and hope to these families when they need it most.

Through our volunteer Meal Program, you can help ensure that love is served to our guest families 365 days a year. Contact us to reserve a spot on our Meal Program schedule. There are several ways to help:

#### PREPARE A MEAL

Gather a group of 2-4 volunteers to cook dinner (serving 30-40 guests) at the Ronald McDonald House Needed 3:00-6:00 P.M. daily

#### SPONSOR A MEAL

Order dinner directly from the restaurant of your choice or make a donation to cover the cost of one night's meals (~\$250).



#### To sign up, please contact:

Julia Geisel, House Manager (518) 438-2655 | jgeisel@rmhcofalbany.org

139 South Lake Avenue, Albany, NY 12208 ♥ www.rmhcofalbany.org

#### Make a few dollars while you help the environment

Our club has signed up with CLYNK, a company that pays us for returnable cans and bottles and helps keep them out of the landfill. It's an easy way for us to increase our treasury and help the environment.

If your club would like to participate, go to clynk.com and sign up for a "CLYNK to Give" account.

If your club is not participating and you (and any friends or family members) would like to help our club, contact me at 518-235-8232 or <a href="mailto:jerrygordon@juno.com">jerrygordon@juno.com</a> and I'll get you all the bags you want.

Here's how it works:

#### **Bag it**

Put your bottles (with caps) and cans in the green recyclable CLYNK bag. You can include any plastic or glass bottle or aluminum can that's redeemable in NYS. The bag already has our personalized white CLYNK bag tag on it.

#### Scan it

Bring your bag to any **Hannaford Supermarket**'s bottle-return area, where you should find a hand-held scanner on the wall. Scan the white tag on the bag, which helps ensure all your bottles and cans can be properly tracked.

#### **Drop it**

There should be a chute or bin right near the scanner. Drop the bags off and go about your day!

#### Collect \$\$

Within a week, CLYNK will deposit our earnings right into our bank account.

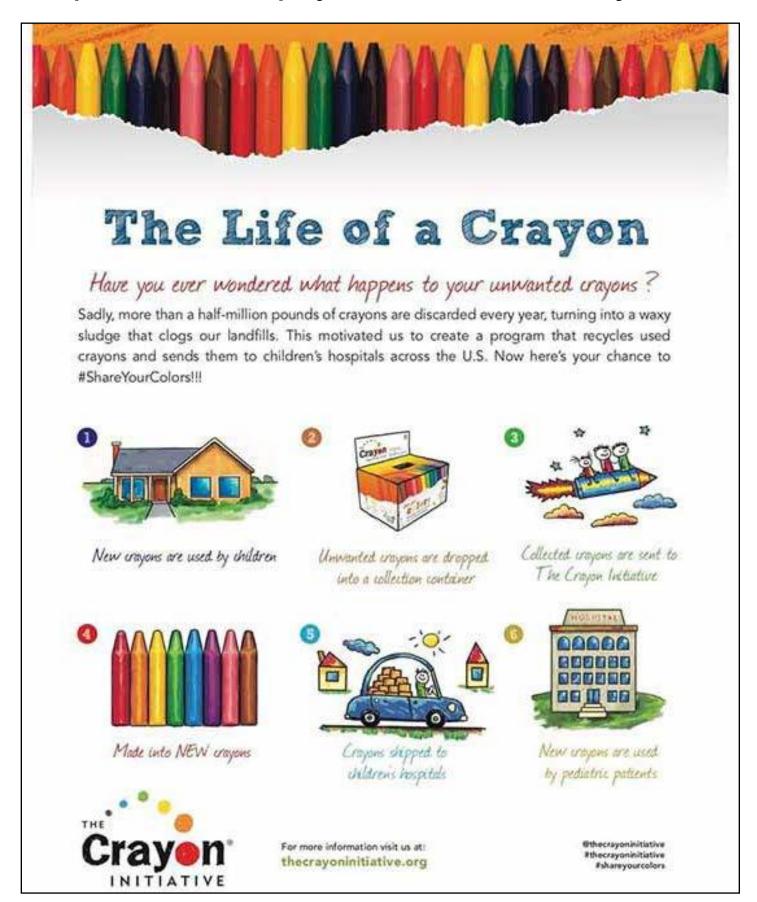
Jerry Gordon

Secretary, Albany & Troy Lions Club

Webmaster for ALBANYTROYLIONS.ORG and 20WLIONS.ORG



#### A possible service project for Leos, Cubs or any Lions



# **ARTICLES**

#### **ALBANY & TROY LIONS CLUB**

By Lion Jerry Gordon

Report of the board meetings held Sep 4 at The Eleven Greg & Jodi introduced their god-daughter, Nikki Milton, who presented a completed membership application for our consideration. We voted her in.

Greg spoke about the importance of maintaining and expanding a welcoming habitat for Monarch butterflies ay Albany Victory Gardens, and their impact on future agriculture, both locally and beyond. At our next meeting, he will have specifics on the dollar amount and other resources he's requesting. As District Environment Chair, he plans to bring the program to all the clubs in the district.

We spent some time discussing meeting days and time in an effort to find a more common solution. Jerry will poll the membership to see if we can come up with something. Regarding a meeting place, The Eleven is certainly suitable in terms of space and privacy, and the owners

seem eager to have us. However, many of us found the menu to be quite limited. Jodi will talk to them about expanding it, even if it's just a burger with or without cheese.

