



# CREATING THE MAGIC

APRIL, 2012 VOLUME 10



## GOVERNOR'S MESSAGE

**Dear Lions, Lioness and Leos;**

It is so surreal to believe 10 months of my time as your District Governor



has passed. I have met so many terrific Lions,

Lioness and Leos in my travels and learned how invaluable you all are to your communities. Thank you for answering the call "We Serve". I hope one day our paths may cross again. My visitations to our Montana Clubs are all complete and I will soon finish my visitations with Alberta Clubs also. This has been a very memorable experience and would encourage others to consider this leadership role.

An update on what is happening at Lions Clubs International:

**Trees Planted: 8,262,335**

April is the beginning of the growing season in many parts of the world and a perfect time to add to our spectacular success in the Million Tree Planting Campaign. Lions in 98 countries have contributed to the campaign's great success. The United States has reported 363,788 trees and Canada has reported 22,139.

Planting saplings that will grow into sturdy trees is also a reminder that no living thing thrives without proper nurturing. Be sure to nurture the new members of your club by providing an effective orientation and involving them in the Lions Mentoring Program as soon as possible.

April 22 is also the worldwide celebration of Earth Day and the scheduled date for the Protecting Our Environment Global Service Action Campaign. It is not too late to join this global effort! The LCI Web site offers a planning guide and project ideas to help get your club involved. Many of these ideas can be implemented quickly but will pay big rewards for your community. They may also pay big rewards for your club through the positive media attention they may attract.

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## District 37N

### District Governor

Sharon West  
94 Backdoor Court West  
Lethbridge, AB T1K 7W1  
403.327.1122  
lionsharon@gmail.com

### 1st VDG

Laura Dickerson  
2302 Hwy 2 East, Ste 7  
Kalispell, MT 59601  
mtdionlaura@yahoo.com

### Secretary/Treasurer

Lion Cathy Anderson  
226 Sherwood Pl. W  
Lethbridge, Ab T1K 6E6  
403.381.2895  
canderson53@shaw.ca



## Measles

Lions Clubs International has established itself as one of the world's leading non-governmental organizations (NGOs) in the ongoing effort to promote health for all and to eradicate preventable diseases. In the past two decades, SightFirst projects have preserved or restored healthy vision for hundreds of millions of people in all parts of the world. Lions diabetes awareness and screening programs have helped keep millions of adults healthy and active.

**Now, LCI is engaged in another epic campaign that, this year alone, will safeguard the health of 157 million children by providing vaccines against measles.**

Measles, nearly eradicated in some parts of the world, remains a serious and widespread threat in places where there are few doctors and little medicine. In fact, 450 children die each day from its effects including pneumonia and encephalitis.

Lions commitment to health for all and especially our traditional concern for the well-being of young people make it imperative that we act. Through the One Shot, One Life: Lions Measles Initiative Lions have joined the worldwide Measles Initiative, a collaborative effort of the World Health Organization (WHO), the United Nations Foundation, UNICEF, American Red Cross and the U.S. Centers for Disease Control and Prevention.

Lions mission in this powerful alliance is to raise US\$10 million for LCIF to fund vaccinations that cost approximately US\$1 each. We are fortunate to have a powerful partner in this effort. The Bill and Melinda Gates Foundation has pledged US\$1 to Lions Clubs International Foundation for every US\$2 raised by Lions, up to US\$5 million. Therefore success in reaching our US\$10 million goal will result in US\$15 million for this life-saving effort. I cannot think of an effort more consistent with our organization's position as a leader in world health preservation and with our traditional concern for young people. It has my enthusiastic support. With more than US\$1.2 million raised, we are making headway toward our goal and I thank all who have made this possible. I also ask Lions clubs everywhere to make One Shot, One Life a part of your fund raising plans and ask individual Lions to give generously to this important Lions effort.

You can make a donation online at: **One Shot, One Life: Lions Measles Initiative Donation**

### **2012 DATES TO REMEMBER**

- April 28:** 11:00 am Final Cabinet Meeting at the Coutts Community Hall
- May 5:** 8:30 - 4:00 Club Officer Training Lethbridge College (schedule in newsletter)
- May 6:** Pincher Creek Purina Dog Walk (Lions Foundation of Canada)
- May 13:** International President Wingkun Tam meets with Club Presidents in Calgary, AB
- May 15:** All Clubs filings of PUI01 (next years club executives) need to be filed with LCI
- May 16-17:** Final MD37 Council Meeting in Westlock, AB
- May 17-19:** Multiple District 37 Convention in Westlock, AB
- May 26:** Taber Purina Dog Walk (LFC)
- May 27:** Claresholm Purina Dog Walk (LFC)
- June 2:** Lethbridge 11<sup>th</sup> Annual Purina Dog Walk (LFC)
- June 17-22:** District Governor Elect School in Busan, Korea **“GOOD LUCK DGE LAURA”**



