

WHO ARE THE LIONS?

Lions are men and women who volunteer their time, energy, and resources to humanitarian causes in their local communities, state, and country. Lions clubs are always ready to help! That's because whenever Lions get together, problems get smaller and communities get better. Our 45,000 clubs and nearly 1.4 million members in over 200 countries make Lions Clubs International the world's largest service organization. Lions clubs truly make a difference around the world!

LIONS CLUBS ARE UNIQUE

Lions clubs have given back to their communities and helped those in need since 1917. Lions clubs support sight and hearing programs, youth programs, assist the disabled, help feed the hungry, provide clothes for those in need, and provide disaster relief.

Lions clubs also choose their own projects and activities to fit the lifestyles of their members and benefit their community the most. One such activity is the Lions District 46 Student Speakers Contest which gives high school young people the opportunity to develop their speaking and personal presentation skills, so important as they prepare to take on roles as future leaders in our country. Our motto is:

“WE SERVE”



District 46

Student Speakers

Contest

**Sponsored by the
Lions Clubs of District 46**

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TO THE STUDENTS

WELCOME TO THE THIRTEENTH ANNUAL LIONS DISTRICT 46 STUDENT SPEAKERS CONTEST, 2020-2021

The Lions Clubs of District 46 in Nevada and California are proud to once again sponsor our annual Lions Student Speakers Contest. This seventy-five year tradition provides an opportunity for competitive speaking among students on a subject of vital interest to the contestants, as well as the American people as a whole. The contest also stimulates self-expression and independent thinking, and considers the means at our disposal of meeting the present and future world problems.

Our challenging topic for this year's contest is:

Can Distance Learning Provide a Classroom Quality Education?

This thought-provoking subject will give our youth the opportunity to explore in depth a topic that is of vital interest here and abroad.

The Lions of District 46 encourage the participation of all qualified high school students in this contest, thus creating a forum to further develop one's confidence in expressing views on a topic of national concern while building self-assurance in public speaking.

I wish each participating student great success in this contest and in all of your future endeavors.

Mark Lardner, Chairperson
2020–2021 Student Speakers Committee
District 46

Lions Club Sponsorship

Lions Clubs agree to extend to the participating schools and students their fullest cooperation. Individual clubs also agree to provide for the needs and welfare of any student whom they may be sponsoring when that student appears in a zone, region, or district contest. They will further lend every assistance to the student when he or she appears in connection with the Student Speakers Contest. Payment of expenses of parents and coaches or other guests are at the discretion of the sponsoring clubs.

Purpose of the Contest

- To provide an opportunity for competitive public speaking among students on a subject of vital interest to the contestants, as well as to the American people as a whole;
- To stimulate self-expression and independent thinking; and
- To consider the means at our disposal of meeting the present and future world problems.

Student Speakers Contest Topic Suggestions

Anyone may submit topics for the succeeding year. The committee will gladly accept all suggestions. The club chairperson will forward these suggestions to their district chairperson.

All proposed suggestions are considered by the committee and the district chairperson. Topics recommended by the committee are then submitted to the Lions District Cabinet for final selection.

Entrants

The contest is open to students, including foreign exchange students, grades 9 through 12, of any high school, charter school, private school, or home school.

Winners of previous Lions District 46 **final** contests are not eligible to compete again. **Contestants must be attending school when the competition is held.** Three speakers are recommended for Club Contests, but limited to **no more than six contestants at the club level.**

Only one winner shall be certified to proceed to the next succeeding contest. ***Students should be reminded of their obligation to complete the contests. Scheduling conflicts are the student's responsibility to resolve.***

Time Limitations

Students entering the contest shall prepare a speech AS CLOSE TO, BUT NOT OVER, TEN MINUTES, NOR LESS THAN FIVE MINUTES DELIVERY TIME.

Topic

This year's topic has been carefully selected. Entrants should be certain to speak on the topic since points are awarded for adhering to the subject title.