#### KING LION JODI SHELDON

5 Grant Street, Delmar, NY 12054 Cell: 518-331-0992 jodiscott419@gmail.com

#### **CLUB CORRESPONDENCE**

P. O. Box 192, Troy, NY 12181-0192 info@albanytroylions.org, Voicemail: 518-512-2722 AlbanyTroyLions.org facebook.com/albanytroylions

# CHILDHOOD CANCER AWARENESS

By Lion Diane Lange

News Update.....The Lions Clubs of 20 W are so proud of the young adults from our area that took part in GIVE KIDS A CHANCE FOR CANCER. They recently visited the US House of Representatives on Capitol Hill

to lobby for the GIVE KIDS A CHANCE FOR CANCER ACT HR 3433 AND Creating Reauthorization Act to study and research the recreation of new cancer drugs for Childhood Cancer.

Only 4% of new drugs since the 1980's has gone to our children's cancer research. Lions, let's support this effort as well.

#### http://www.facebook.com/childhood cancer awareness.

Important - please schedule the Kids Sight Screening at your nursery and preschools in your area!

How Can LIONS Help Kids That Are Busy "Kickin Cancer's Butt?"

- 1. Pray for them and their families.
- 2. Leave a note of support on their Facebook or Blog.
- 3. Please tell everyone about the incredible need for childhood cancer funding.
- 4. Fuel and food cards are a great help to a family that has to spend hours traveling back and forth for travel.
- 5. Please remind Lions that every single day is Childhood Cancer Day and these kids are worth more than 4%.

Remember what Dr. Seuss said - "Unless someone like you cares a whole lot, nothing is going to get better."

### CHILDHOD CANCER CHAIR DIANE LANGE

14 Jacob Drive, Gansevoort, NY 12831 Phone: 518-409-4321 Cell: 518-527-1926



### MEMBERSHIP, NEW CLUB DEVELOPMENT, RETENTION, AND ORIENTATION PLAN FOR 2024-2025

By DG Holly McConchie, PDG Ed Stano, and PDG Michele O'Hare

ood Morning,

On behalf of DG Lion Holly, GMT Lion Ed, and myself, please find attached our updated Membership, New Club Development, Retention, and Orientation Plan for 2024-2025, along with a list of potential areas for new clubs. As we are all part of this team, we kindly ask that you review the attached information prior to our next LCI New Club Development Meeting on October 1st. If you have any comments or questions, please share with everyone on this email.

If you are not yet registered for the workshops and would like to participate, please refer to the attachment for details. Should you need a recording of the first meeting, feel free to reach out to me.

DG Holly will be scheduling monthly calls with our team to review progress and discuss the next steps in achieving our goals. Together, we can successfully meet our membership objectives over the next three years.

Lion Mark if I missed any guiding lions for 20W, please let me know, so I can send this email. If anyone else knows of a Lion in 20W that is great with membership development, retention and orientation and you feel would be good to be part of this team, please let me know asap, their name, email and club and I will send this email.

Thank you for your time and dedication. We have a fantastic team, and we're looking forward to working with each of you.

Yours in Lionism

DG Lion Holly, GMT Lion Ed, and GET Lion Michele

Editor: See the Action Plan on page 14 of this newsletter. Below is a list of possible "new" clubs.

New Potential Clubs 20W 24-25 Charlton **Burnt Hills** 

Clifton Park

Schenectady

Lake George

SCCC Upstate & Hudson Valley Lions Club

Lansingburgh

Pride Club of Capital District or Saratoga County

Schenectady

Clifton Park

Colonie

Voorheesville & Guilderland

Motorcycle

Amsterdam

Special Olympics

**ARC** 

Enhance/new:

Greater Herkimer

Greater Johnstown

Albany Troy

Greater Ravena

Saranac Lake

## 20W TEAM DG HOLLY MCCONCHIE

13 Marilyn Drive, Glenvile, NY 12302 Home: 518-882-6516; Cell: 518-366-1010

#### **PDG ED STANO**

2070 NY-9N, Greenfield Center, NY 12833 Home: 518-893-7150; Cell: 518-879-5757

#### **PDG MICHELE O'HARE**

8 Turnberry Drive, Slingerlands, NY 12159 Home: 518-475-1908; Cell: 518-410-5941

#### **CLINTON LIONS CLUB**

#### **District Governor visit**

By Lion Jim Winkler

At our first two (2) meetings of the new Lion Year, we spent time developing and approving our *budget* for the upcoming year and discussing the *fundraising and service projects* we will be pursuing in the community. In concert with the *LCI's MISSION 1.5*, we intend to participate and increase our visibility in more community events. Hopefully this effort will assist in *recruiting additional club members*. Examples include inviting community organizations to speak at our meetings and increasing our involvement with our *Middle School Leo* 

Additionally, we have set aside specific meetings to *introduce our members* to the various on-line educational tools available to increase their knowledge of Lionism and demonstrate the use of the Lion Portal. Hopefully this will not only increase utilization of the Portal but assist in the *retention and interest of current members*.



Food donated by Clinton Lions members in attendance at our first club meeting of year on September 12, 2024.

At those first two meetings, members in attendance brought food staples for our local Country Pantry. In total, the twenty-one (21) members who attended those meetings contributed a total of 135 pounds of food to the Pantry. That food was utilized in the September 23rd Distribution to needy community members.

Seven (7) club members joined other community volunteers at the *monthly Country Pantry Food Distribution* on Monday,

September 23rd. We served over 1,100 people who drove through the parking lot of Annunciation Church in Clark Mills, NY. This month the clients received assorted frozen



Lions and volunteers assist client through parking lot full of vehicles on Distribution Day (9/23/24) – not all clients drive vehicles to pick up food.

meats, milk, eggs, fruit juices and assorted frozen fruit. Pre-bagged personal hygiene items were also given to the consumers. As always, clients were very appreciative of our service.