## **Columbia Falls Lions Club**

Summer concert series sponsored by Columbia Falls Lions Club is underway June 21 through Aug. 9. It is 14th year for Thursday evening music events in the Don Lawrence Amphitheater in Marantette Park. Lions Club members spearheaded construction of the \$ 70,000 amphitheater. It is named in honor of Don Lawrence, longtime band instructor and Lions Club member. Musicians from throughout the area perform with variety of music. Donations of \$3, individuals, or \$5, family, are accepted. Corporate contributions also help pay orchestra expenses. Refreshments are provided by local businesses. Mark L. Johnson is club president.

## **EXTENTION WORKSHOP & CLUB FORMATION**

**Greetings, Lions,**

**Here is the information for the new extention workshop and Club Formation for Eureka, Montana.**

**Tuesday, May 8**

--Trainers, Lions Chris and Gunter, arrive

--Extension workshop training at the Holiday Inn Express (behind Lowe's in Kalispell) from 6-8:00 pm

**Wednesday, May 9**

--Team to Eureka

**Thursday, May 10,**

--Still working in Eureka

--Return to the Holiday Inn Express (Kalispell) for Guiding Lions training from 6-8:00 pm

Coffee, water and snacks will be available on both training nights.

Our May 9th recruiting day is being advertised by the Eureka Chamber of Commerce.

They have verified that there is no service organization currently in the community, despite having a Lion's park and a Lion's Den.

Some of you have other Lions who are interested in training and/or extension work. Please forward this information to them and communicate their contact information with me in order that they are provided for with materials and supplies for the workshop.

Thank you for your service!

DGE Lion Laura



## YOU ASKED FOR IT – CLUB OFFICER TRAINING

Many Lions Clubs have asked for Club Officer Training for the key positions on a Club Executive. To meet these needs in Alberta for Zones 1-4 this training will be held **Saturday May 5, 2012** at the Lethbridge College in Room TE1226 of the technology building. Parking will be available in Lot E of the attached map. The best way to find this lot is turn off Scenic Drive S heading south on 28 St till you come to 30<sup>th</sup> Avenue then turn right. As you can see from the map there is a door off that lot going into this building and the computer lab is right inside those doors.

Times for this training:

**8:30-11:00 - Club Secretary**

**11:30-1:30 - Club President**

**2:00-4:00 - Club Treasurer**

The success and future training sessions will depend on the participation by the Clubs so please plan to have your incoming Club executives attend this worthwhile training.

Incoming DGE Laura Dickerson is working on a similar training session to be held in Montana for the Clubs in Zones 5-8. Watch for further information for dates, place and time.

## WELCOME TO OUR LIONS FAMILY

**My final visitation into Montana was with the Anaconda, Butte Mile-Hi and Deer Lodge Lions Clubs where I had the privilege of inducting two members into Butte Mile-Hi**