Awards

Awards must conform to the policies outlined by the District Student Speakers Committee and ratified by the District Cabinet. Any additional awards are a basis for disqualification.

Club contests - The club shall present \$75.00 to the winner and \$25.00 to each finalist.

Zone contests - The district shall present \$125.00 to the winner only.

Region contests - The Lions of District 46 - Student Speakers Foundation, Inc. shall present a \$1,250.00 scholarship to the winner only.

District contests - The Lions of District 46 - Student Speakers Foundation, Inc. shall present a \$5,000.00 scholarship to the winner only.

The scholarship awards are granted for use at any **accredited** two- or four-year college, university, or any other school approved by the Lions of District 46 - Student Speakers Foundation, Inc.

The winners shall be allowed seven years from the date of high school graduation to utilize their scholarships. Disbursement of scholarship amounts will be paid as follows:

Region Winners - Total of \$1,250. \$625 will be paid ***twice*** during the first year of college in an accredited institution of higher learning. Normally, the first payment will be made prior to commencement of the first semester, and the second payment will be made prior to commencement of the second semester. In the

case of a trimester institution, payments will be made prior to commencement of the first two semesters. For institutions on a quarter system, payments will be made prior to commencement of the first and third quarters.

District Winner - Total of \$6,250. \$1,562.50 will be paid *twice* during both the first and second years of college in an accredited institution of higher learning. The time of payment of such amounts for two-three -and/or four-term institutions will follow the payment schedule noted above for Region Winners.

Evidence of official enrollment must be provided each enrollment period prior to funds being disbursed. If for any reason a student does not continue in a timely manner, the Lions of District 46 – Student Speakers Foundation, Inc. must be notified. If any winners do not utilize any portion of the scholarship within the seven-year period, the money shall revert to the Lions of District 46 – Student Speakers Foundation, Inc.

A Certificate of Scholarship, with letter of explanation for obtaining the scholarship funds at the Region and District levels, will be provided to the winning speakers at the contest by the Contest Chairperson and the Lions of District 46 – Student Speakers Foundation, Inc.

Awards furnished at the club, zone, region, and district levels shall be restricted to those recommended by the Student Speakers Committee and the Lions of District 46 – Student Speakers Foundation, Inc. THERE SHALL BE NO EXCEPTIONS. PRESENTATION OF ADDITIONAL AWARDS ARE PROHIBITED AND SHALL RESULT IN DISQUALIFICATION OF A CONTESTANT.

Certificates

One official certificate will be provided by the Lions of District 46 - Student Speakers Foundation, Inc. It will be used for presentation to judges and contestants at all levels (and for coaches at the club level only).

It is recommended that certificates be typed or professionally printed and placed in Lions presentation folders in advance of the contest.

After judging has been completed, write the level of the contest and the words “winner” or “finalist” on the line in the lower right hand corner of the contestant’s certificate.

Club Contests

The president of each participating Lions club shall appoint the club Contest Chairperson. It shall be the duty of the Chairperson to contact schools early enough in the fall to allow ample time for student preparation prior to the club contest. The contest poster should be given to the school for display in a prominent location. Handbooks should be given to the school coaches or teachers. The Chairperson should contact the school representatives periodically to check on the progress of the contestants at the school level.

Well in advance of the club contest, a date and a site for the contest should be chosen. The size of the room should be adequate for the anticipated audience. The room must be capable of being closed during the contest and should be reasonably quiet when closed.

No Lions club may hold more than one club contest in any given year. The winning speaker will represent the club in the zone contest. ***No student shall participate in more than one club contest during the contest year, and no school shall participate in more than one club contest during the contest year.***

Clubs should contact schools in their area. If a question arises as to which club should select from which schools, the Region Coordinating Council, Region Chairperson, and/or District Student Speakers Chairperson shall decide.

CLUB, ZONE, AND REGION CHAIRS PLEASE NOTE “CAUSES FOR DISQUALIFICATION” on page 6.