Used eyeglass collections continue. This month two (2) club members picked up 265 pair of used glasses from our pre-established collection points around the community. They were combined with the stored numbers we collected in July & August and delivered to the Central Association for the Blind & Visually Impaired (CABVI) in Utica, NY for further transportation to the Regional Recycling Center in New Jersey.

Contributions made this month include Central Oneida

County Volunteer Ambulance Corps (COCVAC) Fund Drive (\$100), "Flags for Vets" Veterans Day Display in Utica, NY (\$40), Clark Mills Country Pantry (\$250), Clinton Volunteer Fire Department Lights Around Kirkland Town Park Holiday Display (\$100).

HAVE A GREAT HALLOWEEN!

#### KING LION GABRIELE MARTINI

3370 Martin Road, Clinton, NY 13323-3811 Home: 315-853-8669; Cell:315-601-4038 https://www.clintonnylions.com/

# BROADALBIN-PERTH LIONS CLUB

Village of Broadalbin Centennial Block Party
By Lion Ed Balaban

Truly personifying the Lions' motto of "We Serve", the Broadalbin-Perth Lions Club offered free hot dogs, popcorn, and soft drinks to the hundreds who attended the Village of Broadalbin Centennial Block Party held along Main Street.

The Lions manned a booth along the route and handed out



Taking the Lion's motto of "We Serve" literally, Broadalbin-Perth Lions, from left, Bob Townsend, Don Savoie, Mary Balaban, Tim Munn, Valerie Kevlin, and Tim Ott handed out free hot dogs, popcorn, and soft drinks to the hundreds who attended the Village of Broadalbin Centennial Block Party held along Main Street. Many passersby donated voluntarily and expressed their appreciation for all of the humanitarian projects the club undertakes throughout the greater Broadalbin-Perth-Mayfield area.

food and drinks to all who strolled by. Club President **Bob Townsend** said "our Club's participation in this historical event is another opportunity to show the community that we, the Broadalbin-Perth Lions, are present and always available to assist and support our neighbors here in greater Broadalbin-Perth-Mayfield".

Along with food and drink, the Lions also distributed promotional materials for joining Lions, an ongoing fundraising car wash program at Hoffman Car Wash, and

... continued on next page

another fundraiser at Panera's in Amsterdam on Oct. 10.

The Broadalbin-Perth Lions hosted Cheryl Hage Perez of the Veterans and Community Housing Coalition at their most recent meeting held at the Perth Town Hall. Perez is the executive board liaison for VCHC, and explained to the Lions how her organization provides housing and support services to all homeless military veterans and their families, advocates on behalf of all military veterans and their



Veterans & Community Housing
Coalition executive board liaison Cheryl
Hage Perez, center, receives a \$500
check from Broadalbin-Perth Lions
President Bob Townsend, third from
right, surrounded by supportive Lions.
Townsend said, "as Lions, we serve.
It is only proper that we acknowledge
and support those who have served in
uniform and now are in need or our
help."



Lions present included, from left, Pamela Brooks, Mike Auricchio, Broadalbin Youth Commission's Keith Buchanan, Debbie Murphy, and Tim Ott.

Broadalbin-Perth Lions.

The Broadalbin-Perth Lions Club was on hand for the fall season opener of the Broadalbin Youth Commission's Soccer program, at Broadalbin's "Field of Dreams" athletic fields. The Lions have been supporting this activity for more than 20 years, raising funds through concession sales on site.

families, and provides housing opportunities for low income households.

"I immediately saw that VCHC's efforts aligned with several of the Lions' global causes and recognized the opportunity to take local action", said Lion President Bob Townsend. In short order, the club authorized a donation of \$500. In addition to serving Fulton County,

VCHC also serves Montgomery, Schenectady, Schoharie, Saratoga, Warren, and Washington counties.

Townsend said that supporting VCHC would help out those veterans in the greater Broadalbin-Perth-Mayfield community which is served by the



Gathering at the PGA Hope event, from left, Fox Run PGA Professional Rich Scott, Lion Bill Suchy, and PGA Hope Northeast NY Ambassador Bud "Doc" Abare. The Lions were raising funds to support PGA Hope in their efforts to introduce golf to veterans with disabilities.

Members of the Broadalbin-Perth Lions were on hand to support the PGA Hope event at the Fox Run Golf Club.

PGA Hope is a rehabilitative program designed to introduce golf to veterans with disabilities in order to

enhance their physical, mental, social and emotional well being. It is the only golf program for veterans taught by PGA professionals trained in VA approved Adaptive Sports

instruction.



Since 2019, the PGA Hope has grown from one program serving 19 veterans to ten programs graduating over 125 veterans annually.

Broadalbin-Perth Lions Linda Swietlicki, left, and Bill Suchy, right, sold popcorn to the crowd that came out to Fox Run Golf Course in support of PGA Hope, a program the introduces golf to disabled veterans.

The Broadalbin-Perth Lions have been addressing the needs of local veterans in their greater

Broadalbin-Perth-Mayfield service area. At this event, Lions were selling popcorn, with all proceeds going to PGA Hope.

