# Wisconsin Lions-Multiple District MD 27-E2 District Cabinet Meeting Eau Claire Moose Lodge October 6, 2024

12:00 luncheon with meeting to follow

Cabinet Meeting Called to Order DG James Dimock
Pledge of Allegiance FVDG Kayleen Rosman
Prayer Lion Anita LeCleir
Song PDG Tom LeCleir

Song PDG Tom LeCleir Introduction and News from COG DG James Dimock Roll Call (via sign in sheet) Lion Lisa Bourget

Approval of Minutes from last meeting\*\*

Treasurer's Report\*\*

Old Business

Lion Reid Meyer

DG James Dimock

**New Business** 

Committee Reports

Bowling-District/State\*\* PDG Ronda Bierbrauer
Childhood Cancer\*\* PDG Ronda Bierbrauer
Lion Laurie Klinkhammer

Diabetes Awareness and Action\*\*

Lion Dr. Bob Johnson
Lion Nan Dolphin

Lion Beth Okas IPDG Jay Nesseth

District Convention IPDG Jay Nesseth
District LCI Coordinator PCC Stacey Nesseth

Environment Lion Eric Buss

GLT\*\* PID Connie LeCleir-Meyer Lion Loni Hilmanowski

GMA PID Connie LeCleir Meyer

GMT\*\*
Lion Emily Barth
GET\*\*
Lion Sonny Hagen
GST\*\*
PDG Pat Furey
Golf\*\*
Lion Ken King

Hearing Preservation Awareness/Action\*\*

Hunger Prevention\*\*

I T-Social Media

I T-Website\*\*

LCIF Coordinator

Leader Dog for the Blind\*\*

PDG Dan Gaeu

Lion John Phelps

DG James Dimock

PDG Brad Barth

PCC Stacey Nesseth

Leader Dog for the Blind\*\*

PDG Marcia Hagen

Leo Liaison\*\*

PDG Ronda Bierbrauer

Lions Eye Bank\*\*

Lions Pride

Marketing Chairperson

Missions\*\* New Voices

Peace Poster and Essay\*\*

Pins\*\*

Policy and Procedure-District

Restoring Hope Transplant House\*\*

State Constitution, Bylaws and Resolutions

Stuff the Bus

USA Canada Lions Leadership Forum

Vision\*\*

Wisconsin Lions Editor\*\*

Wisconsin Lions Foundation (WLF)\*\*

Youth Exchange\*\*

Zone Chairs

Lion Gerry Ries

PDG Gary Brummeyer Lion Sue Shakal E1 SVDG Randi McVinnie PDG Marcia Hagen Lion Randi McVinnie

Lion John Phelps Lion Reid Meyer

PDG Gary Brummeyer Lion Lori Klinkhammer PCC Stacey Nesseth SVDG Randi McVinnie PID Connie LeCleir Meyer

PDG Dave Schaefer
PDG Ronda Bierbrauer
Lion Director Jay Nesseth

Lion Director Laurie Klinkhammer

Lion MB Siakpere

Region 1 Zone 1: Roberts, Woodville, Deer Park, Hammond, Hudson,

Somerset —Lion Mike Burnley

Region 1 Zone 2\*\*: Durand, Menomonie, Glen Hills, Boyceville—Lion Loni Hilmanoski Region 2 Zone 1: Ellsworth, Plum City, River Falls, Spring Valley, Prescott—Lion Kristi Miller

Region 2 Zone 2: Alma, Cochrane Buffalo City, Fountain City, Pepin, Waumandee Area, Fountain City FarmFest—DG James Dimock

Region 3 Zone 1: Altoona, Augusta, Fall Creek, Elk Mound, Eau Claire Evening, Eau

Claire Seymour, Cleghorn—Lion Scott and Lion Brenda Johnson

Region 3 Zone 2\*\*: Fairchild, Mondovi, Pleasantville, Osseo, Eleva Strum-FVDG Kayleen Rosman

Region 4 Zone 1\*\*: Arcadia, Ettrick, Galesville, Independence, Trempealeau, Whitehall —Lion Lisa Bourget

Region 4 Zone 2\*\*: Alma Center, Black River Falls, Merrillan, Blair, Pigeon Falls—Lion Shawn Callisto

Sharing of Great Ideas

1st VDG Comments
2nd VDG Comments
Closing Comments
Guest Comments

FVDG Kayleen Rosman SVDG Randi McVinnie DG James Dimock

PDG Forrest Nutter

Tailtwister

Adjournment Next Meeting January 12, 2025 Noon



# **Wisconsin Lions State Bowling**



WKSBC Annual Fall Meeting Lakeshore Lanes, Sheboygan, WI September 14, 2024

Committee Members in Attendance: Suella Kirkham A1, Earl Skarda A2, Bill Hilbert B1, Lee Verg

B2, Mike Carter C1, Bruce Voight D1, Ken & Liz Johnson D2 & Ronda Bierbrauer E2.

Absent: Dennis Knott C2 & Jerry Zais E1

Sheboygan Noon: Mike Stubler & Paul Pfieffer

Bevent: Linda Carter

#### **Meeting Minutes**

Lion Voight called the meeting to order at 11:00 AM.

<u>Minutes:</u> The Minutes from the Spring Meeting were reviewed. Motion by Lion Bierbrauer to accept the minutes as presented. 2<sup>nd</sup> by Lion Carter. Motion approved unanimously.

<u>Financials</u>: An updated Financial Report from Fiscal 2023-24 was reviewed. Financials for the fiscal year 2023-2024 were submitted to the Council of Governors Treasurer for audit.in August. COG report has not been received yet.

#### Sheboygan Noon Lions Club - B1

Report on the 2025 Bowling Tournament

- Tournament Dates 5 weekends starting on March 15 and ending on April 13, 2025, with an option for April 26-27 if needed. No bowling on Easter weekend, April 19-20.
- Doubles and Singles will be bowled on Saturday Shift beginning at 1pm. Team will be bowled on Sunday Shift beginning at 10am.
- 2025 State Bowling Entry Form Entry form was presented. Front page is in progress and will be completed shortly. Entry page is in the Wisconsin State Open Tournament format which allows the information to be uploaded to Lakeshore Lanes. Final draft of the entry page will be ready by 9/25/24.
- Submission of Entry Form to Wisconsin Lions Newspaper Final Draft of the Entry Form will be submitted to Wisconsin Lion for inclusion in the Nov-Dec issue of the Wisconsin Lion. Must be submitted before the end of September.
- Tournament Accommodations They are gathering information from local hotels, Harbor Inn, Fairfield Inn, and Holiday Inn. An Accommodations list should be ready by the end of September.
- Posting Tournament Information Entry and Hotel information to be posted on Wisconsin Lions Bowling page, MD27 and District Facebook pages. Each WLSBC Committee member should get the information posted on their District Web and Facebook pages. Lion Voight will contact the State Office to have a Tournament announcement sent to all Wisconsin Lions similar to the Curling announcement. Suggestion to advertise in District Convention program booklets.

- Tournament Booklet, Advertising, Raffles, Towels, Pins
  - o Team is working on tournament booklet and pricing
  - Looking into towels and pins.
  - Tournament Pins Lion Bierbrauer will forward pin supplier information to the Sheboygan Committee.
- Opening Ceremony Conflicts with District Conventions on March 15 (E2), March 22 (E1), March 29 (D1) and April 12 (C2). The only open date is April 5. The Tournament Ceremony will be held on April 5.
- Ceremonial Game with District Governors This will be a 3-game competition per request of the District Governors. PDG Bierbrauer will invite the Governors at the next COG meeting. Competition will start about 11am on April 5, 2025.
- Rolling Averages are on the WLSBC Google Drive. Lion Stubler has been given access.

#### <u>2026 Bowling Hosts – Bevent/Easton Hewitt Lions – C1</u>

- Dale's Weston Lanes has been remodeled
- 60 motel rooms adjacent

#### <u>2027 Bowling Host – District D1</u>

- No applications received at this point; info posted on state website
- Information sent to all D1 clubs
- Possible interest from Sun Prairie Lions

#### Other Business

- Rules & Regulations
  - Plaques/Trophies Discussion that plaques/trophies expense should not come out of the prize fund. Motion by Lion Hilbert: All awards/plaques/trophies must be paid for by the host clubs and may not be paid from the prize fund. 2<sup>nd</sup> by Lion Verg. Motion passes.
     Part X Section 6 of the Rules & Regulations will be updated
  - 2. Gender Terminology In place of Male/Female, it was felt that Men/Lady should be used in Part X Section 2. This will be updated.

<u>Next Meeting</u> - The next meeting of the WLSBC will be held in Sheboygan at Lakeshore Lanes on Saturday, April 5 at 9:00am. Lunch/Brunch will be served at 10:00am and the Tournament Ceremony will begin about 10:45am. Bowling competition between the Committee and District Governors will immediately follow the Closing Ceremony. Sheboygan Noon Lions set up the meeting room and lunch.

