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**DISTRICT 27-E2 GOLF TOURNAMENT APPLICATION**

**To: DISTRICT CHAIRMAN of the DISTRICT 27-E2 GOLF TOURNAMENT**

The \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Lions Club, a club in good standing in

District 27-E2, Lions of Wisconsin, hereby makes our application to become the

Host Club of the 2026 Wisconsin Lions District 27-E2 Golf Tournament.

This club, at a regular club meeting on the\_\_\_\_day of \_\_\_\_\_\_\_\_, 2025 voted in

favor of making this application attaches herewith all of the information required

by Policy #21 of the By-Laws of District 27-E2 Lions of Wisconsin.

This Lions Club understands that an 18-hole course is preferred, however a 9-hole course is acceptable (par 36) with dining for 100 or more people..

Clubs must submit an application for the 2026 tournament by February 1, 2025

Signed this \_\_\_\_\_day of \_\_\_\_\_\_\_\_\_\_, 2025

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Lions Club

by\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

President

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Secretary

Tournament Chairperson (please print) Return to:

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_ Lion Ken King

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ S11951 Hwy HHI

Telephone number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Eleva, WI 54738

E-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ [kingkc](mailto:kingkc@centurytel.net)7167@gmail.com

715-533-9968