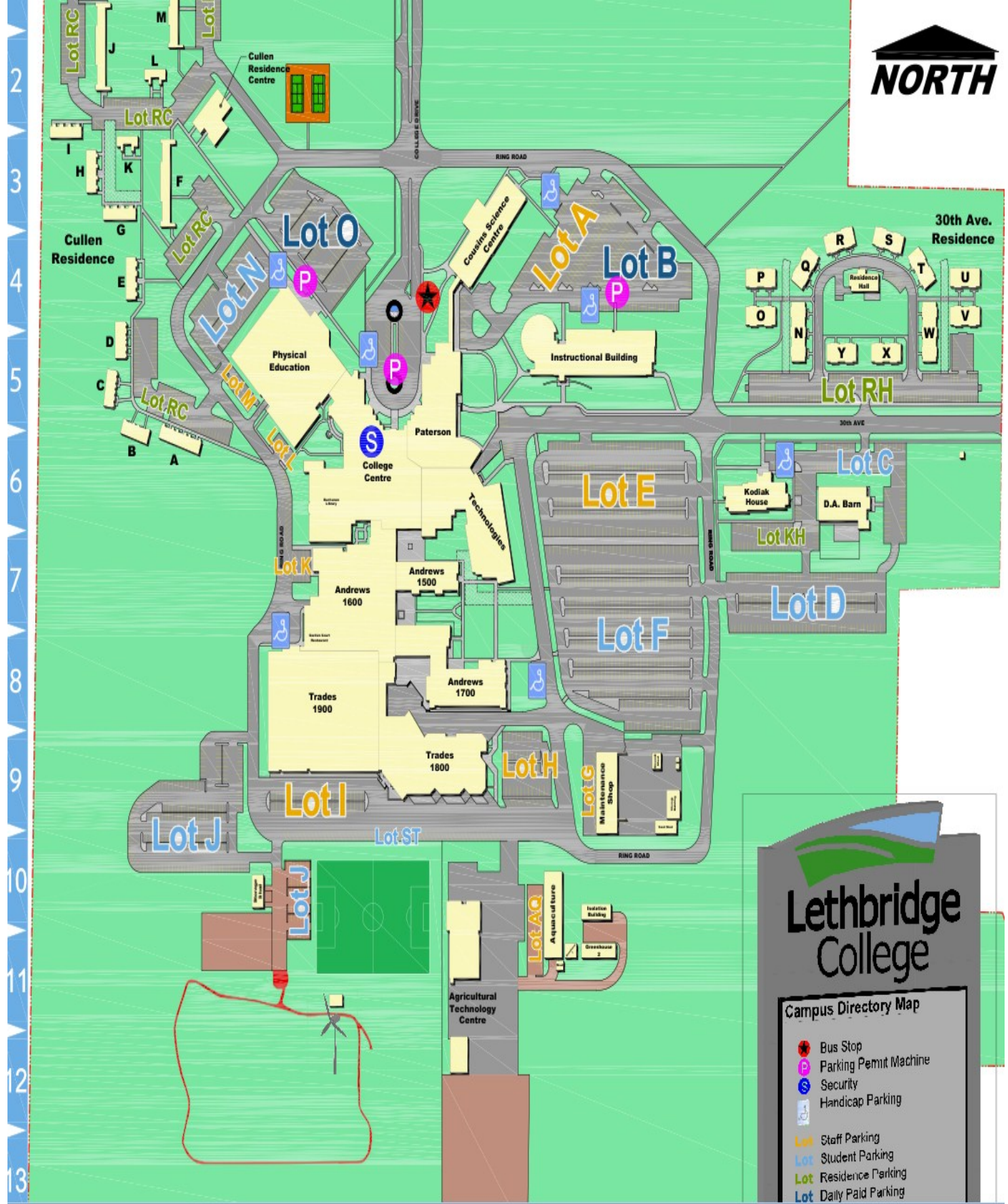


**L-R Sponsor PDG Ed Malesich, Lion Herb Smith**

**Sponsor PDG Steve Hadnagy, Lion Charlene Willett**

**District Governor Sharon West**





# Lethbridge College

## Campus Directory Map

- Bus Stop
- Parking Permit Machine
- Security
- Handicap Parking
- Staff Parking
- Student Parking
- Residence Parking
- Daily Paid Parking



## **LETHBRIDGE COLLEGE LEO CLUB (DISTRICT 37 N)** **CELEBRATES 35 YEARS OF SERVICE**

On Wednesday April 11, 2012 the Lethbridge College Leo Club celebrated 35<sup>th</sup> years of continuous Service to the Lethbridge College and the community of Lethbridge, AB. Canada. The celebration was highlighted by the attendance of Past District Governor Lion Ken Riley of the Lethbridge Lakeview Lions Club who presented a short history of the Lethbridge College Leo Club which he started 35 years ago and was originally called the Lethbridge Community College Leo Club.

PDG Ken Riley presented the 35 Year Patch to the outgoing Lethbridge College Leo Club President Lindsey Heggedal (photo attached). He also presented a Certificate of Appreciation to Leo Advisor Ann Parks a member of the Lethbridge Lakeview Lions recognizing her continuous years of Service.

District Governor Sharon West attended the celebration congratulating the Lethbridge College Leo Club members for their past 35 years of Service and presented outgoing Lethbridge College Leo Club President Lindsey Heggedal with a Certificate of Appreciation.

Attending the celebration were the following: Lethbridge Lakeview Lions Club President Richard D. Huculiak, Chairman of the Lethbridge College School of Justice Marty Thomsen, Lethbridge College President Tracy Edwards, Lethbridge College Dean of Health, Justice and Human Services Jean Friesen, Lethbridge Lakeview Lions Club Membership Chairperson Mary D'Andrea, Lethbridge Lakeview Lions Club Leo Club Assistant Patricia Cuthill and District Governor Sharon West.

The 35 year milestone of the Lethbridge College Leo Club was greatly appreciated by the Senior Leadership/Administrators of the Lethbridge College who respectfully thanked Ann Parks and the Leo Club members for their past and present SERVICE to the College and the Lethbridge Community. The College Administrators advised that they will continue to support and promote the Lethbridge Leo Club with their future projects and SERVICE.