With no further business, Lion Ken Johnson moved the meeting be adjourned. Second by Lion Bierbrauer. Motion carried. The meeting was adjourned at 12:33pm.

Respectfully Submitted, Lion Bruce Voight, Secretary/Treasurer

# Childhood Cancer report to Cabinet 10/6/24

#### We are seeking a Matching Grant for Hudson Hospital Infusion Center

PDG Ronda met with E1 on August 25, 2025 for their Cabinet meeting to discuss going in partnership with E2 for a \$50,000.00 matching grant for Hudson Hospital Infusion Center. Motions made and vote taken. Vote passed. E1 in favor of partnering with E2 for a \$50,000.00 matching grant. PDG Ronda then requested a zoom meeting with E2 Cabinet members to get approval from them to move forward with the grant application. Motions made, vote taken with a quorum attending, all in favor of moving forward with the matching grant application submission.

The CellaVision DC-1 will be the primary goal with the matching grant. The cost of \$42,000.00 along with \$16,200 for installation, service, and training is also needed with the machine. The total is \$58,200.00. The IV Poles, Wall Clocks, Sound Machines, distraction art, and items for the cabinet, we hope, will be sought after with a Childhood Cancer grant after the Matching Grant has completed or possibly before.

PDG Ronda received an ok to use the funds of \$5000 donated from Laurie Klinkhammer's place of employment. I used the donations which received a KEEP for the Hudson Hospital at the last ask of the Childhood Cancer grant my District Governor year. All other funds totaling appx. \$4721.00 remains in the Childhood Cancer fund.

The grant was written by PDG Ronda Bierbrauer with guidance from LCIF's Galia Miranda and submitted on Friday September 27, 2025 at 10:00 pm. PDG Ronda received an email from both LCIF and Galia Miranda confirming the grant application had been received.

Once the grant is approved by LCIF in January we will have 6 months to collect donations from our district for the Hudson Hospital Infusion Center Matching Grant. The assistance of announcing the grant will come from DG James Dimock during club visits. Childhood Cancer Chairs, PDG Ronda Bierbrauer & WLF Laurie Klinkhammer will be available to come and talk about the donations to any club. If assistance is needed from any other cabinet members to help with the promotion of the grant, this too will be used. We will also need to announce at our District Convention the status of the grant at that time in donations.

The Committee has not been notified of any other child(ren) with Cancer in our District as of today.

Putting big smiles on faces of children with cancer.

Submitted by Laurie Klinkhammer & Ronda Bierbrauer, Childhood Cancer Partners

#### Diabetes Awareness Report 10-06-2024

Camp Needlepoint/Daypoint was held August 11-23. The \$36,625 donation from the 27-E2 Camp Needlepoint Campership Fund helped provide camperships to 56 children from Wisconsin. Thank you 27-E2 Lions! In 2024 we received \$25,590 in donations to the Camp Needlepoint/Daypoint Campership Fund from 35 Lions clubs. We have received \$200 in donations for 2025 from 1 club. There is currently \$11,246 in the 27-E2 Needlepoint account. A file is attached with a spreadsheet detailing all the donations.

We had an excellent turn out for the Camp Daypoint Picnic in August. The kids and parents earnestly thanked us for all our support. Thanks to all Lions that served!

We will send a request for donations to the Campership Fund to club presidents and secretaries via email and snail-mail. A file is attached with a copy of this request for funds.

If you have more questions about Camp Needlepoint/Daypoint, if you are interested in a program presentation at your club meeting, or if you want to donate to the Campership Fund, contact me at:

558 River Hills Drive River Falls, WI 54022 715-441-1558 rbjmd@hotmail.com

Lion Dr. Bob Johnson Lion Beth Okas, RN Lion Nan Dolphin, Pharmacist Co-Chairs District 27-E2 Diabetes Awareness

#### **District Convention Report**

The District Convention will be on March 14-15, 2025. It will be held again at The Lismore in Eau Claire WI. We have been working on getting the prices confirmed and the contract is in the works.

We have been working with District Governor James on the details he would like to have. But we will need chairs for the activities going on that weekend. Listed below are the different committees we will need chairs for:

Seminars

Necrology

First Timers

Friday Hospitality – Eau Claire Evening? Bean Bags & Norwegian Bingo?

If you have any interest in being a chair or co-chair, please let me know. Also, if you know of any club members that would like to help out, please reach out to them. Even though March is a ways out there is a lot that goes into planning a convention so we will be looking at scheduling a meeting in October to get things rolling. If you have any questions please feel free to reach out to me.

Thank you

PDG Jay Nesseth

Convention Chair

#### LCIF report October 2024

Reminder I will be bringing donation sheets to our meeting so that everyone has an opportunity to make an individual donation to your foundation. Any donation amount is appreciated.

LCIF Fundraising goal for MD27E2 2024-2025 Lions year is \$48,582. The stretch goal for fundraising for MD27E2 is \$79,400.

Following is a list of all the grants that MD27E2 has received through LCIF.

IC -	LCIF Grantee	Ţ,	LCIF Grant Name	¥ .	Approved Amount Da	Ар	proved Amou	Grant Type Nam 🔻	Grant Stat ▼	Global Cause Nan 🔻		
16050	District 27 E2		Renovate Children's Waiting Room at Cancer Center		5/21/2020	\$	10,485.00	Childhood Cancer	Closed	Childhood Cancer		
15619	District 27 E2		Renovate Children's Waiting Room at Cancer Center (Local Match)		6/2/2020	\$	5,088.00	Community Impact	Closed	Childhood Cancer		
16679	District 27 E2		COVID-19 Relief		6/30/2020	\$	10,000.00	Emergency	Closed	Disaster Relief		
13688	District 27 E2		Flood Relief		7/25/2017	\$	10,000.00	Emergency	Closed			
4202	District 27 E2		TORNADO RELIEF		8/29/1994	\$	5,000.00	Emergency	Closed			
12113	District 27 E2		EYEGLASS MISSION TO MEXICO		5/10/1999	\$	8,162.00	IAG	Closed			
8153	District 27 E2		VITAMIN A PROJECT IN NICARAGUA		6/30/1997	\$	5,000.00	IAG	Closed			
12157	District 27 E2		VITAMIN A DISTRIBUTION		9/7/1999	\$	8,000.00	IAG	Closed			
1866	District 27 E2		VITAMIN A FOR NICARAGUA CHILD		8/29/2005	\$	7,000.00	IAG	Closed			
4345	District 27 E2		LIONS-HABITAT HOME - PRESCOTT		6/25/2001	\$	39,450.00	Core 4 Health	Closed			
3996	District 27 E2		FLOOD RELIEF		5/27/1993	\$	5,000.00	Emergency	Closed			
5445	District 27 E2		FLOOD RELIEF		9/27/2010	\$	10,000.00	Emergency	Closed			
21125	District 27 E2		Wheelchair Accessible Van for the Disabled		6/26/2023	\$	6,500.00	Community Impact	Closed	Humanitarian		

#### Grants received MD27

10 -	LCIF Grantee	LCIF Grant Name	₩	Approved Amount Da	App	roved Amou 🔻	Grant Type Nam ▼	Grant Stat 🔻	Global Cause Nan ▼
14678	Multiple District 27	Equip University of Wisconsin Carbone Cancer Center		5/10/2019	\$	99,841.00	Matching	Closed	
12430	Multiple District 27	Purch. Vision Screening Equip.		6/25/2015	\$	100,000.00	Standard	Closed	
710	Multiple District 27	DIABETES AWARENESS PROGRAM		4/4/2000	\$	100,000.00	Core 4 Diabetes	Closed	
12175	Multiple District 27	BOYS CABINS @ CAMP FOR BLIND		6/22/1999	\$	75,000.00	Standard	Closed	
6494	Multiple District 27	UPGRADE EYEGLASS RECYCLING CTR		6/27/2002	\$	8,190.00	IAG	Closed	
5307	Multiple District 27	EXPAND EYEGLASS RECYCLING CTR.		6/28/1996	\$	13,715.00	Standard	Closed	
12270	Multiple District 27	GIRLS CABIN @ CAMP FOR BLIND		6/22/1999	\$	75,000.00	Standard	Closed	
8131	Multiple District 27	CONST. CABIN @ LIONS CAMP FOR		6/30/1997	\$	62,500.00	Standard	Closed	
4888	Multiple District 27	CONST HEALTH LODGE @LIONS CAMP		3/18/2007	\$	75,000.00	Standard	Closed	
6848	Multiple District 27	NEW DORM @ LIONS CAMP FOR THE		4/10/1997	\$	62,500.00	Standard	Closed	
4925	Multiple District 27	SANITATION SYSTEM AT LIONS CAM		2/20/1984	\$	30,000.00	Standard	Closed	
1610	Multiple District 27	EYEGLASS RECYCLING CENTER		5/27/1993	\$	31,515.00	Standard	Closed	
8824	Multiple District 27	TWO LIONS EYE RESEARCH LABS		3/6/1989	\$	50,000.00	Standard	Closed	
8121	Multiple District 27	WISCONSIN EYEGLASS RECYCLING C		6/20/1997	\$	6,500.00	IAG	Closed	
14082	Multiple District 27	Equip Cancer Unit at Children's Hospital of Wisconsin		5/11/2018	\$	100,000.00	Matching	Closed	
21111	Multiple District 27	Lions Eye Bank Wisconsin Guatemala Project		8/11/2023	\$	23,710.00	Matching	Approved	Vision
21367	Multiple District 27	Lions Eye Bank Wisconsin Guatemala Project		8/29/2023	\$	4,000.00	Designated	Approved	Vision
17571	Multiple District 27	Expand Diabetes Program at the Wisconsin Lions Camp		5/25/2021	\$	196,976.00	Diabetes	Closed	Diabetes
16976	Multiple District 27	Lions Healing Space at Marshfield Clinic		1/21/2021	\$	19,521.00	Childhood Cancer	Closed	Childhood Cancer

Please share this information with your clubs to show how the club donations and individual donations from our District come back to help within our own District and State.