Contest Dates

Each contest must be held separately and be completed by the following dates regardless of the number of contestants competing:

CLUB LEVEL.....on or before January 22, 2021
ZONE LEVEL.....on or before February 19, 2021
REGION LEVEL.....on or before March 19, 2021
DISTRICT LEVEL.....on April 24, 2021
in Minden, NV

The Zone, Region, and District Contest dates should be officially announced at the Club level contest. Therefore, it is the responsibility of each Contest Chairperson to set and communicate the date, time, and place of his/her respective contest to all other Chairpersons, at least two weeks prior to the club level contest. (See Appendix 1.) *Failure to complete the contests by the above dates shall disqualify the winners thereof from further competition that year.*

The Zone, Region, and District Student Speakers Contest Chairpersons shall **BE RESPONSIBLE FOR their respective contests and for the selection of qualified judges.**

Each of the Zone, Region, and District Chairpersons, by entering students in further competition, will be affirming that these students completed their preliminary contests no later than the dates set forth above.

No contest dates, once announced, shall be changed unless all contestants are given at least one week's notice.

Notification of Winners

At the end of the contest, the chairperson will give the winner a sheet with the information about the next level contest. (See Appendix 1.)

Club, Zone, and Region level Chairpersons shall fill out the required information about their contest winner on the form provided. Forward this form to the next level Chairperson upon completion of the contest. (See Appendix 3.) Make a copy of Appendix 2 & 3 and keep a copy.

THE FOLLOWING ARE CAUSES FOR DISQUALIFICATION:

1. USE OR DISPLAY OF PROPS
2. SELF INTRODUCTION, UNIFORMS OR ANY METHOD OF PERSONAL IDENTIFICATION
3. FAILURE TO GIVE REFERENCE SOURCES OF QUOTED MATERIAL
4. USE OF NOTES ABOVE CLUB LEVEL IN EXCESS OF **ONE 3 X 5 CARD**
5. USE OF PROMPTERS
6. PUBLICATION OF SPEECH, EXCEPT FOR VERY BRIEF QUOTATIONS, IN ANY MEDIA PRIOR TO COMPLETION OF THE FINAL CONTEST
7. PARTICIPATION IN MORE THAN ONE LIONS CLUB CONTEST DURING THE CONTEST YEAR
8. UNAUTHORIZED AWARDS GIVEN
9. CONTESTS NOT COMPLETED BY THE DESIGNATED DATE DEADLINES
10. SUBSTITUTION OF A **FINALIST** FOR AN ANNOUNCED **WINNER** IS PROHIBITED

Violation of these rules must result in disqualification of the speaker by the Chairperson, whose decision shall be final. Any protest relative to the contest must be made in writing to the Chairperson before the winner is announced.

INSTRUCTIONS TO JUDGES

All Lions Student Speakers Contests

At the club, zone, and region level, it is recommended that at least three qualified individuals who are not Lions, but have had speech training or experience in public speaking, should be selected as judges by the Chairperson of the respective contests.

It is recommended that judges for a given contest, if possible, be from different professions or fields of endeavor and represent each geographical location involved. Five judges should be used at the district level contest.

The Chairperson of each contest, or a designee, **will meet with all the judges** to explain rules and scoring procedures prior to the contest. *At least one alternate judge should be selected and be available in all contests.*

NO LION, LIONESS, OR SPOUSE shall be permitted to judge at any level.

No member of any competing high school faculty shall be selected as a judge. **NO PERSON SHALL JUDGE THE SAME CONTESTANT IN ANY LIONS STUDENT SPEAKERS CONTEST MORE THAN ONCE DURING THE SAME CONTEST YEAR.**

Extreme care should be exercised in judge selection to avoid a judge and contestant knowing each other.

THE JUDGES MUST NOT CONFER BEFORE SUBMITTING THEIR WORKSHEETS TO THE TELLERS. THE ABOVE APPLIES TO ALL CONTESTS.