#### KING LION ROBERT TOWNSEND

805 County Highway126, Amsterdam, NY 12010 Home: 518-843-6553; Cell: 518- 866-1250 rtownsen@nycap.rr.com

#### **CLUB CORRESPONDENCE**

P. O. Box 331, Broadalbin, NY 12025-0331 bplions@hotmail.com

e-clubhouse.org/sites/broadalbinny/

#### SPECULATOR LIONS CLUB

#### **New Member Inductions**

By Lion Susan Beltran

On Wednesday, September 19th, District Governor Holly and her service partner, Lion Margo, as well



as region/zone chair Lion Ed Balaban, visited the Speculator Lions Club at the Lemon Tree Brewery in Speculator.

It was a great visitation, much discussion by the club members as to service projects they used to have and how they

could possibly resurrect them or change them to fit today's world.



While there, District Governor Holly had plans to induct Wendy Newell as the newest member of the Speculator Club but after all the discussion held by the members during the evening, a possible new member, Evan Spisz, decided to join that evening also. KL

Peter Newell sponsored both new members.

#### KING LION PETER WELCH

P. O. Box 512, Speculator, NY 12164 Cell: 716-498-3460; Work: 518-548-5253 peterwelch14779@gmail.com

# SAUQUOIT VALLEY LIONS CLUB

By Lion John Griffin

The Sauquoit Valley Lions held our first regular meeting of 2024-2025 on September 12th at Orchard Hall in Sauquoit with 20 members in attendance. President Lion



Lion President John Markley is joined by members of the Planning Committee at the Cornhole Tournament.

John Markley welcomed the Lions to a new year and discussed plans for the upcoming chicken barbecue and the First Annual Sauquoit Valley Lions Corphole

Tournament to be held in conjunction with the upcoming Lincoln Davies Supply Store Fall Fest. Secretary Lion



Participants in the First Annual Sauquoit Valley Lions Cornhole Tournament at Lincoln Davies Fall Fest.

Connie Griffin discussed our Sleep in Heavenly Linen Drive to benefit children in need. Lion Gary Puleo was presented the Melvin Jones Fellowship plague. Lion Gary was honored with a Melvin Jones Fellowship at our

meeting back in June. Lion Gary will celebrate 40 years of service as a Lion in November.

On September 21 the Club held our First Annual Cornhole Tournament at Lincoln Davies in Paris Station. Twenty



Sauquoit Valley Lions at the Cornhole Tournament registration table.

teams
participated in
the Tourney
and we were
able to enlist
34 Sign
Sponsors
for the event
which was
spearheaded
by President
John Markley,
the planning

committee and Lions' Ed and Joanne Jones who are proprietors of Lincoln Davies Supply. In addition to the double elimination tournament, there was food and musical entertainment provided by local DJ Corey Cobane. Over \$2,600 was raised from the event and we thank Sponsors, Participants and Members that supported the event.

Our second meeting of the month was held on September 26th with 17 members in attendance. Karri Tibbits, coordinator of the children's Summer Program for the Town of Paris was our guest speaker, and she thanked the Club for their financial support over the past two years. Karri also discussed ways we might support the program in the future. Lion Don Brown presented the Club with the beautifully refurbished Club Banner. Following the meeting the Club held the drawing for the Annual Where's the Beef Raffle. Nearly 300 tickets were sold for the raffle with the winner receiving a Custom Butchered ½ cow or a cash prize of \$1,000.

District Governor Lion Hollie McConchie will visit our Club at our next meeting on October 10th with several other Region L Clubs in attendance as well. The dinner meeting is being held at Orchard Hall in Sauquoit at 6:00.

#### KING LION JOHN MARKLEY

2625 Oneida Street, Sauquoit, NY 13456-3209 Cell: 315-725-9644 golfjjsc@aol.com

#### **SUNY UALB**



Members
By PDG Priscilla Laurin

#### **CABVI**

# (CENTRAL ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED

Low Vision Clinic Expansion

By Kali Zigrino

The Central Association for the Blind and Visually Impaired (CABVI) officially cut the ribbon on its Low Vision Clinic expansion in Syracuse on Thursday, Sept. 19.



Several local business leaders, members of CenterState CEO and Onondaga County

Members of CABVI and CenterState CEO celebrate the expansion of the Low Vision Clinic at 6050 Court Street Road in Syracuse.

representatives joined CABVI to mark the occasion as the agency looks forward to future growth in Central New York.



The newly unveiled areas include an expanded exam room,

Members of CABVI and CenterState CEO celebrate the expansion of the Low Vision Clinic at 6050 Court Street Road in Syracuse.

diagnostic testing room,

and a space for occupational therapy. At the Low Vision Clinic, CABVI's specialists use state-of-the-art equipment to complete comprehensive assessments and create custom care plans for individuals with vision loss.

Vision Services in Syracuse are now expanding to

accommodate a growing need, with more than 10,000 people self-identifying as visually impaired in Onondaga County alone.

"Including Onondaga County, CABVI provided vision services to nearly 22,000 people last year and we suspect the number will grow a lot now that we are operating here out of Onondaga County," said CABVI CEO, Ed Welsh. CABVI has been operating at its headquarters in Utica since 1929, and established its presence in the Syracuse area in 2017 at 6050 Court Street Road. At that facility, CABVI provides not only vision services, but employment opportunities for people with vision loss in its warehouse and call center. Currently, the Syracuse facility employs 40 staff members, 30 of whom are legally blind.

Through extensive outreach, CABVI has fostered partnerships with local healthcare providers, emphasizing the importance of collaboration in supporting individuals with visual impairments.

Anyone seeking low vision care can either reach out to their eye doctor for a referral or call CABVI directly at 315-797-2233.