A matching grant request for Hudson Hospital has been submitted by PDG Ronda Bierbrauer to help purchase a Cellavision DC-1 device and provide the necessary training to infusion employees. Deadline to submit was October 1<sup>st</sup>.

I will soon be sending out a letter to all clubs introducing myself and asking the opportunity to attend a club meeting to share about LCIF.

Zone Chairs I am also available to attend Zone meetings if you are in need of a speaker.

Stacey Nesseth LCIF Coordinator MD27E2 From: <u>eric buss</u>
To: <u>Lisa Bourget</u>

Subject: Re: Call for Reports - Thursday October 3

Date: Tuesday, October 1, 2024 8:28:10 PM

No Report From Environmental. Working on ideas for a table at the district convention related to our tree planting and tree care. Also trying to chase down some information on Milk Weed Seeds that could be distributed and planted to help the butterfly population

On Sat, Sep 28, 2024 at 9:02 AM Lisa Bourget < <a href="mailto:quietmeadowtravel@gmail.com">quietmeadowtravel@gmail.com</a>> wrote: Hello fellow Lions,

Please let this serve as a request for reports from your respective areas for the upcoming Cabinet meeting on Sunday, October 6 at the Eau Claire Moose Lodge (*please submit the report using "reply to all"*). As noted on the attached agenda, there will be a lunch served at noon with meeting to follow.

I'm asking for reports to be submitted *no later than end of day Thursday October*3 because I have an event on Saturday and will be pulling the report together Friday. Please and thank you!!

We look forward to seeing everyone. Thank you for all you do!!

#### **Lion Lisa Bourget**

Cabinet Secretary N28695 Quiet Meadow Lane Blair WI 54616 715-340-4004

### GLT Report - Oct 6, 2024

- 1. Officer Training was held on Wednesday, September 27. The following clubs attended the training.
  - a. Eau Claire Seymore
  - b. Eau Claire Eve
  - c. Ellsworth
  - d. Elk Mound
  - e. Fairchild
  - f. Hudson
  - g. Menomonie
  - h. Prescott
- 2. Secretary Training will be available via a Zoom meeting in October. (date to be determined)
- 3. If clubs are still having a difficult time accessing the new Portal, please contact <a href="mailto:lionscupport@lionsclubs.org">lionscupport@lionsclubs.org</a> or call 630-468-6900

From: <u>clecleir@wwt.net</u>

To: "Lisa Bourget"; tia1937@yahoo.com; okasfmly@charter.net; barthb.331@gmail.com;

johnson.bresco@gmail.com; dgaeu@sbcglobal.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; Emily.b3@gmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1gjries@gmail.com; jamesdimock@gmail.com; lionjaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; kristilm1@gmail.com; red rose 59@yahoo.com; nbrnine@earthlink.net; hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; lilange01@hotmail.com; hagen.rimk@gmail.com; Stacev.Nesseth@redwingshoes.com;

tlecleir@wwt.net; tngoller@gmail.com

Subject: RE: Call for Reports - Thursday October 3

Date: Sunday, September 29, 2024 3:34:23 PM

Attachments: image001.png

Following are two reports from PID Connie LeCleir-Meyer:

#### **USA/Canada Lions Leadership Forum**

The 48<sup>th</sup> USA/Canada Lions Leadership Forum was held 9/5/2024 – 9/7/2024 in Louisville, Kentucky. There were 85 attendees from MD27, several of whom were from District E2! It started with a Strides Walk for diabetes, a collection of cold weather clothing/food for a local service project, Speed Learning sessions on key Lions topics, and a Thursday evening banquet with a Kentucky Derby theme. The Forum had over 80 seminars focusing on building personal leadership skills to make our clubs and ourselves stronger. The Forum Store provide all attendees with Lions clothing and swag to share with others back home. The meal guest-speakers were inspiring and entertaining, and Lions University had over 100 graduates of the Bachelor's, Master's or Doctorate Programs.

The 49<sup>th</sup> USA/Canada Lions Leadership Forum will be held 9/18/2025 – 9/20/2025 in Atlantic City, New Jersey at an early bird cost of \$300 per person prior to 3/31/2025. The location all under one roof at Harrah's Atlantic City with a block rate of \$155/night. The theme is "Learn Grow Lead", and there are over 90 seminars planned. On Thursday evening there will be a live dance band, Friday luncheon will feature Warren Morris, former LSU and Major League Baseball player. Saturday luncheon will feature guest speaker International President AP Singh from India, and the Saturday evening banquet will feature MD27 Wisconsin's own PCC BJ Blahnik with his Leader Dog Jackson as guest speaker! I will have registration information available at the Cabinet meeting, or you can register online at <a href="https://www.lionsforum.org">www.lionsforum.org</a> or by phone at 605-723-4007. We hope to see you there!

#### Global Membership Approach (GMA)

Through collaboration with *MISSION 1.5* and the District E2 goals process, we continue with what had been started a few years ago at the E2 District Convention, that being the Global Membership Approach (GMA). You may recall an activity where the attendees participated in a Strengths, Weaknesses, Opportunities, Threats (SWOT) analysis discussion, followed by strategizing how we might better develop our club membership. Through the 4-step process (Build a Team, Build a Vision, Build a Plan, Build Success) clubs have an opportunity to learn how to strategize the future of their membership growth. The Global Action Team (GAT) is leading the effort to grow our membership and keep our current members happy. The QR code

#### **GMT REPORT 27-E2 – as of August 31, 2024**

As you can see, we have net loss of 3 members since July 1, 2024. This means that we are on a downward trend already since the year started. As was mentioned at the last cabinet meeting, there are a number of clubs under 10 members, which would be a great place to try to gain membership. These clubs are Cochrane/Buffalo City (4) and Merrillan (5). Also, it was brought to my attention only because my husband is a PDG that Fountian City Farm Fest is folding which will be a loss of 13 members unless they join another club. We are focusing on forming a new club, but I am thinking we should be focusing on growing the clubs we have as well.

	Year to Date
Opening Balance	1,596
Added Members	16
Dropped Members	19
Closing Balance	1593
Net Gain/Loss	-3

on this page will take you directly to the GMA webpage containing resources for all to reference, including access to the eLearning course titled <u>Global Membership Approach</u> located in the Lions Learning Center. My goal is, in collaboration with the GAT, to provide informational sessions at the District Convention, as well as postings on the District Facebook page. Please contact PID Connie LeCleir-Meyer (507)450-9739 or any member of the GAT with questions you may have on this topic.

**From:** Lisa Bourget <quietmeadowtravel@gmail.com>

**Sent:** Saturday, September 28, 2024 9:02 AM

To: tia1937@yahoo.com; okasfmly@charter.net; barthb.331@gmail.com; johnson.bresco@gmail.com; clecleir@wwt.net; dgaeu@sbcglobal.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; Emily.b3@gmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1gjries@gmail.com; jamesdimock@gmail.com; lionjaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; kristilm1@gmail.com; red\_rose\_59@yahoo.com; nbrnine@earthlink.net; hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; lilange01@hotmail.com; hagen.rjmk@gmail.com; Stacey.Nesseth@redwingshoes.com; tlecleir@wwt.net; tngoller@gmail.com

**Subject:** Re: Call for Reports - Thursday October 3

**Importance:** High

Hello fellow Lions,

Please let this serve as a request for reports from your respective areas for the upcoming Cabinet meeting on Sunday, October 6 at the Eau Claire Moose Lodge (*please submit the report using "reply to all"*). As noted on the attached agenda, there will be a lunch served at noon with meeting to follow.

I'm asking for reports to be submitted *no later than end of day Thursday October 3* because I have an event on Saturday and will be pulling the report together Friday. Please and thank you!!

We look forward to seeing everyone. Thank you for all you do!!