Speech Evaluation Standards

The judges should have in mind the following factors as they listen to each of the speeches. Points indicated are maximum scores.

1. THE TEXT ALONE (Thought Content)

Did the speaker present important ideas?

- | | |
|-----------------------------------|-----------|
| a. Originality | 10 points |
| b. Adherence to the subject title | 10 points |
| c. Quality of material | 20 points |

2. DELIVERY ALONE

Did the speaker give a formal public speech?

- | | |
|---------------------------------|-----------|
| a. Emphasis, voice control | 10 points |
| b. Enunciation, pronunciation | 10 points |
| c. Sincerity, enthusiasm, poise | 10 points |

3. EFFECTIVENESS OF THE EFFORT AS A WHOLE

- | | |
|--|-----------|
| a. Was the speech a well-rounded, cohesive effort? | 10 points |
| b. Did it have logic and organization? | 10 points |
| c. Did the speaker persuade you? | 10 points |

INSTRUCTIONS TO TIMERS

In all contests, three people serving as **timekeepers shall submit to the tellers**, in writing, on an OFFICIAL TIMER'S WORKSHEET, the time used by each contestant, recorded in minutes and seconds. Stopwatches are recommended for use by the timers at all contest levels.

Timing shall start when the speaker first speaks - not at the conclusion of the salutation to the chair and the audience.

There shall be no warning signal given to contestants by the timekeepers or others.

INSTRUCTIONS TO TELLERS

1. There shall be at least **three tellers** at all contests.
2. The duties of the tellers are to **collect the Timers' and Judges' Worksheets, and to tally the speakers' final scores.**
- 3 Review the **TIMERS' WORKSHEETS** to determine if any speaker's talk was more than ten minutes or less than five minutes. A **penalty of 2%** shall be deducted for each minute, or fraction thereof, by which a speaker's talk is less than the five- or more than the ten-minute limit – on the **OFFICIAL JUDGES' WORKSHEETS**. If a penalty has been assessed, the **rank order of the speakers may need to be adjusted accordingly.**
4. Transfer the **PLACES EARNED** from each JUDGE'S WORKSHEET to the OFFICIAL TELLERS' WORKSHEETS.
5. TOTAL, on the OFFICIAL TELLERS' WORKSHEETS, **the number of FIRST PLACES for each speaker.** The speaker with the *majority of first places* is the **WINNER.**
6. *If* this Test No. 1 does not produce a winner and a tie among speakers remains, *proceed to the following Test No. 2.* Transfer the **PLACES EARNED** from each JUDGE'S WORKSHEET to the OFFICIAL TELLERS' WORKSHEETS **again.** This time, **TOTAL ALL PLACE POINTS EARNED for each speaker.** The speaker with the *lowest total of places earned* is declared the **WINNER.**
7. *If* Test No. 2 does not produce a winner, *proceed to the following Test No. 3.* Transfer from each JUDGE'S WORKSHEET to the OFFICIAL TELLERS' WORKSHEETS, the **TOTAL SCORES for each of the TIED SPEAKERS ONLY (minus time penalty points, if any).** **ADD the net scores for each tied speaker.** The speaker with the *highest total score* is declared the **WINNER.**
8. *If* Test No. 3 does not produce a winner, and a tie still remains, *proceed to Test No. 4.* Using **TIME SCORES ONLY,** the tie shall be settled by using the TIMERS' WORKSHEETS. *The speaker who comes closest to the ten minute maximum limit shall be declared the winner of the contest.*
9. The **Contest Chairperson** shall review and verify the TELLER'S WORKSHEETS before announcing the results.
10. **Only** the **NAME OF THE WINNER SHALL BE ANNOUNCED.** All other student participants are called **FINALISTS.**

