



**PRESIDENT**

Keith Countermine  
100 Genesee Street  
Attica, NY 14011  
(716) 560-1197  
[bubba077@yahoo.com](mailto:bubba077@yahoo.com)

**FIRST VICE PRESIDENT**

Gloria V. Askew  
441 Hegeman Ave.  
Brooklyn, NY 11207  
(917) 226-9129  
[Gvaskew41@aol.com](mailto:Gvaskew41@aol.com)

**SECOND VICE PRESIDENT**

Joseph DeFina  
6921 S James Street  
Rome, NY 13440  
(315) 335-0824  
[jbdefina@aol.com](mailto:jbdefina@aol.com)

**THIRD VICE PRESIDENT**

Joan M. Scott  
140 Gailey Hill Road  
Lake Luzerne, NY 12846  
(518) 409-2894  
[jmsc@roadrunner.com](mailto:jmsc@roadrunner.com)

**SECRETARY/TREASURER**

Fred Rieger  
1 Fairway Road  
Roslyn Harbor, NY 11576  
(516) 729-8695  
[FRRieger@verizon.net](mailto:FRRieger@verizon.net)

**DIRECTORS**

**N Ken Butkowski II**  
**Carol Perry**  
**E1 Virgil Garner**  
**Tim Crawford**  
**E2 Larry Strickland**  
**W James Griffith**  
**John MacDonald**  
**Y Kelly Clark**  
**Linda Mott**  
**O Peter Lyons**  
**Wilfred Roeh**  
**R1 Mathai Chacko**  
**R2 Maria Sierra**  
**K1 Barbara Moody**  
**K2 Sharon Moskowitz**  
**Linda Ruggiero**  
**S Balan Nagraj**  
**Richard Irizarry**

**IMM. PAST PRESIDENT**

Joyce Maier  
12 Crossmour Rd  
Rhinebeck, NY 12572  
(845) 464-3029  
[Lionjmaier@frontiernet.net](mailto:Lionjmaier@frontiernet.net)

**Multiple District 20 ORGANIZATION OF  
PAST DISTRICT GOVERNORS, Inc.**

To: Past District Governors, Club Presidents and District Officers  
From: PCC Gloria Askew  
Subject: Criteria for the PDG Leadership Achievement Award

Please circulate the following criteria for the Leadership Achievement Award.

**SUBMIT YOUR CANDIDATE'S INFORMATION NO LATER  
THAN JANUARY 15, 2019 AND MAIL WITH ANY  
SUPPORTING DOCUMENTS.**

**TO:**  
PCC Gloria Askew  
441 Hegeman Ave.  
Brooklyn, NY 11207



**PRESIDENT**

Keith Countermine  
100 Genesee Street  
Attica, NY 14011  
(716) 560-1197  
[bubba077@yahoo.com](mailto:bubba077@yahoo.com)

**FIRST VICE PRESIDENT**

Gloria V. Askew  
441 Hegeman Ave.  
Brooklyn, NY 11440  
(917) 226-9129  
[Gvaskew41@aol.com](mailto:Gvaskew41@aol.com)

**SECOND VICE PRESIDENT**

Joseph DeFina  
6921 S James Street  
Rome, NY 13440  
(315) 335-0824  
[jbdefina@aol.com](mailto:jbdefina@aol.com)

**THIRD VICE PRESIDENT**

Joan M. Scott  
140 Gailey Hill Road  
Lake Luzerne, NY 12846  
(518) 409-2894  
[jmsc@roadrunner.com](mailto:jmsc@roadrunner.com)

**SECRETARY/TREASURER**

Fred Rieger  
1 Fairway Road  
Roslyn Harbor, NY 11576  
(516) 729-8695  
[FRRieger@verizon.net](mailto:FRRieger@verizon.net)

**DIRECTORS**

**N Ken Butkowski II**  
**Carol Perry**  
**E1 Virgil Garner**  
**Tim Crawford**  
**E2 Larry Strickland**  
**W James Griffith**  
**John MacDonald**  
**Y Kelly Clark**  
**Linda Mott**  
**O Peter Lyons**  
**Wilfred Roeh**  
**R1 Mathai Chacko**  
**R2 Maria Sierra**  
**K1 Barbara Moody**  
**K2 Sharon Moskowitz**  
**Linda Ruggiero**  
**S Balan Nagraj**  
**Richard Irizarry**