#### **Lion Lisa Bourget**

# **DISTRICT 27-E2 GOLF REPORT**

# **October 6, 2024**

Request for sponsorship of the District 27-E2 2026 golf tournament will be sent out next month. As can seen by how well the Hudson Lions did this year, hoping for an increase in response to sponsorship.

The 2025 District golf tournament will be hosted by the Eleva/Strum and Cleghorn Lions on Saturday, May 10<sup>th</sup> at the Hickory Hills golf course.

Lion Ken King District 27-E2 Golf Chair

# 27-E2 HEARING COMMITTEE REPORT Cabinet meeting: October 6, 2024

One application came in for aids since July 1st, which was disapproved because of income at 308% of the poverty level.

We currently have funds for the next twenty-four aids at ~\$1,000 per aid.

The application for hearing aid assistance can be found on the District Organization page of our District website: md27e2.org, and on the WLF website: wlf.info – Hearing Program.

Zone Chairs: Again, please inform clubs that the number of applications has diminished for the past six years, and they should promote our WLF Hearing program in their community. Clubs which are interested in learning more about our WLF Hearing Aid Project can contact me, 715-386-8054, to schedule a visit to present it at their membership meeting.

Dan Gaeu District Hearing Chair

Reaching, Touching, Improving Lives
The Lions of Wisconsin

# World Hunger

This past week we had a D27 Zoom Meeting open to all World Hunger Chairs. Low attendance filled with an awful lot of information. I appreciated Brian Dulmes, M1 World Hunger ChairPerson for setting up the meeting. As I have reported in our last meeting, solving World Hunger starts by solving local hunger. Below are suggestions we shared:

- -Create community gardens for those who want fresh vegetables and to share with Food Shelves/Pantries. Have Farmer's Market could exchange produce that both sides need.
- Take leftover food from meetings/events to shelters
- People are not willing to ask for help for varied reasons. We need to discover and provide individuals/families needing help providing avenues to overcome hunger how they can get help and not hurt their pride.
- Does your local school have a food pantry in it and is there a weekend "backpack" program? Holiday breaks and summer are tough times for many of our children and their families.
- Ask your local food pantries "what they need instead of giving them what you think they need." They may already have plenty of water or canned soup for example. Giving "Hamburger Helper" when they can't purchase meat may not be a good idea.
- Provide several meals for those on "Meals on Wheels" (or similar program) for the snow days when food isn't delivered.
- School pantries need to know how many people the "backpack" will be feeding.
   The food taken home may be packed for one but feeding many more.
- Work with the pantry/school to grow fresh lettuce year round to hand out.
- Have a 75 cent spaghetti dinner (or other very low cost meals) Those who can afford more will give more and those who can't get a meal at a very good price.
- Look throughout our districts for Hunger activities and make sure the clubs are reporting them.
- -repackaging event which turns bulk food, Oatmeal, beans, rice etc. into meal size packages and packed into cases and shipped where needed thru The FOOD for Kidz Program
- Shift the way we think about hunger initiatives and see where we are already incorporating them.
- Go to the Hunger section of the Member Resource Center to find out what you can and are already doing.

https://www.lionsclubs.org/en/start-our-global-causes/hunger

The new Hunger Service Area Resources include:

- <u>Community Feeding Event</u> Promote wellness and nutrition by providing meals and community engagement for local families.
- <u>Food Collection</u>, <u>Preparation and Distribution</u> Enhance access to food for community members by creating avenues for food collection, preparation and distribution.
- Agricultural Development & Support Provide sustainable access to food through the development and support of community agricultural systems.
- Hunger Initiatives for Women & Children Advance food equity by empowering women and children through hunger-related service.
- Hunger and Nutrition Awareness, Advocacy and Education Promote hunger and nutrition awareness around the world through education and advocacy.

A flier for each of these service areas can be downloaded from lionsclubs.org/hunger.



#### **Press Contacts**

Below are email contacts for many local media organizations. Feel free to supply additional contacts.

#### **Television**

WEAU 13 TV - news@weau.com; Fox 25/48 TV - news@fox2548.com; WKBT 8 TV - news@wkbt.com; WQOW 18 TV - news@wqow.com; CVCTV - info@valleymediaworks.org;

#### Radio

WHYS Radio - whys@whysradio.org; WWIB Radio - studio@wwib.com;

#### **Print**

Leader Telegram - newsroom@ecpc.com;

Dunn County News/Chippewa Herald - <a href="mailto:news@chippewa.com">news@chippewa.com</a>;

Volume One - editorial@volumeone.org;

Mondovi Herald News/Buffalo County News - mhnewscopy@media-md.net

Buffalo County Journal/Cochrane-Fountain City Recorder - Recorder@mwt.net

Osseo Tri-County News - erika@media-md.net

The Republican Eagle - redwingnews@orourkemediagroup.com;

The Courier Wedge - <u>Durandpublishing@nelson-tel.net</u>

My Gateway News - editor@mygateway.news;

#### **News Stories**

Below are Links to recent local news stories for Lions.

Cleghorn Harvest Festival kicks off fall

Lions Club makes beds for children in need

**Lions Oktoberfest** 

Woodville Lions Club inducts another new member at September meeting

#### **Press Releases**

Use AI to generate Press Releases, Facebook Posts, and Instagram Posts. Goto <a href="https://www.lionsvirtual.org/">https://www.lionsvirtual.org/</a> and click on LionsMarket2Grow, this opens a ChatGPT window. Copy a Service Report from the Lion Portal and paste it into the ChatGPT window, wait a few seconds and it will start generating a Press Release, Facebook Post, Instagram Post, and Poster (Posters are a work in progress). Verify the information, add some photos of Lions DOING SERVICE (not just a check presentation) and you're ready to Publicize your Clubs Service.

Lion James Dimock

#### Information Technology - 03 Oct 2024

We have 3 clubs in the district that don't have a Facebook page (Blair, Cochrane Buffalo City,, Prescott). Several clubs in the district have had their Facebook pages shut down. Facebook has started to use Al to monitor pages and it doesn't always work properly. Clubs should convert their club pages to a **Business Page**, this is free and allows contact with real people.

Members are available to sit down with a club and assist in the setup process and train club members on how to operate websites or Facebook pages. For any club that wishes, I will set up a Facebook Page for your club. The only requirement is someone in your club who has a Facebook account and will agree to maintain the page. Contact <a href="mailto:md27e2socialmedia@gmail.com">md27e2socialmedia@gmail.com</a> for help.

If you create an event on your Facebook Page, it will be added to the District Facebook Page and District Calendar on the District Website (<a href="https://www.e-district.org/sites/27e2/">https://www.e-district.org/sites/27e2/</a>). Make sure to check out the updates on our District Website, please let us know if there's information or a feature you'd like to see!

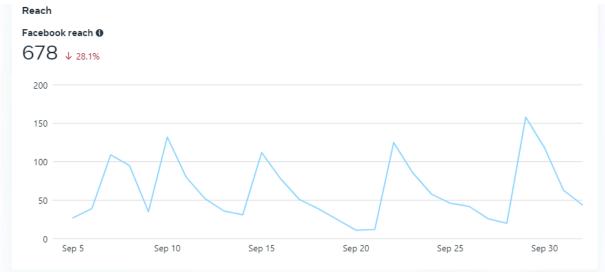
#### Tips for a Website:

- LCI link on how to setup a free website for your club through e-clubhouse. https://lionsclubs.org/en/resources-for-members/resource-center/create-e-clubhouse.

#### Tips for Facebook:

- LCI's video on how to setup a Lions Club Facebook page. <a href="https://youtu.be/1136">https://youtu.be/1136</a> pv5ZGk
- Review the Facebook Success For Lions Presentation.
   <a href="http://e-district.org/userfiles/900/file/MD27-E2-FacebookSeminar.pdf">http://e-district.org/userfiles/900/file/MD27-E2-FacebookSeminar.pdf</a>
- Is your Event shared on the District Page?
   https://www.facebook.com/pg/MultipleDistrict27E2/events/
- Use the Facebook Business Manager app to manage your Club Facebook page. https://www.facebook.com/help/440342779314597

Lion James Dimock





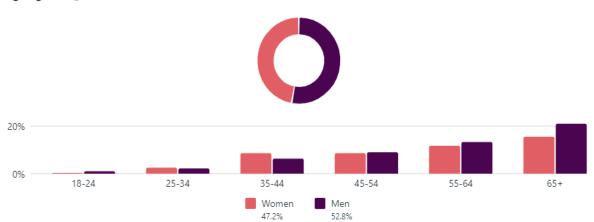
#### Audience

Current audience Potential audience

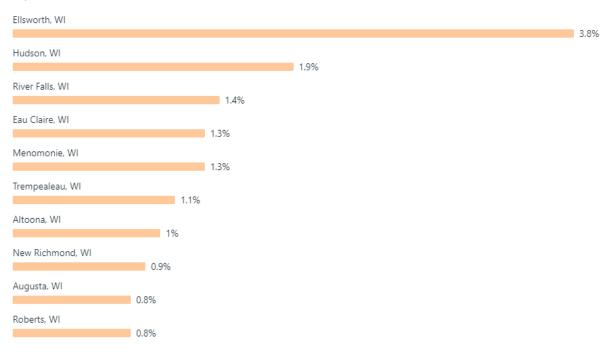
#### Facebook followers (i)