GENERAL INSTRUCTIONS

1. Clocks in contest room must be removed or covered.
2. Microphone and speakers' stand must be available for use at option of the speaker.
3. Judges and contestants should not engage in conversation with each other prior to the contest.
4. The Chairperson will give the Contestant's Information Sheet to students to complete prior to the contest. (See Appendix 2, pg.18.)
5. Prior to the contest, the students shall draw numbers to determine the order of speaking.
6. Watches may not be worn or used by contestants during the contest.
7. **Contestants and judges shall not be introduced by name until after the contest is completed and the judges' worksheets collected. Contestants are to be called by numbers indicating the order of speaking only.**
8. **Contestants shall not introduce themselves or give any information about themselves when giving their speech.**
9. Worksheets from the contest must be kept confidential and forwarded to the Contest Chairperson at the next level.
10. No penalty shall be assessed in the event the competitor does not address the chair or give the topic title.
11. Students must present speeches in person at all levels.
12. No contestant shall be permitted to attend a contest of any other club, zone, or region during the same contest year.
13. PLEASE NOTE ALL
"CAUSES FOR DISQUALIFICATION" ON PAGE 6.

CONTEST MEETING AGENDA

- **Call to order** - start on time
- **Pledge of Allegiance**, song, and invocation or other desired opening ceremonies.
- **Introductory Remarks** - Brief outline of the objectives and history of the contest. Announce subject title of current contest.
- **State the purpose of the contest:**
 - To provide an opportunity for competitive public speaking among students on a subject of vital interest to the contestants and to the American people as a whole;
 - To stimulate self-expression and independent thinking; and
 - To consider the means at our disposal of meeting the present and future world problems.
- **Contest Rules: MUST BE READ AS PRINTED**
 1. No one may enter or leave the room while a contestant is speaking.
 2. There shall be no smoking, food, or beverages (other than water) during the contest, except intermissions.
 3. Do not applaud the speakers until after the judges' worksheets have been collected.
 4. Each speaker is allowed ten minutes, but no warning signals shall be given.
 5. There will be a **quiet**, three-minute intermission between speakers, **and after the final speaker**. There shall be no conferring with judges during the contest.
 6. No photography, video, or audio taping will be allowed during the contest.
 7. All noise-emitting electronic devices such as phones, beepers, etc. must be turned off until the contest is completed.
 8. Any protest relative to the contest must be made in writing to the Chairperson before the winner is announced.

- **Call speakers** only by number. **If only one speaker is present, he/she must still speak and be judged.**
- After the speakers are finished, and the tellers have collected all worksheets and have left the room, invite the students to tell about themselves and introduce parents and guests.
- **Introduce** the judges with a brief professional bio and present certificates to them.
- **Introduce a Student Speakers Foundation representative to speak about the Foundation and scholarship awards.**
- **Announce the winner only** and present the certificate and check. At the club level, present the certificates and checks to the finalists. Give the winner the Next Level Contest Information form. (See Appendix 1.)
- **Announce** the date, time, and place of the next contest. Introduce and thank the tellers, timers, and door guards.
- **Congratulate** all participants with applause.

After the Contest

1. Make sure the Tellers' Worksheets are completed in their entirety including the name of your club, zone, or region.
2. Forward all the Tellers', Timers', and Judges' Worksheets, Notification of Winner Form, and all unused materials to the Chairperson of the next level contest.
3. The scores and comments written by the judges for an **INDIVIDUAL STUDENT** may be given to that student or the student's speech coach. Do not identify the judges or disclose the scores awarded to other contestants.
4. All winners of club contests shall be given a Student Speakers Handbook prior to the Zone contest.
5. **Final District Contest only:** Lodging will be provided for contestants at the district level contest if they must travel more than 200 miles to the district contest site. Two luncheon meals are provided to each contestant.

Note: The District 46 Student Speakers Committee is in charge of the Rules and Operation of the Student Speakers Contest. All contest chairs shall abide by the rules as stated in the Student Speakers Booklet.

PREVIOUS CONTEST WINNERS

2006-2007

Erica Bobak, Bishop Gorman High School
Las Vegas, Nevada

Sponsored by LV West Charleston Lions Club
“The Immigration Issue –How Can It Be Solved?”