## CENTRAL ASSOCIATION FOR THE BLIND AND VISUALLY IMPAIRED (CABVI)

507 Kent St. Utica, NY 13501 Phone: 315-797-2233 www.cabvi.org

KALI ZIGRINO
PR & EVENTS MANAGER

# LEADER DOGS FOR THE BLIND

Partner with Leader Dogs

By Mara Phillips

# What Are District and Club Community Impact Grants (DCGs)?

- DCGs allow clubs and districts to utilize a portion of the funds they donate to Lions Clubs International Foundation (LCIF). Clubs that donate at least \$5,000, and districts that donate at least \$10,000 within a fiscal year, qualify to apply for a grant equal to 15% of their total contributions (excluding disaster donations).
- Eligible Projects: DCG funds support specific

humanitarian activities that highlight the role of Lions in their communities. The funds cannot be used to pay membership dues or establish reserve funds.

## Why Choose Leader Dogs for the Blind as Your Project?

- By choosing Leader Dogs for the Blind as your DCG project, you are directly supporting a nonprofit that serves individuals in your own community who are blind or visually impaired.
- Founded by Lions Club members in 1939, Leader Dogs for the Blind has a longstanding, deep connection with the Lions Clubs International community. We've partnered with over 4,900 Lions clubs worldwide to serve more than 17,000 clients across the globe, including many in your own neighborhoods.
- Lions are integral to our mission. They identify community members who could benefit from our services, provide direct assistance to clients, and help spread awareness about our programs. Lions contribute as Leader Dog Chairs, puppy raisers, and hosts for breeding stock dogs, while also advocating for the blind and visually impaired in their communities.
- By choosing Leader Dogs for the Blind, your club will help empower people with independence and mobility, fostering stronger, more inclusive communities.

#### **Leader Dogs for the Blind**

1039 South Rochester Road, Rochester, MI 48307 Phone: 248-651-9011; Toll Free: 888-777-5332 leaderdog@leaderdog.org

# EMPIRE STATE SPECIAL NEEDS EXPERIENCE/LIONS CAMP BADGER

By Cynthia Reuter

What is so special about summer camp? Camp changes you. Simply put, camp is a magical place where we get to create a world where each individual matters. Together we form an amazing community where everyone thrives, and our impact is great and lasting. We build a miniature model of the world that we wish existed everywhere. If you've been to camp, you know exactly what I mean. If you haven't been to camp, you need to come and see for yourself!

Over the next several months, I will offer you a glimpse of our camp community through the eyes of those who experience it firsthand. In addition to important information about our programs, you'll get to read how camp transforms the lives of those we serve. You'll get to hear about ways in which you can find purpose through getting involved with what we do.

Camp changes you. Come along with us and be part of the change-Pat

Our 2024 six week camp season included 130 campers ages 7-61, staff from seven different countries, and over 30 different activities provided by people from all over the state. We swam, fished, sang, hiked, paddleboated, and tie dyed. Our days began with homemade bagels and ended around the campfire with s'mores. We loved, laughed, and lived our best lives. We observed small miracles each day as smiling campers challenged themselves to grow and learn. None of this would happen without your support. Thank you, Lions, for making this possible!

## Did you know that Lions Camp Badger has programs for individuals who are ages 6-60 plus?

This is because most disabilities do not "end" when a student leaves school—they are lifelong. Many adults with disabilities struggle to find programs in their communities that meet their needs. Transportation to and from activities can also be a huge challenge, especially when many people do not drive. And we hear time and time again from our they treasure the sense of community that camp provides.

At Lions Camp Badger, we bring the activities to those whom we serve, so there is never a challenge with transportation. Campers can connect with others who have similar struggles and inspire one another as they strive to find solutions to problems. They meet young counselors from many places who serve as both role models and peer leaders. Long time camper Brandon says, "I love coming here and making people feel welcome. Come to camp, find a friend, and enjoy this fine camp experience!"

#### **CAMP DATES for 2025:**

- Young Adult Badgers (ages 18-25): June 29-July 4
- Buddy Badgers (all ages with 1:1 support)/

Food Service Vocational Program (ages 18+): July 6-11

- Senior 1 (ages 26-32): July 13-18
- Family Camp (for families who have child(ren) of any age with disabilities): July 20-22
- Lions Appreciation Day Carnival (for all of our camp families, alumni, and Lions members): Saturday, July 26
- Junior Badgers (ages 6-17): July 27-August 1
- Senior 2 (ages 33-60+): August 3-8

Watch for more information about the Carnival in the November issue.

#### **CAMP BADGER**

725 LaRue Road, Spencer, NY 14883

# CYNTHIA REUTER, BUSINESS MANAGER PATRICIA GILLULE, CAMP DIRECTOR PCC ANDREW UMREIKO, PRESIDENT

lionscampbadger@htva.net

Phones: 800-232-7060, 607-589-4800;

Fax: 607-589-6181



#### Click this link

https://albanytroylions.org/20wsignup.htm

Fill all the required spaces and submit! It's That Easy!