# 1,121

#### Age & gender (i)



#### Top cities



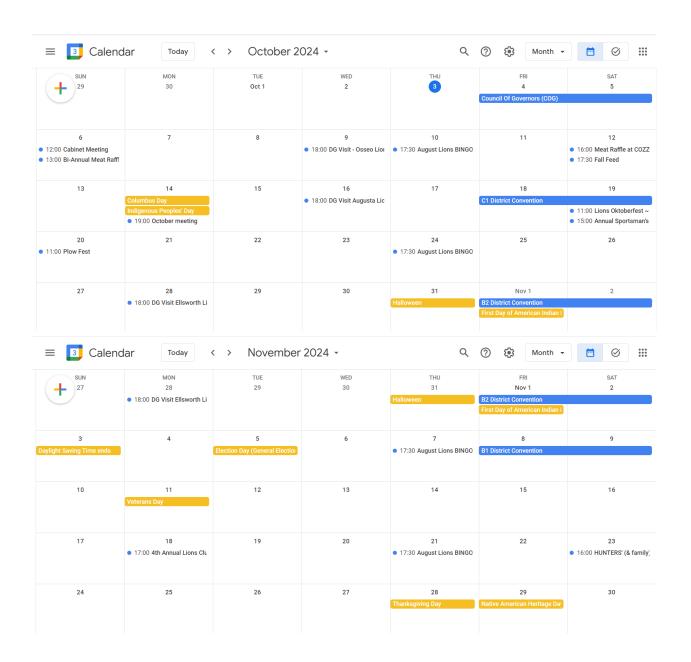
#### Top countries

United States

77.2% Canada

2.4% India

2.2%



From: B Barth
To: Lisa Bourget

Cc: tia1937@yahoo.com; okasfmly@charter.net; johnson.bresco@gmail.com; clecleir@wwt.net;

dgaeu@sbcglobal.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; Emily.b3@gmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1gjries@gmail.com;

jamesdimock@gmail.com; lionjaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; kristilm1@gmail.com; red rose 59@yahoo.com; nbrnine@earthlink.net;

hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net;

<u>pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; lilange01@hotmail.com; Stacey.Nesseth@redwingshoes.com; tlecleir@wwt.net; tngoller@gmail.com</u>

Subject: Re: Call for Reports - Thursday October 3

Date: Thursday, October 3, 2024 8:26:35 PM

All,

Here is my District Information Technology Chairperson Report.

I am working on re-reviewing the email groups for E2 Cabinet, Club President and Club Secretaries to make sure it is as up to date as possible.

Again, some emails were sent via Invite instead of direct add - it is up to the individuals to accept the invite to be on the list.

I am also working on other avenues of how to handle mass emailing without keeping track of all the individual emails address separately.

I am not aware of any updates requested to the website. As you find any updates I should make please let me know.

27-E2 PDG Bradley Barth MD27-E2 District Information Technology Chairperson

On Sat, Sep 28, 2024 at 9:02 AM Lisa Bourget

 $<\!\!quietme adowtravel@gmail.com\!\!>\!wrote:$ 

> Hello fellow Lions,

> Hello Tellow Li >

>

>

> Please let this serve as a request for reports from your respective areas for the upcoming Cabinet meeting on Sunday, October 6 at the Eau Claire Moose Lodge (please submit the report using "reply to all"). As noted on the attached agenda, there will be a lunch served at noon with meeting to follow.

> I'm asking for reports to be submitted no later than end of day Thursday October 3 because I have an event on Saturday and will be pulling the report together Friday. Please and thank you!!

> > >

> We look forward to seeing everyone. Thank you for all you do!!

> Cabinet Secretary

> N28695 Quiet Meadow Lane

#### LCIF report October 2024

Reminder I will be bringing donation sheets to our meeting so that everyone has an opportunity to make an individual donation to your foundation. Any donation amount is appreciated.

LCIF Fundraising goal for MD27E2 2024-2025 Lions year is \$48,582. The stretch goal for fundraising for MD27E2 is \$79,400.

Following is a list of all the grants that MD27E2 has received through LCIF.

	_		•									
IC -	LCIF Grantee	Ţ,	LCIF Grant Name	Ψ.	Approved Amount Da	Ар	proved Amou 🔻	Grant Type Nam ▼	Grant Stat 🔻	Global Cause Nan 🔻		
16050	District 27 E2		Renovate Children's Waiting Room at Cancer Center		5/21/2020	\$	10,485.00	Childhood Cancer	Closed	Childhood Cancer		
15619	District 27 E2		Renovate Children's Waiting Room at Cancer Center (Local Match)		6/2/2020	\$	5,088.00	Community Impact	Closed	Childhood Cancer		
16679	District 27 E2		COVID-19 Relief		6/30/2020	\$	10,000.00	Emergency	Closed	Disaster Relief		
13688	District 27 E2		Flood Relief		7/25/2017	\$	10,000.00	Emergency	Closed			
4202	District 27 E2		TORNADO RELIEF		8/29/1994	\$	5,000.00	Emergency	Closed			
12113	District 27 E2		EYEGLASS MISSION TO MEXICO		5/10/1999	\$	8,162.00	IAG	Closed			
8153	District 27 E2		VITAMIN A PROJECT IN NICARAGUA		6/30/1997	\$	5,000.00	IAG	Closed			
12157	District 27 E2		VITAMIN A DISTRIBUTION		9/7/1999	\$	8,000.00	IAG	Closed			
1866	District 27 E2		VITAMIN A FOR NICARAGUA CHILD		8/29/2005	\$	7,000.00	IAG	Closed			
4345	District 27 E2		LIONS-HABITAT HOME - PRESCOTT		6/25/2001	\$	39,450.00	Core 4 Health	Closed			
3996	District 27 E2		FLOOD RELIEF		5/27/1993	\$	5,000.00	Emergency	Closed			
5445	District 27 E2		FLOOD RELIEF		9/27/2010	\$	10,000.00	Emergency	Closed			
21125	District 27 E2		Wheelchair Accessible Van for the Disabled		6/26/2023	\$	6,500.00	Community Impact	Closed	Humanitarian		

#### Grants received MD27

IC -	LCIF Grantee	LCIF Grant Name	▼ Approved Amount Da ▼	Approved Amou 🔻	Grant Type Nam ▼	Grant Stat ▼	Global Cause Nan 🔻
14678	Multiple District 27	Equip University of Wisconsin Carbone Cancer Center	5/10/2019	\$ 99,841.00	Matching	Closed	
12430	Multiple District 27	Purch. Vision Screening Equip.	6/25/2015	\$ 100,000.00	Standard	Closed	
710	Multiple District 27	DIABETES AWARENESS PROGRAM	4/4/2000	\$ 100,000.00	Core 4 Diabetes	Closed	
12175	Multiple District 27	BOYS CABINS @ CAMP FOR BLIND	6/22/1999	\$ 75,000.00	Standard	Closed	
6494	Multiple District 27	UPGRADE EYEGLASS RECYCLING CTR	6/27/2002	\$ 8,190.00	IAG	Closed	
5307	Multiple District 27	EXPAND EYEGLASS RECYCLING CTR.	6/28/1996	\$ 13,715.00	Standard	Closed	
12270	Multiple District 27	GIRLS CABIN @ CAMP FOR BLIND	6/22/1999	\$ 75,000.00	Standard	Closed	
8131	Multiple District 27	CONST. CABIN @ LIONS CAMP FOR	6/30/1997	\$ 62,500.00	Standard	Closed	
4888	Multiple District 27	CONST HEALTH LODGE @LIONS CAMP	3/18/2007	\$ 75,000.00	Standard	Closed	
6848	Multiple District 27	NEW DORM @ LIONS CAMP FOR THE	4/10/1997	\$ 62,500.00	Standard	Closed	
4925	Multiple District 27	SANITATION SYSTEM AT LIONS CAM	2/20/1984	\$ 30,000.00	Standard	Closed	
1610	Multiple District 27	EYEGLASS RECYCLING CENTER	5/27/1993	\$ 31,515.00	Standard	Closed	
8824	Multiple District 27	TWO LIONS EYE RESEARCH LABS	3/6/1989	\$ 50,000.00	Standard	Closed	
8121	Multiple District 27	WISCONSIN EYEGLASS RECYCLING C	6/20/1997	\$ 6,500.00	IAG	Closed	
14082	Multiple District 27	Equip Cancer Unit at Children's Hospital of Wisconsin	5/11/2018	\$ 100,000.00	Matching	Closed	
21111	Multiple District 27	Lions Eye Bank Wisconsin Guatemala Project	8/11/2023	\$ 23,710.00	Matching	Approved	Vision
21367	Multiple District 27	Lions Eye Bank Wisconsin Guatemala Project	8/29/2023	\$ 4,000.00	Designated	Approved	Vision
17571	Multiple District 27	Expand Diabetes Program at the Wisconsin Lions Camp	5/25/2021	\$ 196,976.00	Diabetes	Closed	Diabetes
16976	Multiple District 27	Lions Healing Space at Marshfield Clinic	1/21/2021	\$ 19,521.00	Childhood Cancer	Closed	Childhood Cancer

Please share this information with your clubs to show how the club donations and individual donations from our District come back to help within our own District and State.