2007-2008

Lance Gonzalez, Bishop Manogue H.S.
Reno, Nevada

Sponsored by Reno Arch Lions Club
“Global Warming - Fact or Fiction”

2008-2009

Brittany Young, Austin High School
Austin, Nevada

Sponsored by Austin Lions Club
“How Can We Solve the Oil Crisis?”

2009-2010

Joshua Putney, Fernley High School
Fernley, Nevada

Sponsored by Fernley/Wadsworth Lions Club
“Why the Escalating Violence Among Our Youth”

2010-2011

Alice Hodges, Home Schooled
Reno, Nevada

Sponsored by Sparks Greenbrae Lions Club
“Online Social Networking - Helpful or Harmful”

2011-2012

BreAnna Fraser, Foothill High School
Henderson, Nevada

Sponsored by Las Vegas Black Mountain Lions Club
“Nuclear Power - Safe or Too Dangerous”

2012-2013

Nathan Hill, Bishop Gorman High School
Las Vegas, Nevada

Sponsored by LV West Charleston Lions Club
“Genetic Engineering - Our Future or Our Demise”

2013-2014

Ayleen Perry, Canyon Springs High School
Las Vegas, Nevada

Sponsored by North Las Vegas Host Lions Club
“Electoral College: Passe or Good for the Country”

2014-2015

Ariyani Challapalli, Reno High School
Reno, Nevada

Sponsored by Reno Plumb Lane Lions Club
“Immigration Reform”

2015-2016

Skyllar Danise, Foothill High School
Henderson, Nevada

Sponsored by Las Vegas Black Mountain Lions Club
*“Water Conservation...How does it affect Nevada’s
Future?”*

2016-2017

Torria Petrie, Elko High School
Elko, Nevada

Sponsored by Elko Host Lions Club
*“There is an Epidemic of Diabetes Worldwide.
What can the Average Citizen Do to help Curb this
Epidemic?”*

2017-2018

Noah Price, Foothill High School
Henderson, Nevada

Sponsored by LV Black Mountain Lions Club
*“What influence does Social Media have on youth,
millennials, and seniors in our society?”*

2018-2019

Matteo Portelli, Bishop Gorman High School
Las Vegas, Nevada

Sponsored by Las Vegas West Charleston Lions
*“What can be done to prevent gun violence
in schools?”*

2019-2020

Region I

James Lewis

Reno, Nevada

Sponsored by Reno Plumb Lane Lions Club

Region II

Alexus Bodenstein

Fallon, NV

Sponsored by Fallon Lions Club

Region III

Jaylah Wilson

Las Vegas, Nevada

Sponsored by LV Black Mountain Lions Club

Region IV

Las Vegas, NV

Brock Robertson Walker

Sponsored by LV Host Lions Club

“How can we Fight the Opioid Crisis?”

**The 2020 contest had all four region winners
as district winners because we were unable to
hold the District Contest.**

**LIONS OF DISTRICT 46
STUDENT SPEAKERS COMMITTEE**

MARK LARDNER, Chairperson, Region I

C: 775-997-4242

E-mail: marklardner@yahoo.com

MYRTLE KNIPES, Region III (3 years)

C: 702-373-9781 (C)

E-mail: mknipes@aol.com

SUSAN TERRY, Region I (4year)

775-232-0997

E-mail: susan@skooshink.com

**LIONS OF DISTRICT 46
STUDENT SPEAKERS FOUNDATION, INC.**

Board of Directors

DIANE WILD, President

Region III, Las Vegas

C: 702-771-8745

Email: agegently@gmail.com

1st VDG REX VELASQUEZ, Esq., Secretary

Region IV, Las Vegas

R: 702-914-0770 C: 702-810-9679

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JUDI DEPEW, Treasurer

Region III, Mesquite

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Email: wkmdjgd@rconnects.com

KIMO HARWARD

Region III, Las Vegas

DOUG MICKELSON

Region I, Carson City

ELIZABETH STEVES

Region I, Carson Valley

WALTER STOCKER

Region IV, Las Vegas

PDG CAL BUSHEK

Region II, Fallon

1st VDG VERN WATTS

Ex-Officio, Reno

The Lions of District 46-Student Speakers Foundation, Inc. is an organization dedicated to the promotion, support, and implementation of the Student Speakers Program.