### PAGE 1

| l | Login: LION PORTAL https://account.lionsclubs.org/Account/Login                        |
|---|--|
|   | Select: SERVICE  |
|   | Select: MY ACTIVITIES  |
| L | Select: CREATE SERVICE ACTIVITY  |
|   | Select: SEARCH FOR CLUB OR DISTRICT OR SELECT FROM MY SPECIFIC AREA                    |
|   | Select: NEXT   |
|   | Select: YOUR CLUB OR DISTRICT  |
| L | Select: NEXT   |
|   | Enter: A TITLE FOR THE SERVICE ACTIVITY  |
| Γ | Select: THE ACTIVITY TYPE (SELECT ONE CHOICE):   |
|   | □ Donation   |
|   | □ Fundraiser   |
|   | □ Meeting  |
| L | ☐ Service Project  |
| L | Select: NEXT   |
|   | Select: EDIT OR THE PENCIL - To input the Required, Optional Metrics or Additional     |
| L | Details.   |
|   | INFORMATION (MUST FILL OUT THIS SECTION)   |
|   | Select CAUSE   |
|   | 2. Select PROJECT TYPE   |
|   | 3. Write DESCRIPTION OF SERVICE ACTIVITY   |
|   | 4. Enter START DATE  |
|   | 5. Enter END DATE  |
|   | 6. STATUS: IS DETERMINED BY THE DATA INPUTTED FOR THE SERVICE ACTIVITY                 |
|   | PLANNED - FUTURE SERVICE ACTIVITY  |
| L | READY TO REPORT – PAST SERVICE ACTIVITY  |
|   | Select: REPORT COMPLETE - Check once the end date of the service activity has          |
|   | passed and all required metrics have been entered. The Status will change to           |
|   | REPORTED when the service REPORT COMPLETE box is checked. The only authorize           |
|   | users that can report a Service Activity as Complete are the following in Lion and Leo |
|   | clubs. In Lions Clubs, CLUB SERVICE CHAIRPERSONS are responsible for SERVICE           |
|   | REPORTING. Although many Lion clubs choose to have the CLUB SECRETARY or               |
|   | CLUB PRESIDENT report. In Leo clubs, the CLUB PRESIDENT, SECRETARY or LEO              |
| ı | CLUB ADVISOR can check REPORT COMPLETE.  |

Developed 7.52 7024 MA, Nevised 7.13 7024 MA, Nevised 7.28 7024 IBA, Nevised R.2.28024 IBA

REPORT COMPLETE by the designated Lion or Leo Club Officer.

Select: SAVE when you have added all metrics or details for this service activity. The Service Activity Report Status will remain in DRAFT until the report has been checked

# STEPS TO CREATE A SERVICE ACTIVITY ON LION PORTAL PAGE 2

| REQUIRED METRICS (MUST FILL OUT THIS SECTION)   |
|---|
| □ PEOPLE SERVED   |
| $\ \sqcup$ TOTAL VOLUNTEERS (TOTAL NUMBER OF VOLUNTEERS FOR THIS SERVICE  |
| ACTIVITY)   |
| □ NON-LIONS PARTICIPATED (CHECK IF APPLICABLE)  |
| ☐ NON-LION FAMILY MEMBERS PARTICIPATED (CHECK IF APPLICABLE)  |
| ☐ TOTAL VOLUNTEER HOURS (NUMBER OF VOLUNTEERS X NUMBER OF   |
| HOURS-OF-SERVICE ACTIVITY)  |
| OPTIONAL METRICS (FILL OUT THIS SECTION IF APPLICABLE)  |
| □ SELECT CURRENCY   |
| □ TOTAL FUNDS RAISED (FOR THIS SERVICE ACTIVITY)  |
| ☐ TOTAL FUNDS RAISED (USD)  |
| ☐ TOTAL FUNDS DONATED (DURING THIS SERVICE ACTIVITY)  |
| ☐ TOTAL FUNDS DONATED (USD)   |
| □ ORGANIZATION BENEFITED (NAME OF ORGANIZATION TO RECEIVE   |
| DONATION)   |
| ☐ DONATION TO LCIF (CHECK WHEN LCIF WILL RECEIVE THE DONATION FROM  |
|   |
| THIS SERVICE ACTIVITY)  |
| THIS SERVICE ACTIVITY)    TREES PLANTED/CARED FOR   |
| ☐ TREES PLANTED/CARED FOR   |
| ☐ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)   |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> </ul>   |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> <li>□ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE)</li> </ul>  |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> <li>□ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE)</li> <li>□ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY)</li> </ul>  |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> <li>□ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE)</li> <li>□ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY)</li> <li>□ START TIME</li> </ul>  |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> <li>□ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE)</li> <li>□ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY)</li> <li>□ START TIME</li> <li>□ END TIME</li> </ul>  |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> <li>□ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE)</li> <li>□ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY)</li> <li>□ START TIME</li> <li>□ END TIME</li> <li>□ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY)</li> </ul>  |
| <ul> <li>□ TREES PLANTED/CARED FOR</li> <li>ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE)</li> <li>□ SIGNATURE ACTIVITY (CHECK IF APPLICABLE)</li> <li>□ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE)</li> <li>□ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY)</li> <li>□ START TIME</li> <li>□ END TIME</li> <li>□ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY)</li> <li>□ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY)</li> </ul>   |
| □ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE) □ SIGNATURE ACTIVITY (CHECK IF APPLICABLE) □ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE) □ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY) □ START TIME □ END TIME □ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY) □ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY) □ VENUE LOCATION (STREET ADDRESS OF SERVICE ACTIVITY)  |
| □ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE) □ SIGNATURE ACTIVITY (CHECK IF APPLICABLE) □ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE) □ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY) □ START TIME □ END TIME □ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY) □ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY) □ VENUE LOCATION (STREET ADDRESS OF SERVICE ACTIVITY) □ VENUE LOCATION (CITY OF SERVICE ACTIVITY)  |
| □ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE) □ SIGNATURE ACTIVITY (CHECK IF APPLICABLE) □ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE) □ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY) □ START TIME □ END TIME □ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY) □ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY) □ VENUE LOCATION (STREET ADDRESS OF SERVICE ACTIVITY) □ VENUE LOCATION (CITY OF SERVICE ACTIVITY) □ VENUE LOCATION (STATE/PROVINCE OF SERVICE ACTIVITY)  |
| □ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE) □ SIGNATURE ACTIVITY (CHECK IF APPLICABLE) □ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE) □ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY) □ START TIME □ END TIME □ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY) □ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY) □ VENUE LOCATION (STREET ADDRESS OF SERVICE ACTIVITY) □ VENUE LOCATION (CITY OF SERVICE ACTIVITY) □ VENUE LOCATION (STATE/PROVINCE OF SERVICE ACTIVITY) □ VENUE LOCATION (STATE/PROVINCE OF SERVICE ACTIVITY)  |
| □ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE) □ SIGNATURE ACTIVITY (CHECK IF APPLICABLE) □ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE) □ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY) □ START TIME □ END TIME □ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY) □ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY) □ VENUE LOCATION (STREET ADDRESS OF SERVICE ACTIVITY) □ VENUE LOCATION (CITY OF SERVICE ACTIVITY) □ VENUE LOCATION (STATE/PROVINCE OF SERVICE ACTIVITY) □ VENUE LOCATION (ZIP/POSTAL CODE OF SERVICE ACTIVITY)  Select: SAVE when you have added all metrics or details for this service activity. |
| □ TREES PLANTED/CARED FOR  ADDITIONAL DETAILS (FILL OUT THIS SECTION IF APPLICABLE) □ SIGNATURE ACTIVITY (CHECK IF APPLICABLE) □ FUNDED BY AN LCIF GRANT (CHECK IF APPLICABLE) □ VENUE (NAME OF LOCATION FOR THIS SERVICE ACTIVITY) □ START TIME □ END TIME □ VENUE TIME ZONE (SELECT TIME ZONE OF SERVICE ACTIVITY) □ VENUE LOCATION (SELECT COUNTRY OF SERVICE ACTIVITY) □ VENUE LOCATION (STREET ADDRESS OF SERVICE ACTIVITY) □ VENUE LOCATION (CITY OF SERVICE ACTIVITY) □ VENUE LOCATION (STATE/PROVINCE OF SERVICE ACTIVITY) □ VENUE LOCATION (STATE/PROVINCE OF SERVICE ACTIVITY)  |