PDG Ken & LEO President Lindsey Heggedal



Marty Thomsen, Patricia Cuthill, Mary D'Andrea



Ken Riley, Ann Parks, Sharon West & Tracy Edwards

Submitted by Lion Richard D. Huculiak  
President, Lethbridge Lakeview Lions Club  
District 37 N Global Leadership Team Coordinator  
Certified Guiding Lion  
Graduate of Lions Senior Leadership Institute



**MULTIPLE DISTRICT 37 CONVENTION**  
 May 17, 18, & 19<sup>th</sup>, 2012  
 Westlock Community Centre  
 Registration Form



Name: \_\_\_\_\_

Lion \_\_\_\_\_ Lioness \_\_\_\_\_ Leo \_\_\_\_\_ Non-Member \_\_\_\_\_ First Multiple District 37 Convention \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Postal Code/Zip Code: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

Fax Number: \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Club: \_\_\_\_\_ District: \_\_\_\_\_

Companion Name: \_\_\_\_\_ District: \_\_\_\_\_ Club: \_\_\_\_\_

Lion \_\_\_\_\_ Lioness \_\_\_\_\_ Leo \_\_\_\_\_ Non-Member \_\_\_\_\_ First Multiple District 37 Convention \_\_\_\_\_

\*Early Registration Cut Off Date is April 15<sup>th</sup>, 2012\*  
 Special Meal Request { } Diabetic { } Vegetarian { } Allergies  
 \*Please note that it may not be possible to accommodate all special meal requests\*

Registration	No.	Total Amount
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Early Registration \_\_\_\_\_ X \$100.00 = \$ \_\_\_\_\_

Registration(s) \_\_\_\_\_ X \$110.00 = \$ \_\_\_\_\_

*Please note that registration includes Friday Lunch and banquet, and Saturday lunch and banquet.*

**Extra Tickets**

Governor's Banquet \_\_\_\_\_ X \$30.00 = \$ \_\_\_\_\_

Grand Total \$ \_\_\_\_\_

Contact person: PCC Gordon Topps  
 Phone: (780) 675-4626 Cell: (780) 213-1471  
 E-Mail: ghtopps@msn.com

**REGISTRATIONS PAYMENTS**

Please make cheque payable to:  
 MULTIPLE DISTRICT 37 CONVENTION      E-MAIL:  
 P.O. Box 143      kenpiket@xplornet.com  
 ATHABASCA, Alberta      ghtopps@msn.com  
 T9S 2A2

Check { }      Money Order { }  
 Visa { }      Master Card { }

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_

Name on Card \_\_\_\_\_

Signature: \_\_\_\_\_

*Refund Policy:*  
 Before asking for a refund DID YOU TRY TO GET A LION TO TAKE YOUR PLACE? A full refund will be granted if a written request is received by the Convention Committee prior to February 28<sup>th</sup>, 2012. A refund may be granted after March 1st, 2012 upon approval of the District Governor.

**YOU ARE RESPONSIBLE FOR YOUR OWN HOTEL RESERVATIONS:** Please let the Hotel know you are registering for the **Lion's Convention** as a block of rooms have been reserved for the convention.

HOTEL NAME:	Ramada Inn	Westlock Inn	Best Western
PHONE #:	780-349-2245	780-349-4483	780-349-4102
	Convention Hotel		



Want it *Dunn* right?  
Vote Terry  
for  
Vice Council Chair  
2012-2013  
The Man with Heart!

**PDG Terry Dunn, District 37-I Bruderheim Lions Club**

**Joined Lions in 1999**

**One term as club president**

**Three terms as club treasurer**

**Six terms as director**

**Seven terms as zone chair**

**Five terms as 37-I Eye Bank chair**

**2006 Bruderheim citizen of the year**

**Certified guiding Lion**

**Graduate of MD 37 Lions Leader Institute**

**Graduate of Faculty Development Leadership Institute**

**Seven District Governor Appreciation awards**

**Judge Brian Stevenson Fellowship**

**Bill Webber Fellowship**

**Progressive Melvin Jones Fellowship**

**District Governor 2008-2009**

**Served on MD 37 Council two years**

**Member of Global Membership Team**

***LET'S GET IT DUNN FOLKS!!***





## PDG DENNIS STEVENSON

*"Vote for Dennis You Will See He's The Man For Vice C.C."*  
*Candidate for Vice Council Chairperson 2012-2013*