A gift to the Foundation can have a very broad impact. Every young person represents potential that should be nurtured and encouraged. A gift to the Foundation is a contribution to the future of our communities and country at large. An attractive lapel pin and appropriate fellowship plaque, suitably engraved with the donor's name, is awarded in acknowledgement of the contribution.

Ways of Giving:

Thomas J. Cook Fellow

This fellowship honors the late Thomas J. Cook, a long-time Lion of the Carson Valley Lions Club, who dedicated a major portion of his Lionistic endeavors to promoting the Lions Student Speakers Contest. A one-time contribution of \$150 is necessary to become a Thomas J. Cook Fellow.

Dr. Audrey G. Williams Fellow

This fellowship is in honor of Audrey G. Williams of the Las Vegas Los Prados Lions Club. Lion Audrey guided District 46 into single district status and served as a founding member of the Student Speakers Foundation. A one-time contribution of \$300 qualifies one to become an Audrey G. Williams Fellow.

Vince A. Vinella Fellow

This fellowship honors Vince A. Vinella of the Reno Arch Lions Club, the first International Director to serve Lions Clubs International in that capacity from District 46. A one-time contribution of \$500, or two payments of \$250 each, is needed to become a Vince A. Vinella Fellow.

For further information on giving please contact:
Stefanie Covert – Student Speakers Foundation, Inc.
B:775-738-0035 C:775-934-3998
stefanie@coverttaxservices.com

Appendix 1

DISTRICT 46 LIONS CLUBS INTERNATIONAL STUDENT SPEAKERS CONTEST

Congratulations! As a contest winner you are eligible to participate in the next level of competition as noted.

<u>Contest You Won</u>	<u>Your Next Level</u>	<u>Lion Contact</u>
___ Club	Zone Contest	Zone Chair
___ Zone	Region Contest	Region Chair
___ Region	District Contest	District Chair

NEXT LEVEL CONTEST INFORMATION

DATE _____ TIME _____

PLACE _____

ADDRESS _____

RESERVATIONS _____no _____yes

Lodging ___no ___yes Meal(s) ___no ___yes

I am your next level contact. To ensure your participation, please contact me. I am looking forward to hearing from you.

LION _____

TITLE _____

PHONE NUMBER _____

E-MAIL _____

Sincerely,
Contest Chairman

Appendix 2

CONTESTANT'S INFORMATION SHEET STUDENT SPEAKERS CONTEST

Name _____

Address _____

E-mail _____

Telephone _____ Cell _____

School _____

Sponsoring Lions Club _____

Grade in school _____ Age _____

Interests/Hobbies _____

Plans after high school _____

Parents' names _____

Other Guests' Names _____

I authorize the release of my name/my child's name and
image for publication.

Student, Parent, or Guardian

Appendix 3

NOTIFICATION OF WINNER FORM
FORWARD THIS TOGETHER WITH TELLERS',
TIMERS', AND JUDGES' SHEETS TO THE NEXT
LEVEL CHAIRPERSON.

I Hereby Certify

THE WINNER OF THE _____
Name of Club, Zone, or Region

CLUB, ZONE, REGION CONTEST to be:

Name _____

Address _____

Telephone _____

School _____

Grade Level _____ Age _____

Club _____

Please reconfirm information as to time, place, type of
meeting, and reservation requirements to me
and to the winner noted above.

Signed _____
Contest Chairperson

Address _____

E-mail _____

Phone _____

C: Appropriate Zone/Region/District Chairpersons