Developed 7.12.2024 IRA, Revised 7.13.2024 IRA, Revised 7.28.2024 IRA, Revised 8.2.2024 IRA

# CAUSE AND PROJECT TYPES (LION PORTAL) PAGE 1

| CAUSE: CHILDHOOD CANCER  |   |
|--|---|
| PROJECT TYPE:  |   |
| <ul> <li>□ Awareness, Education, and</li> <li>Advocacy</li> <li>□ Child and Family Tutoring</li> <li>□ Entertainment and Recreational</li> <li>Activity</li> </ul>   | <ul> <li>□ Family Assistance</li> <li>□ Organization of Facility Assistance</li> <li>□ Professional Training and Support</li> <li>□ Other</li> </ul>                            |
| CAUSE: DIABETES  |   |
| PROJECT TYPE:  |   |
| <ul> <li>□ Awareness, Education, and</li> <li>Advocacy</li> <li>□ Diabetes Retreats and</li> <li>Symposiums</li> <li>□ Diabetes Support Group</li> </ul>   | <ul> <li>□ Recreational Facility Improvement         Event</li> <li>□ Strides for Diabetes Awareness</li> <li>□ Type 2 Diabetes Risk Awareness         and Screening</li> </ul> |
| <ul> <li>Healthy Eating for Gestational</li> <li>Diabetes</li> <li>Healthy Living for Type 2 Diabetes</li> </ul>   | <ul><li>☐ Youth Diabetes Camps</li><li>☐ Other</li></ul>  |
| CAUSE: DISASTER RELIEF   |   |
| PROJECT TYPE:  |   |
| <ul> <li>☐ Awareness, Education, and</li> <li>Advocacy</li> <li>☐ Community Recovery and</li> <li>Reconstruction</li> </ul>  | <ul><li>□ Disaster Preparedness</li><li>□ Emergency Response</li><li>□ Other</li></ul>  |
| CAUSE: ENVIRONMENT PROJECT TYPE:   |   |
| <ul> <li>□ Awareness, Education, and Advocacy</li> <li>□ Clean Water and Sanitation</li> <li>□ Environmental Clean Up and Restoration</li> <li>□ Recycling and Waste Management</li> <li>□ Tree Planting and Tree Care</li> <li>□ Other</li> </ul> |   |

Developed 7.12.2024 IRA, Revised 7.13.2024 IRA, Revised 7.28.2024 IRA, Revised 8.2.2024 IRA