A matching grant request for Hudson Hospital has been submitted by PDG Ronda Bierbrauer to help purchase a Cellavision DC-1 device and provide the necessary training to infusion employees. Deadline to submit was October 1<sup>st</sup>.

I will soon be sending out a letter to all clubs introducing myself and asking the opportunity to attend a club meeting to share about LCIF.

Zone Chairs I am also available to attend Zone meetings if you are in need of a speaker.

Stacey Nesseth LCIF Coordinator MD27E2

### MAKING IT OFFICIAL

WE ARE TRYING TO COORDINATE A NIGHT WHEN WE CAN OFFICIALLY INSTALL THE OFFICERS AND INDUCT MEMBERS INTO HUDSON LEOS. AS SCHOOL HAS BEGUN IT HAS BEEN A LITTLE TRICKY WITH ALL THE DIFFERENT EVENTS GOING ON IN THE STUDENTS' LIVES

# **Opportunity**

I look forward to visiting the Principal of the Ellsworth Middle School, Oran Nehls. I will be attending the Woodville Lions club meeting on October 14, to try at joining three clubs (St. Croix Central, Baldwin-Woodville, and New Richmond) to make one Leos Club.

I will be trying another approach when visiting with New Richmond, Baldwin-Woodville, and St. Croix Central. I am going to have applications for the adult members who know of a student they believe would like to make a difference in their communities. Their challenge will be to get them signed up. (3)

#### CARINET SHPPORT

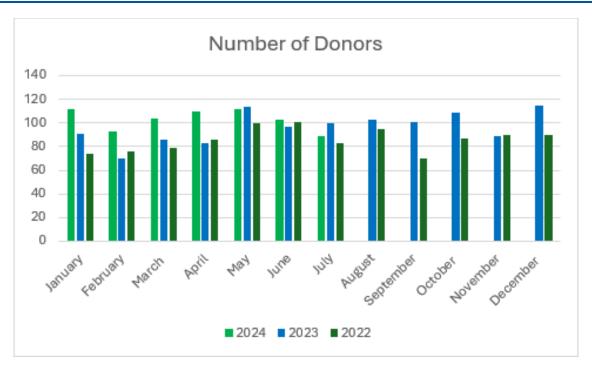
I will order the banner for Hudson Leo's Club when we have finalized their official Induction date. I purchased Zoom so I could continue to have meetings to establish more Leo's Clubs and meet with the Hudson Leos (October 10) as they begin their journey.

Submitted by PDG Ronda Bierbrauer





### **LEBW Council of Governors Report**



#### **LEBW Transporter Stats**

Through Sept. 1, LEBW Transporters have logged 503 transports by 78 clubs.

#### **Certified Transporter Training**

• The Lions Eye Bank of Wisconsin had six online Certified Transporter Training sessions during the month of August. The average attendance for each online session was 75 transporters per session. As of Sept. 1, 2024, more than 500 LEBW Transporters are now certified throughout the state. There will be more online sessions in late September and mid-October, dates pending.

In addition to online training, several clubs and Transport Areas/Hubs have scheduled in-person certified transporter training sessions with LEBW Communications and Outreach Manager Adam Crowson through the months of September and October. Additionally, most of the District Convention Committees have also scheduled a transporter training session for the Friday afternoon of their district convention to help transporters get certified.

Are we required to be certified to transport? It is essential for compliance purposes that all transporters become Certified Lions Volunteer Transporters. You will receive a certificate upon completion of the workshop and be recognized for this achievement.

**New Volunteer Position: Transport Instructor/Regional Coordinator:** To fully support our new training program, LEBW is seeking 24 volunteers to serve in the prestigious role of transport instructors/regional coordinators. These very special volunteer positions will facilitate transporter training and the recertification training workshops in your region of Wisconsin and help communicate timely updates to dispatchers and transporters in your area.

As an instructor, you will work with Lion Adam Crowson, Communications and Outreach Manager to learn about the Lions Eye Bank of Wisconsin, its transporter program, and how to instruct and train



# **LEBW Council of Governors Report**

transporters and dispatchers. (e.g. train the trainer). Instructors are required to attend a half-day workshop at the Lions Eye Bank of Wisconsin to become certified as instructors/trainers.

#### **Youth Exchange Visit**

• LEBW hosted 20 Lions Youth Exchange students and 9 Chaperones for the Youth Exchange visit on Wednesday, Aug. 16. Youth Exchange students received a full tour and learned about eye banking here in Wisconsin and globally. The youth in the program were engaged and asked great questions about the clinical side of cornea tissue donation. We are grateful for the ongoing collaboration between our organization and the Youth Exchange project in MD27.

#### World Eye Bank Symposium 2024 and Asia Cornea Society

• At the end of September, Dr. Tolulope Oyedun, LEBW's Director of Clinical and Technical Services, will be a presenter at the World Eye Bank Symposium in Jakarta, Indonesia and then present at the 9<sup>th</sup> Biennial Scientific Meeting of the Asia Cornea Society immediately after the symposium.

#### **Welcome Lion Bill Fletcher**

 The Lions Eye Bank of Wisconsin Board of Directors would like to welcome Lion Bill Fletcher to the board of directors as the district representative from District 27-B1. Lion Bill is a member of the Westfield Lions Club.

#### **LEBW** in your communities

 Thank you LEBW 2<sup>nd</sup> Vice Chair PDG Judy Hatz and LEBW Director PDG Dan Montaine for inviting LEBW into your communities to present to non-Lions groups about the work that we do. LEBW Chief Development Officer Stefanie Dziedzic recently visited the Wausau Optimist Club and a Grafton Community Event sponsored by the Grafton Lions Club.

#### **InBusiness Magazine**

• The Lions Eye Bank of Wisconsin and Past Board Chair Lion Erica Singley will be featured with a profile and advertisement in InBusiness Magazine's 2024 Corporate Giving Guide. The publication will be available in late fall.

#### October 1, 2024

Dear Lions Presidents and Secretaries,

We thank all Lions Clubs in 27-E2 for your generous support of the Western Wisconsin Lions Campership Fund and Camp Needlepoint/Daypoint in 2024. We received \$25,590 in donations from 35 Lions Clubs to the Camp Needlepoint/Daypoint Campership Fund in 2024.

56 children from Western Wisconsin received camperships. Thank you 27-E2 Lions!

If your club has supported this project in the past, thank you, and please continue to do so. If your club has not been able to support the Campership Fund in the past, please consider doing so in 2025.

If you have more questions about Camp Needlepoint/Daypoint, if you are interested in a program presentation at your club meeting, or if you want to donate to the Campership Fund, contact:

Lion Dr. Bob Johnson 558 River Hills Drive River Falls, WI 54022 715-441-1558 rbimd@hotmail.com

Thanks for all you do!

Lion Bob Johnson, MD

Lion Beth Okas, RN Lion Nan Dolphin, Pharmacist District 27-E2 Diabetes Awareness Co-Chairs

# Peace Poster & Essay Report 10.06.2024 "Peace Without Limits"

The Peace Poster & Essay contest, "Peace Without Limits" is under way throughout the state. Governor Dimock purchased our Peace Poster Kit to send the winning poster into the state contest.

We have several clubs that are working to start local contests working through bumps in the road to get them started.

The deadline for sending posters into our governor is postmarked November 15.



# Restoring Hope Transplant House Report to the 27-E2 District Cabinet October 6, 2024

I had a quick phone call with Cindy, she was very busy, but she said again they appreciate everything that the Lions Clubs and Lions have done for them every year.

**Submitted by Lion Laurie Klinkhammer** 

From: <u>clecleir@wwt.net</u>

To: "Lisa Bourget"; tia1937@yahoo.com; okasfmly@charter.net; barthb.331@gmail.com;

johnson.bresco@gmail.com; dgaeu@sbcglobal.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; Emily.b3@gmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1gjries@gmail.com; jamesdimock@gmail.com; lionjaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; kristilm1@gmail.com; red rose 59@yahoo.com; nbrnine@earthlink.net; hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; lilange01@hotmail.com; hagen.rimk@gmail.com; Stacev.Nesseth@redwingshoes.com;

tlecleir@wwt.net; tngoller@gmail.com

Subject: RE: Call for Reports - Thursday October 3

Date: Sunday, September 29, 2024 3:34:23 PM

Attachments: image001.png

Following are two reports from PID Connie LeCleir-Meyer:

#### **USA/Canada Lions Leadership Forum**

The 48<sup>th</sup> USA/Canada Lions Leadership Forum was held 9/5/2024 – 9/7/2024 in Louisville, Kentucky. There were 85 attendees from MD27, several of whom were from District E2! It started with a Strides Walk for diabetes, a collection of cold weather clothing/food for a local service project, Speed Learning sessions on key Lions topics, and a Thursday evening banquet with a Kentucky Derby theme. The Forum had over 80 seminars focusing on building personal leadership skills to make our clubs and ourselves stronger. The Forum Store provide all attendees with Lions clothing and swag to share with others back home. The meal guest-speakers were inspiring and entertaining, and Lions University had over 100 graduates of the Bachelor's, Master's or Doctorate Programs.