**IMM. PAST PRESIDENT**

Joyce Maier  
12 Crossmour Rd  
Rhinebeck, NY 12572  
(845) 464-3029  
[Lionjmaier@frontiernet.net](mailto:Lionjmaier@frontiernet.net)

## **Multiple District 20 ORGANIZATION OF PAST DISTRICT GOVERNORS, Inc.**

### **MD-20 PDG Leadership Achievement Award Program**

**Purpose:**

This award was initiated by the MD-20 PDG Organization to encourage and recognize outstanding examples of leadership by Lions Club members of MD-20.

**Criteria for the Award:**

Candidates for the award shall have demonstrated outstanding leadership qualities in the following areas:

1. Unselfish contributions of time, talent, and resources for the advancement of Lionism at the Club and/or District level.
2. Significant examples of leadership of a Lions Club at the Club and/or District level.
3. A sustained period of involvement in Lions Clubs activities (not a one shot deal). While no service minimum has been set for the award, it is generally accepted that the winner will have served the organization for several years. NOTE: Clubs that wish to honor Lions for specific reasons or for one specific year have many other award choices at their disposal.
4. Significant accomplishments in service, fundraising, and other major Lions activities.
5. Involvement in Lions events beyond the Club, such as conference, forum, and convention participation.
6. Development of unique approaches to club projects and problem solving.

**Method of Selection:**

Nominations from clubs in each sub-district are forwarded to the selection committee of Past District Governors in their respective district. The committee will select a candidate who best meets the criteria for the award. No Lions shall submit his/her own name. Nominations shall be in writing on forms provided.

**Eligibility:**

All Lions in good standing are eligible, except the current District Governor, all Past District Governors, all previous award recipients, and all candidates for District Governor, 1<sup>st</sup> Vice District Governor, or 2<sup>nd</sup> Vice District Governor in the year of the award.

**MD-20 ORGANIZATION OF PAST DISTRICT GOVERNORS**  
**Leadership Achievement Award Nomination Form**

Lion Nominee \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Phone \_\_\_\_\_ Email \_\_\_\_\_

Club \_\_\_\_\_ District \_\_\_\_\_

Length of Membership \_\_\_\_\_

Person making this Nomination \_\_\_\_\_

Club \_\_\_\_\_ Phone \_\_\_\_\_

**Please supply as much information as possible to aid in the selection of this year's recipient.**

**Club involvement (include offices, chairmanships, and dates):**

---

---

---

---

---

---

---

---

---

---

---

**Zone, Region, and District involvement (include dates):**

---

---

---

---

---

---

---

---

---

---

---

*This is a 2-page form – please be sure to submit both pages.*

**MD-20 ORGANIZATION OF PAST DISTRICT GOVERNORS**

**Leadership Achievement Award Nomination Form**

(continued)

**Awards received (Membership, Extension, Lion of the Year, etc.):**

---

---

---

---

---

**Why is this nominee deserving of this Leadership Achievement Award?**

---

---

---

---

---

---

---

---

---

---

**Nominee's Personal Information:**

Spouse / Partner in Service's Name: \_\_\_\_\_

Number of Children: \_\_\_\_\_

Number of Grandchildren: \_\_\_\_\_

Occupation: \_\_\_\_\_

The biography and picture of each recipient will be published in the State Convention Program. A **digital black and white photo** of the recipient (full face, waist up, in the MD-20 Uniform) must be submitted immediately following the selection of the successful recipient.

**All nominations must be submitted (post or e-mail)  
no later than Tuesday, January 15, 2019 to:**

PCC Gloria V. Askew  
441 Hegeman Avenue  
Brooklyn, New York 11207  
[gvaskew41@aol.com](mailto:gvaskew41@aol.com); 718-649-1324

*This is a 2-page form – please be sure to submit both pages.*