# CAUSE AND PROJECT TYPES (LION PORTAL) PAGE 2

| CAUSE: ENVIRONMENT  |  |
|---|--|
| PROJECT TYPE:   |  |
| <ul> <li>□ Awareness, Education, and</li> <li>Advocacy</li> <li>□ Clean Water and Sanitation</li> <li>□ Environmental Clean Up and</li> <li>Restoration</li> </ul>            | <ul> <li>□ Recycling and Waste Management</li> <li>□ Tree Planting and Tree Care</li> <li>□ Other</li> </ul>   |
| CAUSE: OTHER HUMANITARIAN SERVICE   |  |
| PROJECT TYPE:   |  |
| <ul> <li>□ Assistance to an Individual</li> <li>□ Assistance to Refugees and</li> <li>□ Displaced Persons</li> <li>□ Awareness, Education, and</li> <li>△ Advocacy</li> </ul> | <ul> <li>□ Community Event</li> <li>□ Community Improvement</li> <li>□ Mental Health and Wellness</li> <li>□ Other Health Service Activity</li> <li>□ Other</li> </ul> |
| CAUSE: HUNGER   |  |
| PROJECT TYPE:   |  |
| <ul> <li>☐ Awareness, Education, and</li> <li>Advocacy</li> <li>☐ Community Gardens and</li> <li>Agriculture</li> </ul>   | <ul> <li>☐ Food Collection and Food Banks</li> <li>☐ Meal Preparation and Distribution</li> <li>☐ Other</li> </ul>   |
| CAUSE: VISION   |  |
| PROJECT TYPE:  □ Adult Vision Screening □ Awareness, Education, and Advocacy □ Eyeglass Collection and Recycling □ Lions Eye Banks  | <ul> <li>□ Support Services for the Blind or Visually Impaired</li> <li>□ Youth Vision Screening</li> <li>□ Other</li> </ul>   |
| CAUSE: YOUTH  |  |
| PROJECT TYPE:   |  |
| ☐ Awareness, Education, and   |  |
| Advocacy  | ☐ Youth Diabetes Camps   |
| □ Education and Literacy  |  |
| ☐ Lions Quest   | □ Other  |
| □ Peace Poster and Essay Contests   |  |

Developed 7.12.2024 IRA, Revised 7.13.2024 IRA, Revised 7.28.2024 IRA, Revised 8.2.2024 IRA

# **Are your club Events and Articles in the Roar?**

# **DEADLINE IS THE 28TH OF THE MONTH**

**Except February which is the 25th** 

**Publication is as close to the 1st as possible.** 

(Please keep this in mind if you have event at the beginning of the month to also submit the month prior.)

#### **ARTICLES**

- Digital submission ONLY, (in upper/lower case format).
- Microsoft Word, PDF, or text embedded in an email are acceptable.
- NO SCANNED NEWSPAPER ARTICLES. Newspaper articles will be accepted IF they are in digital format, and <u>ONLY</u> with written permission from the originating publication.
- SPELL CHECK everything, particularly names, titles, club name, etc.

#### **PHOTOS**

- Digital submission preferred in JPG.
- Hard copy newspaper photos are not acceptable. Digital newspaper photos are acceptable <u>ONLY</u> with writtenpermission from the originating publication/photographer, with photographer credit.
- **SPELL CHECK** everything, particularly names, titles, club name, etc.
- PLEASE MAKE SURE CAPTIONS ARE IDENTIFIED WITH CORRESPONDING PHOTOS!

#### **EVENT FLYERS**

- Digital submission in verticle format; .jpg, .pdf format or Microsoft Word are acceptable.
- **SPELL CHECK** everything, particularly names, titles, club name, etc.

Submissions can be made to karen@deuxflutes.com





#### **Lions Hearing Conservation Society of NYS**

#### LIONS LOAN-OUT EQUIPMENT

Below is a list of assistive devices available at many of LHCS of NYS's Loan-Out Centers. (Other equipment may be available upon request)

#### **Pocketalker**

Personal amplifier. Ideal for one-to-one communication and TV listening.

#### **Whistle Stop**

Phone adapter to prevent feedback from using the telephone with a hearing aid.

#### **Infrared TV Listening System**

Wireless infrared amplification system.

#### **Digital Alarm Clock**

Wake to an alarm, a flashing light, or a portable pillow shaker.

#### **Personal FM System**

Wireless portable amplification system. Transmits up to 300 feet. Helpful for an individual or large group situation.

#### **Alert Master**

Uses a pillow shaker and a lamp flashing simultaneously to alert you to a smoke detector sounding, door knocking, telephone ringing, and alarm clock activation.

#### **Amplified Telephone**

Adjustable volume control with amplified ringer.

#### **Cap-Tel Telephone**

Telephone that has both amplification and caption capability. Telephone ringing, and alarm clock activation.

#### **Amplified Telephone Ringers**

Provides adjustable ring volume, frequency, and pitch tone.

#### **Personal Body Pager**

Pager works with the Alert Master. You wear it to alert to sounds while awake.

#### LIONS LOAN-OUT CENTERS

#### **Madison Hearing Center**

14 Columbia Circle West Drive, Suite 202 Albany, NY 12203 Voice: (518) 690-2060

#### Madison & Saratoga Hearing Center

81 Miller Road, Suite 700 Castleton, NY 12033 Voice: (518) 689-0792

#### **Center for Better Hearing**

318 Ridge Street Glens Falls, NY 12801 Voice: (518) 638-4363

#### **Audiologic Solutions**

361 Fairview Avenue, Suite 350 Hudson, NY 12534 Voice: (518) 631-2564

#### Saratoga Hearing Center/ Saratoga Medical Arts Bldg.

414 Maple Avenue Saratoga Springs, NY 12866 Voice/TTY: (518) 584-0578

#### Schoharie Office for the Aging

113 Park Place, Suite 3 Schoharie, NY 12157 Voice: (518) 295-2001

#### **Resource Center for Independent Living**

131 Genesee Street Utica, NY 13503

Voice: (315) 797-4642 Ext. 2928

TTY: (315) 797-5837