The 49<sup>th</sup> USA/Canada Lions Leadership Forum will be held 9/18/2025 – 9/20/2025 in Atlantic City, New Jersey at an early bird cost of \$300 per person prior to 3/31/2025. The location all under one roof at Harrah's Atlantic City with a block rate of \$155/night. The theme is "Learn Grow Lead", and there are over 90 seminars planned. On Thursday evening there will be a live dance band, Friday luncheon will feature Warren Morris, former LSU and Major League Baseball player. Saturday luncheon will feature guest speaker International President AP Singh from India, and the Saturday evening banquet will feature MD27 Wisconsin's own PCC BJ Blahnik with his Leader Dog Jackson as guest speaker! I will have registration information available at the Cabinet meeting, or you can register online at <a href="https://www.lionsforum.org">www.lionsforum.org</a> or by phone at 605-723-4007. We hope to see you there!

#### Global Membership Approach (GMA)

Through collaboration with *MISSION 1.5* and the District E2 goals process, we continue with what had been started a few years ago at the E2 District Convention, that being the Global Membership Approach (GMA). You may recall an activity where the attendees participated in a Strengths, Weaknesses, Opportunities, Threats (SWOT) analysis discussion, followed by strategizing how we might better develop our club membership. Through the 4-step process (Build a Team, Build a Vision, Build a Plan, Build Success) clubs have an opportunity to learn how to strategize the future of their membership growth. The Global Action Team (GAT) is leading the effort to grow our membership and keep our current members happy. The QR code

on this page will take you directly to the GMA webpage containing resources for all to reference, including access to the eLearning course titled <u>Global Membership Approach</u> located in the Lions Learning Center. My goal is, in collaboration with the GAT, to provide informational sessions at the District Convention, as well as postings on the District Facebook page. Please contact PID Connie LeCleir-Meyer (507)450-9739 or any member of the GAT with questions you may have on this topic.

**From:** Lisa Bourget <quietmeadowtravel@gmail.com>

**Sent:** Saturday, September 28, 2024 9:02 AM

To: tia1937@yahoo.com; okasfmly@charter.net; barthb.331@gmail.com; johnson.bresco@gmail.com; clecleir@wwt.net; dgaeu@sbcglobal.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; Emily.b3@gmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1gjries@gmail.com; jamesdimock@gmail.com; lionjaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; kristilm1@gmail.com; red\_rose\_59@yahoo.com; nbrnine@earthlink.net; hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; lilange01@hotmail.com; hagen.rjmk@gmail.com; Stacey.Nesseth@redwingshoes.com; tlecleir@wwt.net; tngoller@gmail.com

**Subject:** Re: Call for Reports - Thursday October 3

**Importance:** High

Hello fellow Lions,

Please let this serve as a request for reports from your respective areas for the upcoming Cabinet meeting on Sunday, October 6 at the Eau Claire Moose Lodge (*please submit the report using "reply to all"*). As noted on the attached agenda, there will be a lunch served at noon with meeting to follow.

I'm asking for reports to be submitted *no later than end of day Thursday October 3* because I have an event on Saturday and will be pulling the report together Friday. Please and thank you!!

We look forward to seeing everyone. Thank you for all you do!!

#### **Lion Lisa Bourget**

#### **DISTRICT 27 E-2 VISION REPORT**

OCTOBER 6, 2024

This is our busy season. Our Lions clubs and schools are keeping our SPOT vision cameras in steady use. We are progressing well.

Lion Wyatt Kreuger experienced a malfunction in one of our SPOT cameras, which came at a time when every camera is really needed. He sent it in to Welch-Allyn and got price of a little less than \$500 for repairs, as well as a new battery. Since we have funds in our Vision account and this is a critical time for having every camera in service, I told Wyatt to proceed with repairs. He intended to submit payment with his personal credit card, so I expect this to come up at our meeting.

We are still in the process of finding eventual replacements for our aging cameras. Welch Allyn's SPOT cameras seem not to have improved much from our old models, and may cost around \$7500 with old camera trade-in. PlusOptix has features and pricing that may be a better alternative for us.

I am still comfortable with the service life in our old SPOT cameras. One did break down, as we dreaded, but Welch-Allyn repair service got it back in working shape for less than \$500. I consider that to be good news. A couple of years ago I was told that a battery replacement alone would be a least \$500.

We have just about all the information we need to decide what kind of camera to get for our eventual SPOT replacements. For now, we are doing our mission well. The District Vision funds would presently cover full payment of perhaps one and a half new cameras. Many Clubs have indicated that they are ready to step up with help for replacement purchases. DG James has suggested doing a WLF grant through the state for new cameras, and bulk purchasing with other Districts.

PDG Dave Schaefer

# Wisconsin Lions Foundation Report to the 27-E2 District Cabinet October 6, 2024

IPID Lee Vrieze inducted our new Directors and our new Officers.

The deer hide and eye glass locations are now on our website. If you have added or changed the locations of your collection sights please let WLF know so that our website is up to date.

Project Director Keith Mueller has the Vision Screening broken down by each District from July 1, 2023 to June 30, 2024, E2 has screened 8,233 kids with a referral of 985 kids.

Camp Director Andrea reported that we had 924 campers. The cancellations were a little higher than normal because of the upper respiratory illnesses.

Hospitality Director Phillip Potter said that the Rental Program in 2024 has been a year of growth and expansion for Wisconsin Lions Camp Rentals.

If any club would like us to visit and talk about the camp please let PDG Jay or myself know and we will attend your meeting.

The next meeting of the WLF Board will be held on December 14, 2024.

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Respectfully submitted,

PDG Jay Nesseth

Lion Laurie Klinkhammer

# Youth Exchange Report - District 27-E2

October 6, 2024

# One Week - One Camp - One World

Lions Youth Camp & Exchange Program www.wisconsinlionsyouthexchange.org

"To create and foster a spirit of understanding among the peoples of the world"



We lost a true spirit in the name of Lions and Youth Exchange

## GENE KOCI

May 24, 1938 - August 18, 2024

Gene will be forever missed at the WI Lions Youth Exchange Camp. He was the best dish-master in the kitchen and positive role model to teenagers all across the globe.

Wisconsin Lions Youth Exchange summer camp wrapped up August 18, 2024 after playing host to youth from Austria, France, Germany, Hungary, Italy, Mongolia, Netherlands, Poland and Spain. It was 8 jam-packed days of culture discovery, sharing and forging new friendships, along with a Native American presentation, Leader Dog presentation, country presentations, crafting and trip to Madison and the Lions Eye Bank. See our schedule below.