### PERSONAL

- Grew up on the family farm in Ontario.
- 3 years in the Canadian Armed Forces.
- 25+ yrs in computers with Shell Canada.
- In Calgary for the past 28 years.
- Dennis was married to Lion Julie Stevenson (deceased).
- Family man with 2 sons and 1 daughter.
- 7 grandchildren and 1 great grandchild.
- Dennis retired from Shell in 1992,
- Went work for ED's Canada Inc.
- In 2006 Dennis retired totally
- Spends a lot of time camping and attending Lion's conventions with his companion Lion Vi Gibb.
- Talented in many areas including radio communications, woodworking, computers
- USA/Canada Forum.
- Valued member of the Calgary North Hill Lions Club, Associate Member Camrose Swans & Roses Lions Club
- Currently MD 37 Lions Cavalcade for Diabetes Awareness Chairperson,
- District 37-O Lions Cavalcade for Diabetes Awareness Chairperson,
- Lions Youth Camp Lionel Bird Award Chairperson,
- CLERC Board member,
- Bulletin Editor for Calgary North Hill Lions club.
- Dennis is also a Certified Guiding Lion.

### LIONS

- Began his service as a Lion in District A16 about 33+ years ago.
- Served as club president twice.
- Club secretary for 7+ years, and other positions.
- Served on District 37-E (Now 37-0) Cabinet since 1987.
- Lion's Sight Conservation chairman,
- Extension chairman,
- Zone and Region chairman,
- Convention Committee secretary
- VDG 2001-02 and DG 2002-03 in 37-E
- Has served as housing chairman for the
- Melvin Jones Fellow,
- Judge Brian Stevenson Fellow,
- Bill Webber Fellow,
- Jack Dobush Fellow,
- Lionel Bird Award recipient
- Life member of Lion's Foundation of Canada.
- Lion of The Year twice,
- 2 – 100% Presidents Awards,
- 7 – 100% Secretaries awards,
- 2 Lion's Clubs International certificates of appreciation,
- Along with numerous Presidents and District Governor awards.
- Member of LCI Founders Club.

*"For Vice CC Vote For Me"*

*Thank you for your support*



## MD 37 LIONS CAVALCADE for DIABETES AWARENESS 2012 REGISTRATION FORM – May 25 - 26, 2012 - Camrose, Alberta

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Name of Lion, Lioness, Leo or Guest	Club/District	Email
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**Will be participating in Lions Cavalcade Parade:** Yes \_\_\_\_\_ No \_\_\_\_\_

Information re Parade staging area will be provided at registration table in  
Memorial Room at the Royal Canadian Legion, 5703 48<sup>th</sup> Ave, Camrose, AB.

There will be a Diabetes Awareness Presentation by Canadian Diabetes Association at 10:30 AM

**Parade marshalling will be done between 12 and 2 PM**

**Parade starts at 2:00 PM**, Please bring **decorations and Club signs** for your vehicles.

**Will be staying for Saturday Meal:** Yes \_\_\_\_ No \_\_\_\_ # of people \_\_\_\_\_

Cost for Saturday Meal: Adults: \$ 20.00 each, Children (6 – 11 years old) \$ 5.00 each

Tickets for meals may be purchased by cheque made payable to:  
**Camrose Swans & Roses Lions Club.**

For catering purposes we **must have your paid registration** by no later than **May 5, 2012**.

### DONATIONS FOR THE SILENT AUCTION ON FRIDAY and SATURDAY WOULD BE GREATLY APPRECIATED

**Silent Auction** starts Friday evening in the **Royal Canadian Legion, 5703 48 Ave, Camrose, AB.**

A list of camping facilities, motel accommodations and golf facilities can be found on our website,  
<http://www.md37lionscavalcade.org/wp/>.  
Please arrange your stay well in advance.

**THIS IS YOUR OFFICIAL REGISTRATION FORM  
PLEASE RETURN IT NO LATER THAN MAY 5, 2012 TO THE FOLLOWING ADDRESS**

Camrose Swans & Roses Lions Club, Box 1404, Camrose, AB, T4V 1X3

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#### IF YOU OR YOUR CLUB ARE UNABLE TO ATTEND AND YOU WISH TO DONATE

Please mail donation cheques to: Lions Cavalcade c/o Lion Bryant Ducheminsky  
2 Chilcotin Way West, Lethbridge, AB., T1K 7L8

Club \_\_\_\_\_ District \_\_\_\_\_

Contact Name \_\_\_\_\_ Phone Number \_\_\_\_\_

Address \_\_\_\_\_ City/Town \_\_\_\_\_

Phone numbers/email for information: 403-453-1257, 403-605-7765 or pdg37e@sunraybase.ca