WELCOME	FIRST DAY!	FUN EHGINS!		TRIPOAT	GUEST/CAME DAY	SHICO DAY	LAST DAY	Depletate Day	Countries	1
Sen 8/33/24	Mon 8/12/24	Tues, 6/11/24		Wed 8/14/26	Thurs, 8/15/24	Pri 8/16/24	Sat 8/17/24	Son 08/18/24	AUSTRIA.	1
Counselor Breakfast	Breakfast	Breakfast	8:00 AM		Breakfast	Breakfast		Pack sultcases     Bring sultcases outside	PRANCE	I
Control of the last of the las	Etchen: Teams 164	Kitchen: Teams 253	8:30 AM	Sleep Latel	Kitchen Teams 384	Kitchen: Teams 283	Sleep Latel		GERSANIY	l
	Mingther Solety Swimming	USA	100 AM	Breakfast +	PRANCE		120020000000000000000000000000000000000	1. Sweep floors	HUNGARY	ŀ
	Bules - Herse lefe	SPAIN	NOT AM	THE RESIDENCE OF THE PARTY OF T	HUNGARY	Craft Barn	Breakfast +	4. Remove name tags	CALY	3
	Blanket Service	The second second	20100 AAA	Lunch =		(doses (P 4pm)	Lunch =	5. Take out trash	MONGOUM	×
	Project	Craft Barn	10:30 AM	Brunch	Counselor	Free Time	Brunch	***Breakfast***	METHERLANDS	7
	Craft barn tour	Free Time	13:00 AM	Kitchen: Volunteers	Activity	The second second	Kitchen Volunteers	Say your farewells!	POLANO	
	Ice Breaker Games		STORY AND	Craft Sarn	Carpenda .		Un-Olympic Awards	Campers Depart @ "10am	SPAIN	
Counselor Lunch	Lunch/Team Name	Lunch	12:00 PM	Free Time	Lunch	West Allis Cookout	Appreciation Awards	Lost & Found	LIDA	12
Staff & Counselor Unload Trailer and	Kitchen: Summ 18.3	Bitchen: Teams 164	12 00 PM	Maria Samuel San	Kitchen Teams 163	AUSTRIA:	World Chats	Table Outside		n
	Free Time	World Chats/	100 PM	Vans Leave for	idison @ 12: 30pm	MONGOLIA	Free Time &			
Supplies	(put swimwear on)	Current Events	8.00 PM				Talent Show	Clothes & towels left at camp cannot be returned!		
Staff & Counselor Camp Set-up	-		200 PM	Jupin	The State of the Land	Counselors' Choice	Practice			
		Design Team	2:30 PM	The second second	III Observate					
	Canoe Races	Posters		Lions Eye	Un-Olympic Games			Head Cosmotions		
Camper Registration		Water/Field Games	3130 PM	Bank Your			Talent Show	Continuelly rotate through cabins to be sure campers		
Camper Registration	Beach Open for		4.00 PM	Load yers to Mershall		D Com				
Campers Settle Into Cabins	Free Time After		100794	Logo vans to mertines	Photos w/ DGs		Thanksgiving Dinner	pack up and exit cabins		
			5.00 PM	DOMESTIC OF	Guest Intros	Evaluations	Kitchen: Yearns 184	before treakfastii		
-	Maria	Dinner	6:00 PM	Marshall Lions	Dinner	Fish Fry-Birthday	Total Control of the			
Dinner-Lock up	Dinner	Sinher ham IA2	EXCEPTED THE	Picnic	Elighers Teams 284	Einher Counsison	Solutice Gifts			
Kitchen: Teams 183	Otchen: Trama 25A	GERMANY.	700 PM	- 1200	Leader Dog	Free Time &	Post Camp Skit			
Flag Ceremony Staff & Counselor Intres	Native American	NETHERLANDS	T-SC PM		Presentation	Talent Show	Cares Video			
DUST & COUNSEIOR INTERS	Presentation		800 700	*****	TRALY	Practice	Cerrip Sooks			
Carry toformation	The second	Glow	9.30 PM	Travel Back to	POLANO					
I SIES	Craft Barn	Volleyball	10076	Camp	Craft Barn	Disco @	Free Time			
Free Time	Free Time	Commence of the last of the la	9:00 PM	Free Time	Free Time	Club Vista				
Cabins Quiet	Cobins Quiet	Cabins Quiet	50:00 PM	Cabins Quiet	Cabins Quiet	Cabins Quiet	Cabins Quiet			
No Meeting	11:00 AM	11:00 AM	Duily Staff Meeting	30:30 AM	11:00 AM	11.00 AM	10:30 AM			

From: <u>Kristi Lundeen-miller</u>

To: <u>Emily B.</u>

Cc: Dan & Sally Gaeu; tia1937@yahoo.com; okasfmly@charter.net; barthb.331@gmail.com;

johnson.bresco@gmail.com; clecleir@wwt.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1giries@gmail.com;

jamesdimock@gmail.com; lionjaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; red rose 59@yahoo.com; nbrnine@earthlink.net; hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; lilange01@hotmail.com;

stacey.nesseth@redwingshoes.com; tlecleir@wwt.net; tngoller@gmail.com; Lisa Bourget

Subject: Re: Call for Reports - Thursday October 3

Date: Thursday, October 3, 2024 7:59:43 AM

I hope to involve more of the Pierce County Lion members in service at the Light up the Fair holiday light events in late November & early December.

I also intend to make some Club visits before the end of the year.

Kristi Miller Zone 1 Region 2

On Wed, Oct 2, 2024 at 8:25 PM Emily B. < emily.b3@gmail.com wrote:

Attached is the GMT report. Of note, Fountain City Farm Fest club is folding which will be a loss of 13 members if they do not find other clubs for them to join. Also we are already down by 3 members for the year.

Thanks, Emily Barth

On Wed, Oct 2, 2024 at 4:54 PM Dan & Sally Gaeu < dgaeu@sbcglobal.net > wrote: Attached is my Hearing Aid report.

I plan to be at the meeting.

PDG Dan Gaeu

On Saturday, September 28, 2024 at 09:02:38 AM CDT, Lisa Bourget <<u>quietmeadowtravel@gmail.com</u>> wrote:

Hello fellow Lions,

Please let this serve as a request for reports from your respective areas for the upcoming Cabinet meeting on Sunday, October 6 at the Eau Claire Moose Lodge (*please submit the report using "reply to all"*). As noted on the attached agenda, there will be a lunch served at noon with meeting to follow.

I'm asking for reports to be submitted *no later than end of day Thursday October*3 because I have an event on Saturday and will be pulling the report together Friday.

Please and thank you!!

#### Region 3 Zone 2

Last spring we decided to host a vision screener training for our first Zone meeting. On August 10 we had a training session with DG James and PDG Dave. The training opportunity was sent to all clubs in regions 3 and 4.

10 Lions from seven clubs became certified vision screeners that night. We will be having a meeting in November.

#### Region 2 Zone 2

I have not had a zone meeting yet. I am working on a November meeting time and place.

From: Shawn Callisto

To: Lisa Bourget; tia1937@yahoo.com; okasfmly@charter.net; barthb.331@gmail.com; johnson.bresco@gmail.com;

clecleir@wwt.net; dgaeu@sbcglobal.net; dave60schaefer@gmail.com; rbjmd@hotmail.com; Emily.b3@gmail.com; lionericbuss@gmail.com; zonker@triwest.net; gbrummeyer@yahoo.com; 1giries@gmail.com; jamesdimock@gmail.com; lioniaynesseth@gmail.com; principalphelps@gmail.com; krosman64@gmail.com; kingkc@centurytel.net; kristilm1@gmail.com; red rose 59@yahoo.com; nbrnine@earthlink.net; hagen.rjmk@gmail.com; lion.mbsiakpere@gmail.com; burnleymike8@gmail.com; nanette.dolphin@gmail.com; pfurey65@gmail.com; randiann.m@gmail.com; reidmeyer69@gmail.com; chamaca@frontiernet.net; hagen.rjmk@gmail.com; Stacev.Nesseth@redwingshoes.com; tlecleir@wwt.net;

tngoller@gmail.com

Subject: Re: Call for Reports - Thursday October 3

Date: Tuesday, October 1, 2024 2:55:48 PM

No Zone 4 report. Zone meeting scheduled for Thursday October 24th at 6:00 pm. Skyline Golf Course, Black River Falls.

#### Sent from Outlook

From: Lisa Bourget <quietmeadowtravel@gmail.com>

Sent: Saturday, September 28, 2024 9:02 AM

To: tia1937@yahoo.com <tia1937@yahoo.com>; okasfmly@charter.net <okasfmly@charter.net>; barthb.331@gmail.com <barthb.331@gmail.com>; johnson.bresco@gmail.com <johnson.bresco@gmail.com>; clecleir@wwt.net <clecleir@wwt.net>; dgaeu@sbcglobal.net <dgaeu@sbcglobal.net>; dave60schaefer@gmail.com <dave60schaefer@gmail.com>; rbjmd@hotmail.com <rbjmd@hotmail.com>; Emily.b3@gmail.com <Emily.b3@gmail.com>; lionericbuss@gmail.com lionericbuss@gmail.com>; zonker@triwest.net <zonker@triwest.net>; gbrummeyer@yahoo.com <gbrummeyer@yahoo.com>; 1gjries@gmail.com <1gjries@gmail.com>; jamesdimock@gmail.com <jamesdimock@gmail.com>; lionjaynesseth@gmail.com quality</p krosman64@gmail.com <krosman64@gmail.com>; kingkc@centurytel.net <kingkc@centurytel.net>; kristilm1@gmail.com <kristilm1@gmail.com>; red\_rose\_59@yahoo.com <red rose 59@yahoo.com>; nbrnine@earthlink.net <nbrnine@earthlink.net>; hagen.rjmk@gmail.com <hagen.rjmk@gmail.com>; lion.mbsiakpere@gmail.com nanette.dolphin@gmail.com <nanette.dolphin@gmail.com>; pfurey65@gmail.com <pfurey65@gmail.com>; randiann.m@gmail.com <randiann.m@gmail.com>; reidmeyer69@gmail.com <reidmeyer69@gmail.com>; chamaca@frontiernet.net <chamaca@frontiernet.net>; lilange01@hotmail.com <lilange01@hotmail.com>; hagen.rjmk@gmail.com <hagen.rjmk@gmail.com>; Stacey.Nesseth@redwingshoes.com <Stacey.Nesseth@redwingshoes.com>; tlecleir@wwt.net <tlecleir@wwt.net>; tngoller@gmail.com <tngoller@gmail.com>

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